

Why is there  
so much  
suffering?







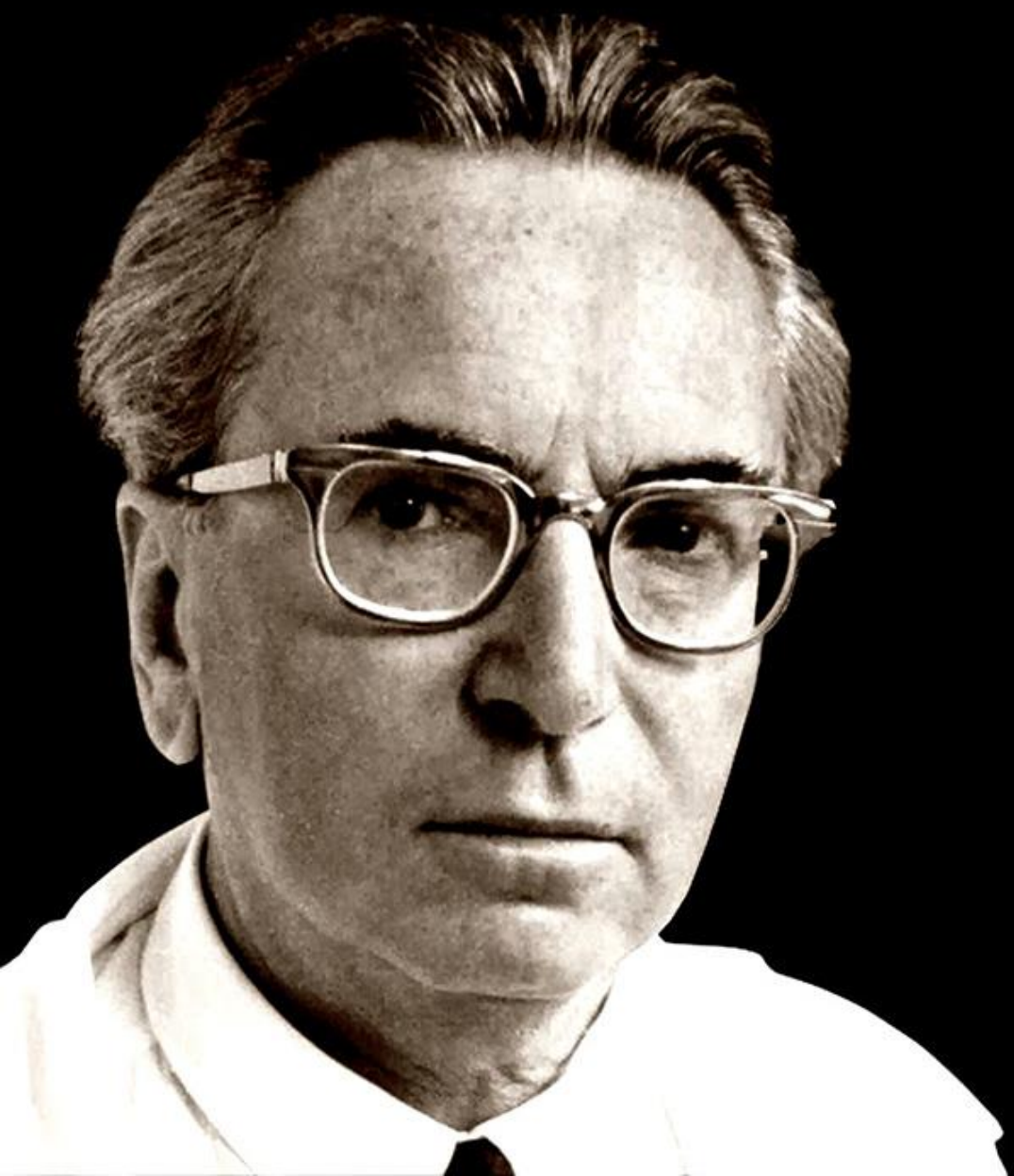


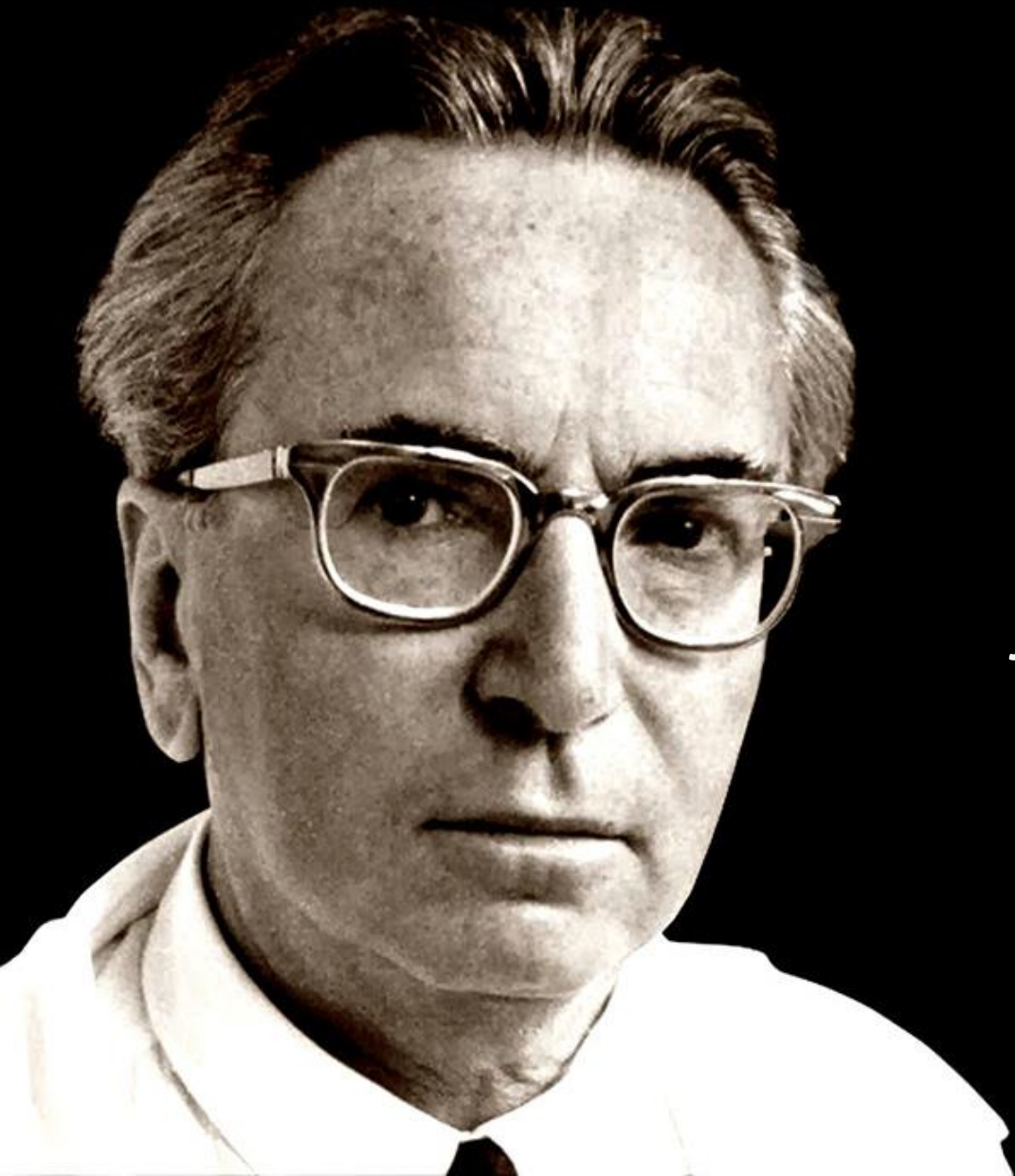




'If there is an  
Auschwitz then  
there can be no  
God.'

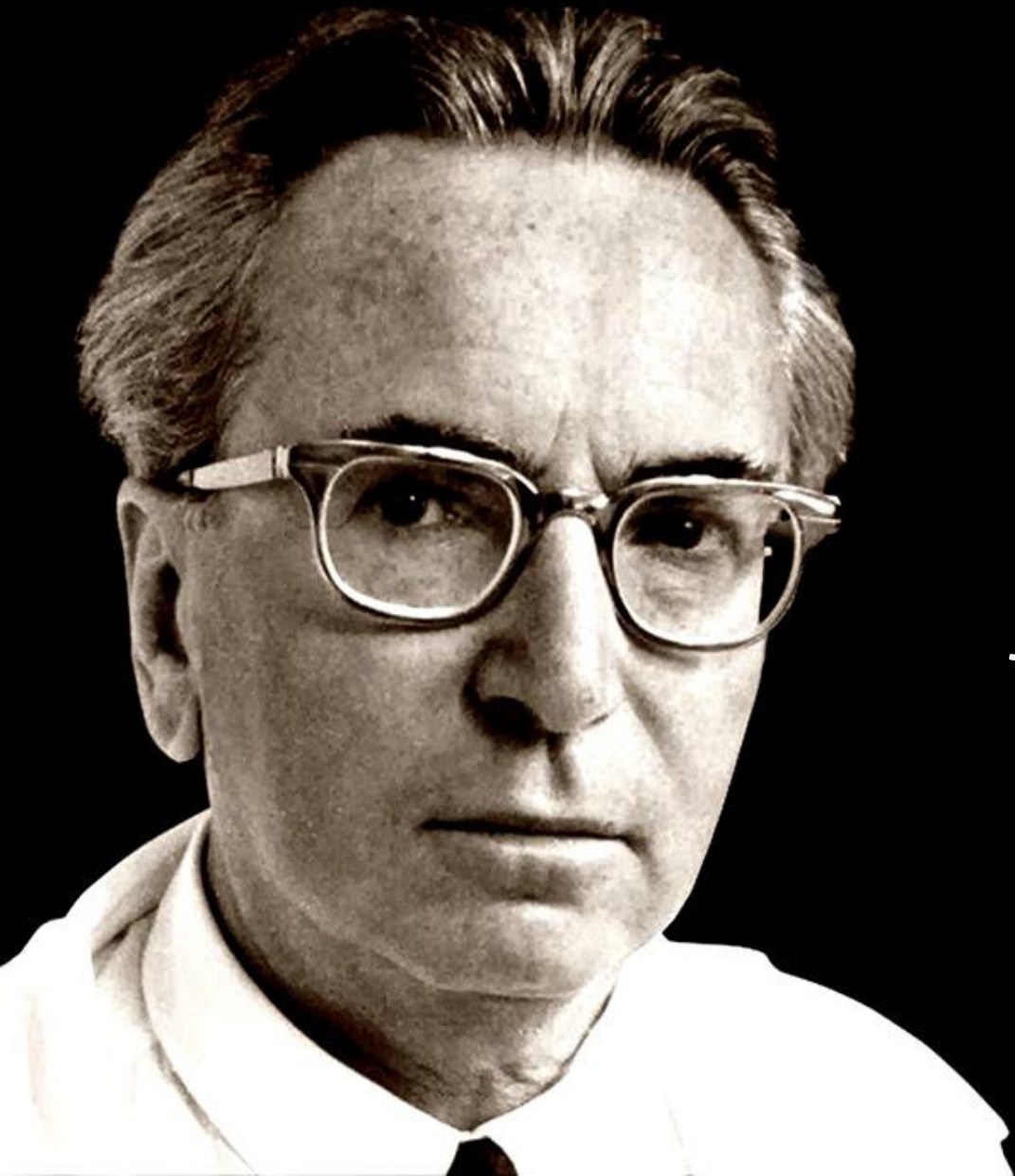
*Elie Wiesel*





*'The truth is that amongst those who actually went through the experience of Auschwitz, the number of those whose religious life was deepened-in spite, not to say because of this experience-by far exceeds those who gave up their belief.'*





