

Paul – His Theology

Ethics – Part 2

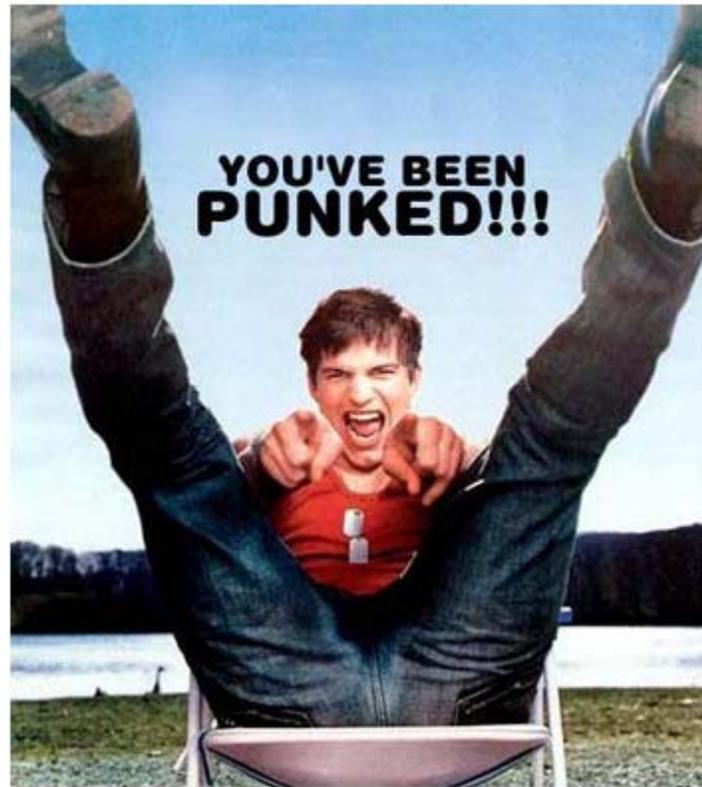
Lesson 34

Biblical-Literacy.com

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Sometimes practical jokes are funny ...
Sometimes they're not!





Have you had
some tough
ethical
decisions to
make?

Last week we covered ...

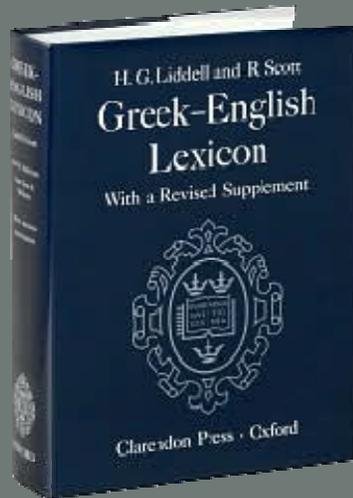


The image shows a car's rearview mirror reflecting a road with a car ahead. The scene is overlaid with two text boxes. The top box is a semi-transparent grey rectangle with a grid pattern, containing the text "Last week we covered ...". The bottom box is a dark grey rounded rectangle with a black border, containing the text "“Ethics” and “morals”" in white. The background is a blurred view of a road with a car ahead, seen through the rearview mirror.

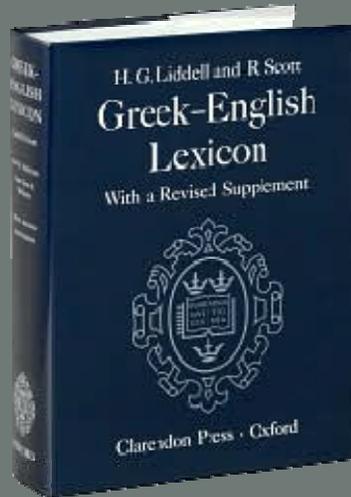
Last week we covered ...

“Ethics” and “morals”

We started with the word: “Ethics”

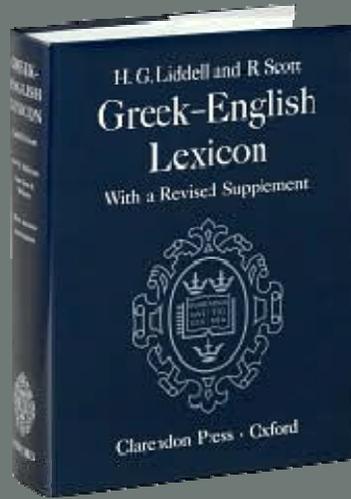


We started with the word: “Ethics”



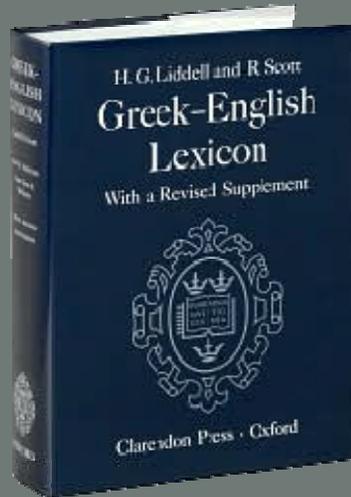
Ethos = “habit” “custom”

We started with the word: “Ethics”

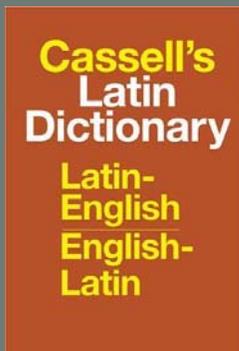


Ethos = “habit” “custom”
ETHICS

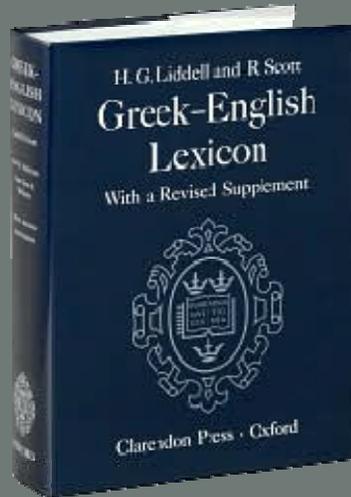
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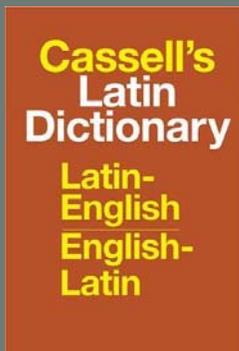
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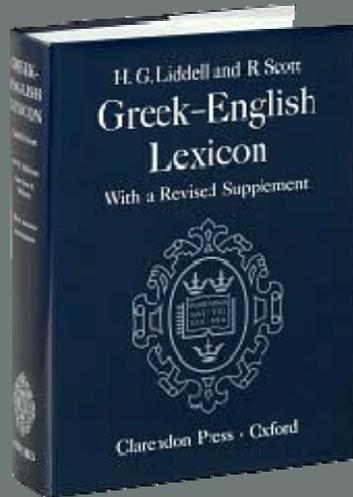


