

Paul – His Theology

Ethics – Part 2

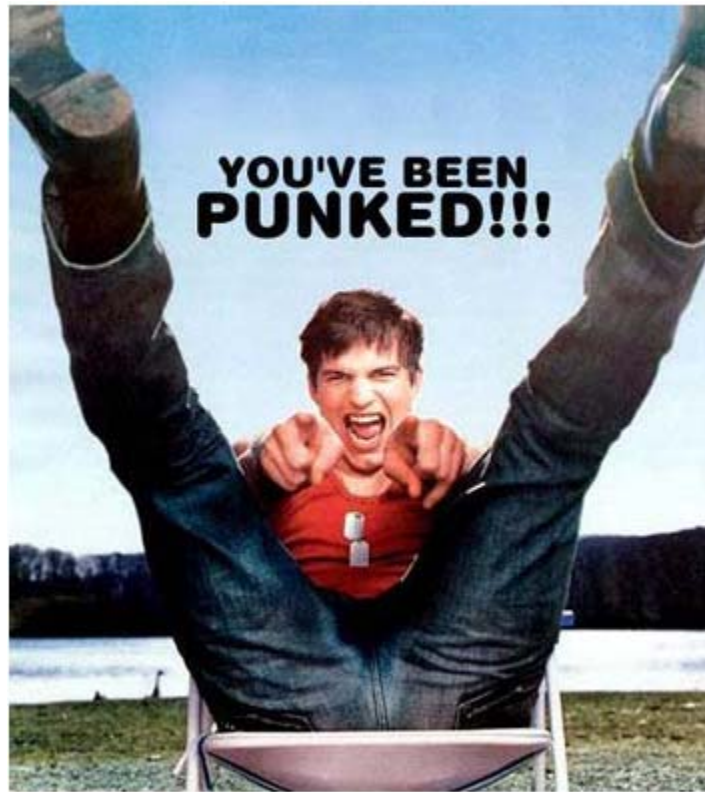
Lesson 34

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Sometimes practical jokes are funny ...
Sometimes they're not!





Have you had
some tough
ethical
decisions to
make?

Last week we covered ...

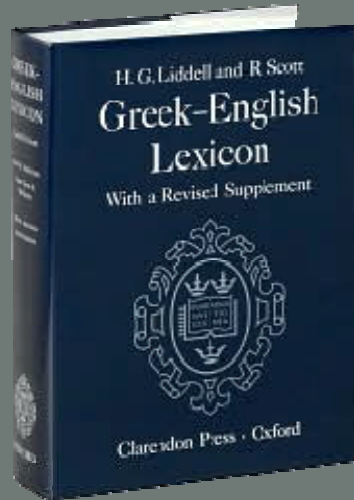


The background of the slide is a photograph taken from inside a car, looking out through the rearview mirror. The mirror reflects a wet, dark road with white lane markings. Below the mirror, the view shows a green grassy field with some white flowers or debris. The overall scene is somewhat blurry, suggesting motion or a shallow depth of field.

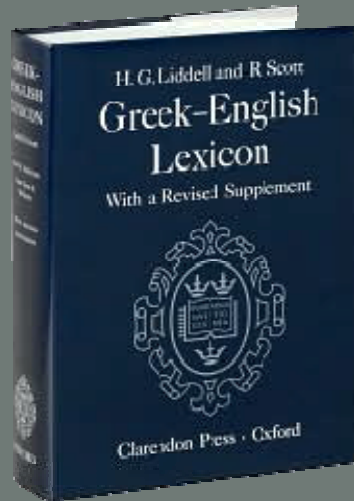
Last week we covered ...

“Ethics” and “morals”

We started with the word: “Ethics”

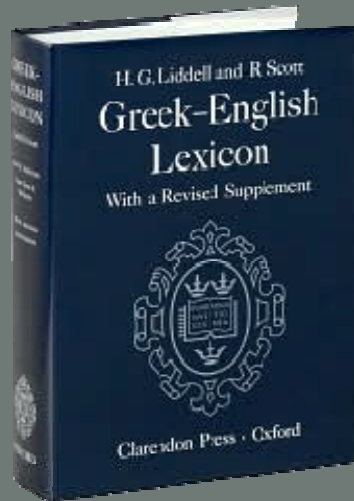


We started with the word: “Ethics”



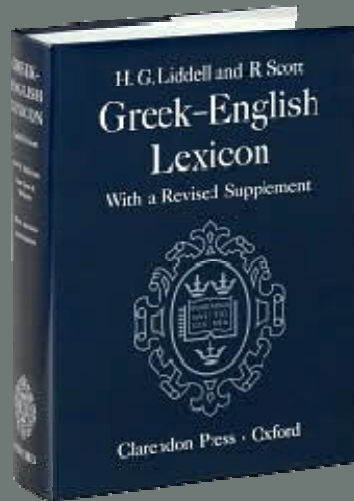
Ethos = “habit” “custom”

We started with the word: “Ethics”

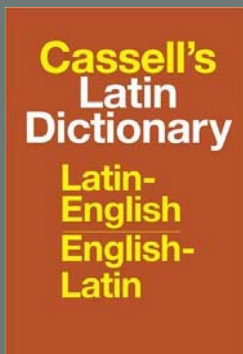


Ethos = “habit” “custom”
ETHICS

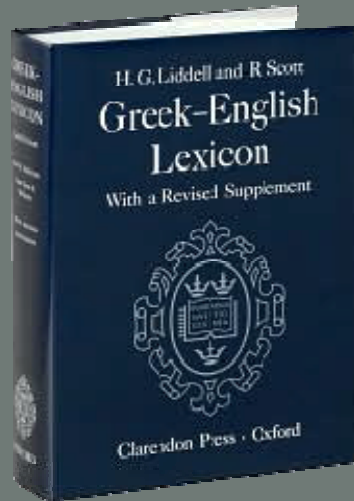
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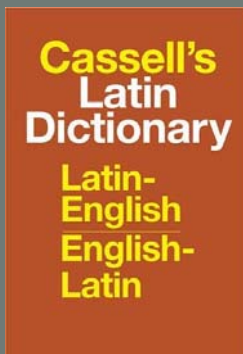
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ETHICS



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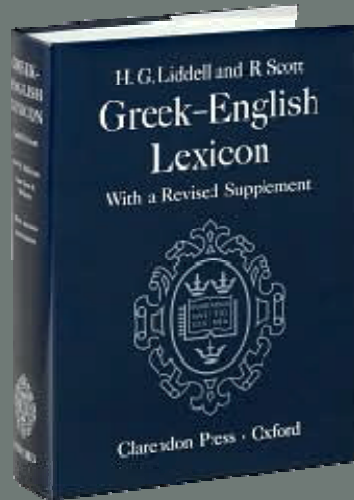


Ethos = “habit” “custom”
ETHICS

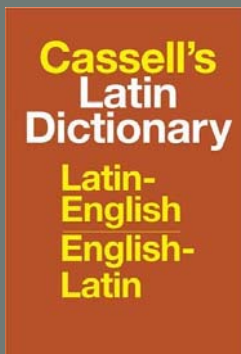


Mos = “habit” “custom”

We started with the word: “Ethics”



Ethos = “habit” “custom”
ETHICS



Mos = “habit” “custom”
MORALS

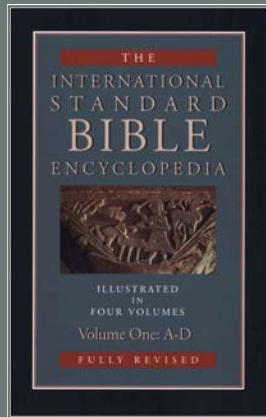
Last week we covered ...