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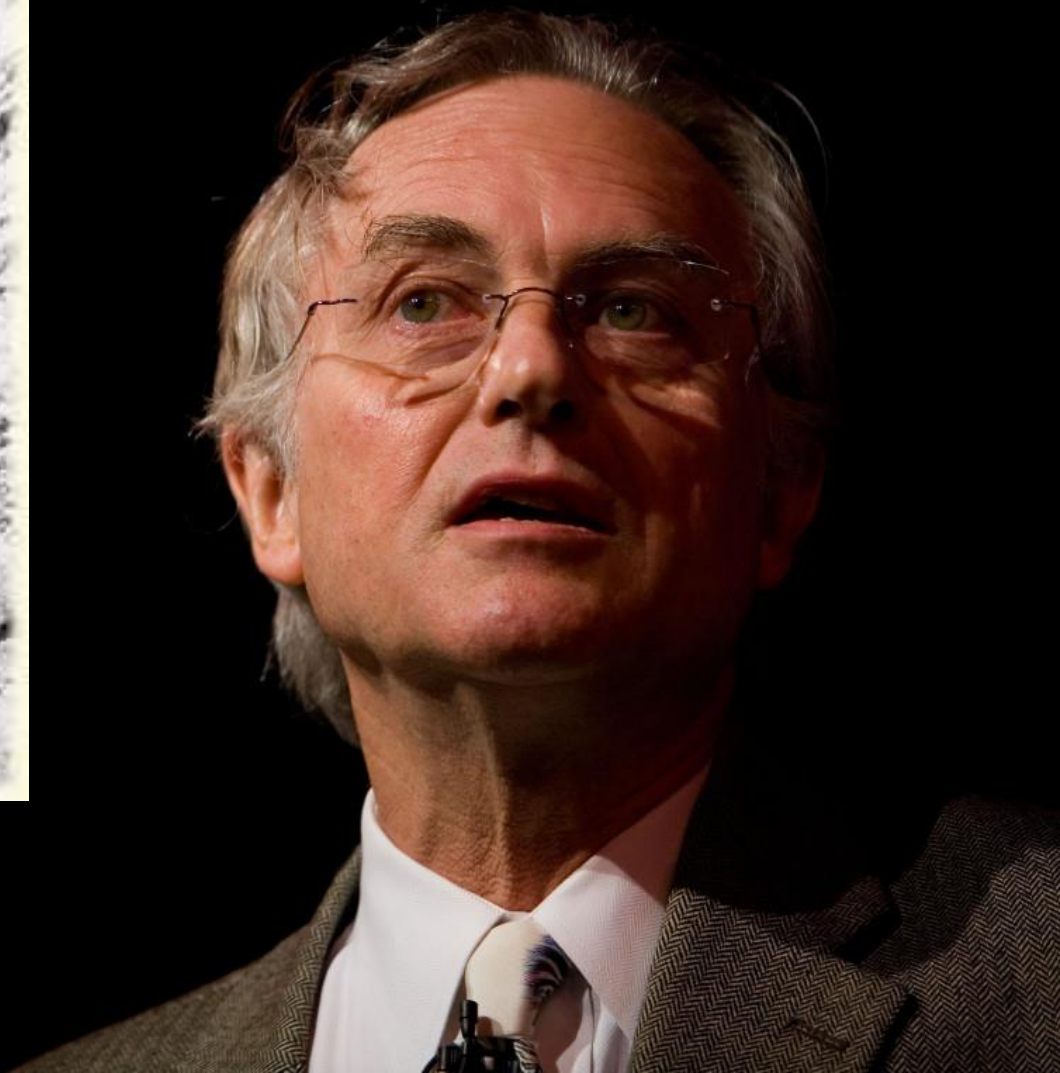


The Problem of

EVIL















# Ravensburger® Puzzle

Original  
Ravensburger  
Quality

1000



Ravensburger





# Ravensburger® Puzzle

Original  
Ravensburger  
Quality

1000



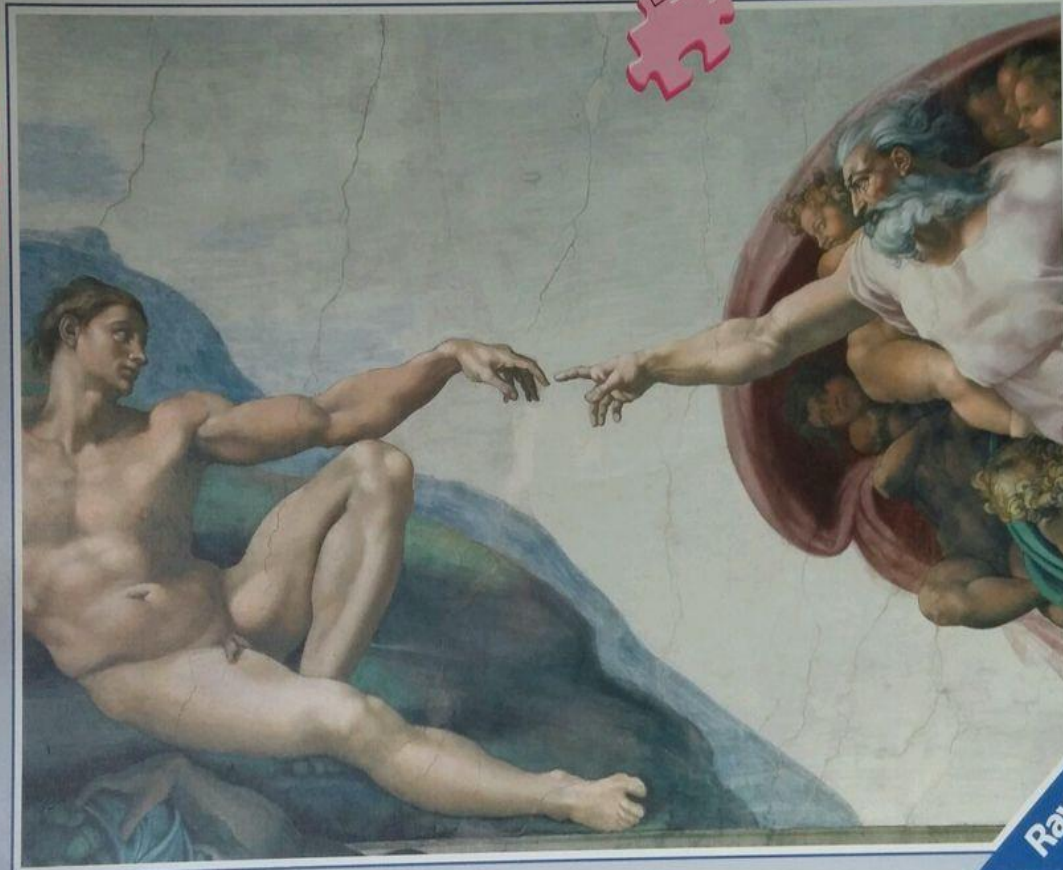
Ravensburger





1000

# Ravensburger® Puzzle



Ravensburger







**GOD**



**GOD**



**GOD**





**GOD**

**All  
good**



**GOD**

**All  
good**

```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- Empty(( ));
```

**GOD**

**All  
good**



```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- AP((All powerful));
```

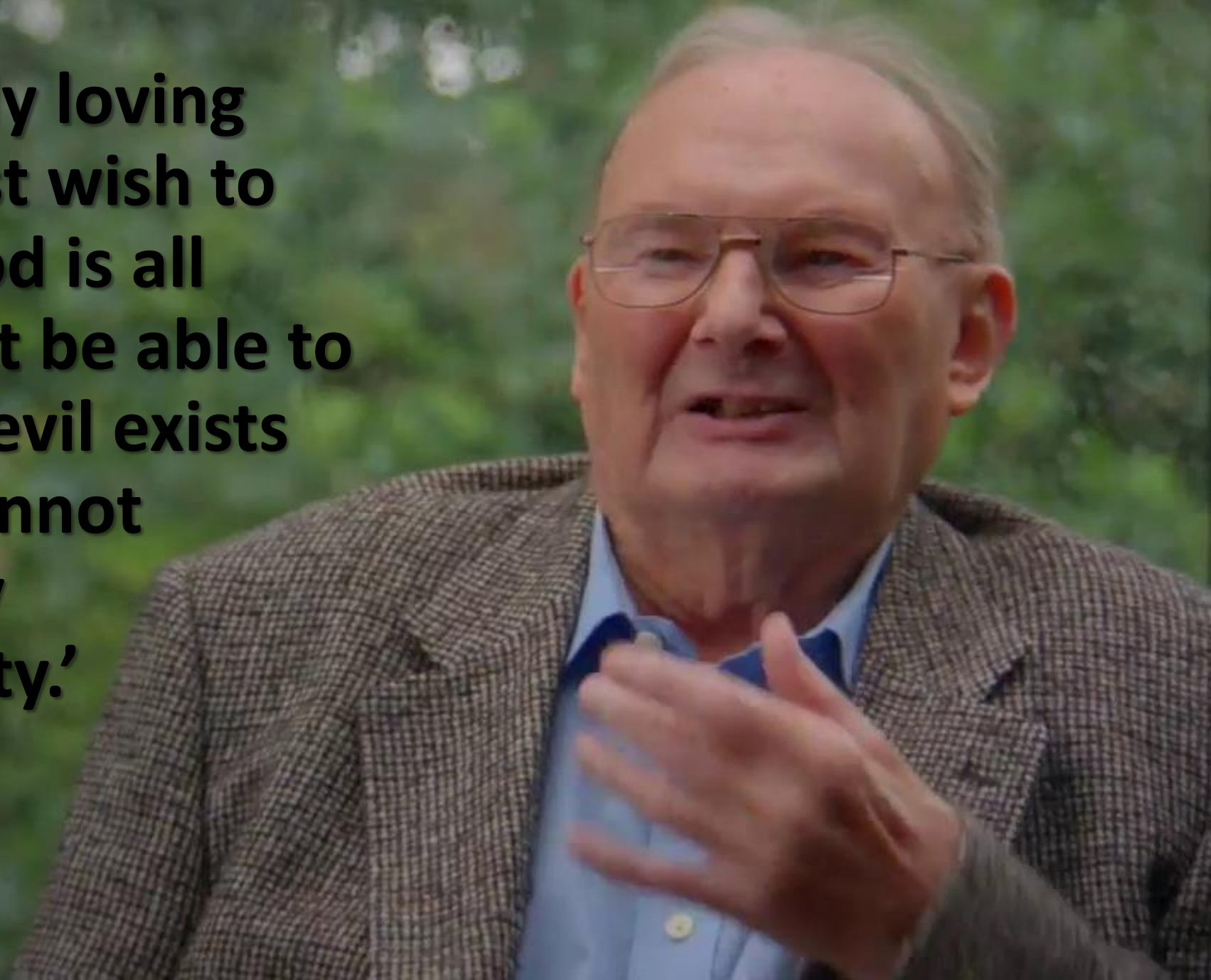
**GOD**

**All  
good**

**All  
powerful**



**'If God is perfectly loving and good he must wish to abolish evil; if God is all powerful he must be able to abolish evil. But evil exists therefore God cannot be both perfectly good and almighty.'**





```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- AP((All powerful));
```