Ethos = “habit” “custom”
ETHICS

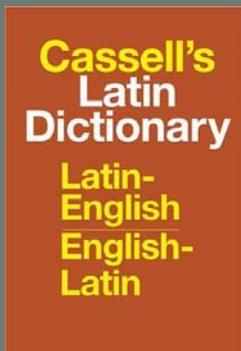


Mos = “habit” “custom”

We started with the word: “Ethics”



Ethos = “habit” “custom”
ETHICS



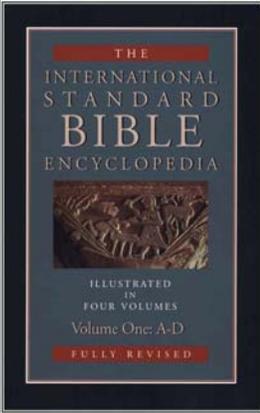
Mos = “habit” “custom”
MORALS

Last week we covered ...

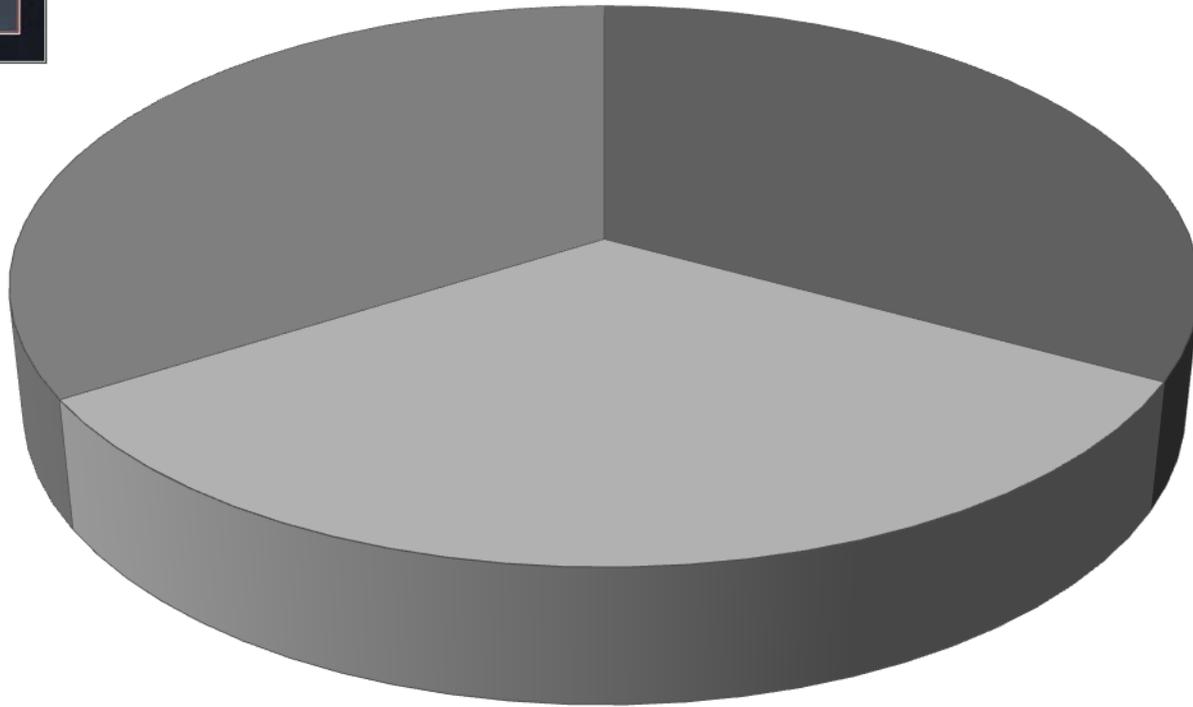


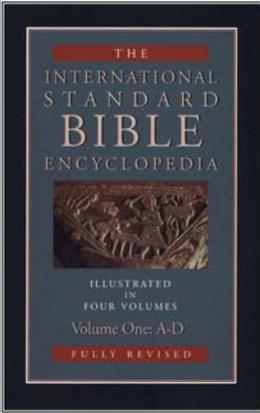
Last week we covered ...

