

Paul, His Life and Teachings

Paul's Theology
Scripture - Part 4

Lesson 56

Biblical-Literacy.com

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**Business trip
with Rachel!**

EXIT 326

VALLEY FORGE

EAST TO



Philadelphia
Valley Forge

1 MILE

NEXT EXIT 15 MILES



School is wasted on the young!



One of the greatest things we can learn is ***how*** to think and process information



Today we look at some surprising ways Paul used and interpreted Scripture





We need to
remember
Paul's
training!



We need to
remember
Paul's
training!

God made Paul who he needed to
be to write the Scriptures that he
wrote

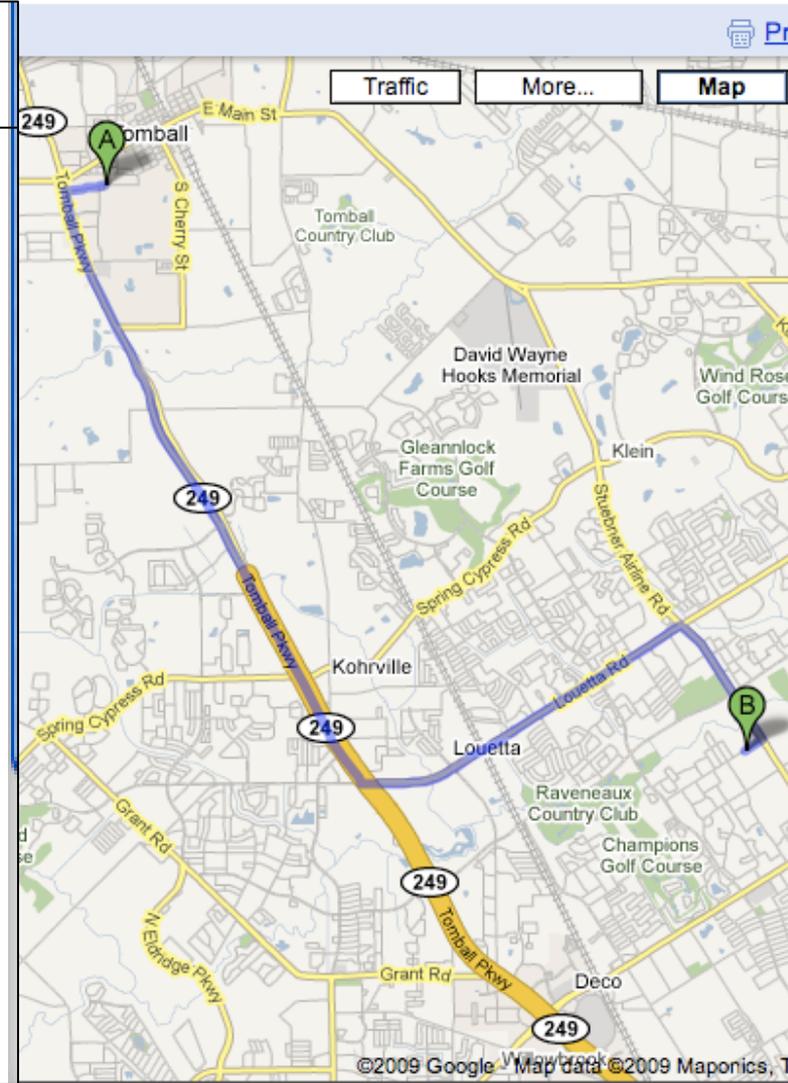


Paul combined Scriptures like we give directions!

Driving directions to Strack Rd

13.0 mi – about 23 mins

1. Head west on **Graham Dr** toward **Lawrence St**  0.4 mi
2. Turn left at **FM-149/W Montgomery Rd/ Tomball Pkwy/TX-249**  6.2 mi
Continue to follow **Tomball Pkwy/TX-249**
3. Take the exit toward **Jones Rd/Louetta Rd**  0.3 mi
4. Merge onto **Tomball Pkwy/TX-249** 0.5 mi
5. Continue straight to stay on **Tomball Pkwy/ TX-249** 361 ft
6. Turn left at **Louetta Rd**  3.8 mi
7. Turn right at **Stuebner Airline Rd/Veterans Memorial Dr**  1.5 mi
8. Turn right at **Strack Rd**  0.2 mi





Psalm 14

Psalm 5

Psalm 139

Psalm 10

Isaiah 59

Psalm 36

as it is written: "None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one. Their throat is an open grave; they use their tongues to deceive. The venom of asps is under their lips. Their mouth is full of curses and bitterness. Their feet are swift to shed blood; in their paths are ruin and misery, and the way of peace they have not known. There is no fear of God before their eyes."