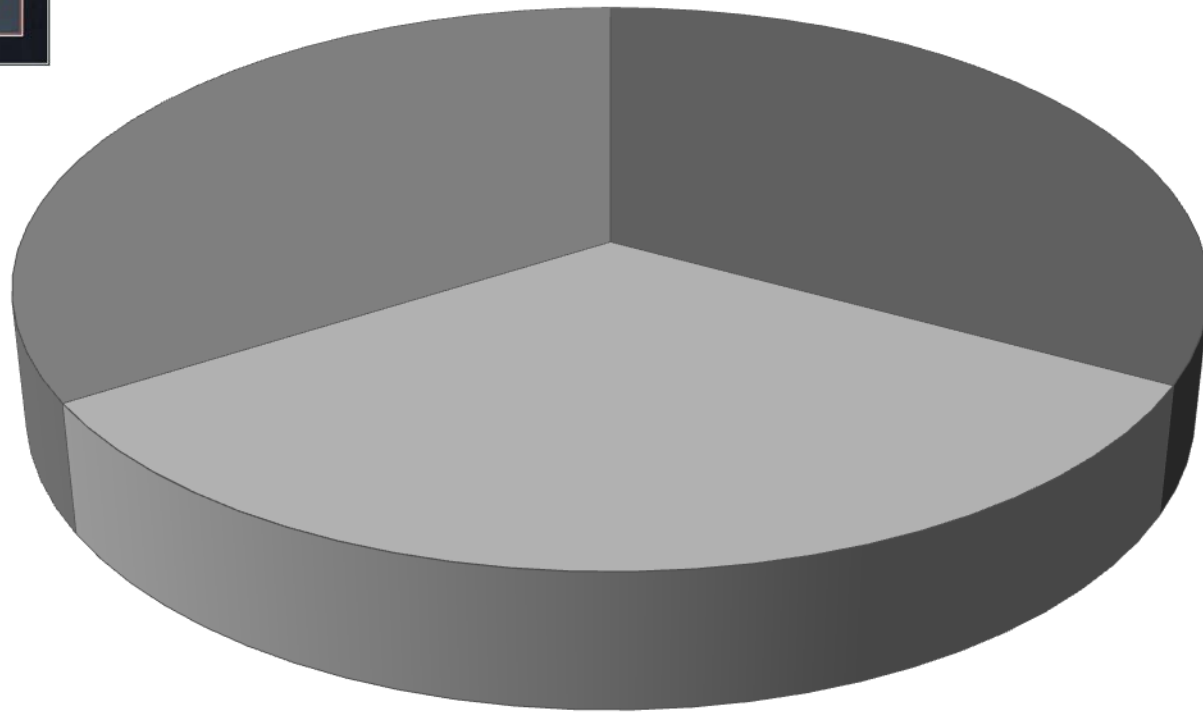
The background of the slide is a photograph taken from inside a car, looking out through the rearview mirror. The mirror reflects a wet, dark road with white lane markings. In the distance, the rear of a dark-colored car is visible. Below the mirror, the car's interior and the back of a person's head are partially visible. The overall scene suggests a rainy day.

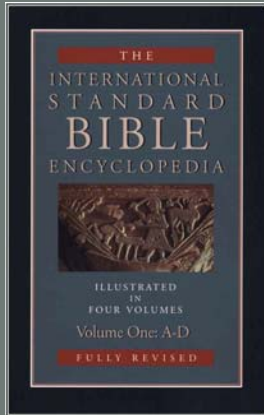
Last week we covered ...

