

Why I'm NOT ...

~~Atheist~~



~~Agnostic~~



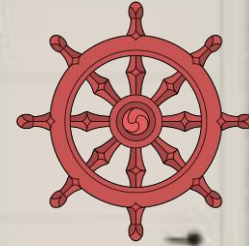
Hindu



Muslim



~~Buddhist~~



Jewish/
Christian



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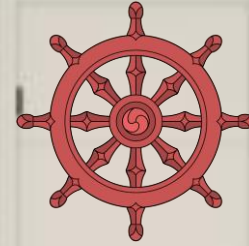
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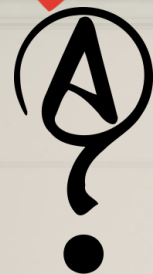




non ~~X~~ Atheist



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Hindu



Muslim ~~X~~



B ~~X~~ udhist



Jewish
Christia



Monon ~~X~~ Atheist



GOD

Agn ~~X~~ stic



Hindu



Muslim ~~X~~



B ~~X~~ udhist



Why I'm NOT A MORMON



Mormon



Atheist



Agnostic



Hindu



Muslim



Buddhist



Why I'm NOT A MORMON



Mormon ~~X~~ Atheist



Agnostic ~~X~~



Hindu



Muslim ~~X~~



Buddhist ~~X~~

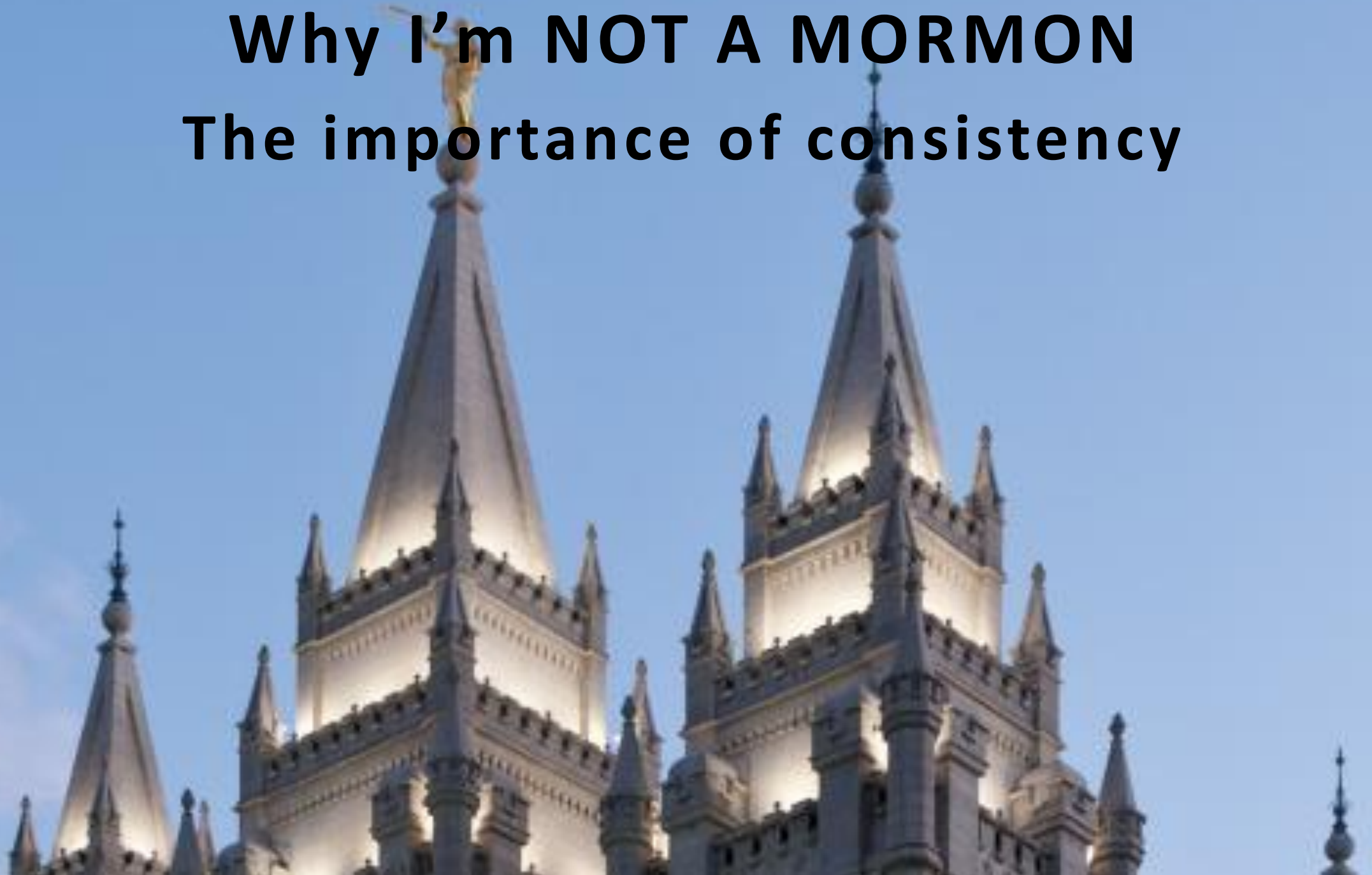


Why I'm NOT A MORMON



Why I'm NOT A MORMON

The importance of consistency



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The importance of consistency