Jewish rabbis would fill speeches with scriptures the way we do food from a buffet



From the Babylonian

Talmud:

From the Torah, the Prophets, and the Holy Writings, it is shown that on the way on which a person wants to go – in that way he is led. From the Torah,

Num 22:12

And God said to Balaam, "You shall not go with them", and then: "if the men

Num 22:20

came to call you, rise up and go with them"; the Prophets: "I am the Lord your

Isa. 48:17

God who teaches you for your profit, who leads you by the way that you should go"; and the Holy Writings: "If he

Prov. 3:34

is of the scorners, he will be allowed to speak scorn, and if he is of the meek, he will show forth grace".

Rabbi

Jesus

1 Sam 21

Ex 25

Lev. 24

Num 28

Hag. 2

Hos 6

Mic 6

He said to them, "Have you not read what David did when he was hungry, and those who were with him: how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? I tell you, something greater than the temple is here. And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless." (Mt.

12:3-7)

This is called “*haraz*” meaning
“stringing together pearls”



So what?

- Paul was still Paul when writing!



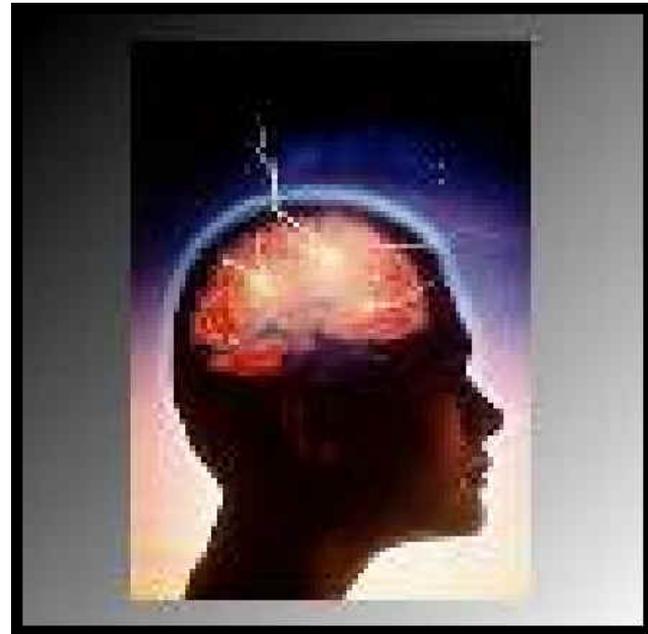
So what?

- Paul was still Paul when writing!
- NO need for dismay over Paul loading up!



So what?

- Paul was still Paul when writing!
- NO need for dismay over Paul loading up!
- Be inspired!



So what?

- Paul was still Paul when writing!
- NO need for dismay over Paul loading up!
- Be inspired!
- Paul saw God's recurring threads



Paul's surprising interpretation techniques

1 – “Typology”

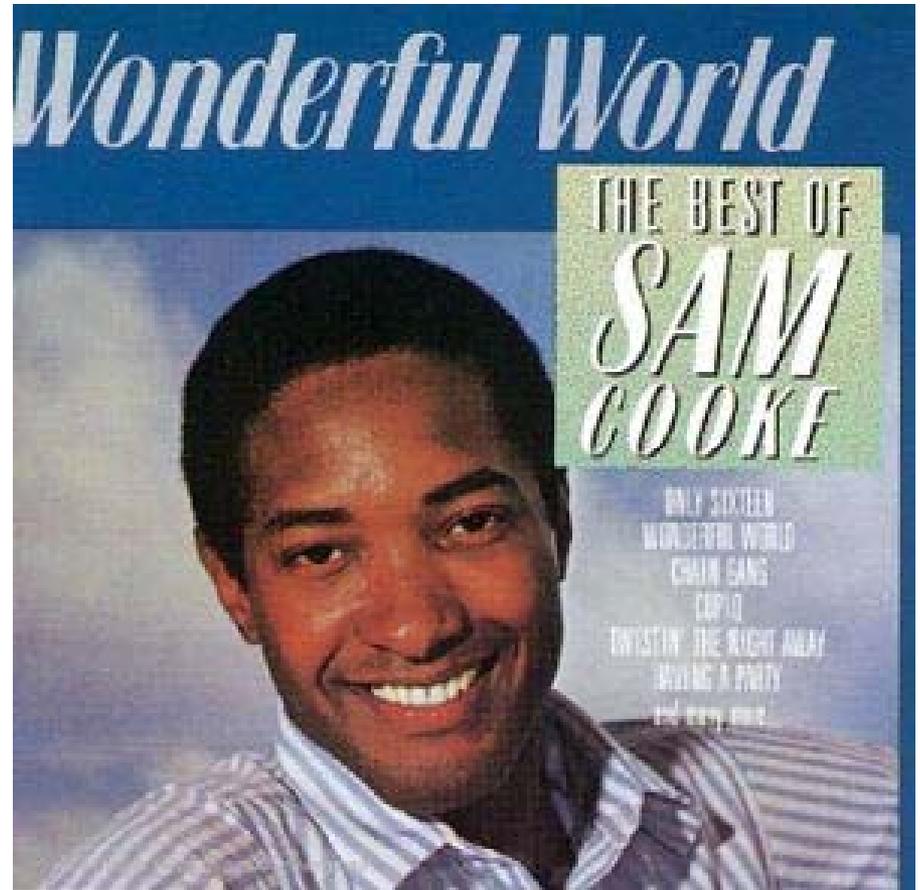
2 – “Analogy”