**GOD**

**All  
good**

**All  
powerful**



**KEEP  
CALM**

**AND**

**TELL YOURSELF  
I AM NOT SICK**

ॐ  
Dukkha







*The* CHRISTIAN SCIENCE  
**JOURNAL**







*Welcome to Sunny Deal*



```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- AP((All powerful));
```

**GOD**

**All  
good**

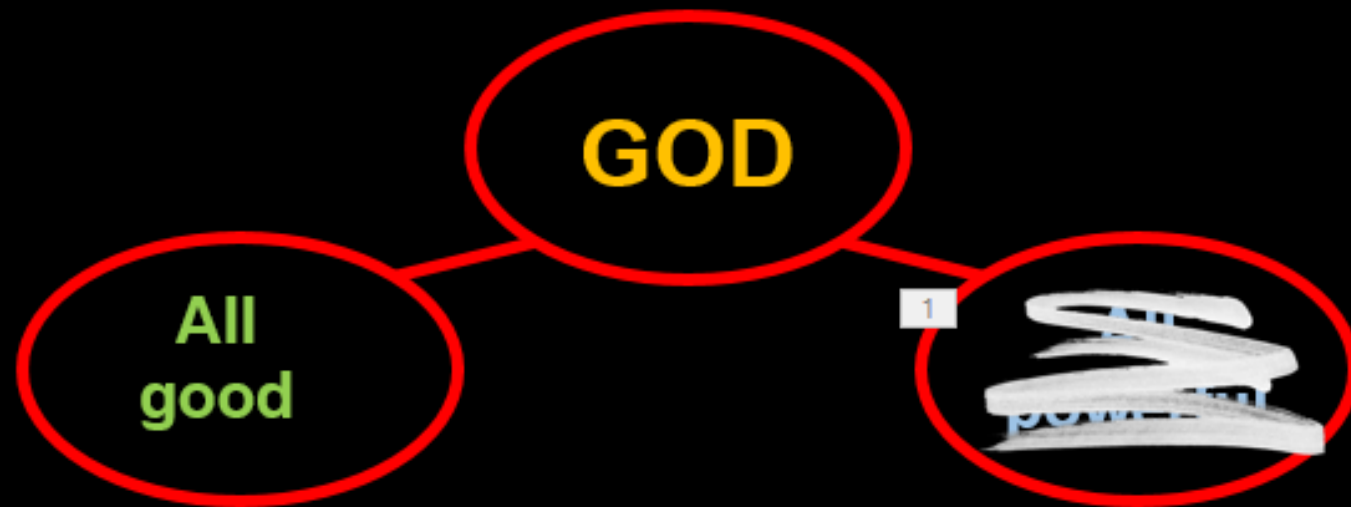
**All  
powerful**



**GOD**

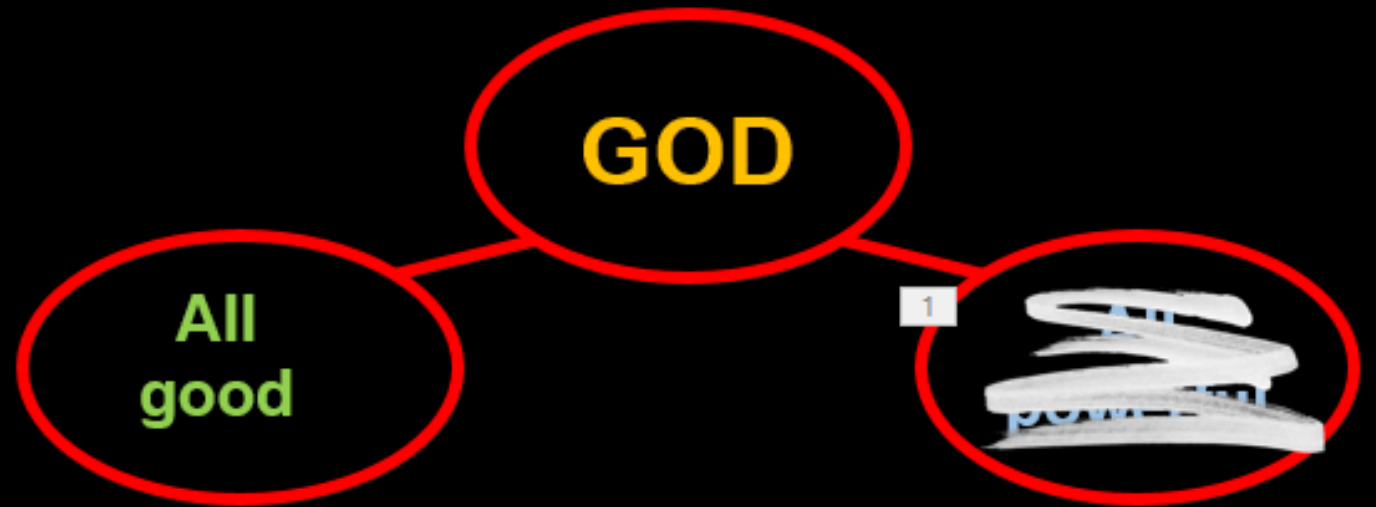
**All  
good**

**All-  
powerful**





'creation has got out of hand'



```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- AP((All powerful));
```

**GOD**

**All  
good**

**All  
powerful**

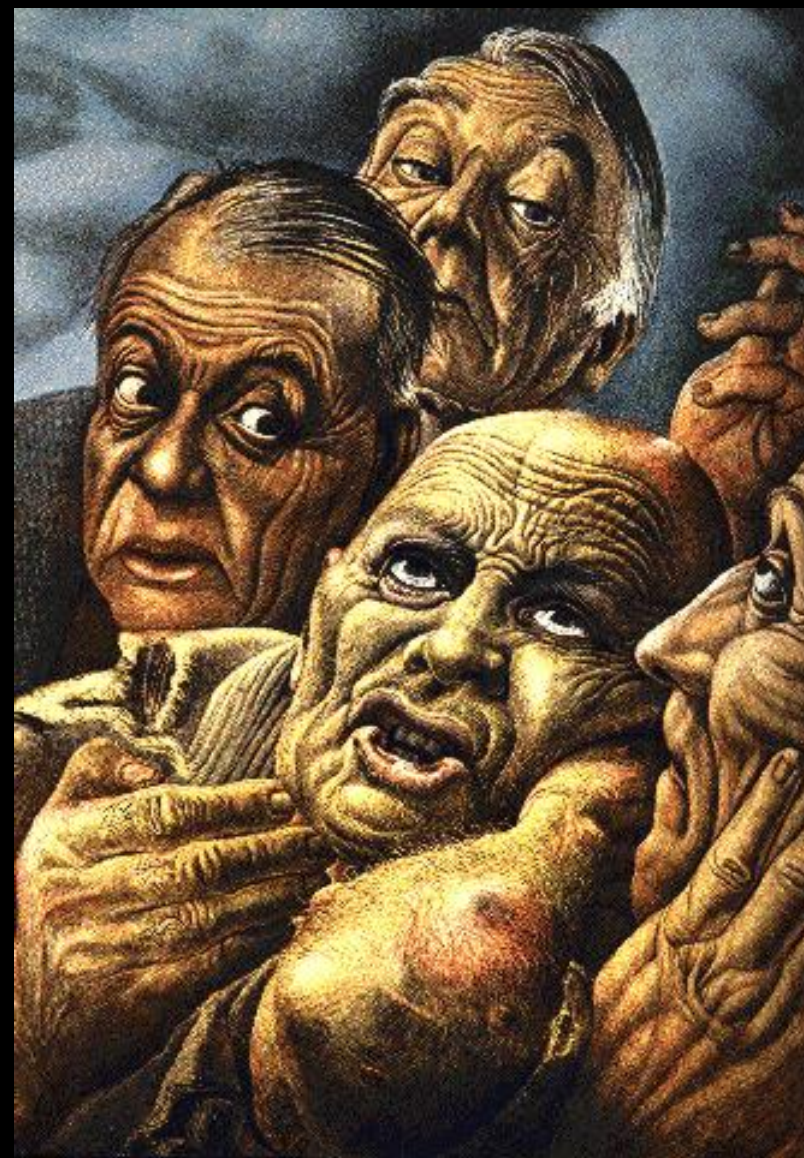


**GOD**

**All  
good**

**All  
powerful**









**GOD**



**GOD**



**GOD**

**GOD**

**All  
good**





**GOD**

**All  
good**

```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- Empty(( ));
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good**

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**GOD**

**All  
good**

**All  
powerful**

# Suffering as evil?



# Suffering as evil?



# Suffering as evil?

# Suffering as evil?



# Suffering as evil?



# Suffering as evil?



**Why  
suffering?**

**Ultimate  
cause**