Old Testament Ethics

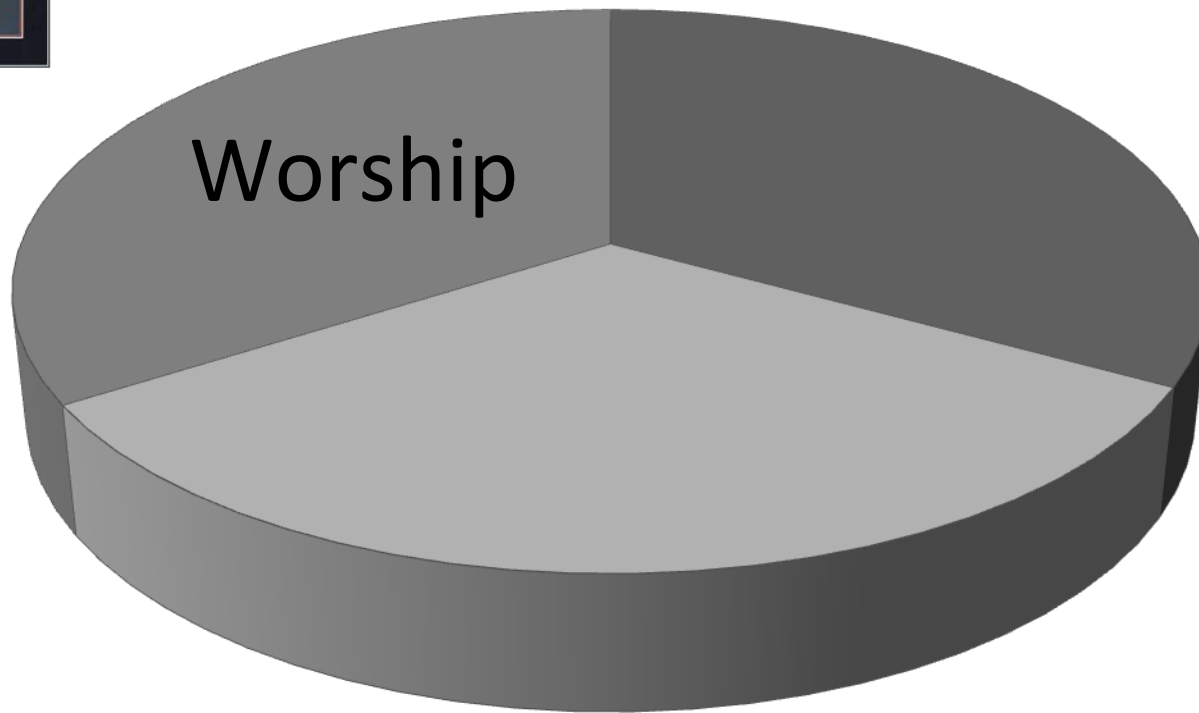


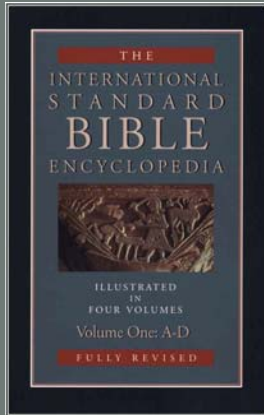
Old Testament Ethics



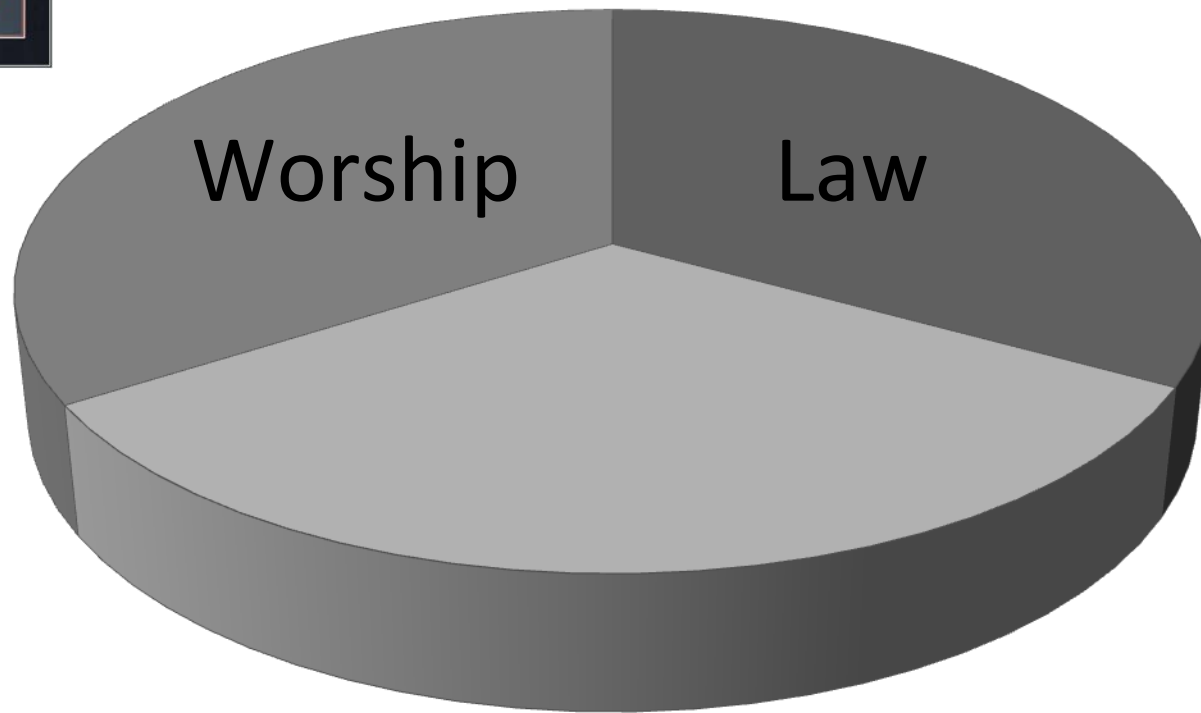


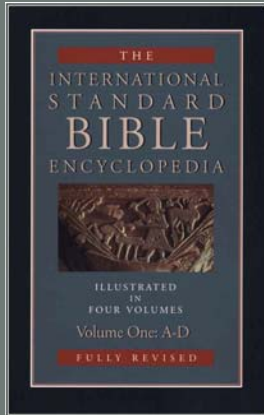
Old Testament Ethics



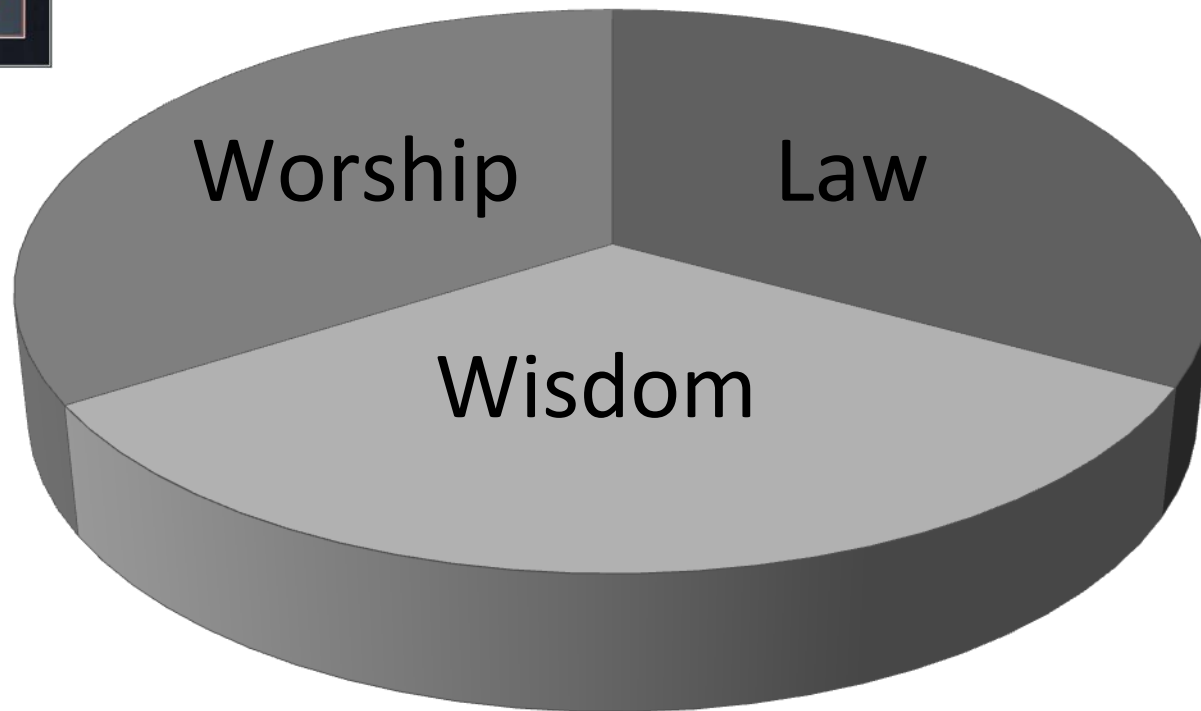


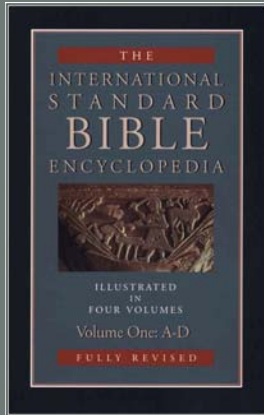
Old Testament Ethics



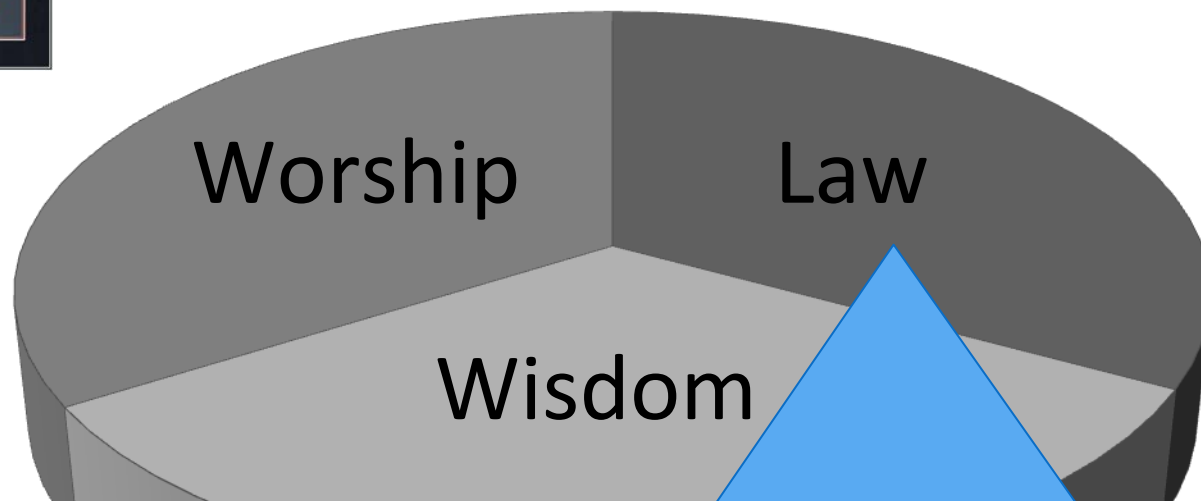


Old Testament Ethics





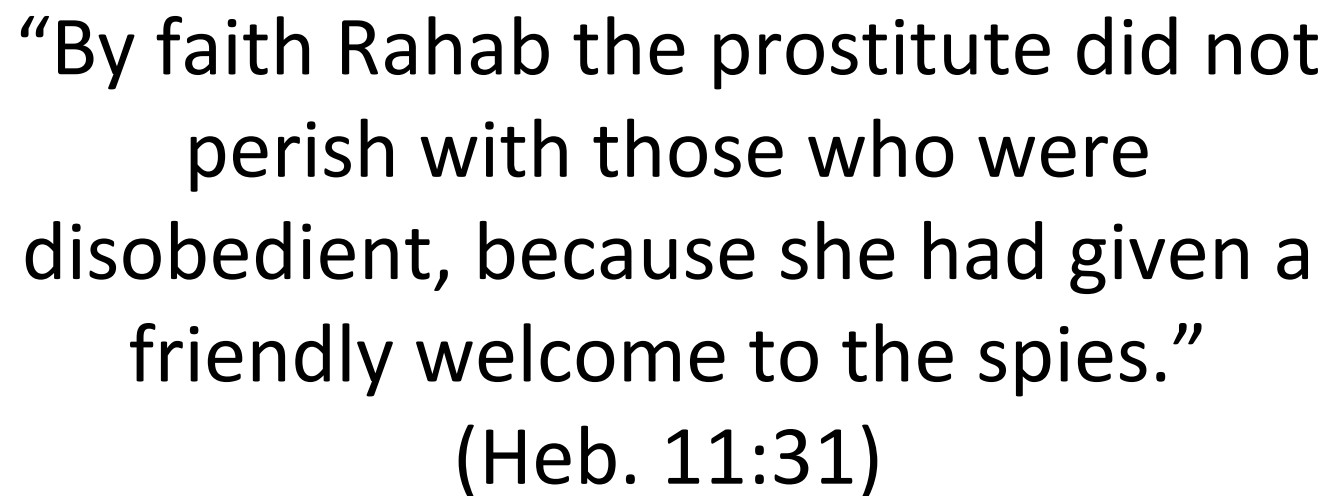
Old Testament Ethics



GENERAL ETHICAL TEACHING

“Love the Lord your God with all your heart, soul, and might” (Dt. 6)



The background of the slide is a grayscale image of an open book. The pages are slightly curved, and there is some faint, illegible Hebrew text visible on the pages. The text is centered within a white rectangular box that has a thin black border.

“By faith Rahab the prostitute did not
perish with those who were
disobedient, because she had given a
friendly welcome to the spies.”
(Heb. 11:31)

Consider Pharaoh and the Hebrew midwives





Did God change?