3 – “Allegory”

1 – “Typology”

2 – “Analogy”

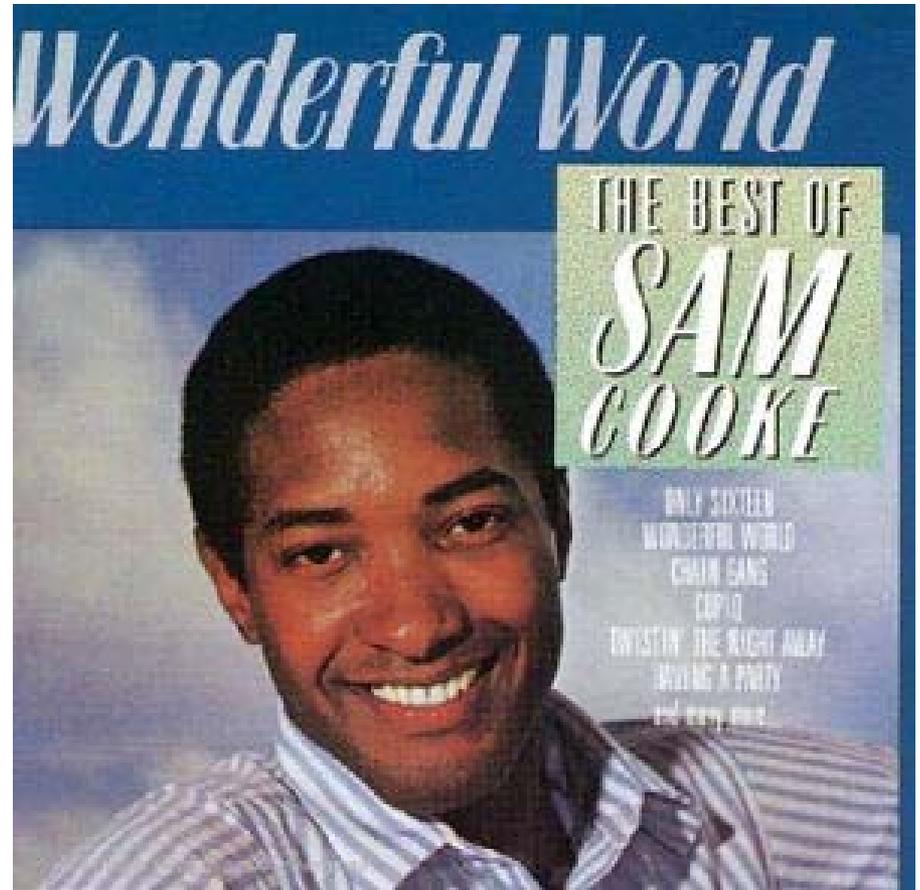
3 – “Allegory”



1 – “Typology”

2 – “Analogy”

3 – “Allegory”