Old Testament Ethics

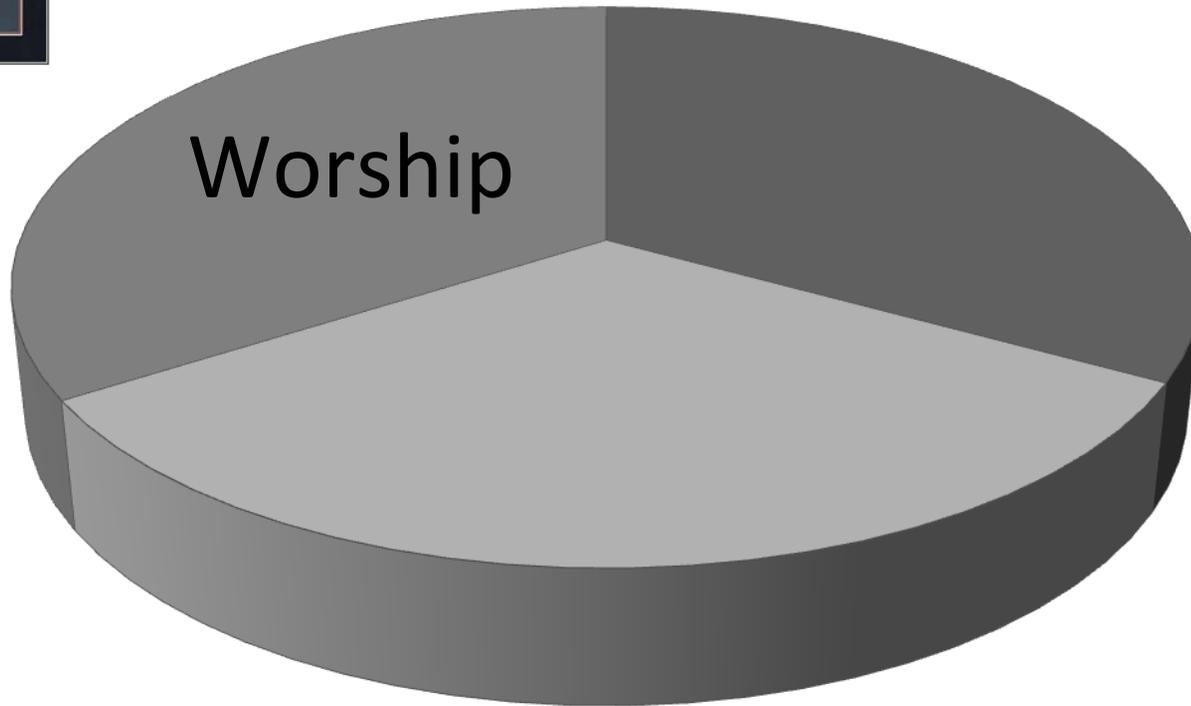


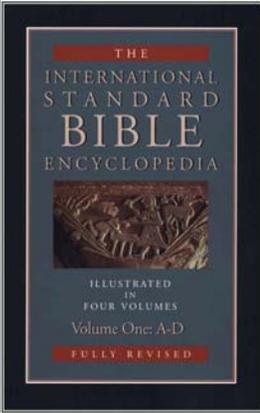
Old Testament Ethics



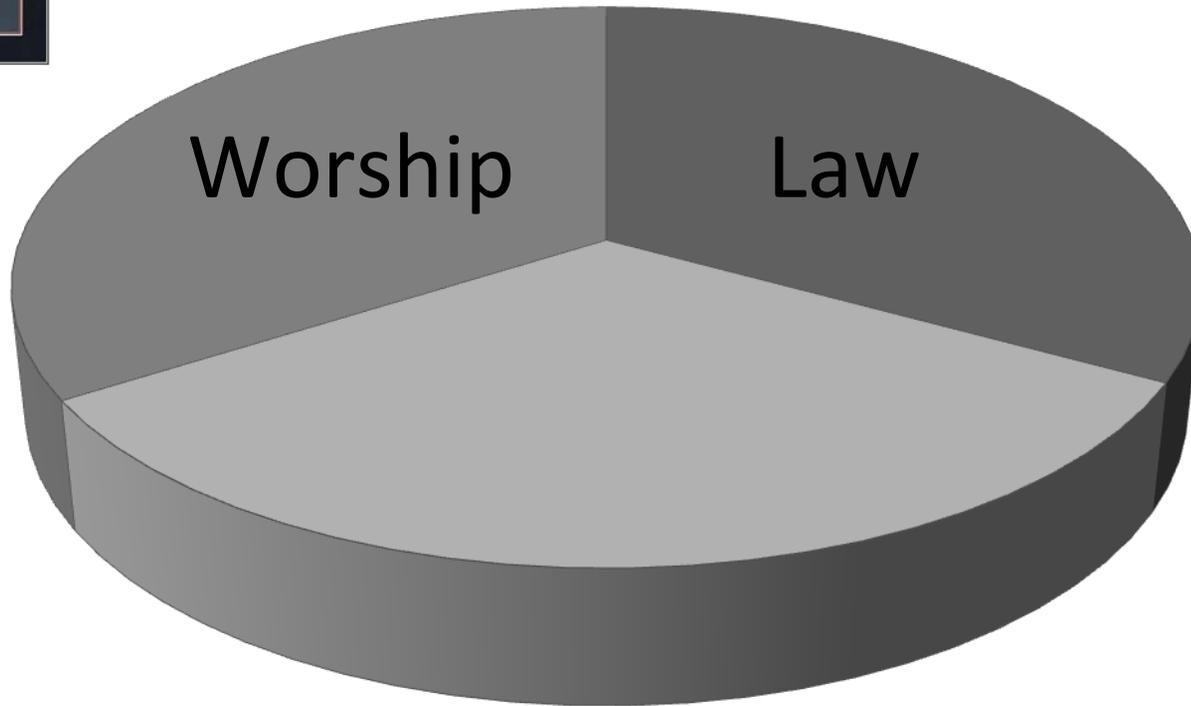


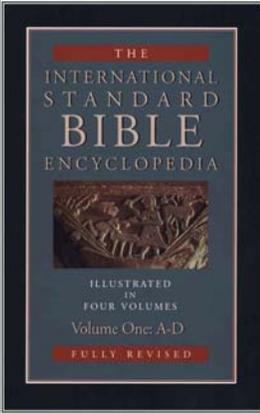
Old Testament Ethics



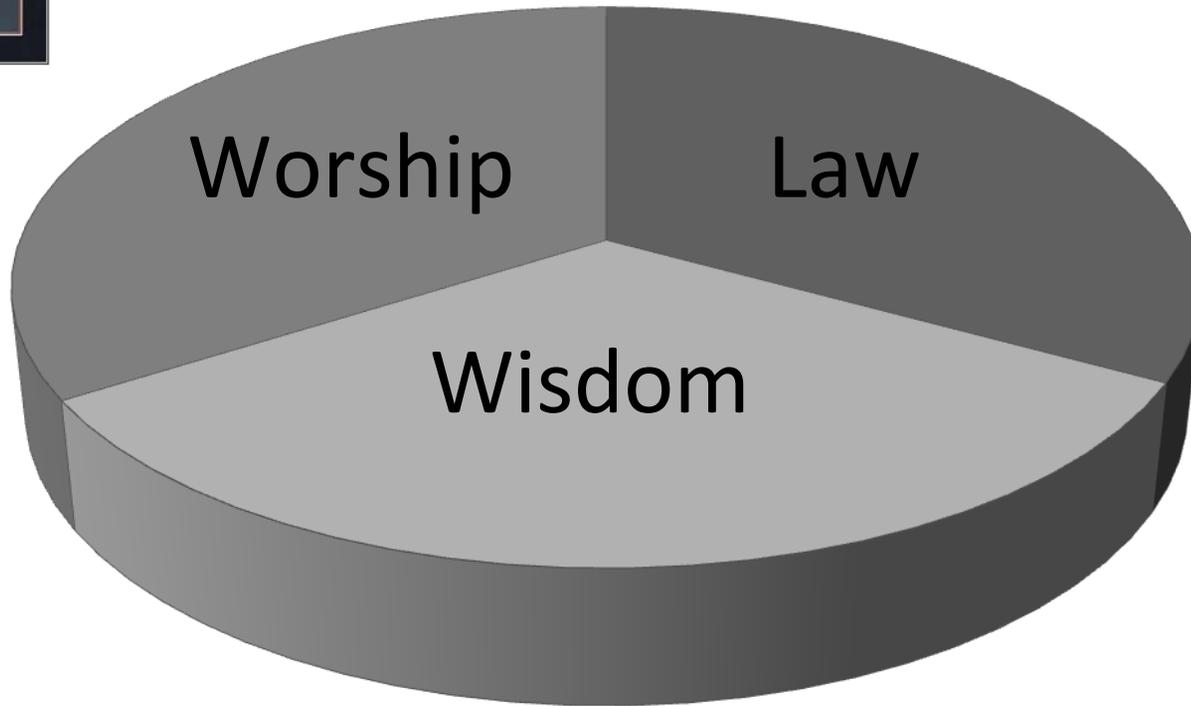


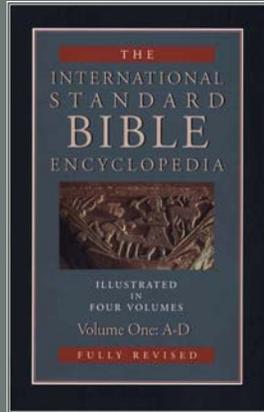
Old Testament Ethics