```
graph LR; A([Ultimate cause]) --- B([Why suffering?]);
```

A diagram consisting of two yellow-outlined ovals connected by a straight yellow line. The oval on the left contains the text 'Ultimate cause' in white. The oval on the right contains the text 'Why suffering?' in red.

**Why  
suffering?**

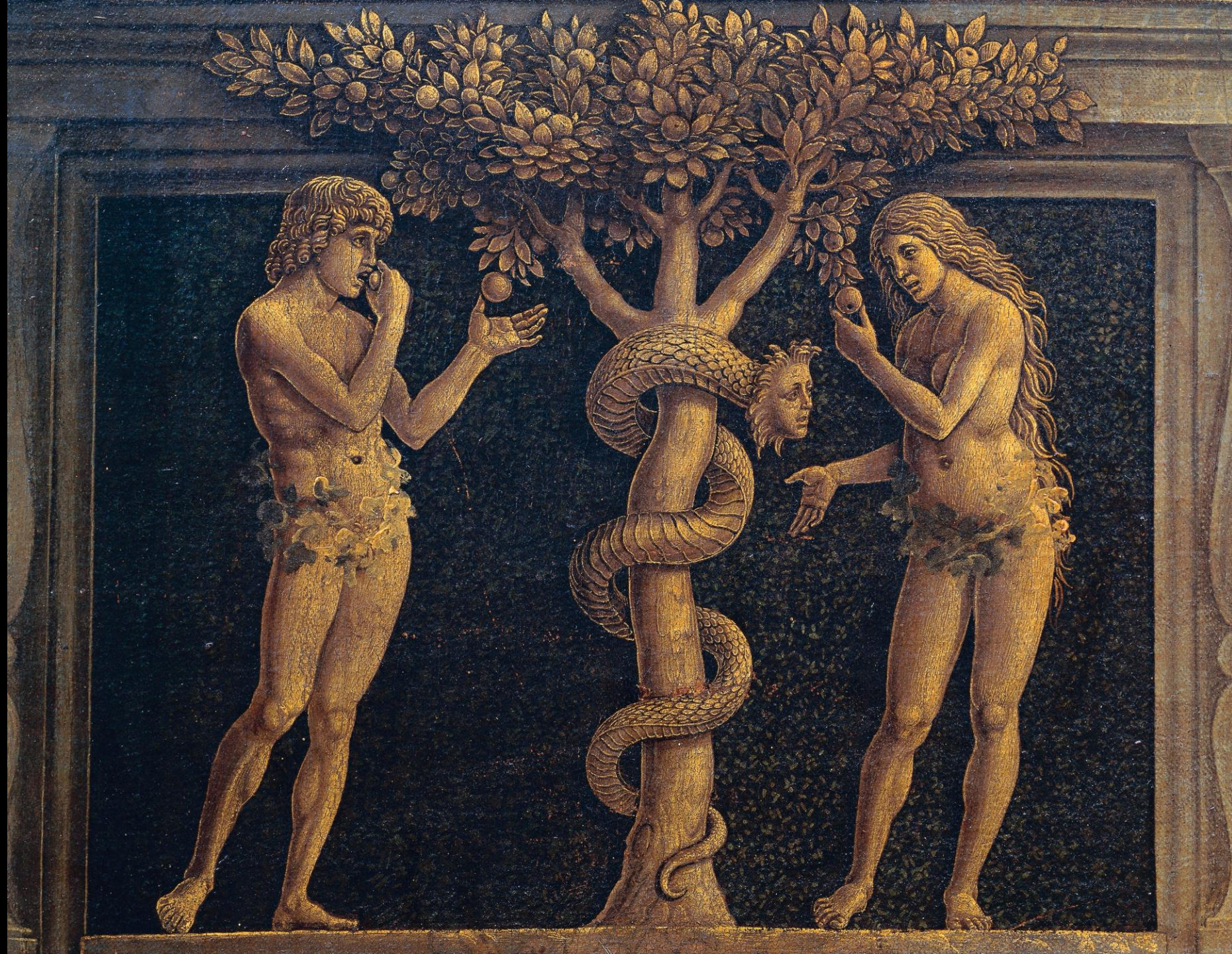
```
graph LR; A([Ultimate cause]) --- B([Immediate cause]); B --- C([Why suffering?])
```

**Ultimate  
cause**

**Immediate  
cause**

**Why  
suffering?**











**Why  
suffering?**



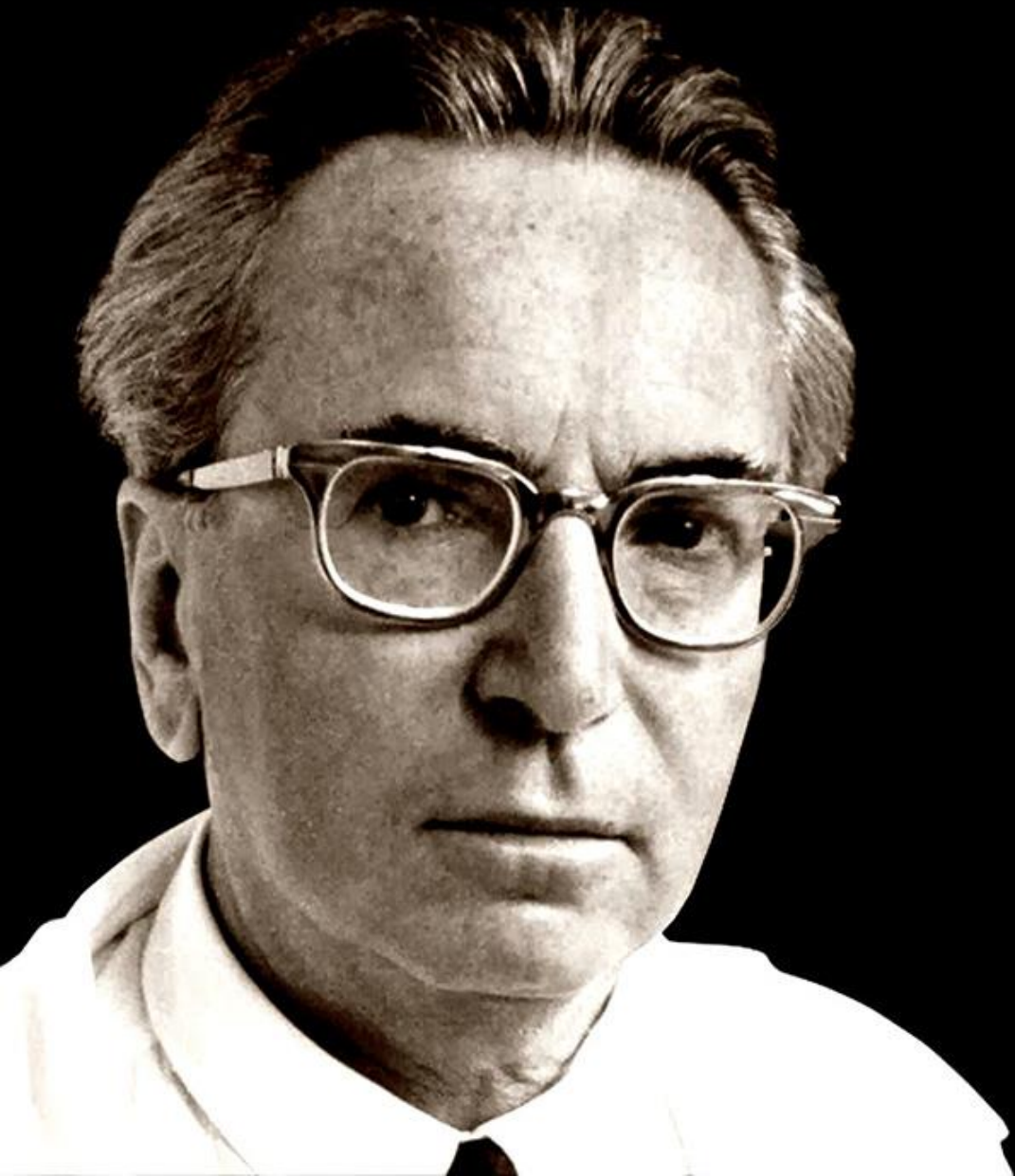


**Why  
suffering?**

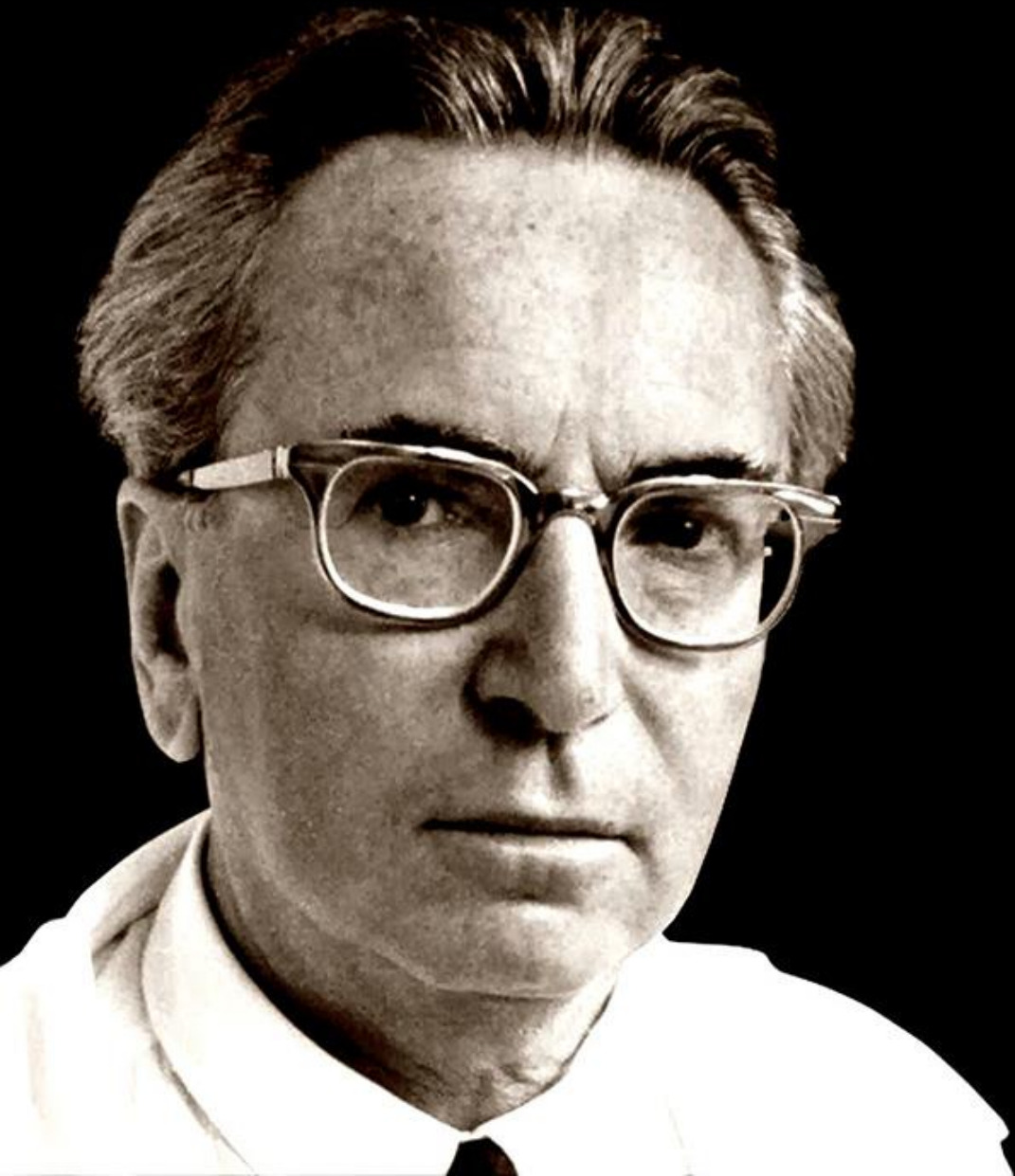
**Ultimate  
purpose**

**Why  
suffering?**