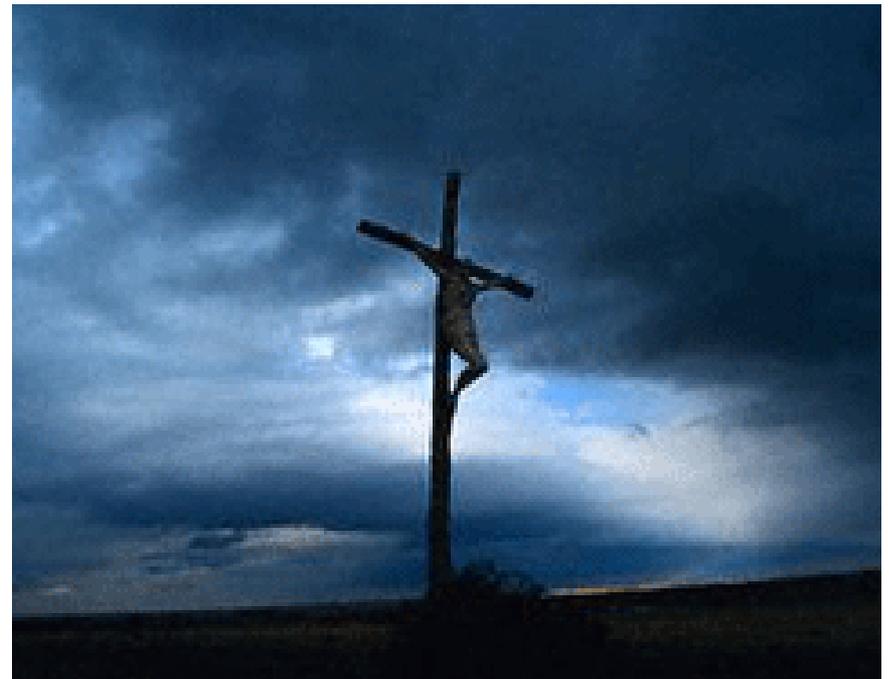
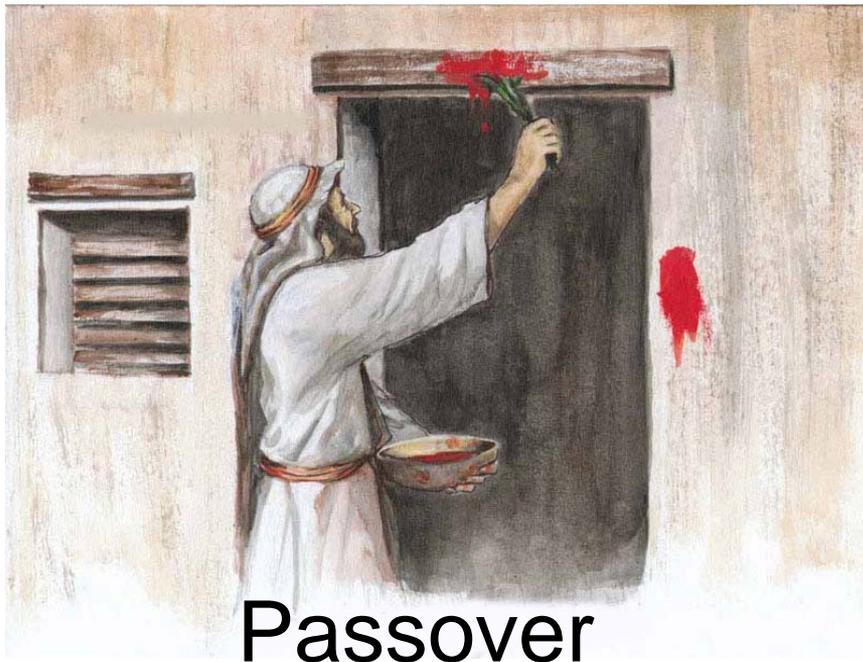


“Typology” – Something in Old Testament is a type or model of something in the New Testament



Typology ("model")

“Therefore let no one pass judgment on you ... with regard to a festival ... These are a shadow of the things to come, but the substance belongs to Christ” (Col. 2:16-17)



Typology ("model")