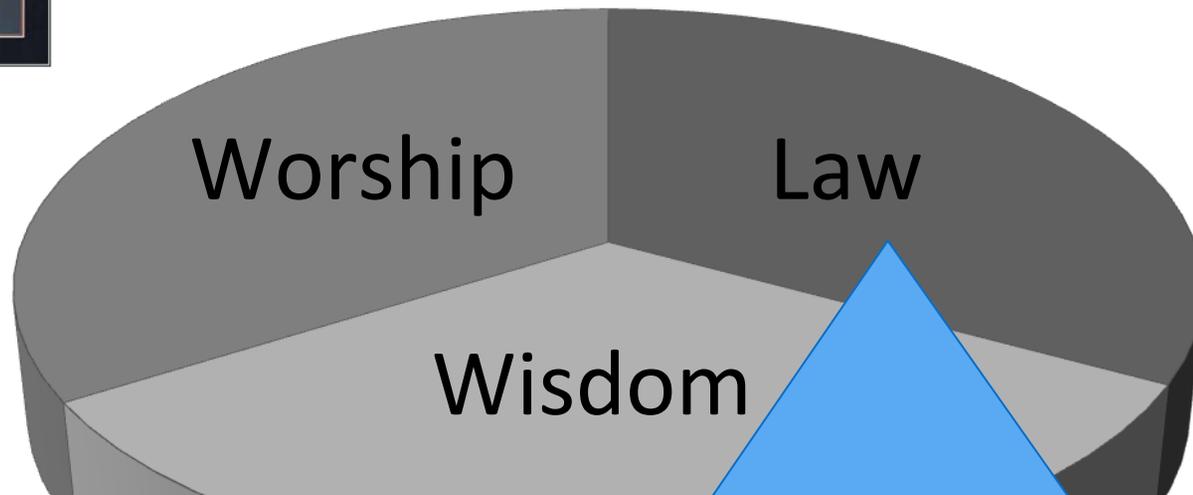


Old Testament Ethics





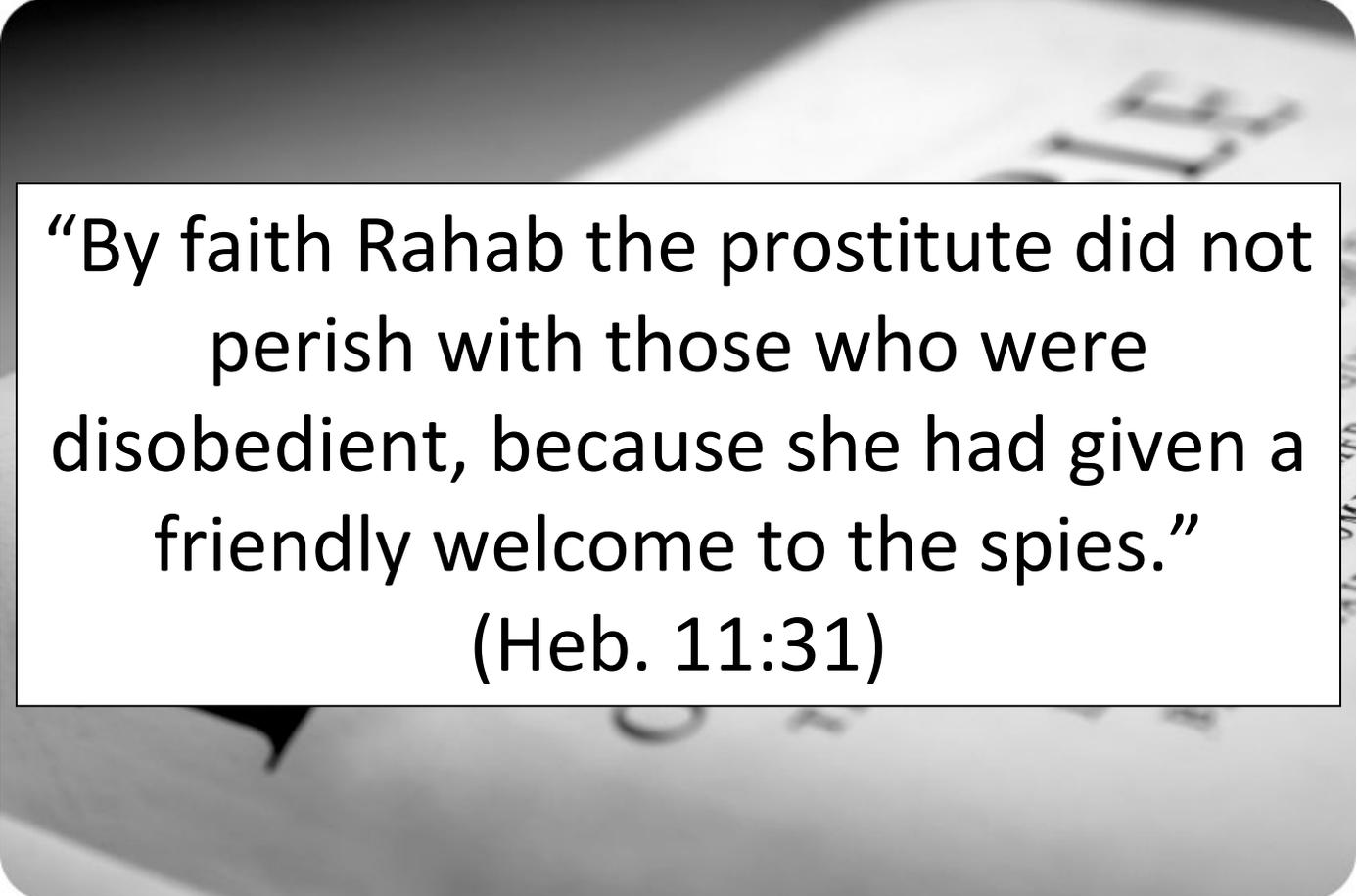
Old Testament Ethics



GENERAL ETHICAL TEACHING

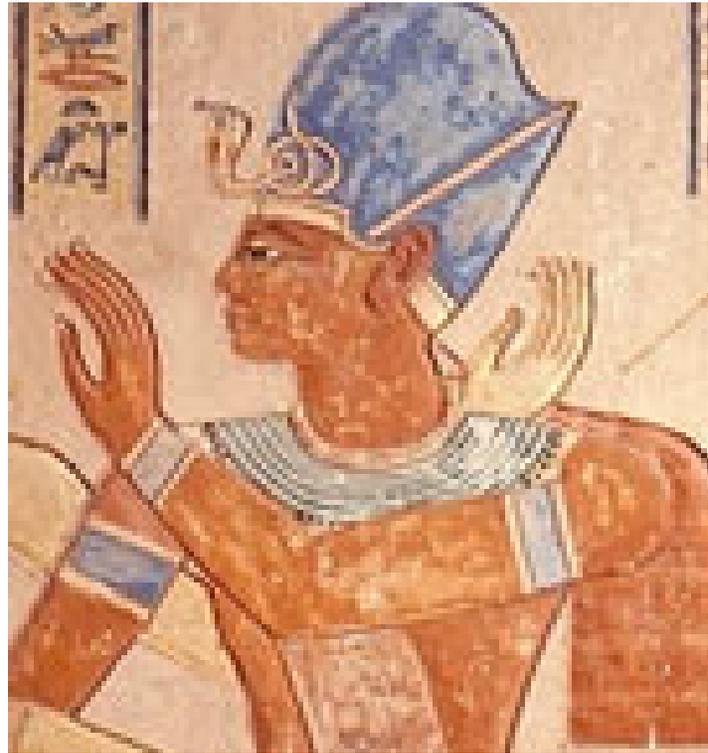
“Love the Lord your God with all your heart, soul, and might” (Dt. 6)





“By faith Rahab the prostitute did not
perish with those who were