*'Men and women can endure  
any amount of suffering so long  
as they know the why to their  
existence'*



*'Men and women can endure  
any amount of suffering so long  
as they know the why to their  
existence'*

*Viktor Frankl*











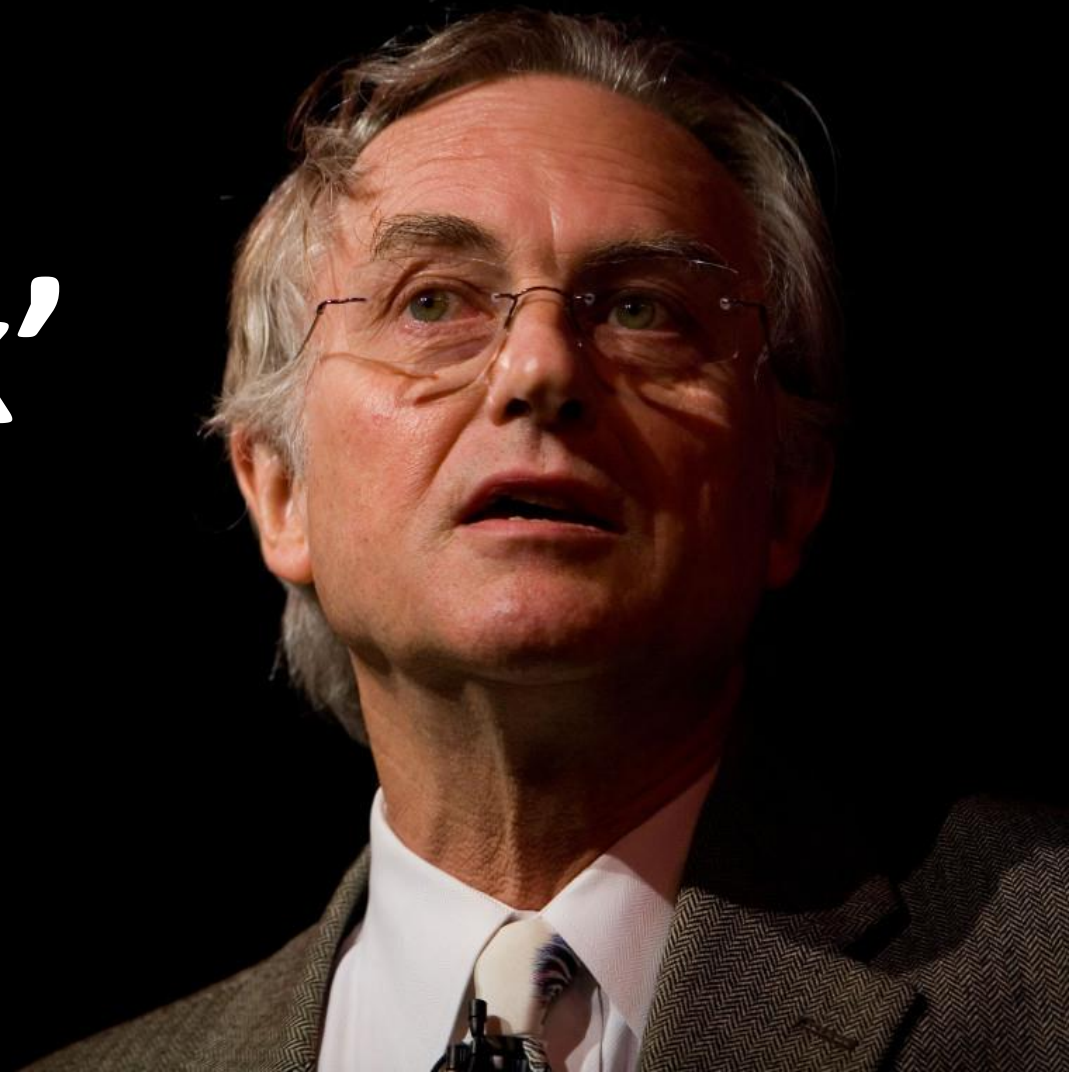








**‘damn bad luck’**





**GOD**

**All  
good**



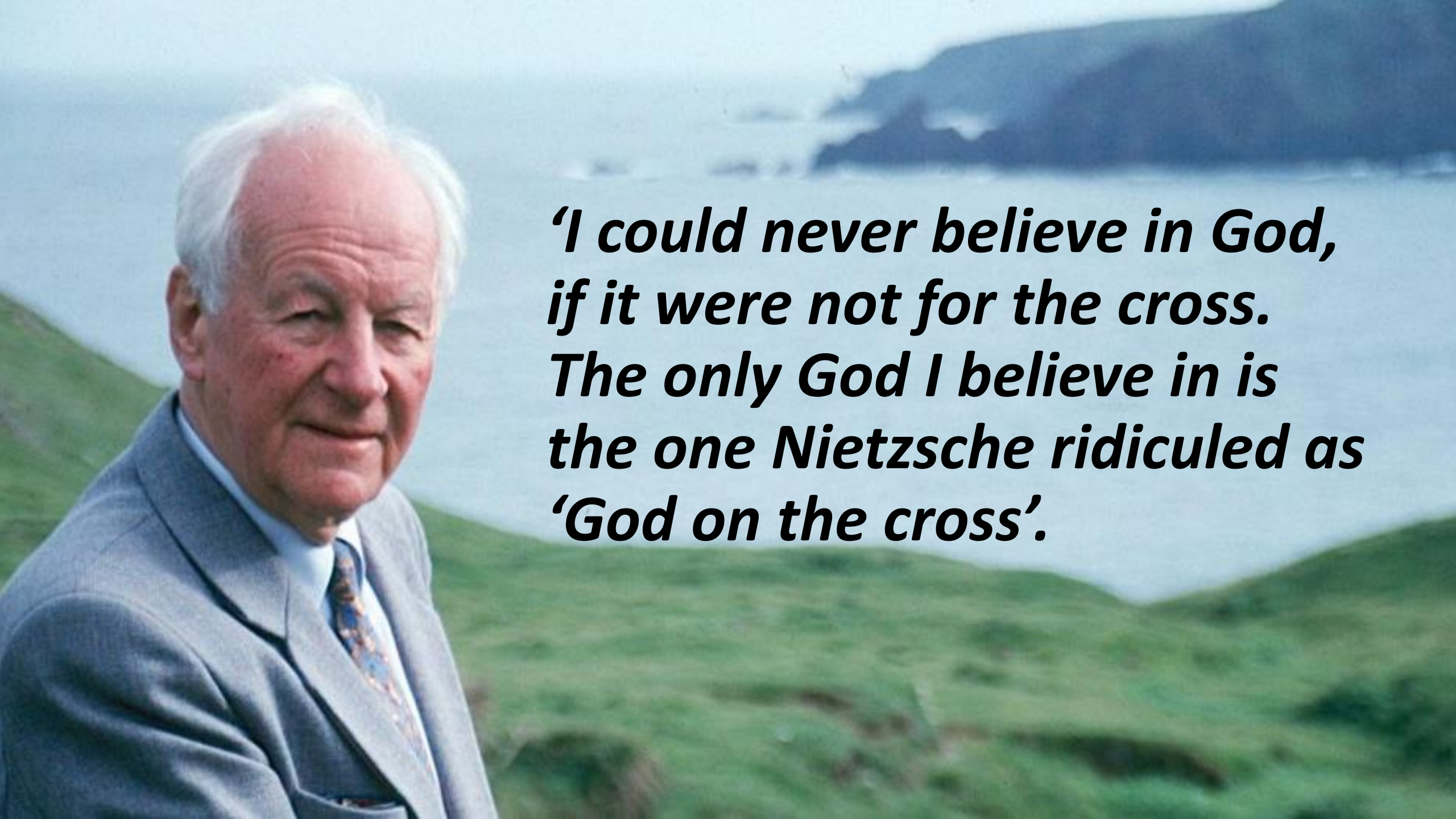
**GOD**

**All  
good**









***'I could never believe in God,  
if it were not for the cross.  
The only God I believe in is  
the one Nietzsche ridiculed as  
'God on the cross'.***









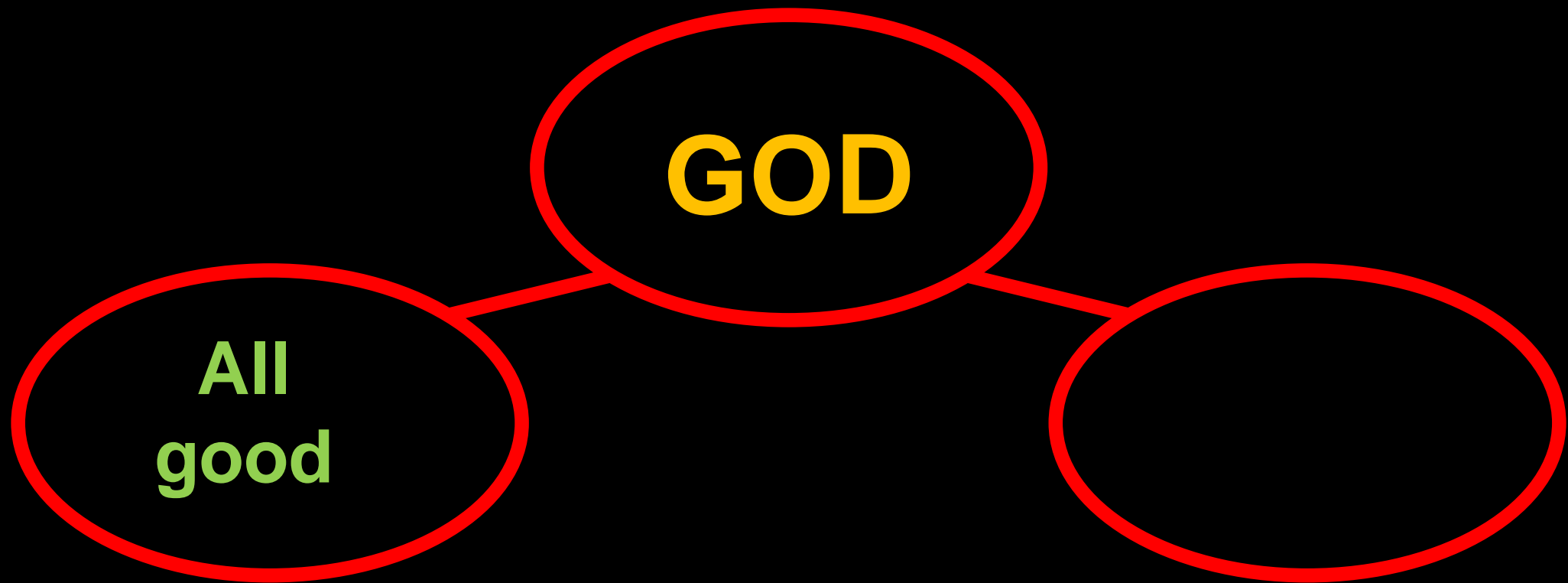


**GOD**

**All  
good**

**GOD**

**All  
good**