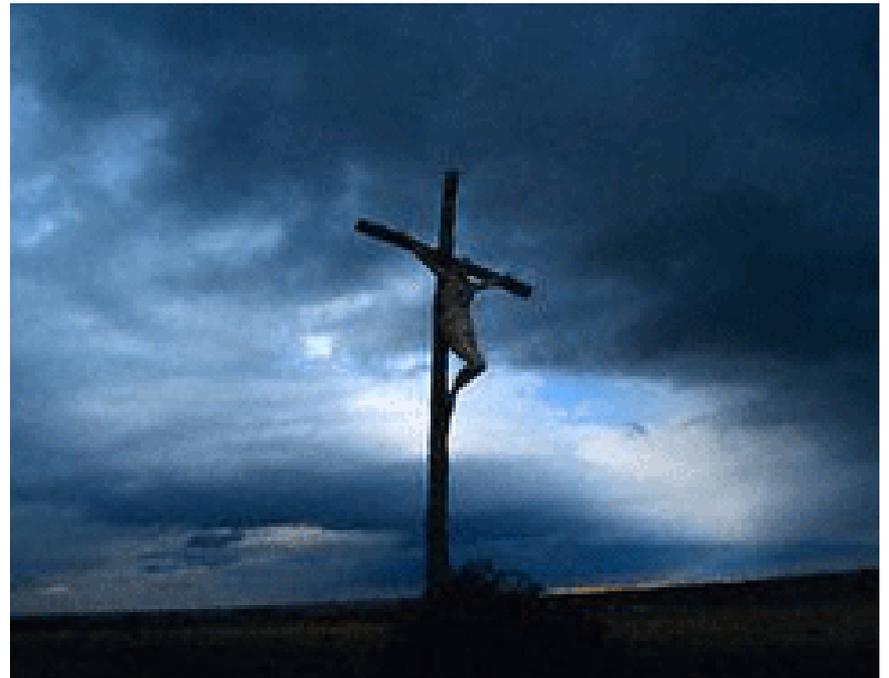
“Our fathers ... passed through the sea... and were baptized into Moses”

(1 Cor 10:1-2)



Typology ("model")

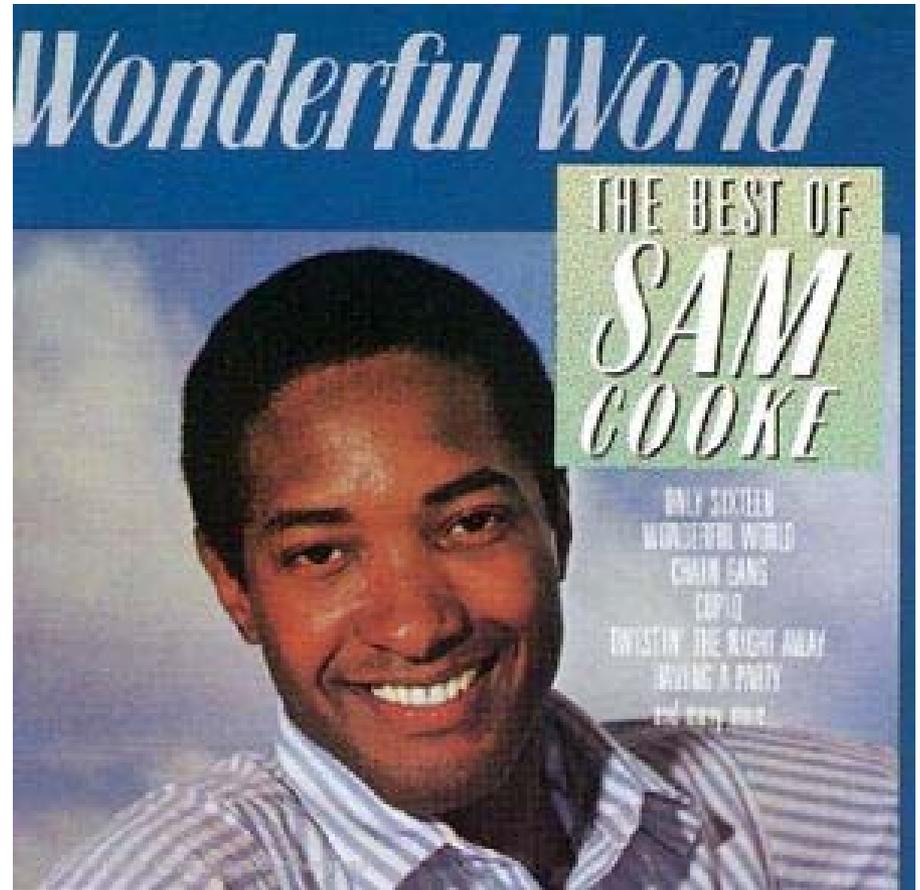
“Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one to come”
(Rom 5:14)



1 – “Typology”

2 – “Analogy”

3 – “Allegory”



Analogy: Comparing two things to help teach or clarify

Jewish rabbis would fill speeches with scriptures the way we do food from a buffet