disobedient, because she had given a
friendly welcome to the spies.”
(Heb. 11:31)

Consider Pharaoh and the Hebrew midwives





Did God change?





Did God change?

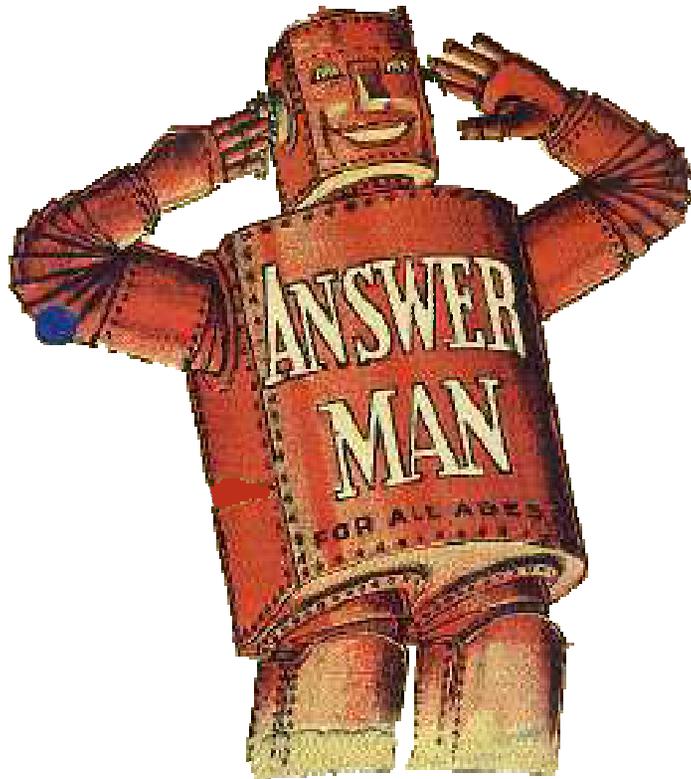
Did right and
wrong change?



Did God change?

Did right and
wrong change?

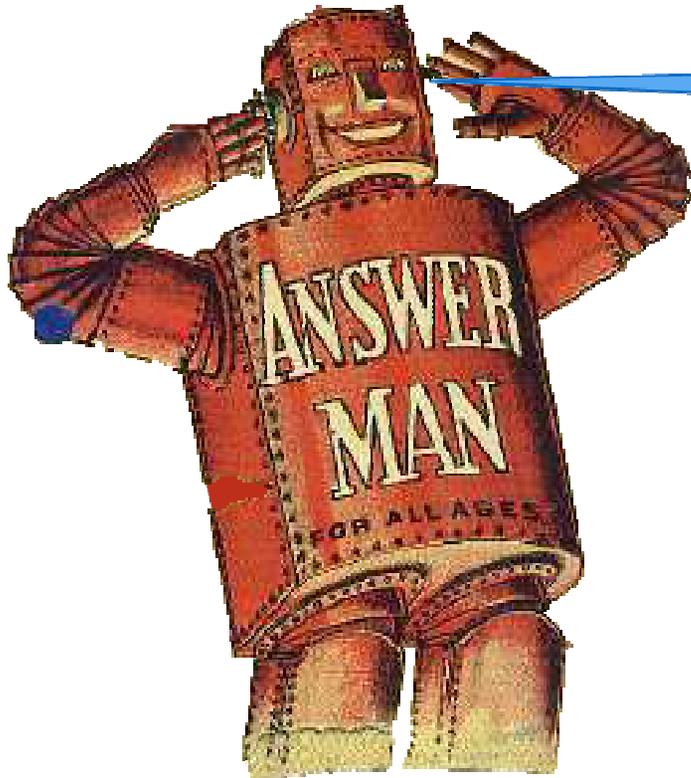
Do some of
God's commands
change?