Did God change?

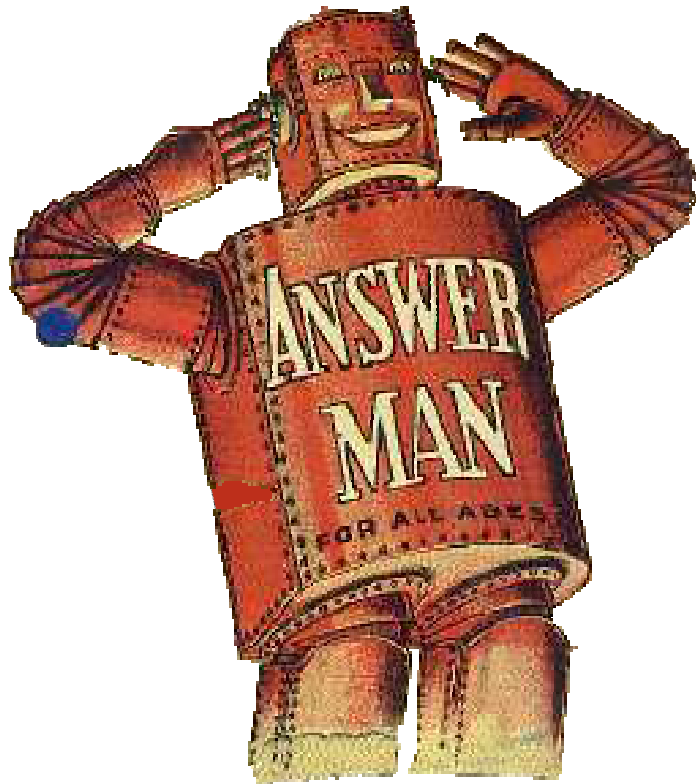
Did right and
wrong change?



Did God change?

Did right and
wrong change?

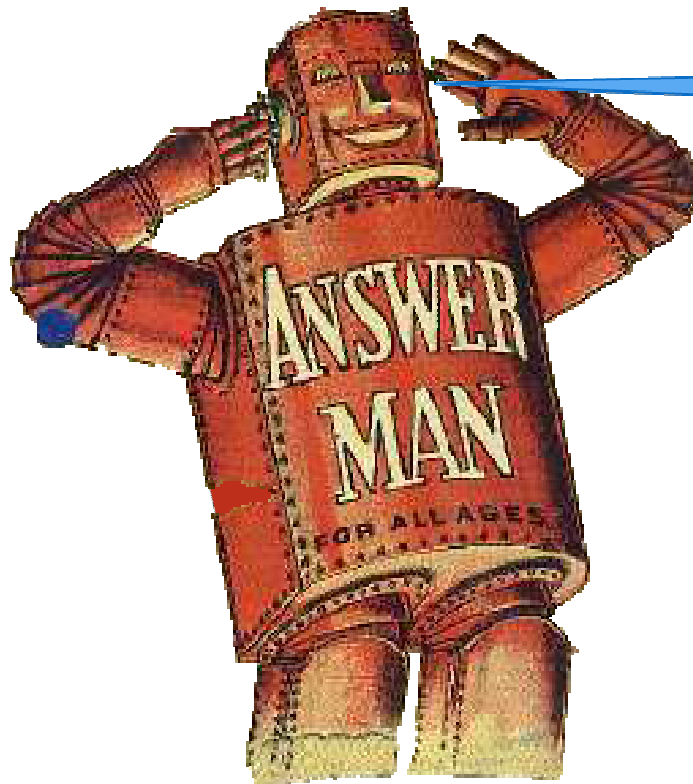
Do some of
God's commands
change?



Did God change?

Did right and
wrong change?

Do some of
God's commands
change?

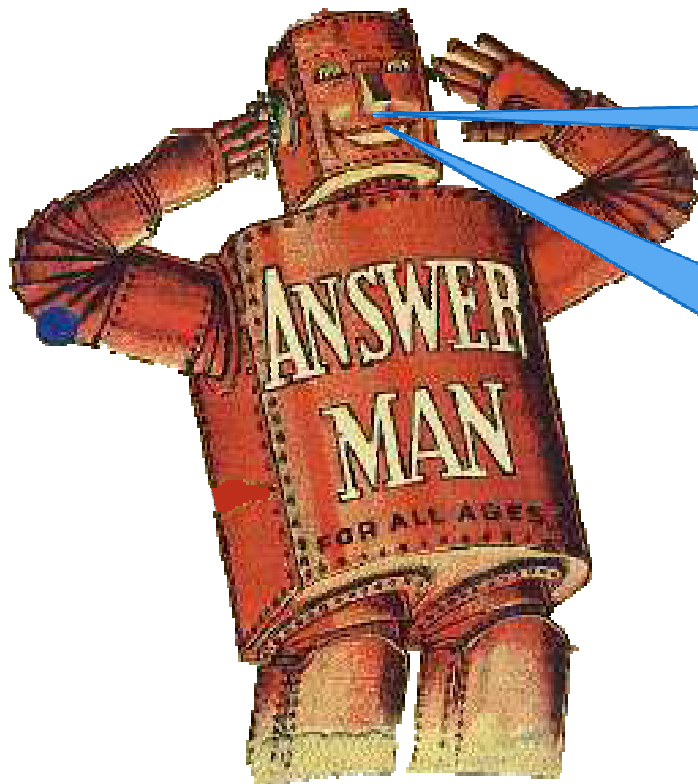


Did God change?

NO!

Did right and
wrong change?

Do some of
God's commands
change?



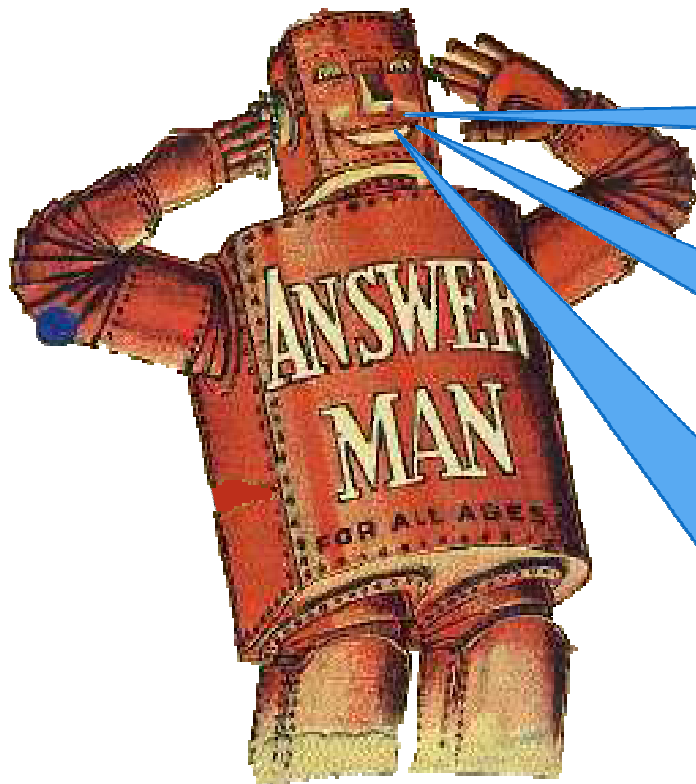
Did God change?

NO!

Did right and
wrong change?

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Do some of
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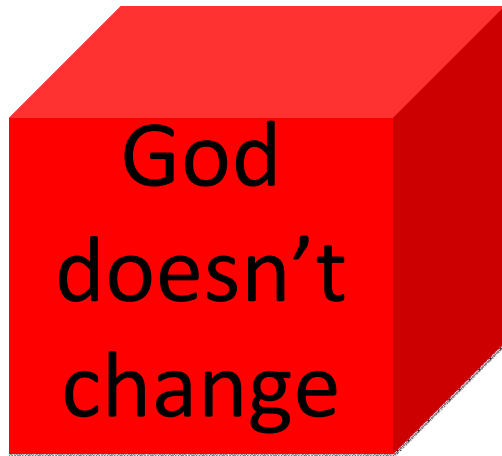
NO!

Do some of
God's commands
change?