Analogy: Comparing two things to help teach or clarify



“Stop helping God across the road like a little old lady”



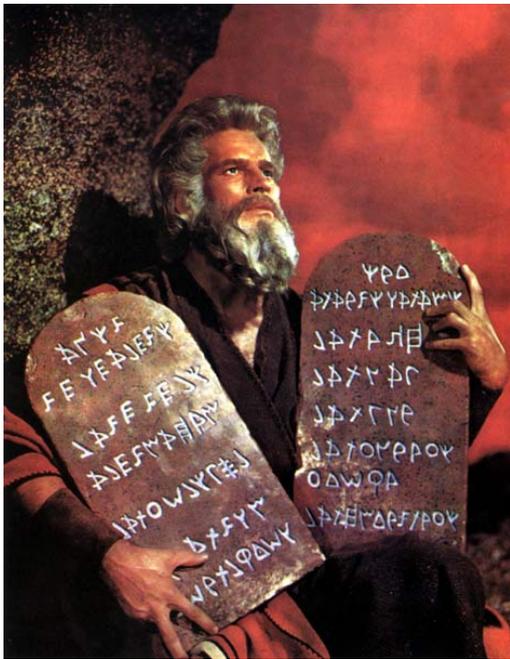
1 NO LINE ON THE HORIZON 2 MAGNIFICENT 3 MOMENT OF SURRENDER 4 UNKNOWN CALLER 5 I'LL GO CRAZY IF I DON'T GO CRAZY TONIGHT
6 GET ON YOUR BOOTS 7 STAND UP COMEDY 8 FEZ-Being Born 9 WHITE AS SNOW 10 BREATHE 11 CEDARS OF LEBANON

“Stop helping God across the road like a little old lady” -- U2

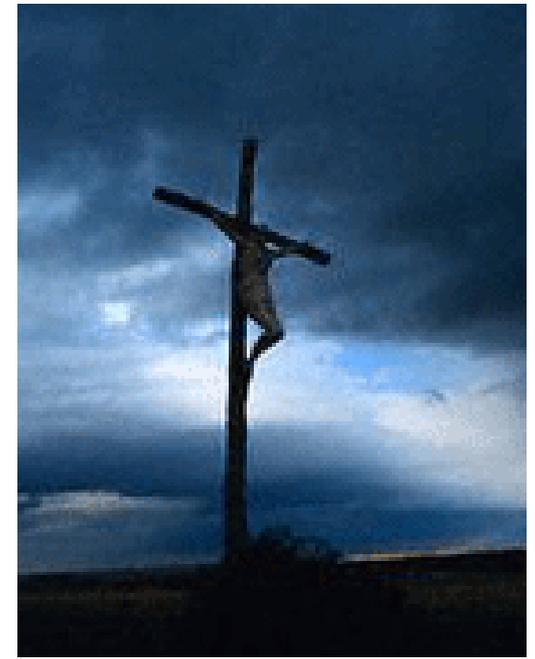


Analogy ("compare")

For Moses writes about the righteousness that is based on the law... But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. (Rom 10)



Analogy ("compare")