```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- AP((All powerful));
```

**GOD**

**All  
good**

**All  
powerful**

Injustice



**Injustice**

**Betrayal**



**Injustice**

**Betrayal**

**Jealousy**





**Injustice**

**Betrayal**

**Jealousy**



**Forgiveness**

**Injustice**

**Betrayal**

**Jealousy**



**Forgiveness**

**Reconciliation**

**Injustice**

**Betrayal**

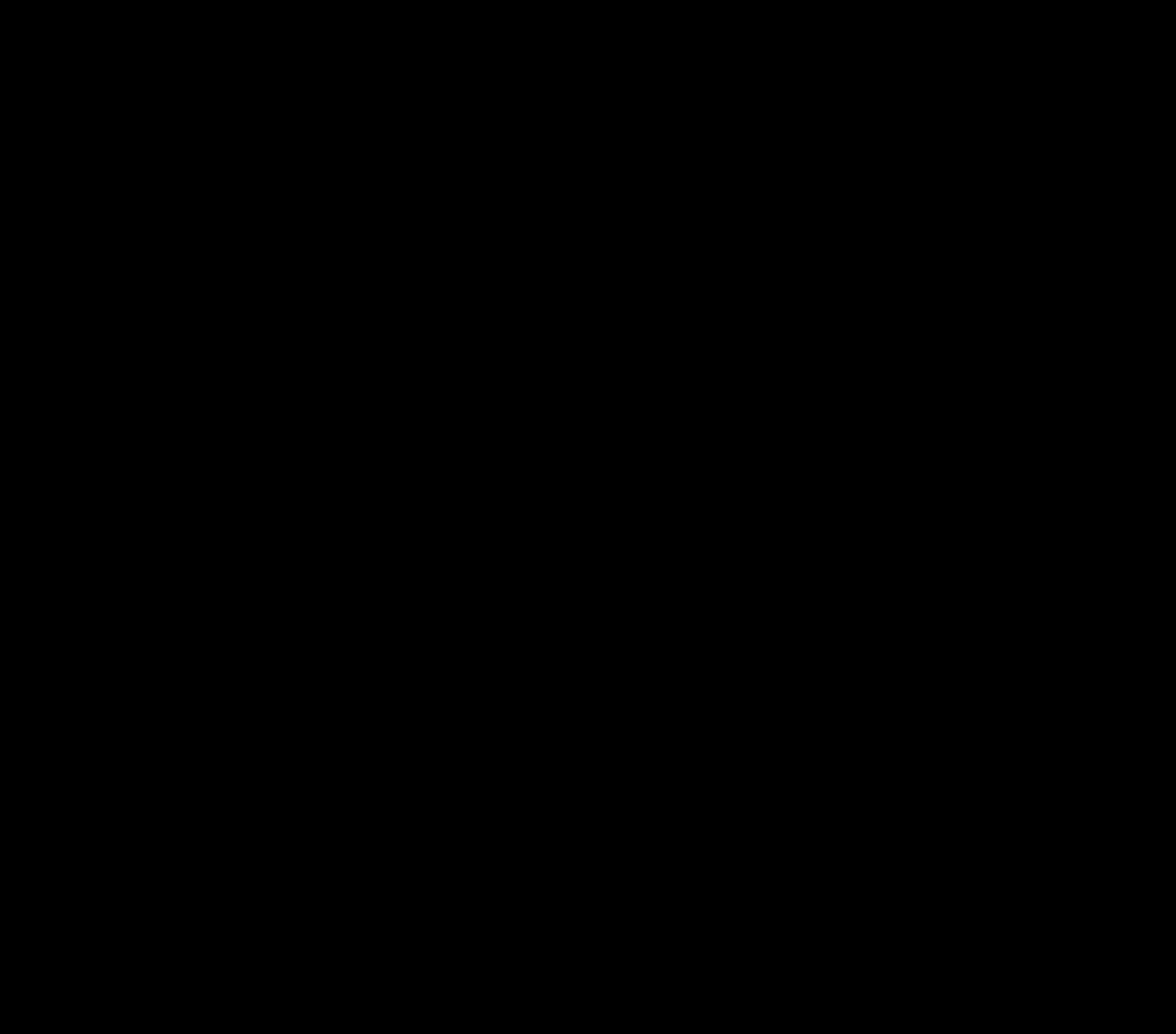
**Jealousy**

**Forgiveness**

**Reconciliation**

**Eternal Life**







*'For whatever reason God chose to make man as he is - limited and suffering and subject to sorrows and death - He had the honesty and the courage to take His own medicine. Whatever game He is playing with His creation, He has kept His own rules and played fair. He has Himself gone through the whole of human experience, from the trivial irritations of family life and lack of money to the worst horrors, pain, humiliation, defeat, despair and death. He was born in poverty and died in disgrace and felt it was all worthwhile.'*