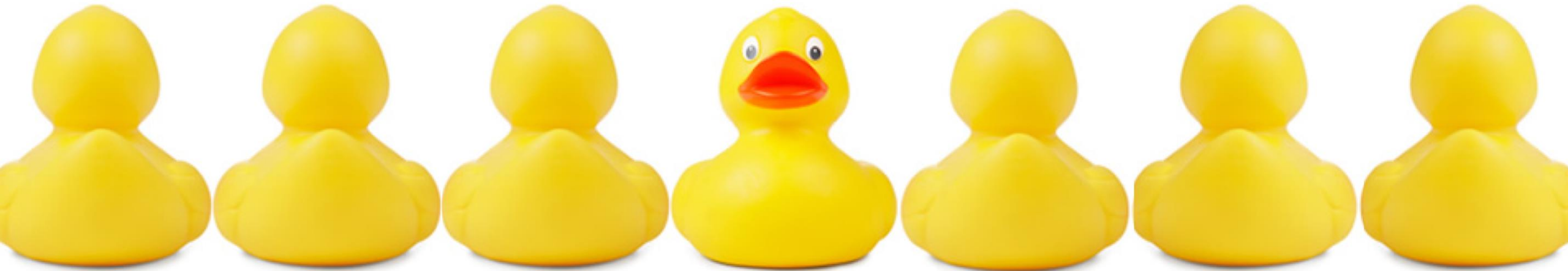
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The importance of consistency



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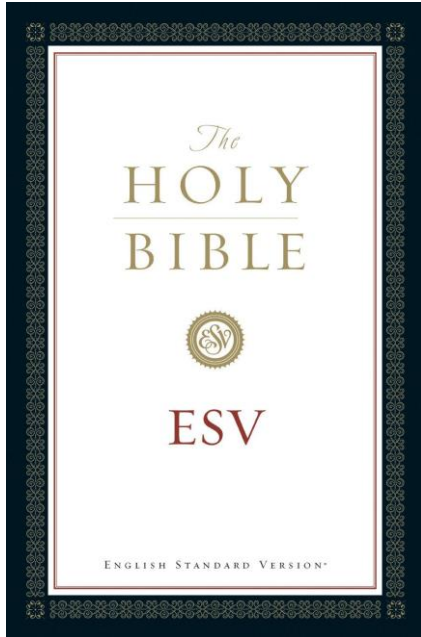
The importance of consistency



I find too much **inconsistency**
with the Mormon faith

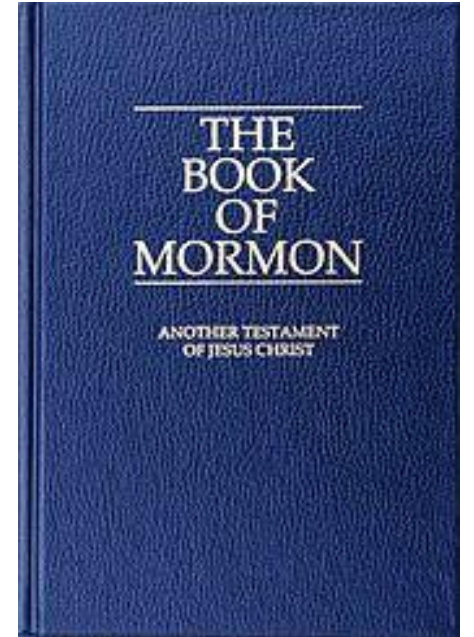


The Mormon View:



As originally written, the Bible is correct.

Mormon scriptures are correct.



Consistency: Mormon doctrine should not contradict Biblical doctrine

**Let's place Mormonism's roots into
their historical context**

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1820

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23 States

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23 States



Pres. James
Monroe

Let's place Mormonism's roots into their historical context

1820



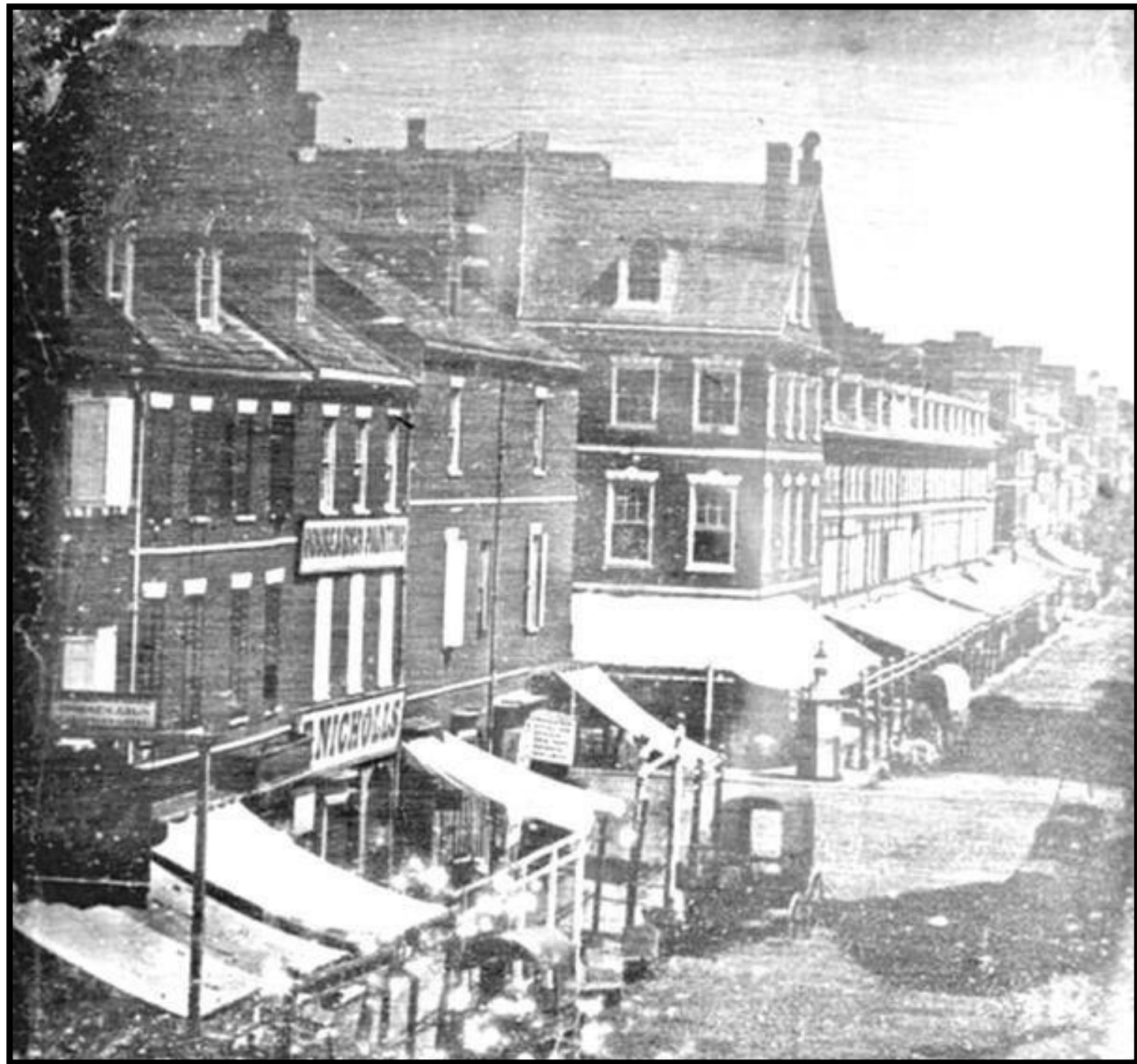
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Pres. James
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Large Native
American presence