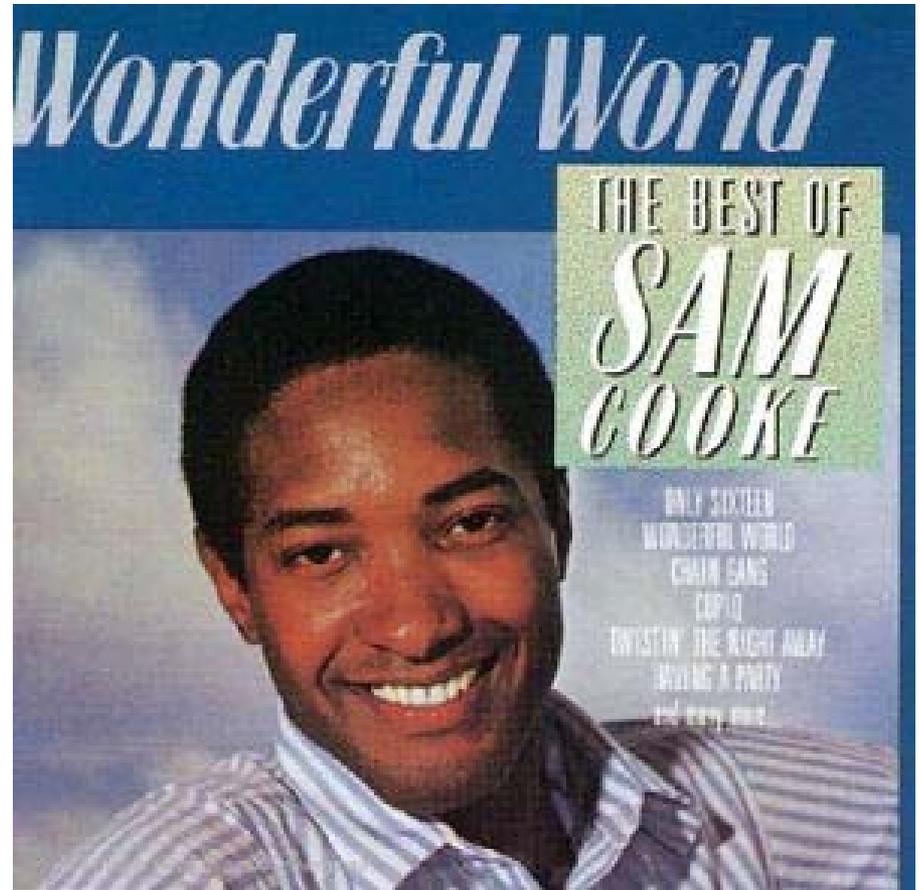
- Righteous by keeping law
- No one had to journey for the law
- No excuses

- Righteous by trusting Christ
- No one had to journey for Christ
- No excuses

1 – “Typology”

2 – “Analogy”

3 – “Allegory”



Allegory: Ignore the face meaning
for the real meaning

Galatians 4:21f

1 Corinthians 9:8-10

Allegory

Galatians 4:21f

OPTION

1

Slave child
Of Hagar

Like the Jews in
Jerusalem –
slaves to the law

OPTION

2

Free child
Of Sarah

Like heavenly
Jerusalem – free
from the law

Allegory

1 Corinthians 9:8-10

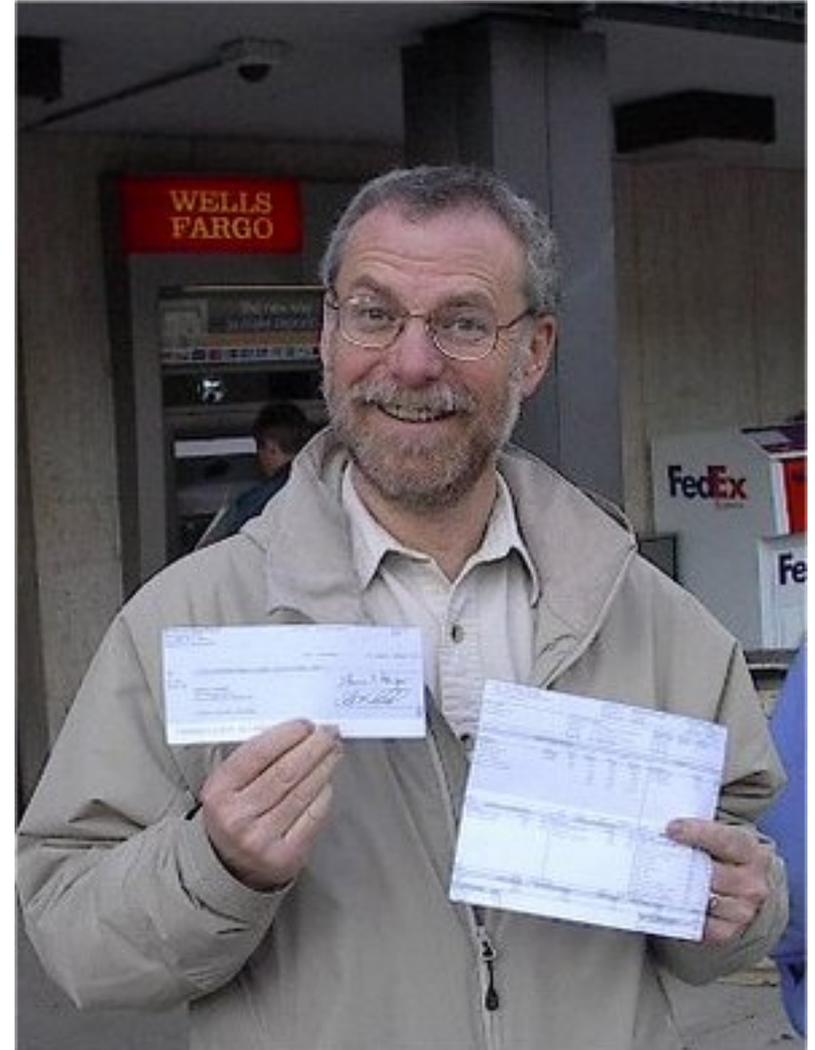
Do I say these things on human authority?
Does not the Law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.