```
graph TD; GOD((GOD)) --- AG((All good)); GOD --- AP((All powerful));
```

**GOD**

**All  
good**

**All  
powerful**



**GOD**

**All  
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**GOD**

**All  
good**

**All  
powerful**





**GOD**

**All  
good**

**All  
powerful**



**GOD**

**All  
good**

**All  
powerful**



**All  
Wise**



**GOD**

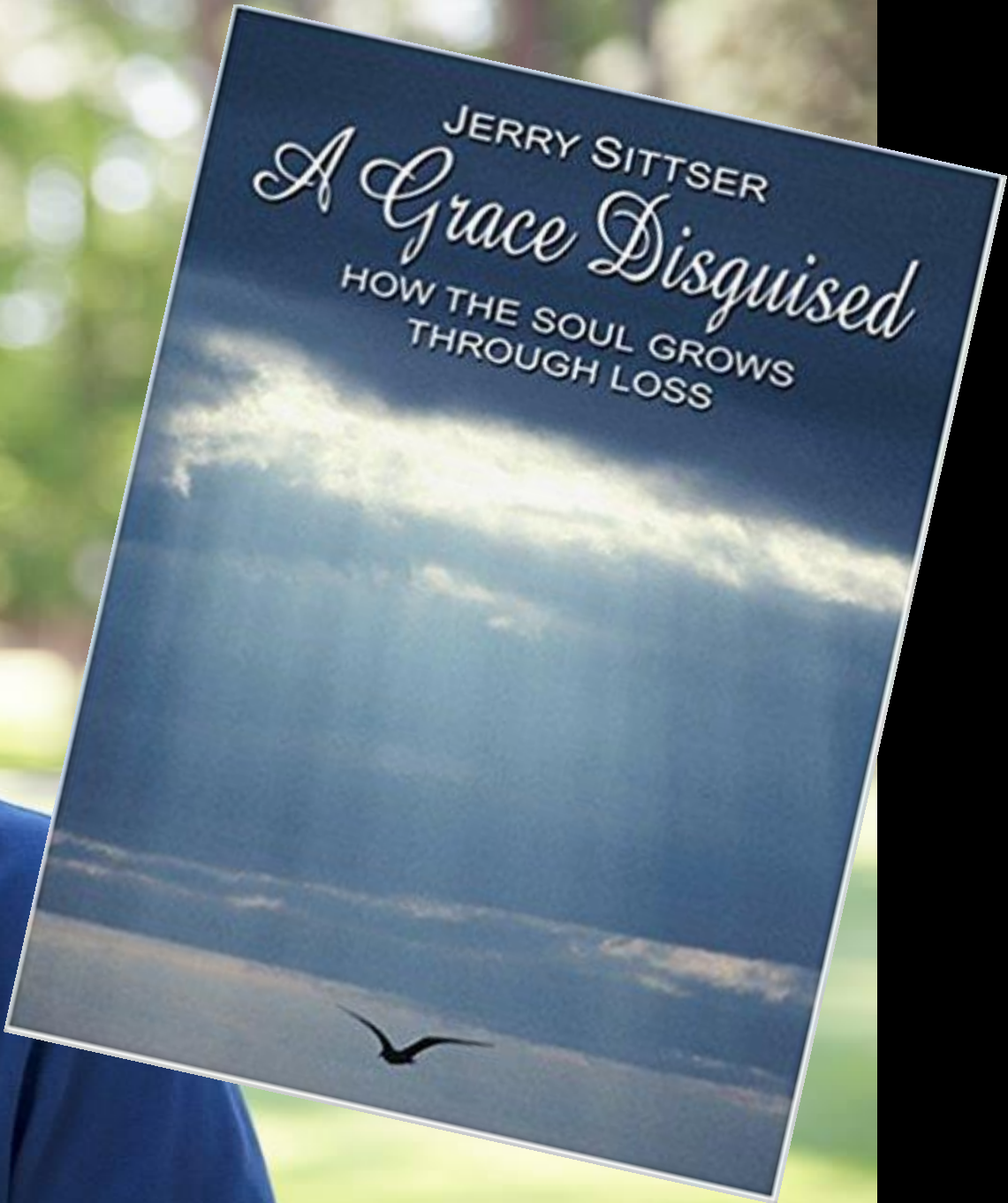
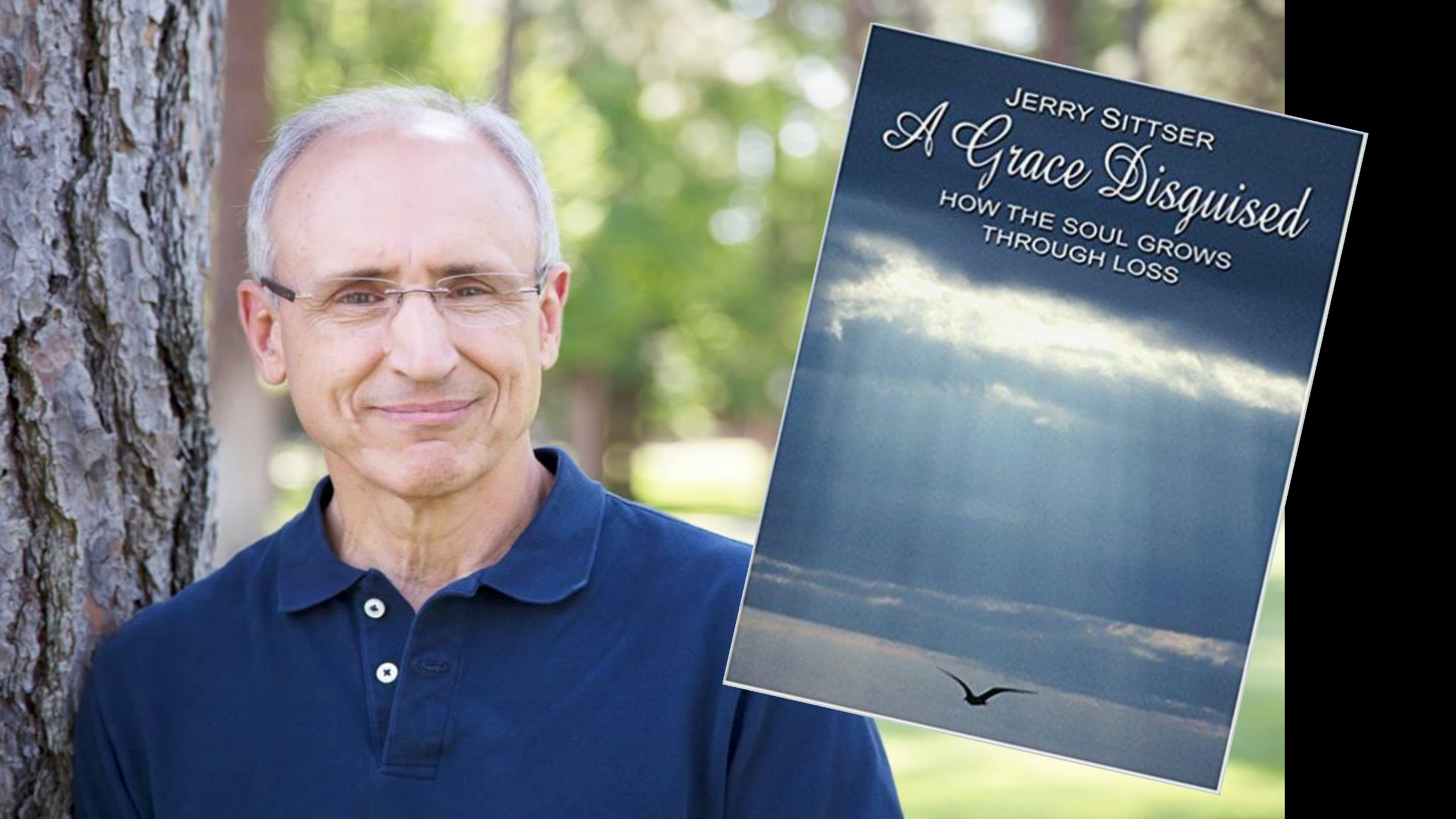
**All  
good**

**All  
powerful**



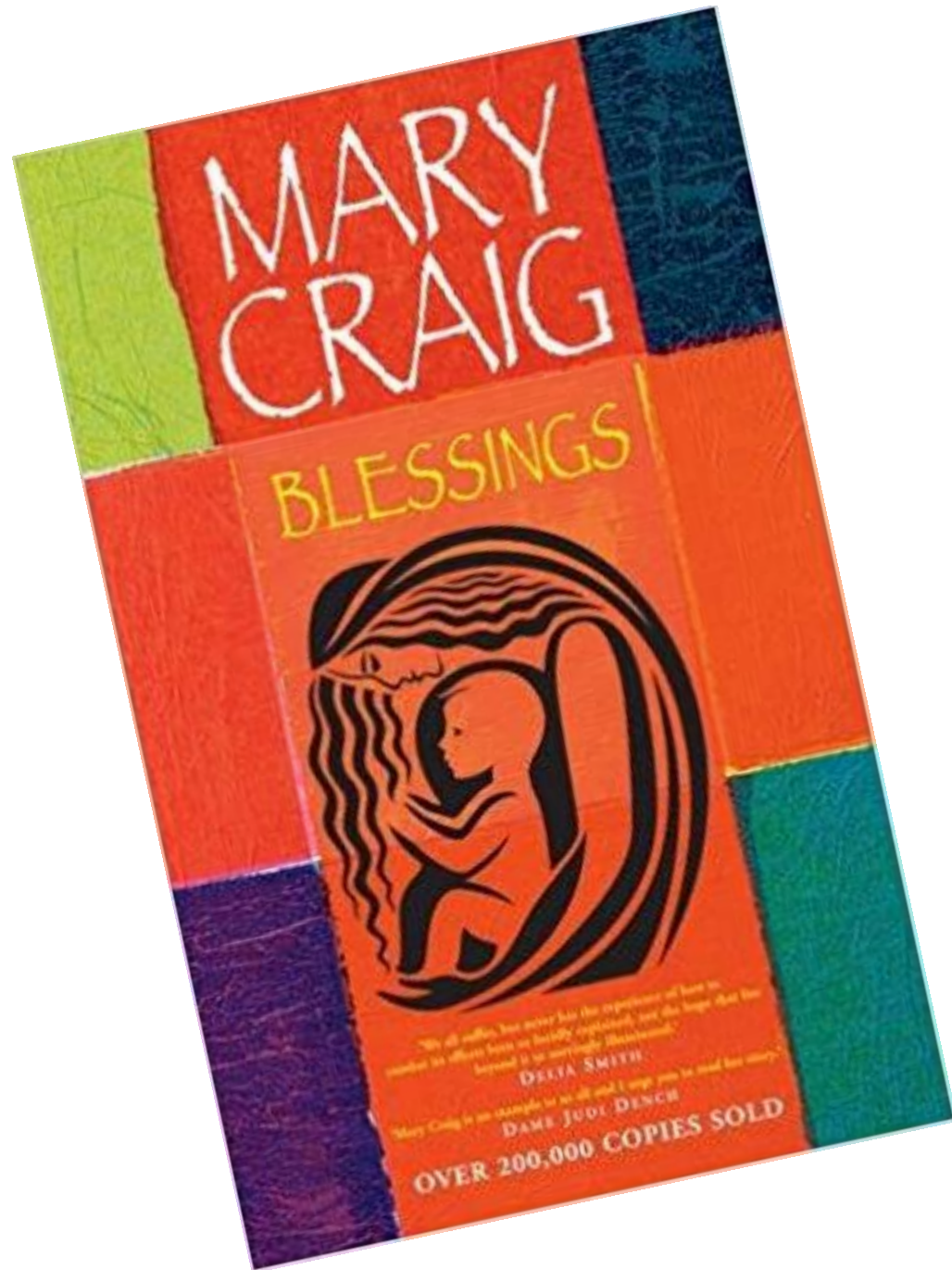


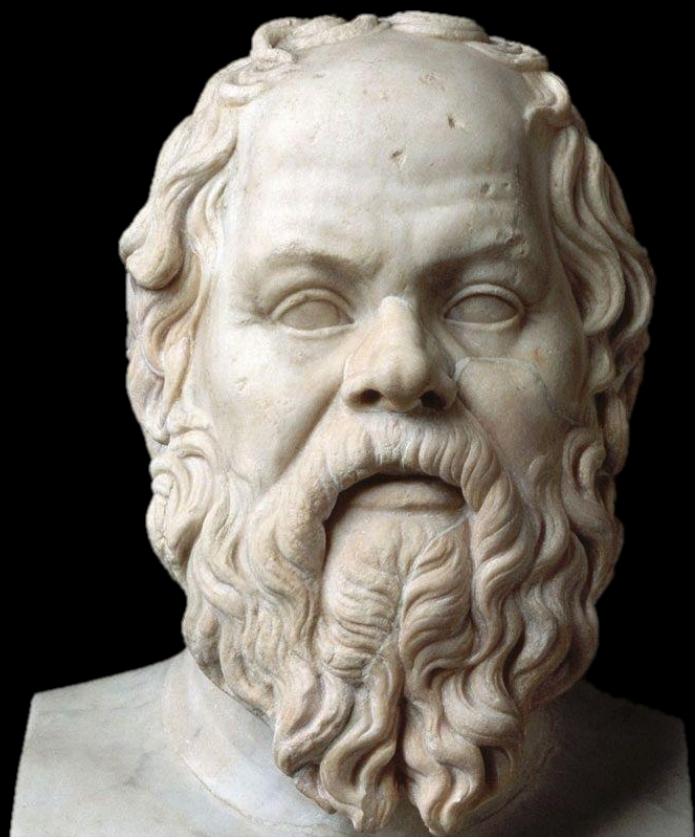




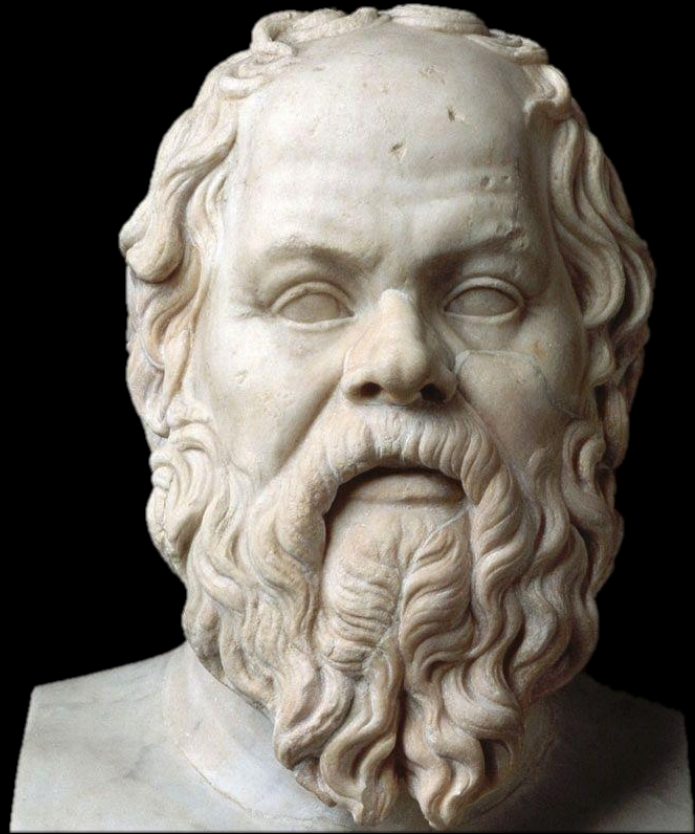




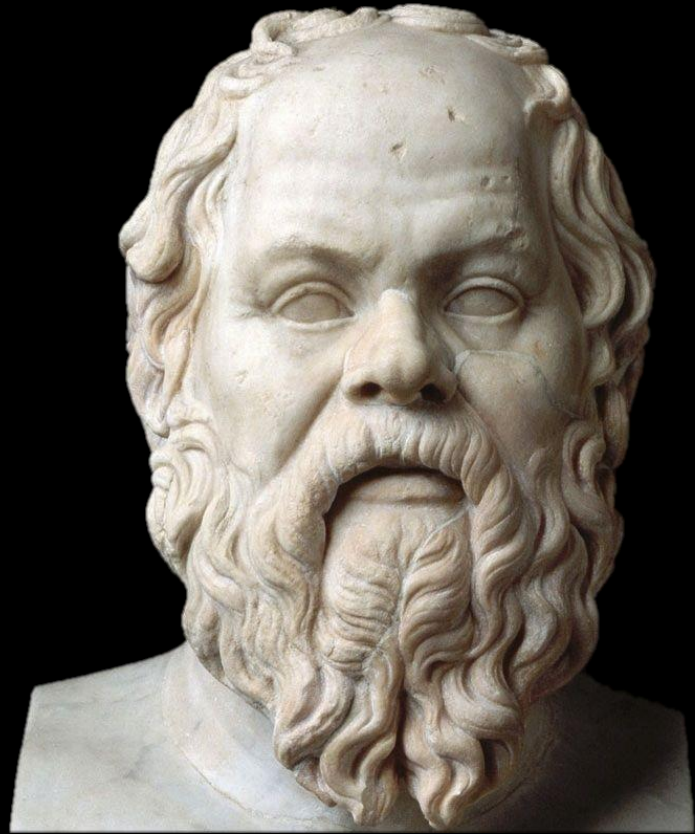






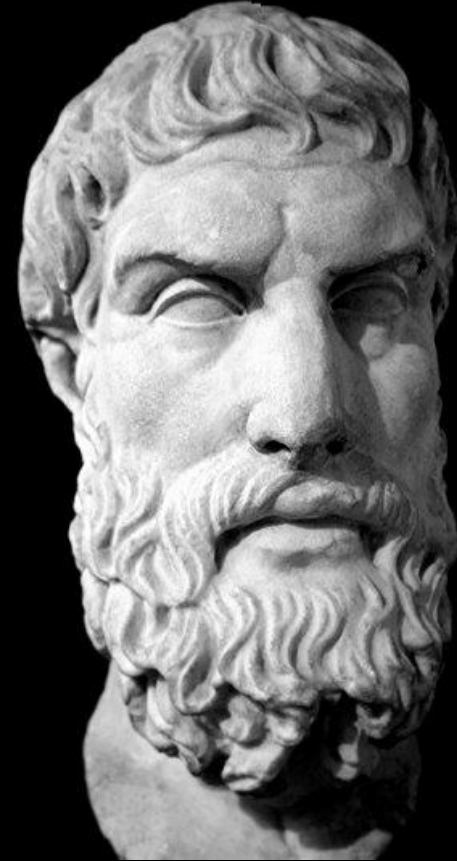