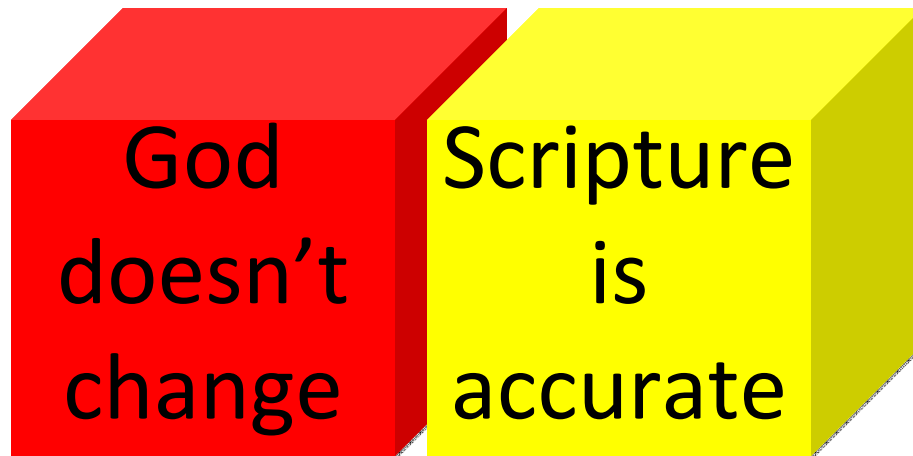
NOT REALLY

A Word About “Presuppositions”

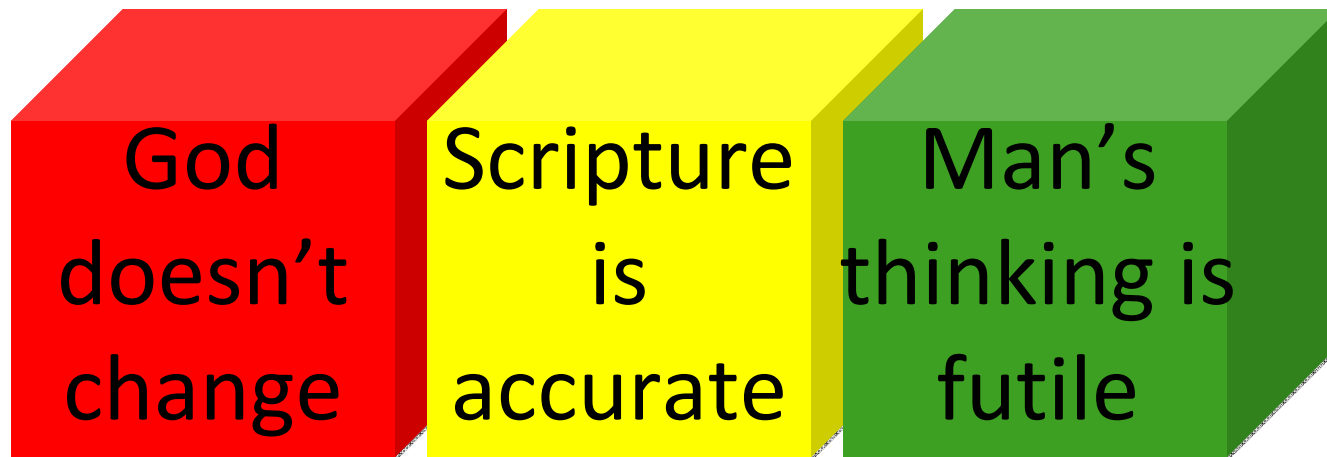
A Word About “Presuppositions”



A Word About “Presuppositions”



A Word About “Presuppositions”



A Word About “Presuppositions”

OUR VIEWPOINT OF ETHICS:

Moral absolutes in God that manifest differently in culture. They aren't always expressible in purest form.

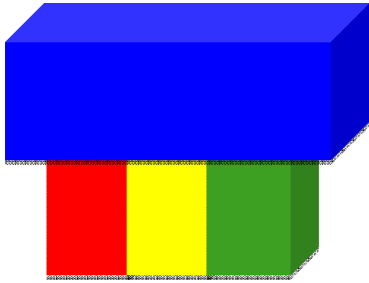
God
doesn't
change

Scripture
is
accurate

Man's
thinking is
futile

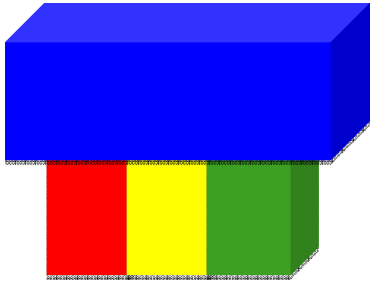
Today's lesson:

Today's lesson:



Explanation

Today's lesson:

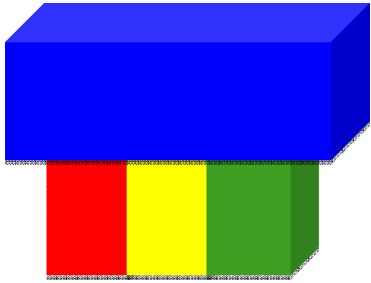


Explanation



Differentiate

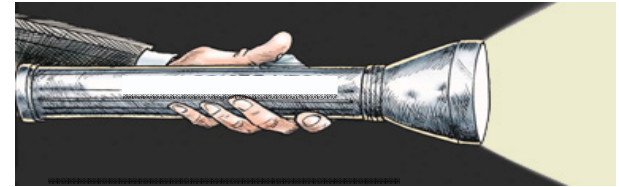
Today's lesson:



Explanation



Differentiate



Points for
Home



Who will show us some good? (Ps.

Lift up the light of your face O LORD!



Who will show us some good? (Ps.

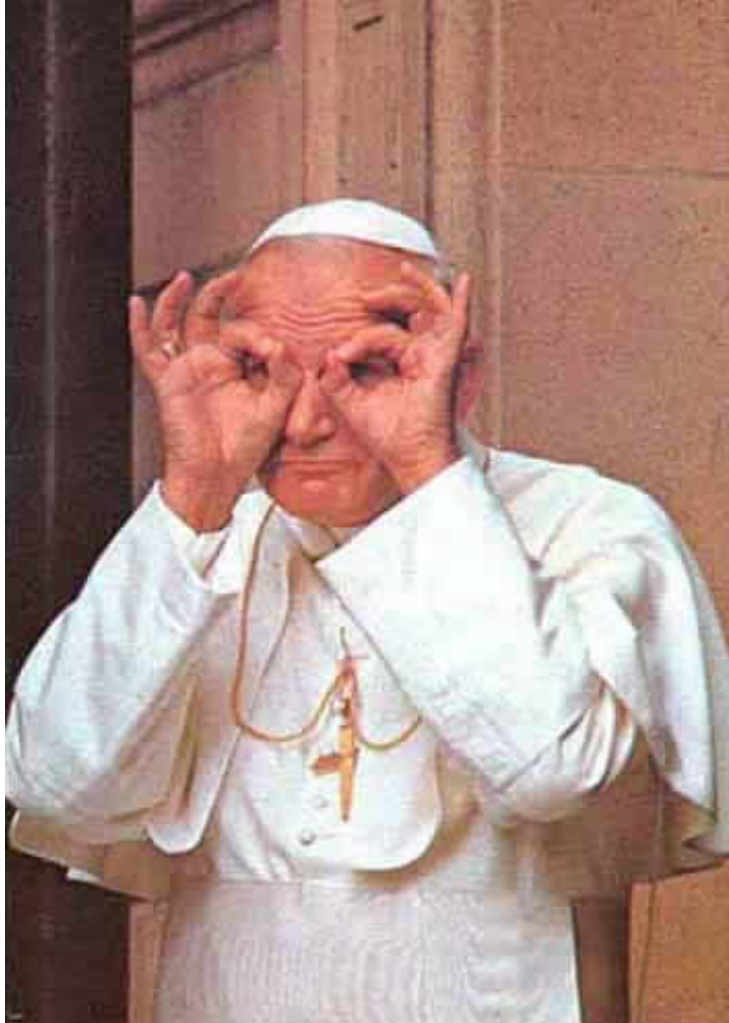


“Only God can
answer the
question about
what is good,
because he is
the Good itself.”



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the Good itself.”