Did God change?

Did right and
wrong change?

Do some of
God's commands
change?

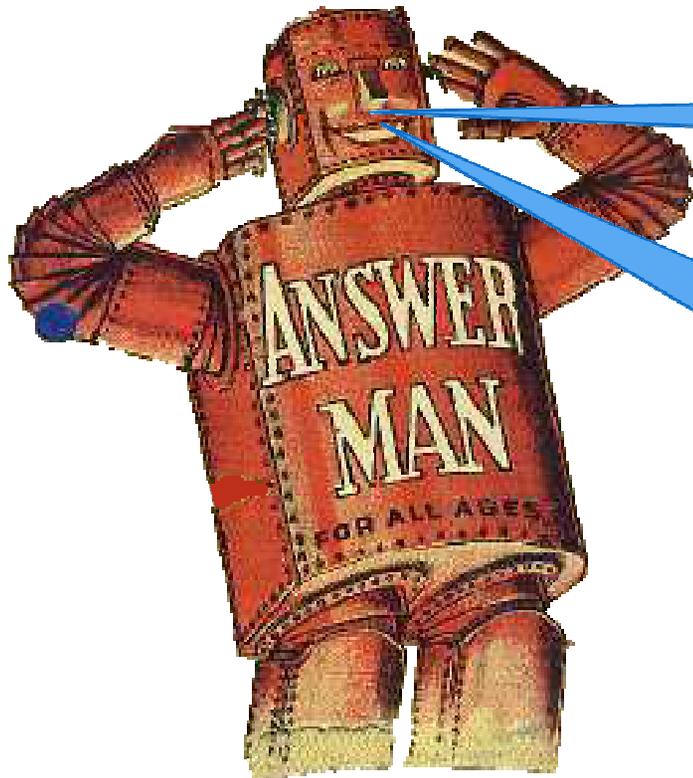


Did God change?

NO!

Did right and
wrong change?

Do some of
God's commands
change?



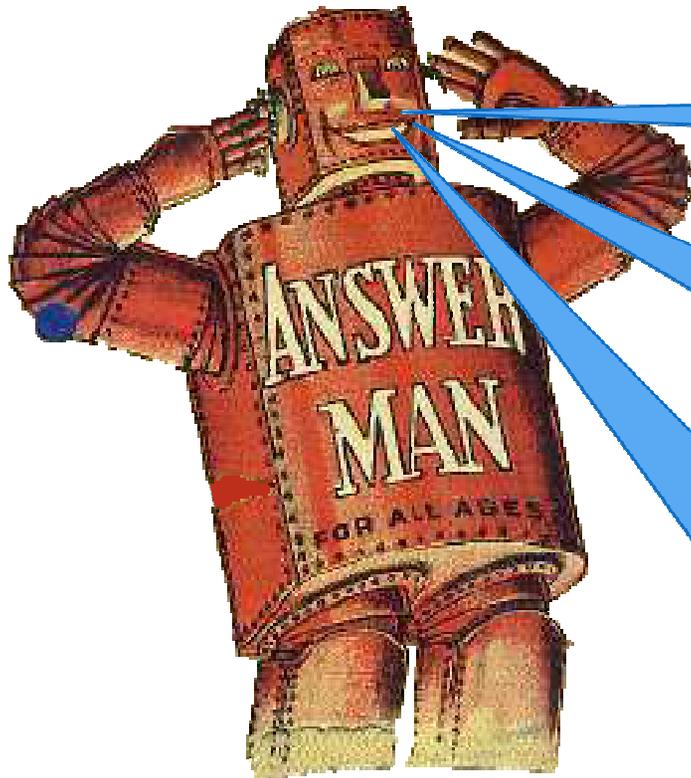
Did God change?

NO!

Did right and
wrong change?

NO!

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God's commands
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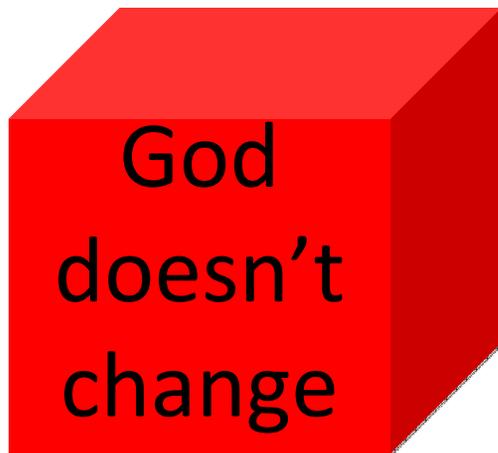
NO!

Do some of
God's commands
change?