1840's





1840's



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Religion in America was in the throes of
The Second Great Awakening

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1820's

Religion in America was in the throes of
The Second Great Awakening



WIKIPEDIA
The Free Encyclopedia

The Second Great Awakening reflected Romanticism characterized by enthusiasm, emotion, and an appeal to the super-natural. It rejected the skeptical rationalism and deism of the Enlightenment.

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Religion in America was in the throes of
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Issues:

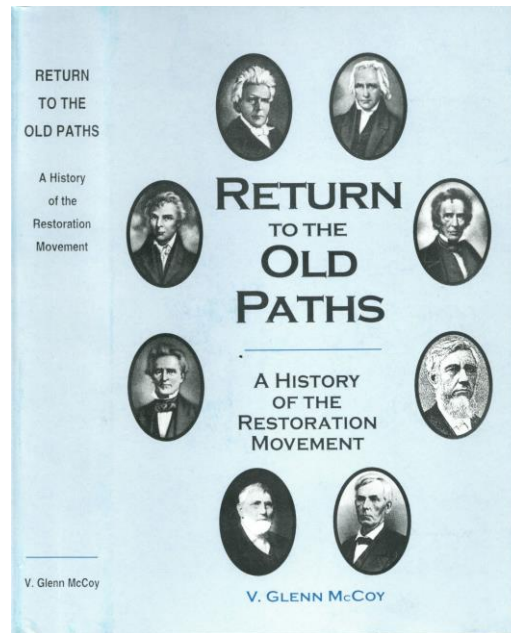
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Revival meetings



CANE RIDGE REVIVAL

Sketch by an artist of an opening phase of the revival held at Cane Ridge, Bourbon County, Kentucky, August 7-12, 1801.

Let's place M
their hi

1820's

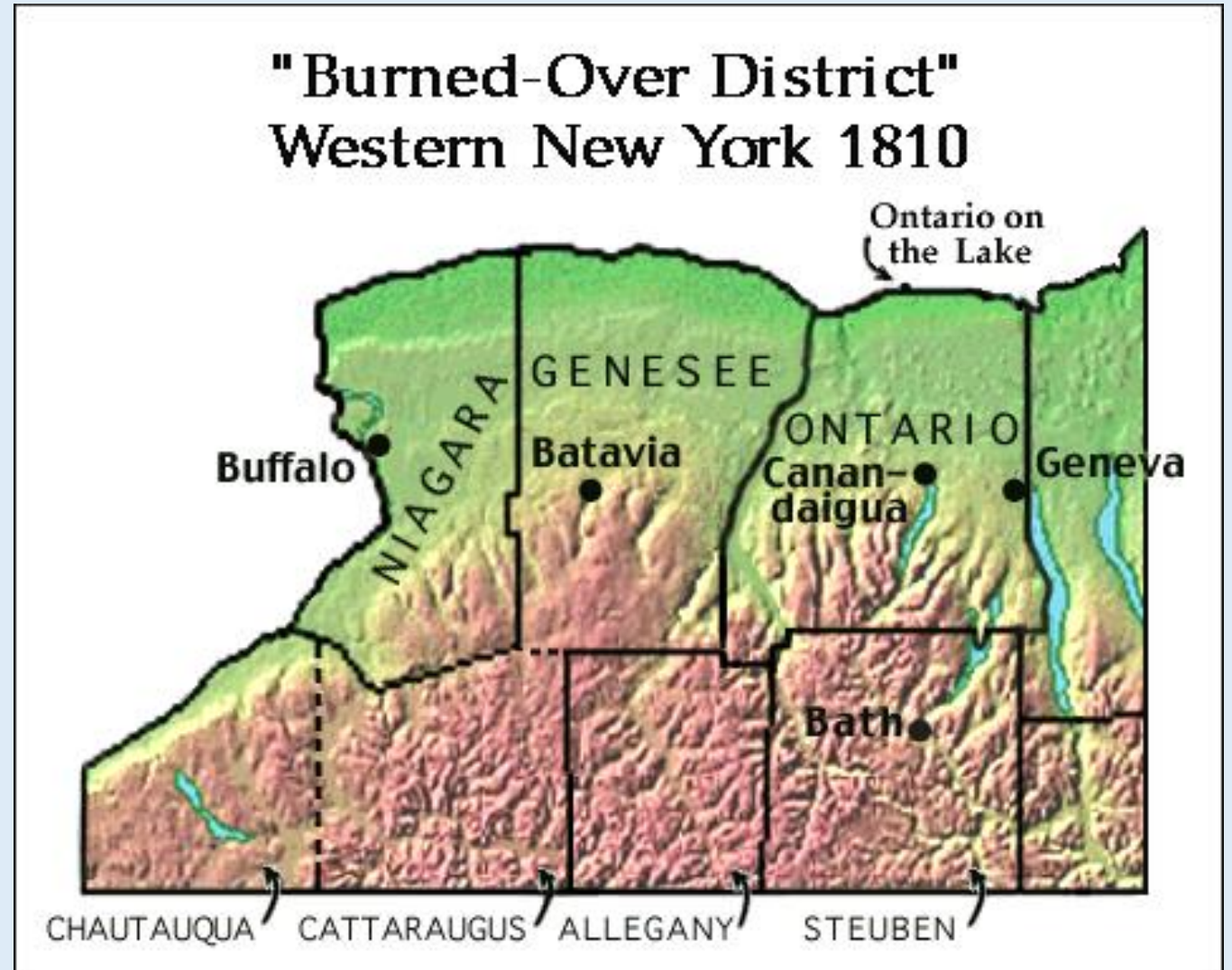
Religion in
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Particularly hit was the "Burned-Over" area of Western New York

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Issues:

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Baptism

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Personal revelation



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Science and knowledge were
not what they are today

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Science and knowledge were not what they are today



Magical science?