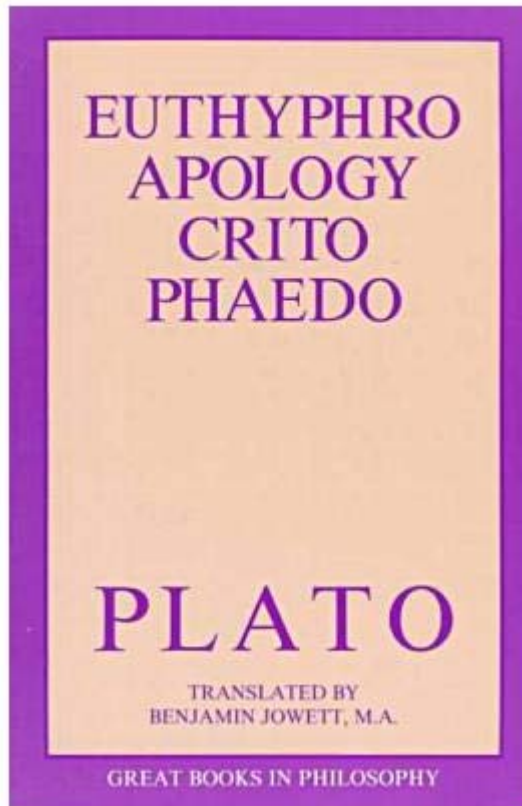




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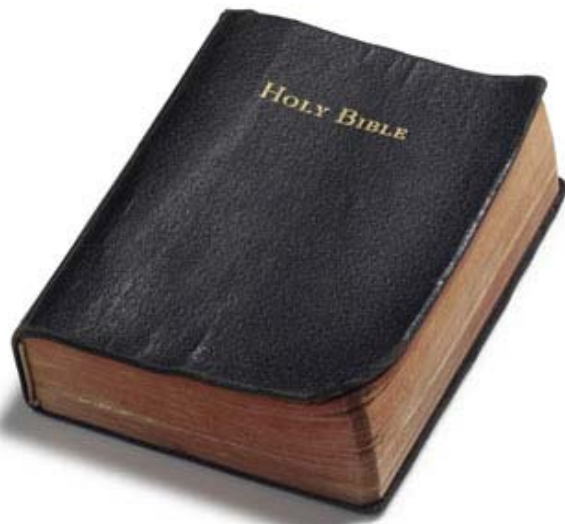


The Euthyphro dilemma

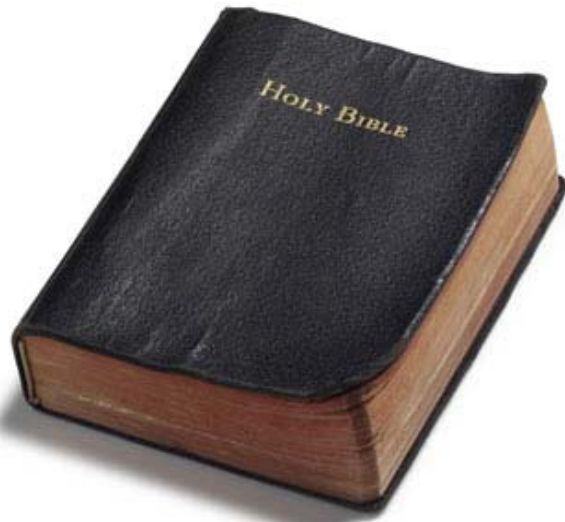


Is holiness from
the gods?
Or are the gods
holy because
holiness is a
virtue?

Scripture answers:

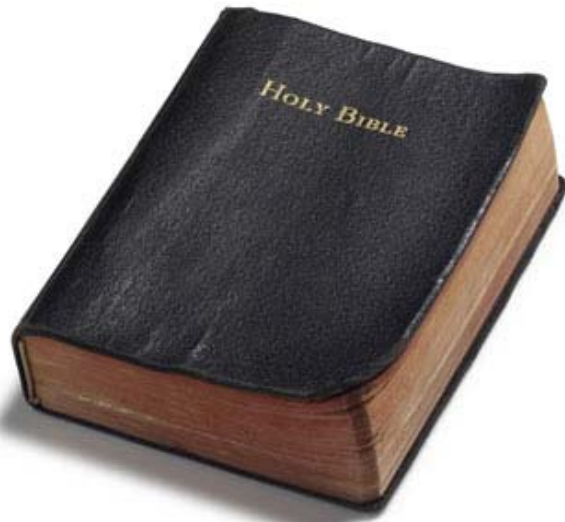


Scripture answers:



- All good is ***FROM*** unchanging God (James 1:17)

Scripture answers:



- All good is ***FROM*** unchanging God (James 1:17)
- Everything created by God is good (1 Tim 4:4)

Consider the teachings and
implications of the Garden of Eden

Consider the teachings and implications of the Garden of Eden



Consider the teachings and implications of the Garden of Eden



The limitation:
The tree of the
knowledge of
good and evil

Consider the results of the Fall

Case Examples

Case Examples



Case Examples

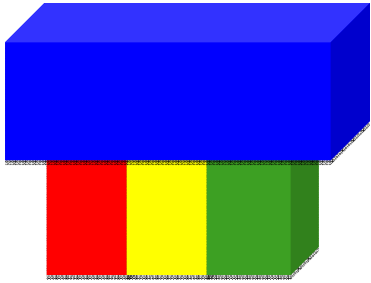


- Matt. 19

We see this in the Old Testament



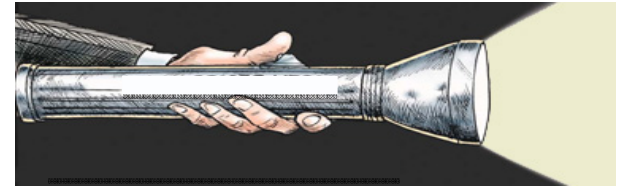
Today's lesson:



Explanation



Differentiate



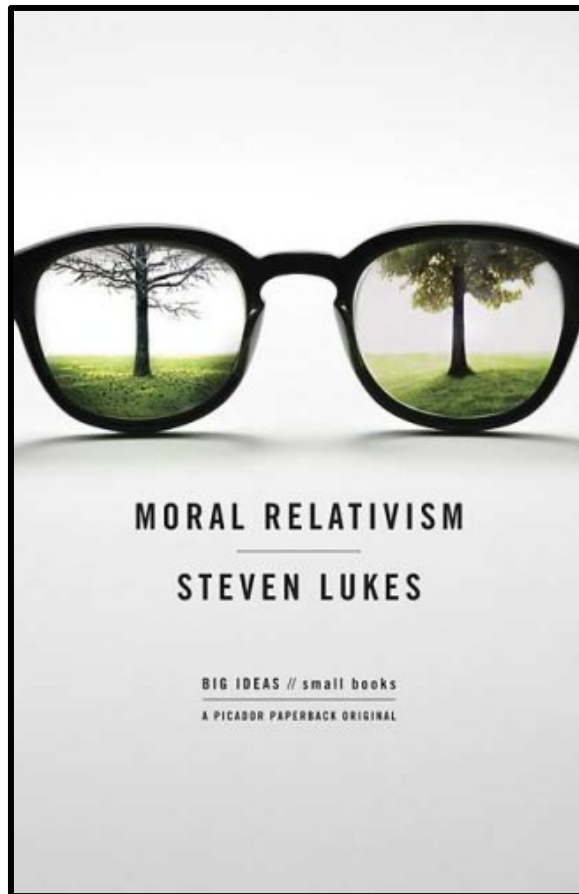
Points for
Home

Today's lesson:

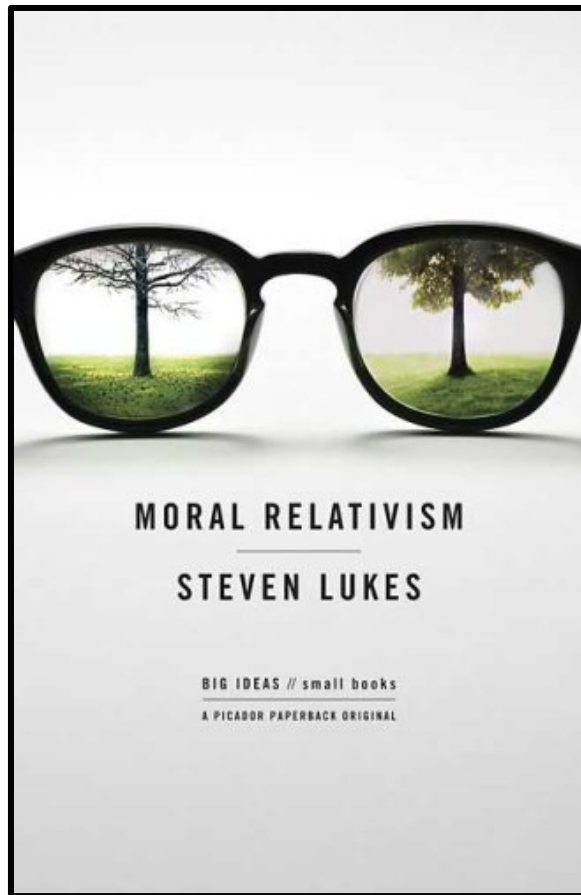


Differentiate

Distinguish: Relativism

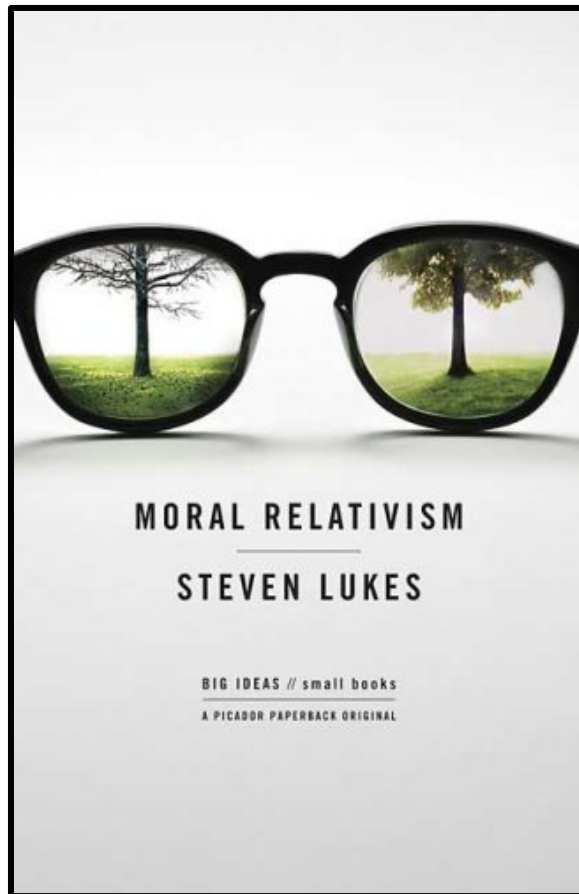


Distinguish: Relativism



Relativism: There is
no absolute right or
wrong

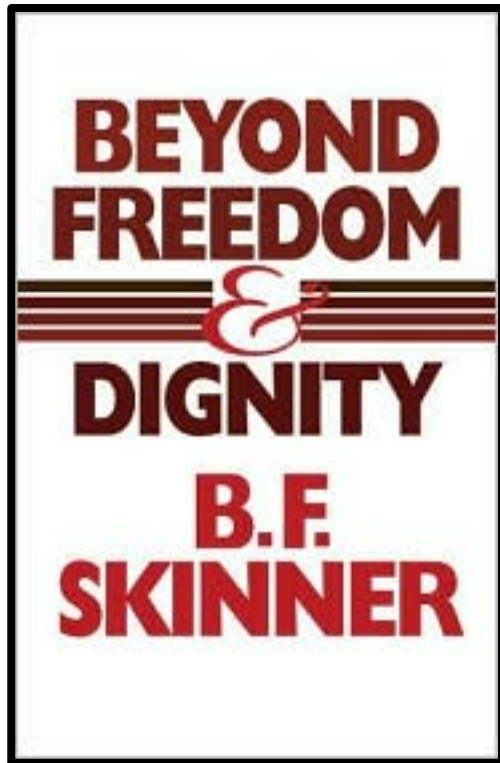
Distinguish: Relativism



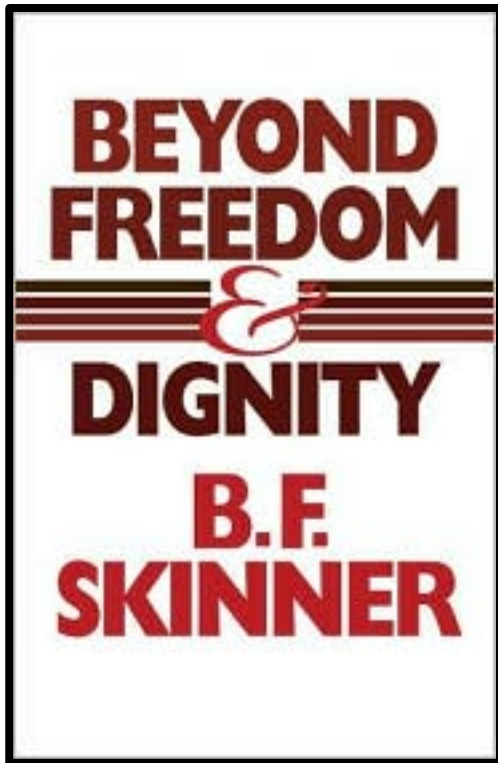
Relativism: There is
no absolute right or
wrong

Christian ethic: There is
absolute right or wrong,
but culture and
circumstances make it
vary

Distinguish: Skepticism

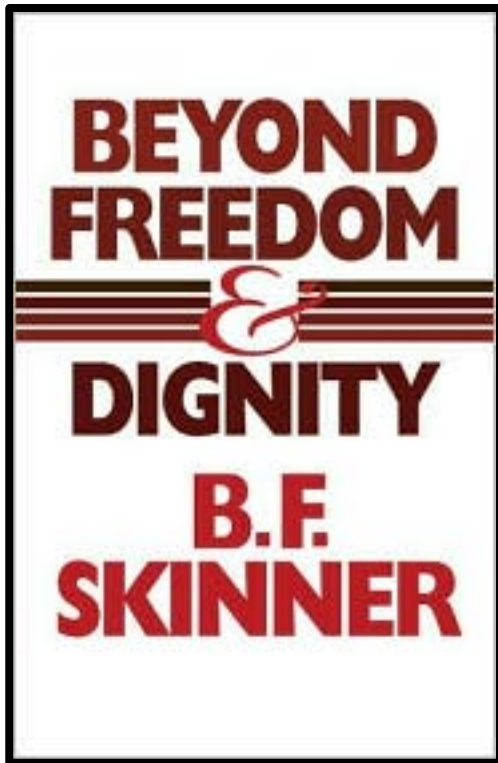


Distinguish: Skepticism



Skepticism: No one
can know right or
wrong

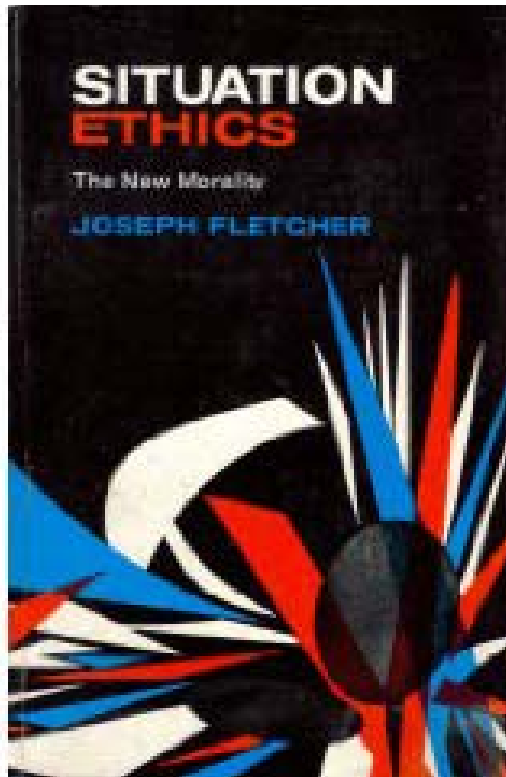
Distinguish: Skepticism



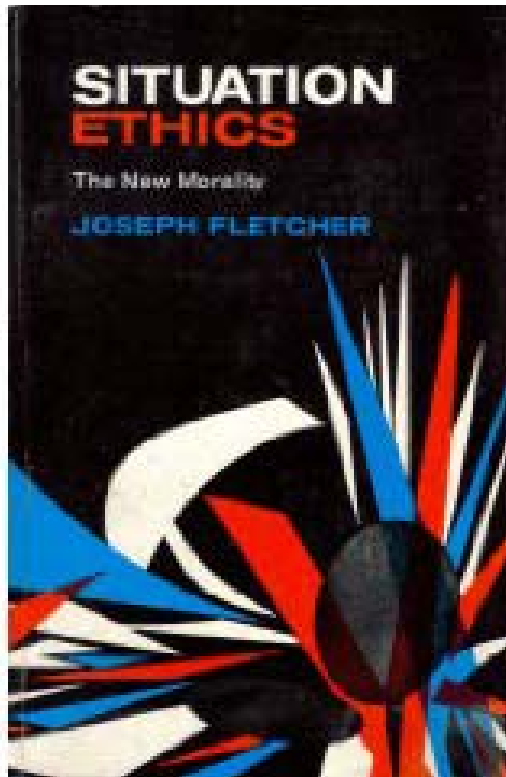
Skepticism: No one
can know right or
wrong