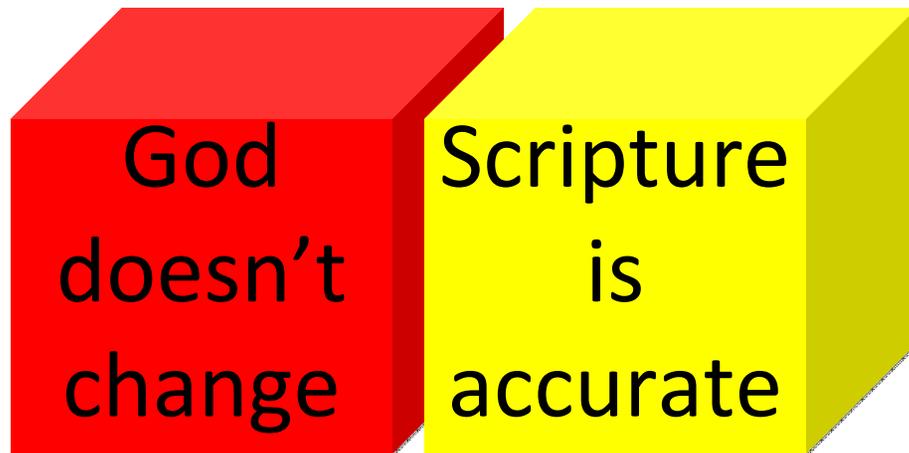
NOT REALLY

A Word About “Presuppositions”

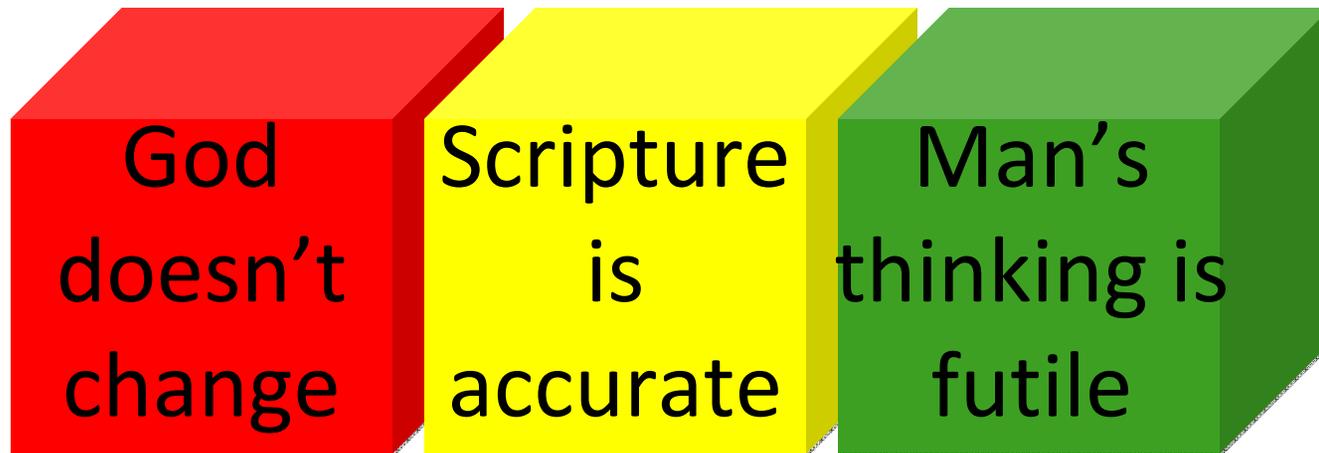
A Word About “Presuppositions”



A Word About “Presuppositions”



A Word About “Presuppositions”



A Word About “Presuppositions”

OUR VIEWPOINT OF ETHICS:

Moral absolutes in God that manifest differently in culture. They aren't always expressible in purest form.

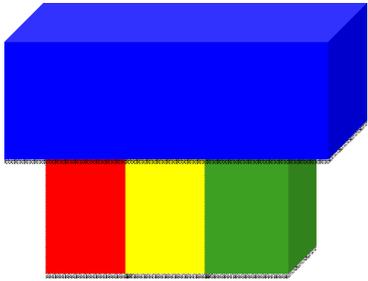
God
doesn't
change

Scripture
is
accurate

Man's
thinking is
futile

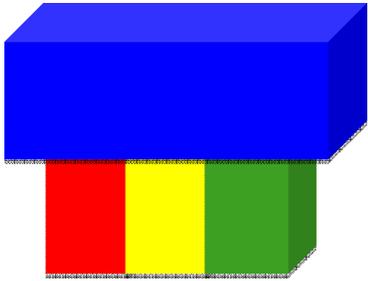
Today's lesson:

Today's lesson:



Explanation

Today's lesson:

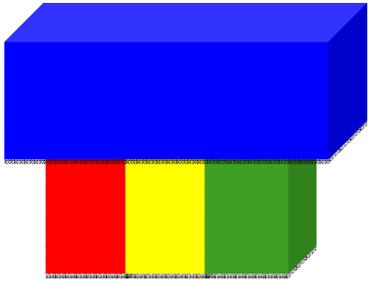


Explanation



Differentiate

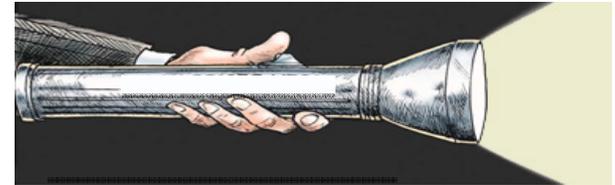
Today's lesson:



Explanation



Differentiate



Points for
Home



Who will show us some good? (Ps.

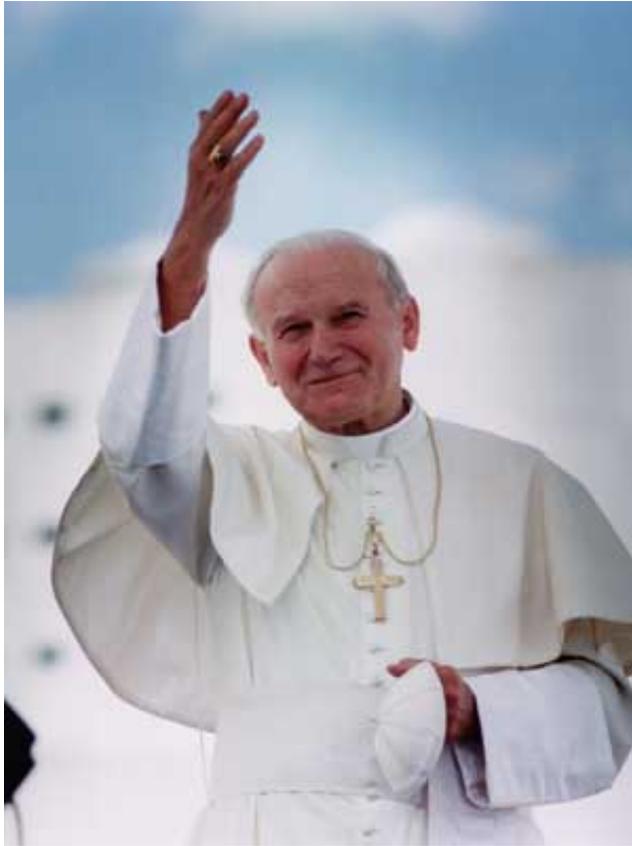
Lift up the light of your face O LORD!