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Magical science?

Seer's stones

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**Native American
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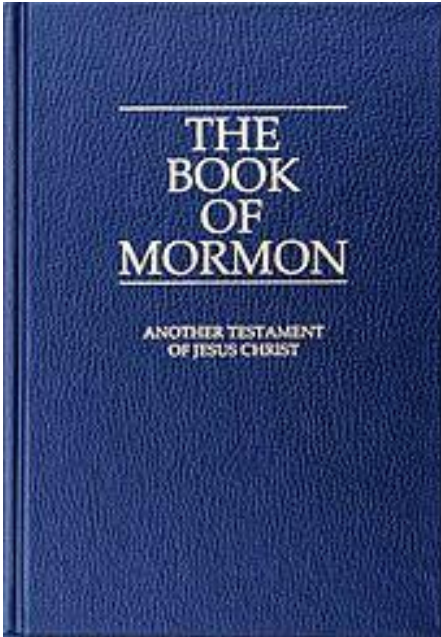
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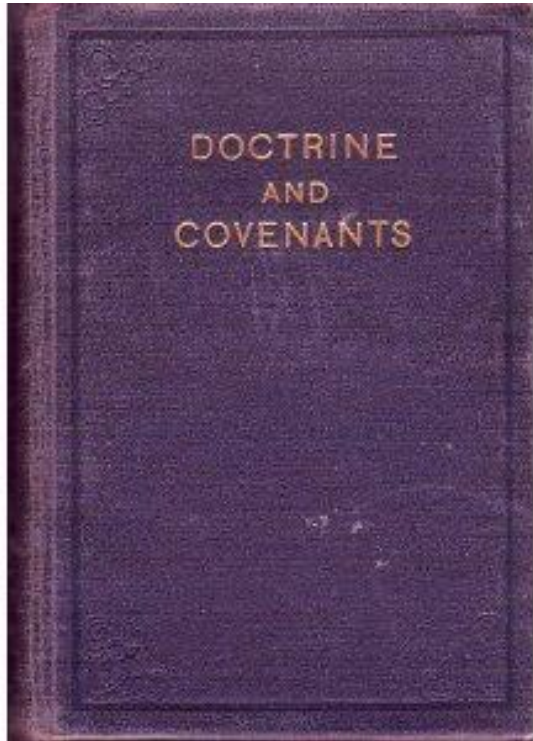
Into this world comes Joseph Smith (Bn 1805)



“A record of God’s dealings with ancient inhabitants of the Americas and contains the fullness of the everlasting gospel”

Let's place Mormonism's roots into their historical context

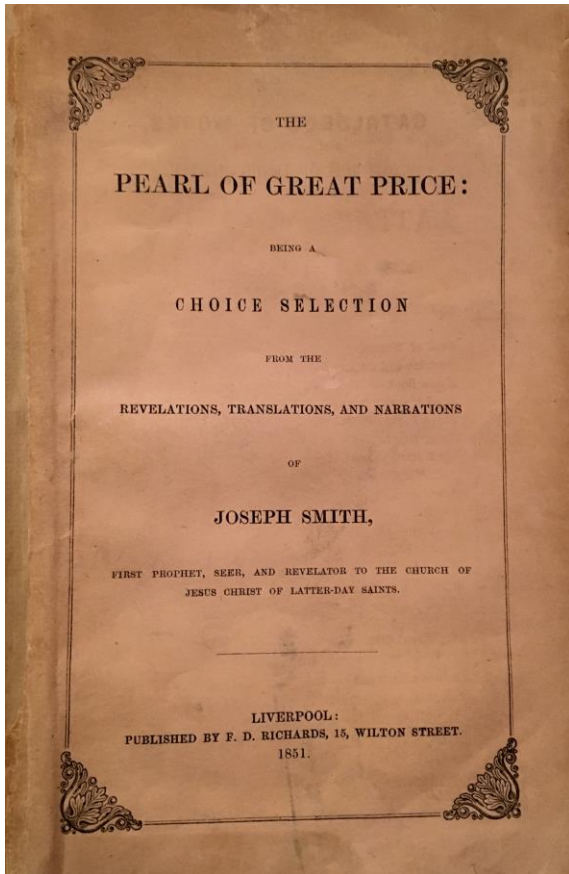
Into this world comes Joseph Smith (Bn 1805)



“A collection of divine revelations and inspired declarations given for the establishment and regulation of the kingdom of God on the earth in the last days”

Let's place Mormonism's roots into their historical context

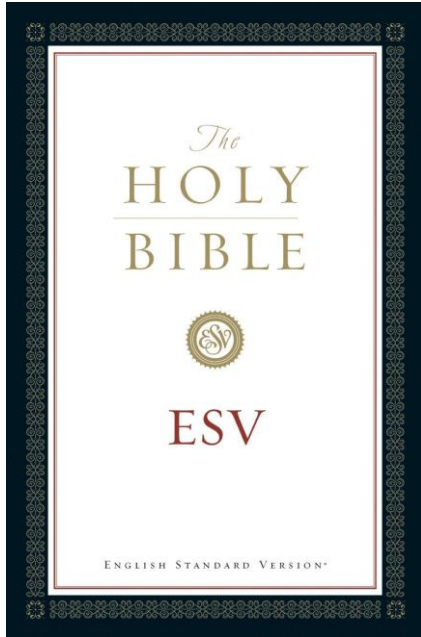
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More sayings and teaching of Smith, including his “translation” of different parts of the Bible and Mormon “Articles of Faith”