Allegory

1 Corinthians 9:8-10

Do I say these things on human authority?
Does not the Law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned? Does he not speak **entirely** for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.

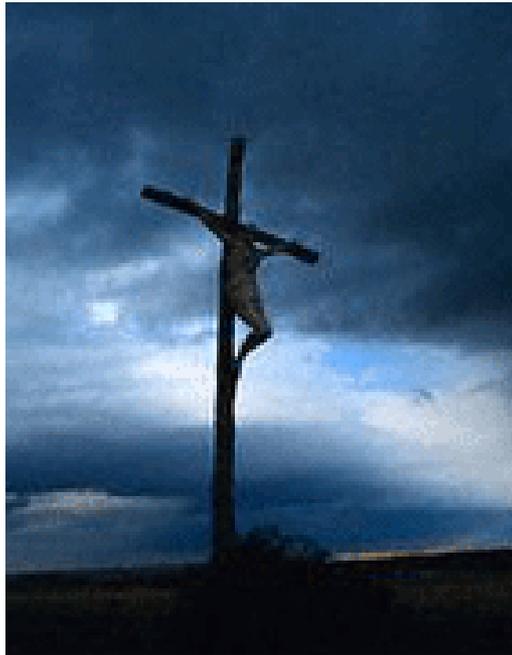
God cares that workers get paid!





Points for Home

“Who will ascend into heaven (that is to bring Christ down).”
(1 Cor. 2:9)

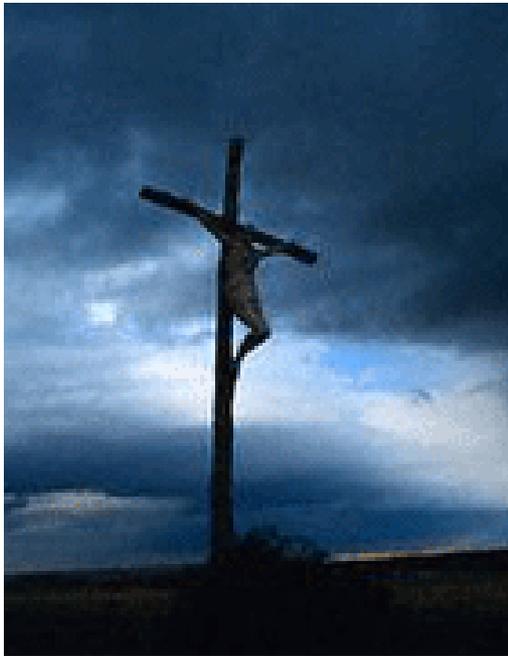


Christ came looking
for us!



Points for Home

“The son of the free woman was born through promise” (Gal. 4:23)



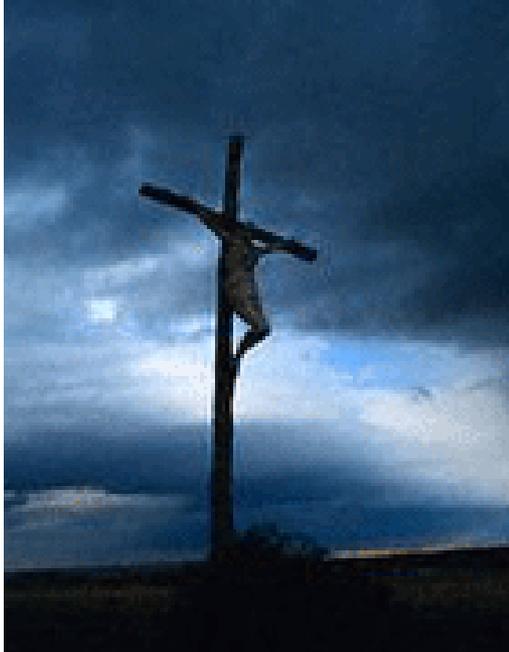
God promised ...
How can we still be
“normal”?



A light to our path

Points for Home

“Does he not speak entirely for our sake”
(1 Cor. 9:10)



God uses the tools from
your life, if you let him!