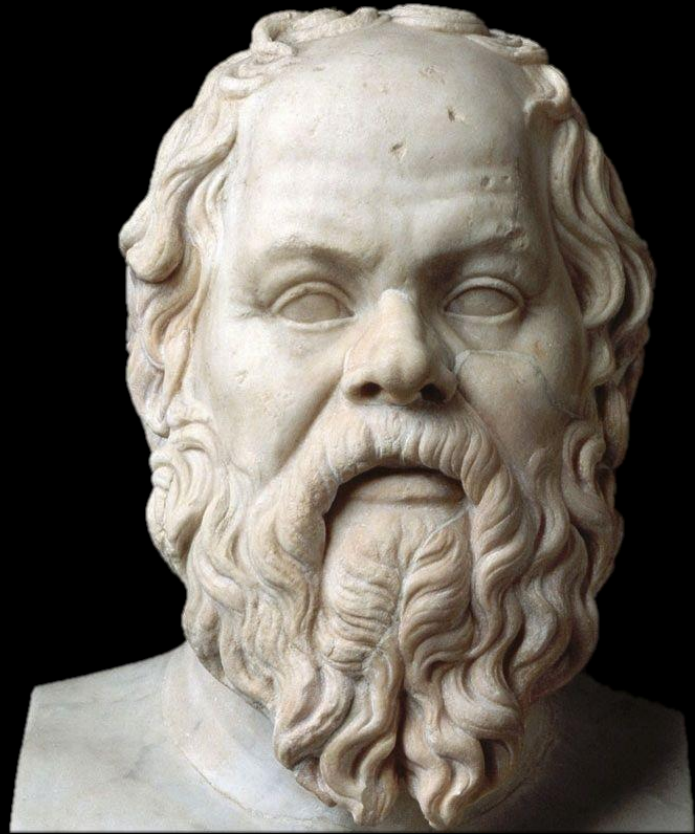


***'The unexamined life is not worth living.'***



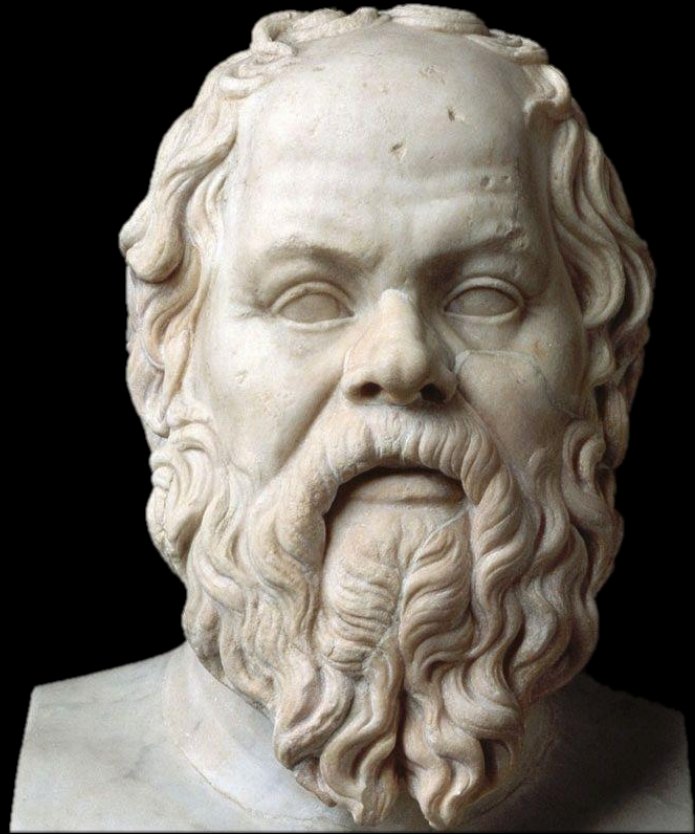
***'The unexamined life is not worth living.'***

Socrates 470-399 AD



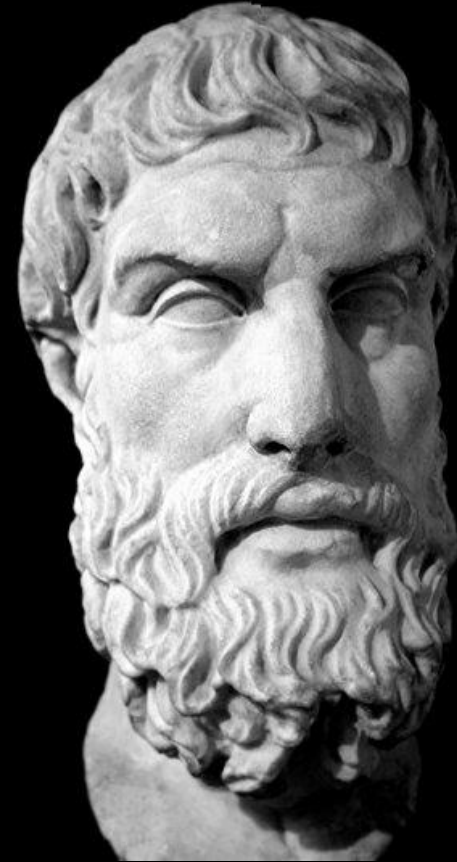
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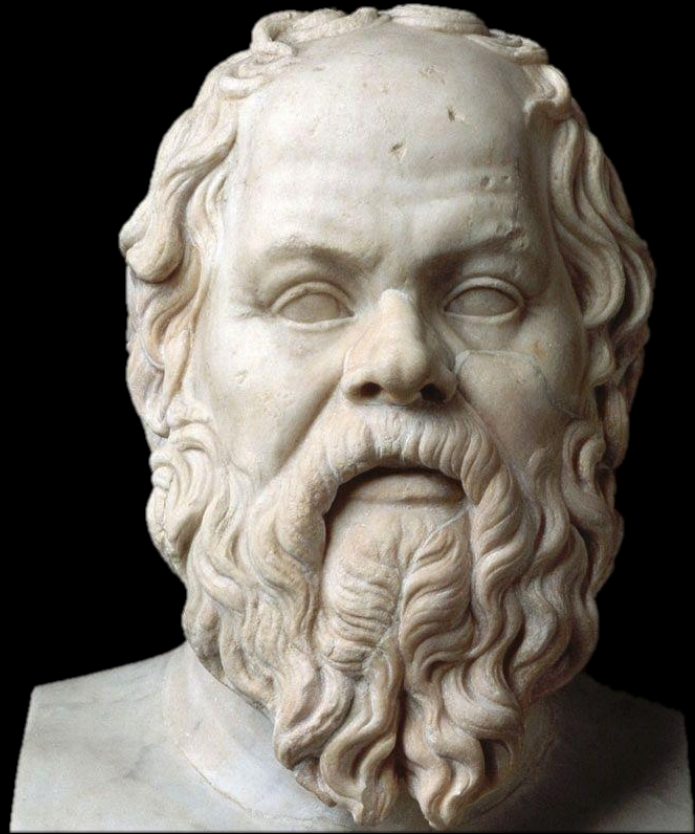
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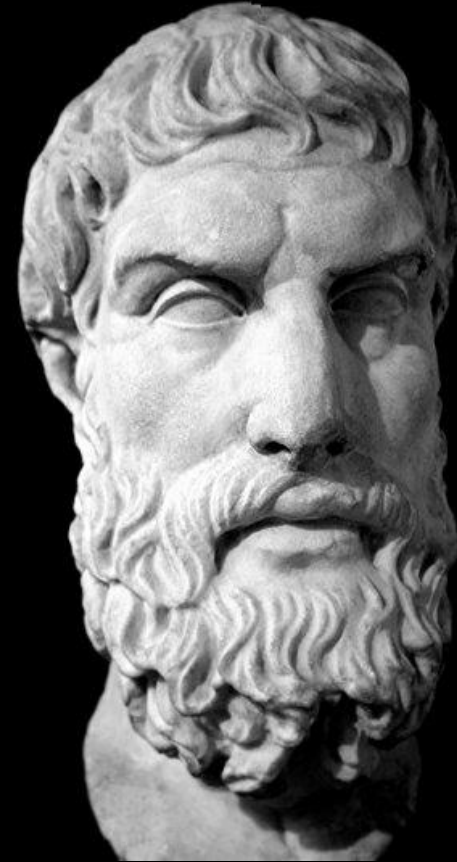
***'A life not put to the test is not worth living.'***





***'The unexamined life is not worth living.'***

Socrates 470-399 AD



***'A life not put to the test is not worth living.'***

Epictetus 60-125 AD













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so much  
suffering?