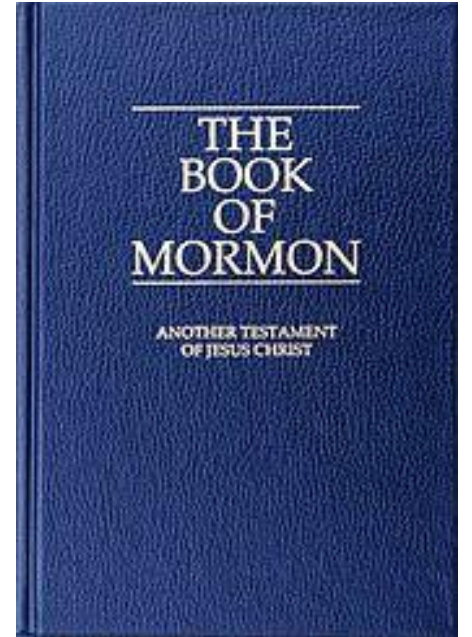


The Mormon View:



As originally written, the Bible is correct.

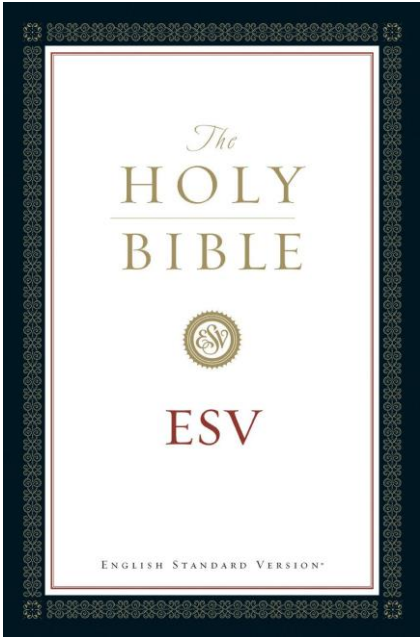
Mormon scriptures are correct.



Consistency: Mormon doctrine should not contradict Biblical doctrine



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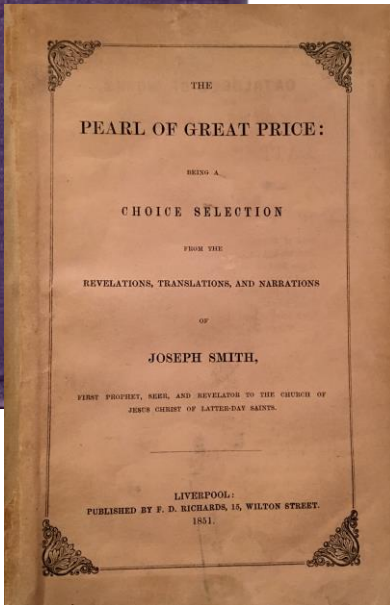
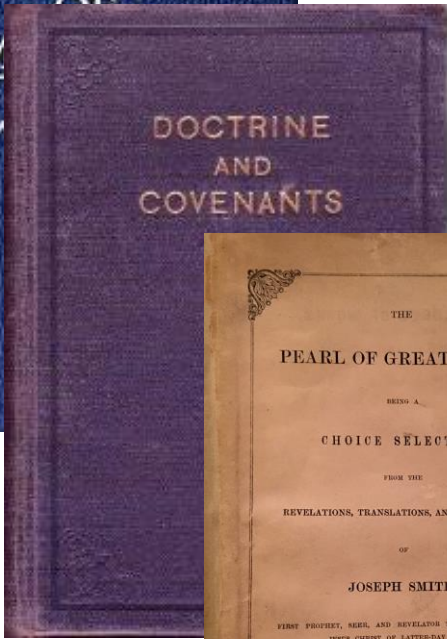
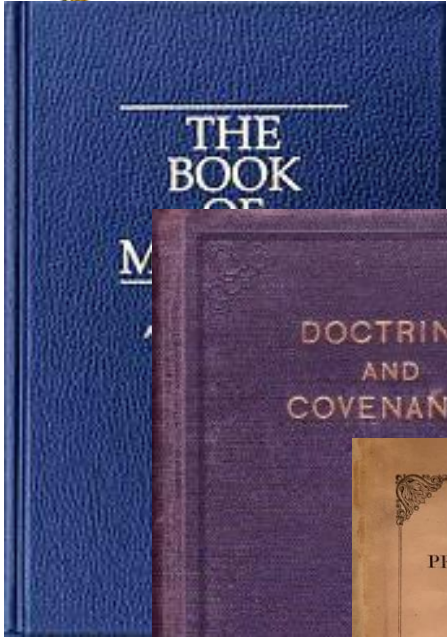
As originally written, the Bible is correct.

We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God. (AF 1:8)