Christian ethic: There is
knowable moral truth
man man can choose

Distinguish: Situation Ethics

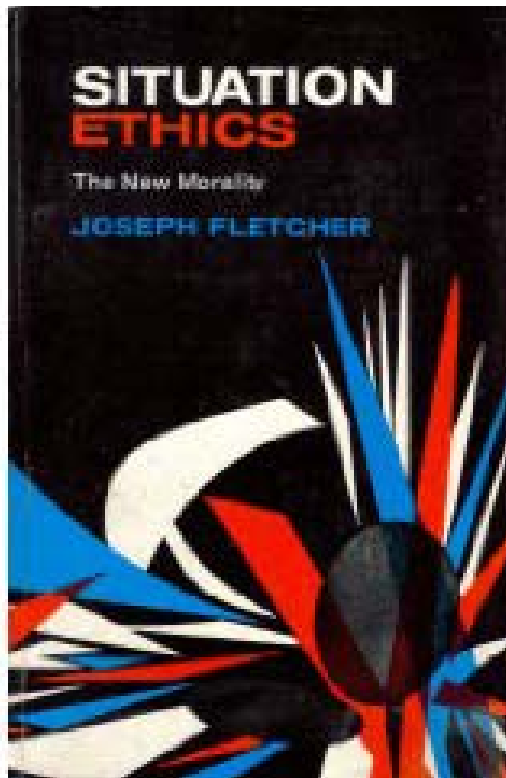


Distinguish: Situation Ethics



Situationism: The end
justifies the means

Distinguish: Situation Ethics



Situationism: The end justifies the means

Christian ethic: God's moral truth is the goal. We do not redefine it.

Distinguish: Conscience Ethics



Distinguish: Conscience Ethics



Conscience ethics:
Listen to the voice
within you

Distinguish: Conscience Ethics



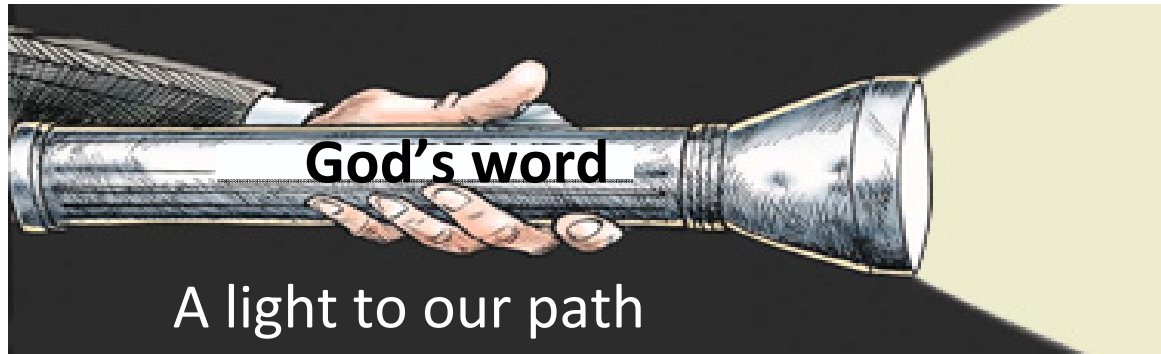
Conscience ethics:

Listen to the voice
within you

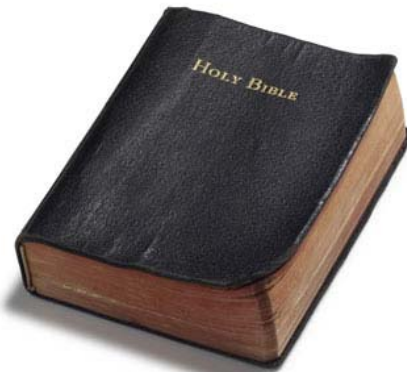
Christian ethic: God's
can use the conscience,
but it is not a reliable
indicator of right/wrong



Ethics – The thrilling
conclusion!

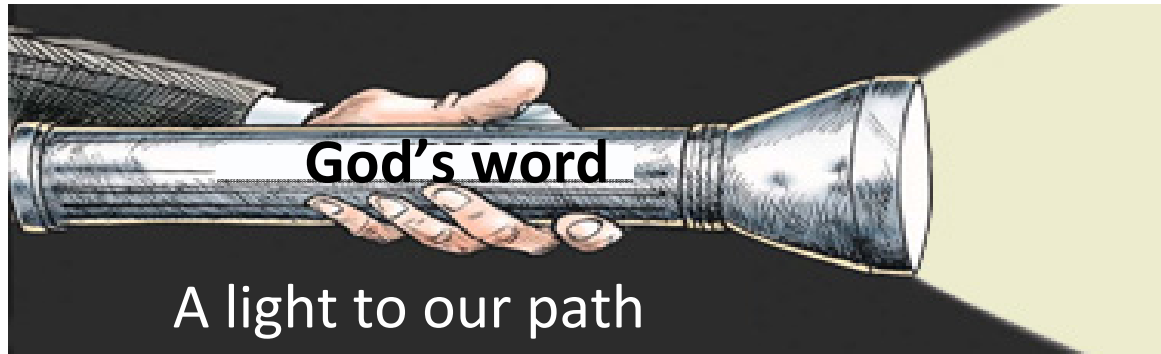


Points for Home

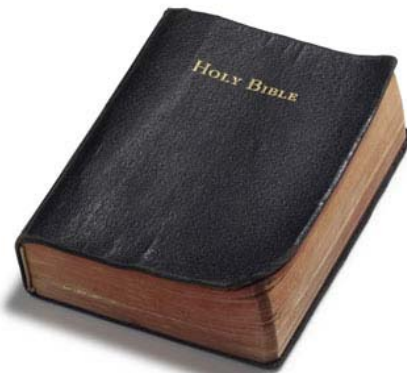


*"You shall be holy, for I the
Lord your God am holy"*

(Lev. 19:2)

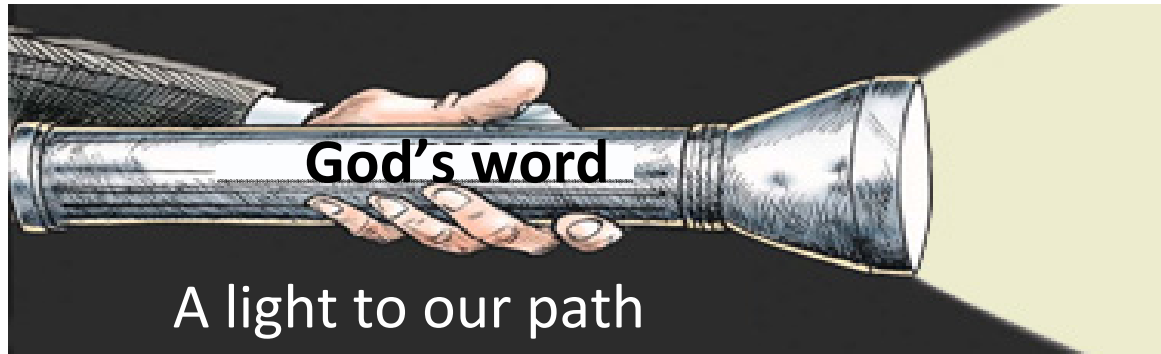


Points for Home

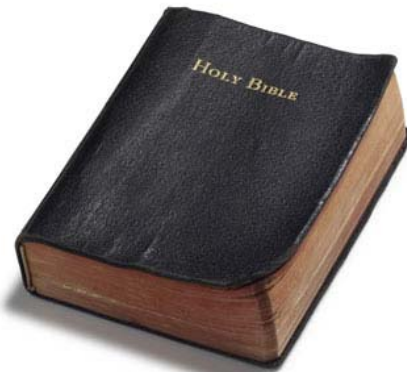


*"Because of your
hardness of heart Moses
allowed..."*

(Mt. 19:8)



Points for Home



*"Remembering you in
my prayers"*

(Eph. 1:16)