Consistency: Mormon doctrine should not contradict Biblical doctrine



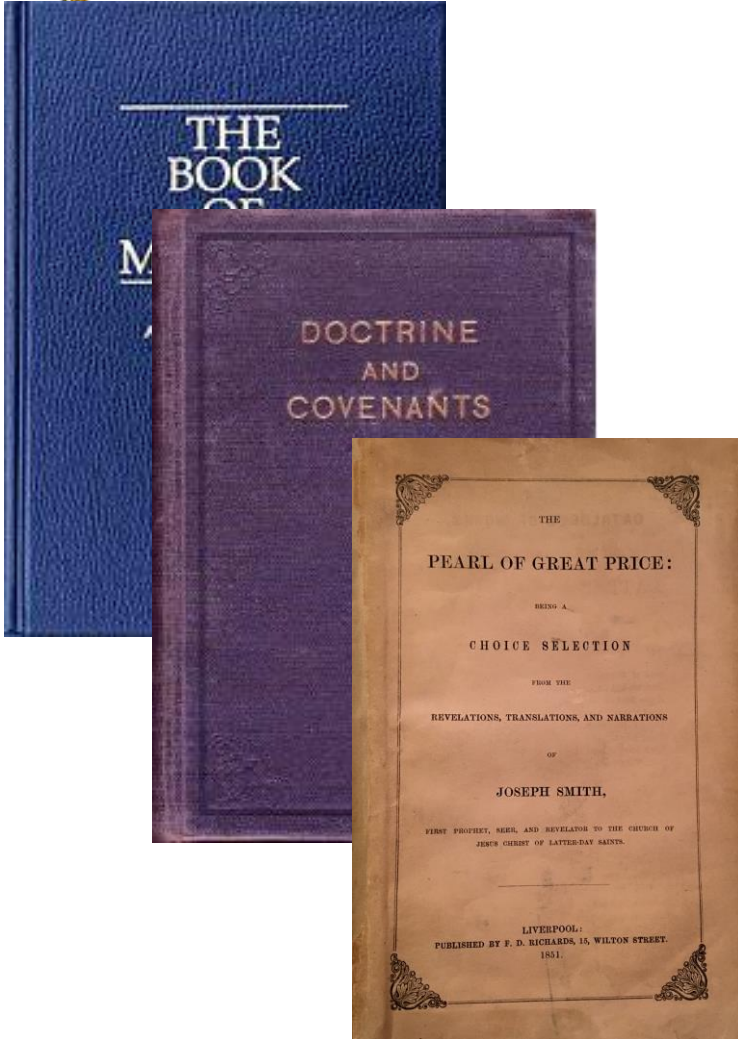
Areas of Inconsistency:





Areas of Inconsistency:

Creation

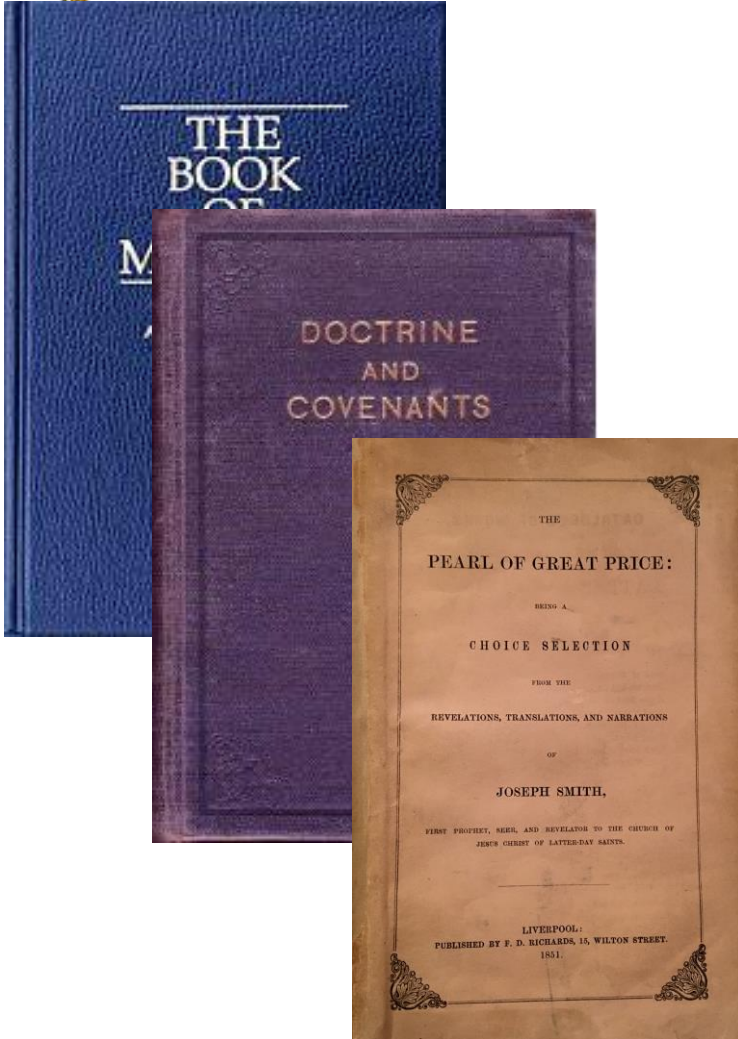




Areas of Inconsistency:

Creation

Humanity



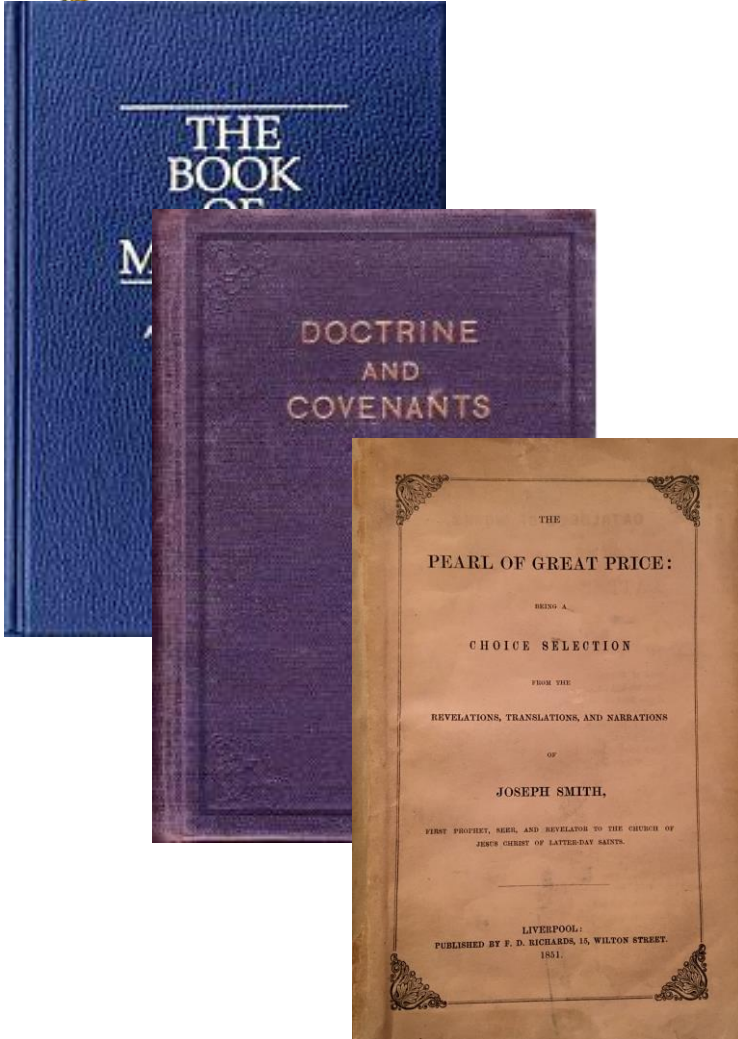


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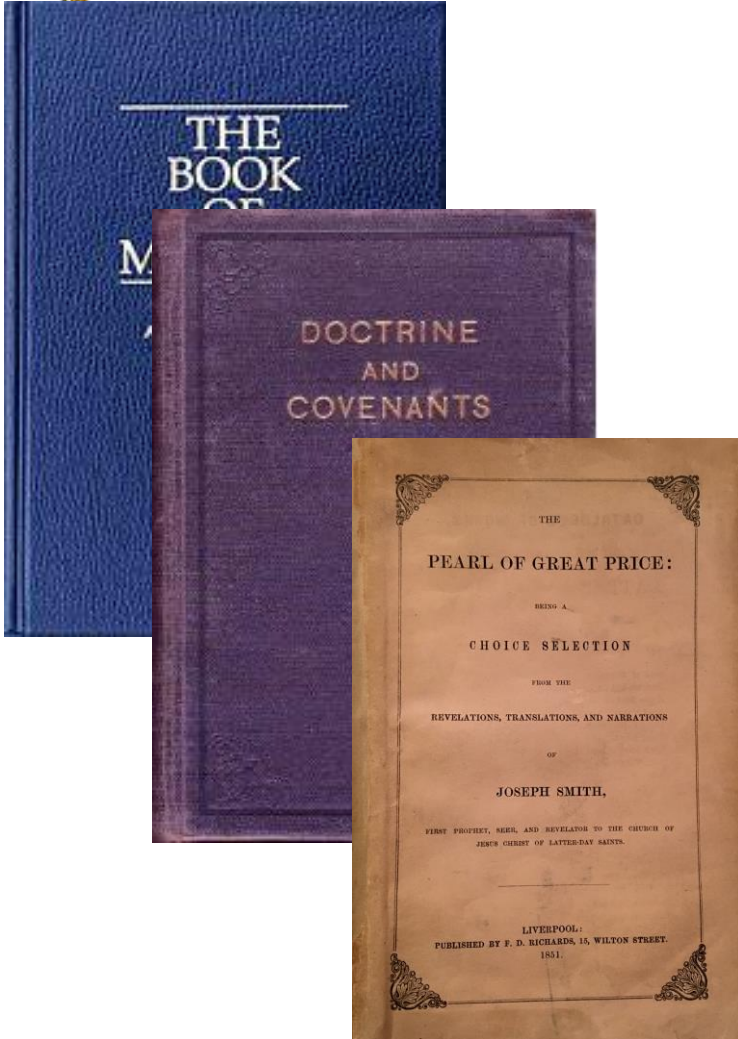
Humanity

God the Father





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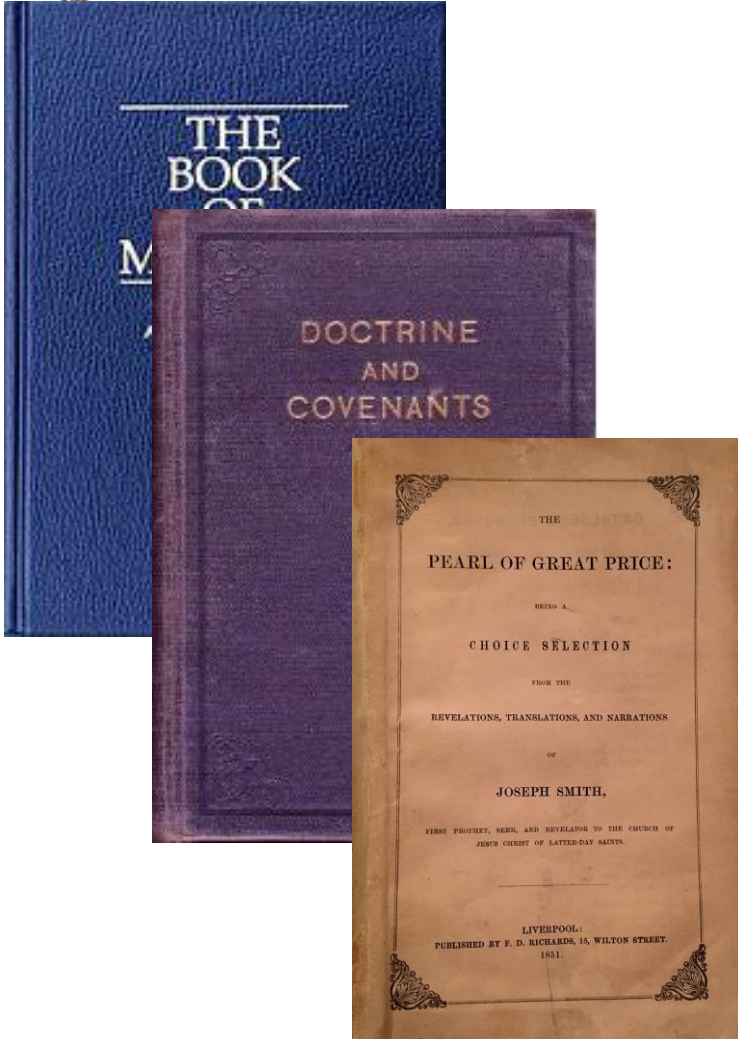
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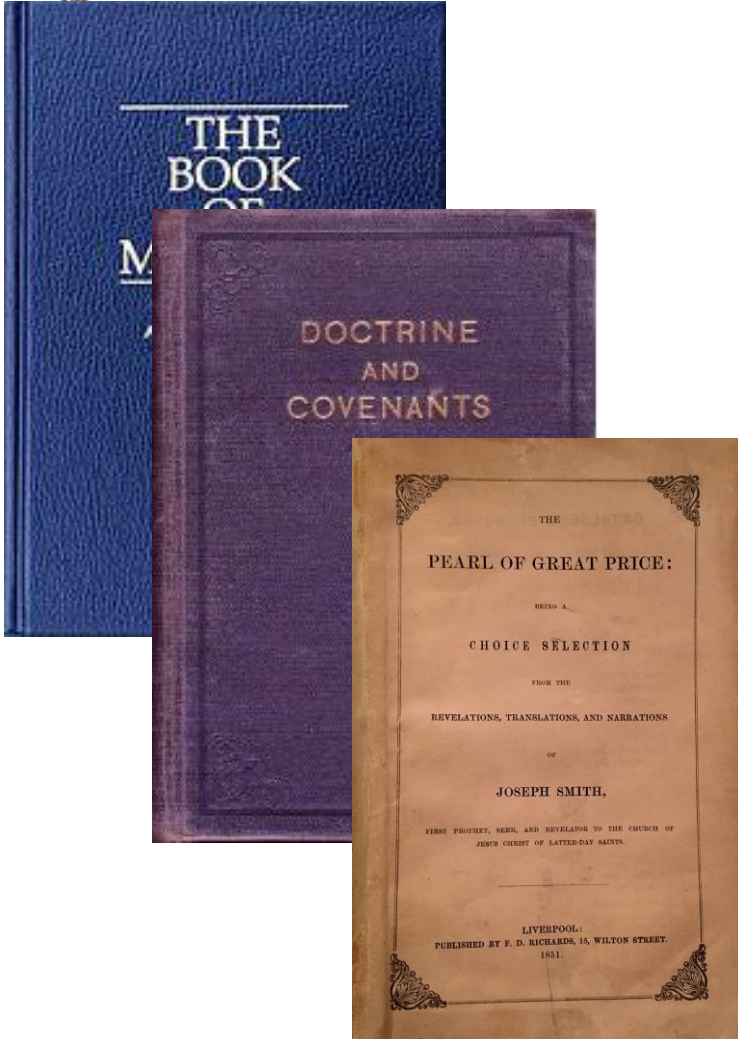
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Areas of Inconsistency:



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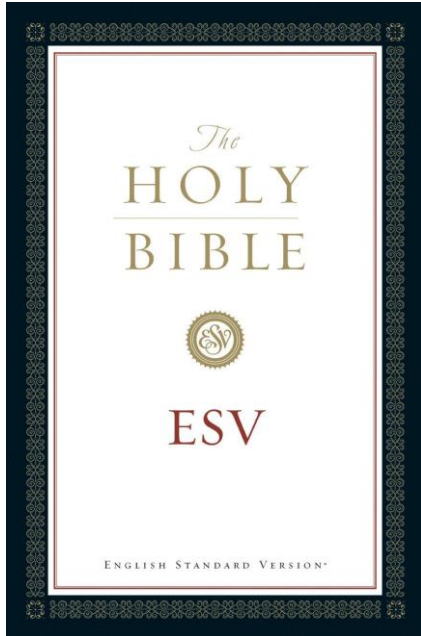
Satan

Universalism

Conversion

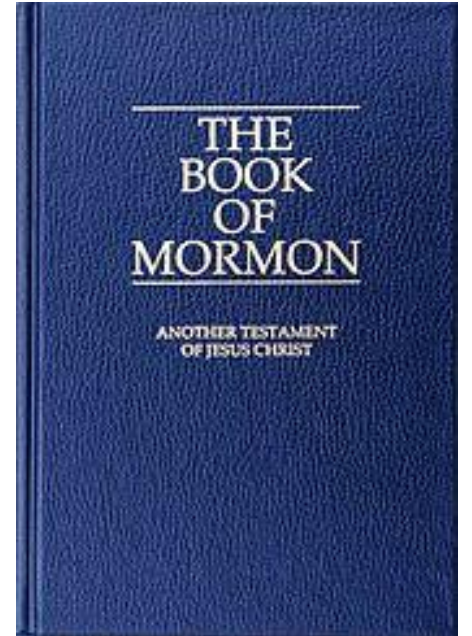


The Mormon View:



As originally
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Mormon
scriptures are
correct.



SAMPLE: John 1:1

Consistency: Mormon doctrine should
not contradict Biblical doctrine

SAMPLE: John 1:1

English Standard Version

“In the beginning was the Word, and the Word was with God, and the Word was God.”

Joseph Smith Translation

“In the beginning was the gospel preached through the Son. And the gospel was the word, and the word was with the Son, and the Son was with God, and the Son was of God.”

Greek Text

“ἐν ἀρχῇ ἦν ὁ λόγος,
καὶ ὁ λόγος ἦν πρὸς τὸν θεόν,
καὶ θεὸς ἦν ὁ λόγος”

Points for home



Points for home



*“In the beginning was
the Word, and the Word
was with God, and the
Word was God”
(Jn. 1:1)*

Points for home



*“In the beginning was
the Word, and the Word
was with God, and the
Word was God”
(Jn. 1:1)*

**Jesus is God;
I am not**

Points for home



*“I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel—not that there is another one, but there are some who trouble you and want to distort the gospel of Christ”
(Gal. 1:6-7)*

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(Gal. 1:6-7)*

I will cling to the Gospel

Points for home



*“Now I would remind you,
brothers, of the gospel I
preached to you, which you
received, in which you stand, and
by which you are being saved”
(1 Cor. 15:2)*

Points for home



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I stand in Christ crucified

Why I'm NOT A MORMON



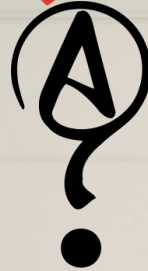
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