Who will show us some good? (Ps.

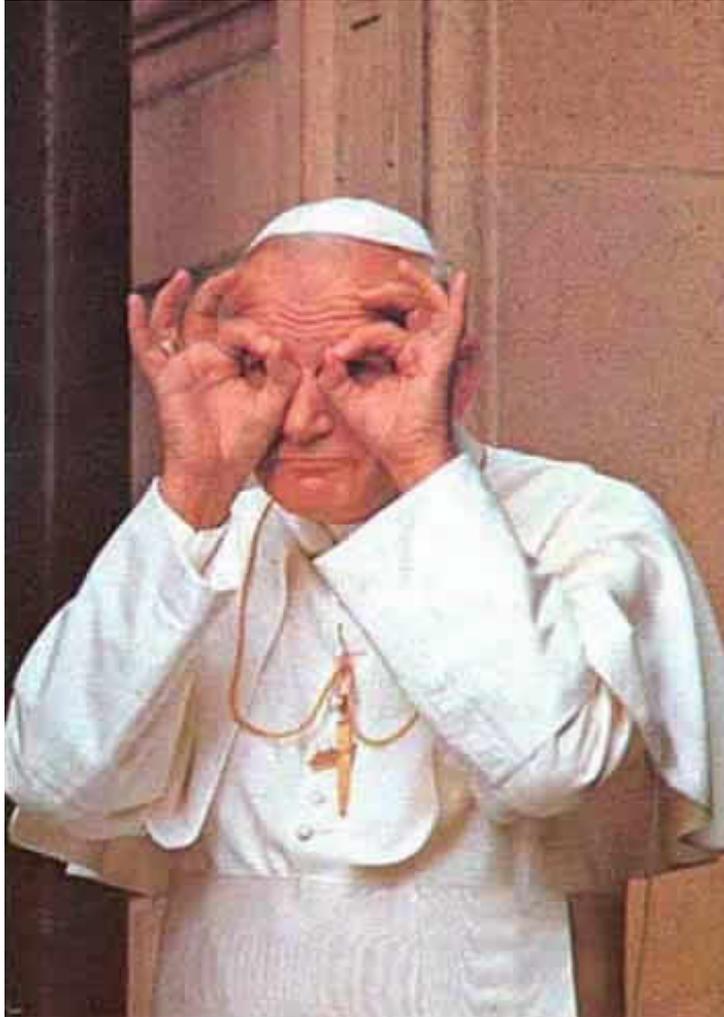


“Only God can answer the question about what is good, because he is the Good itself.”



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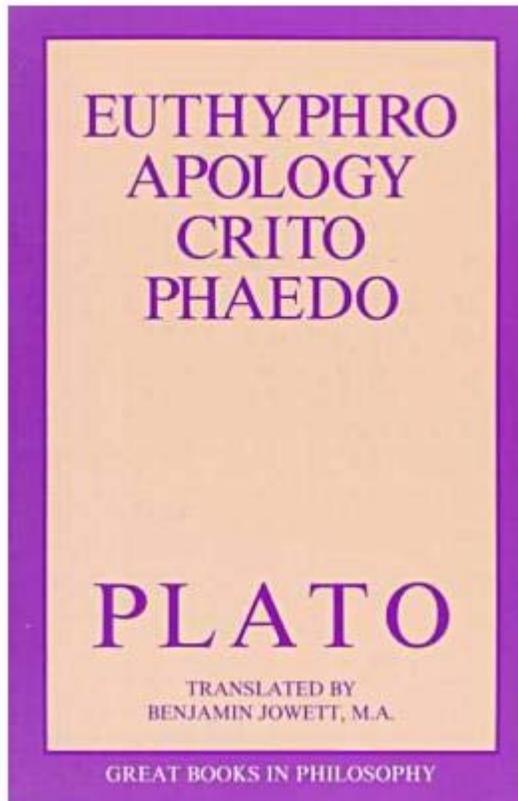




“Only God can answer the question about what is good, because he is the Good itself.”

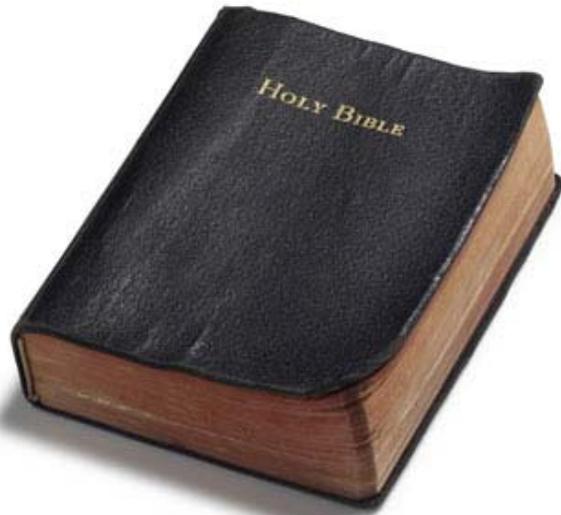


The Euthyphro dilemma

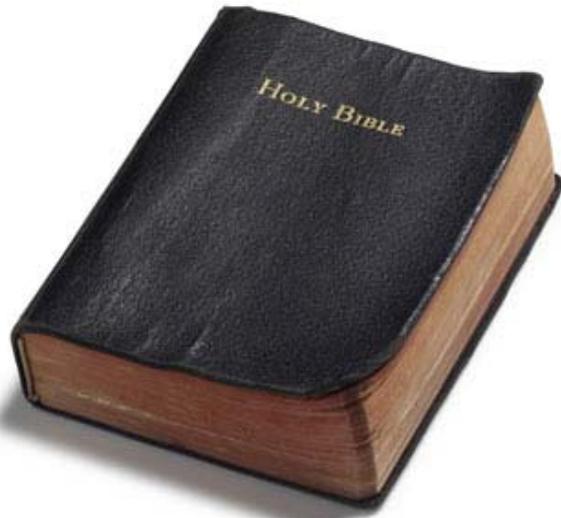


Is holiness from
the gods?
Or are the gods
holy because
holiness is a
virtue?

Scripture answers:

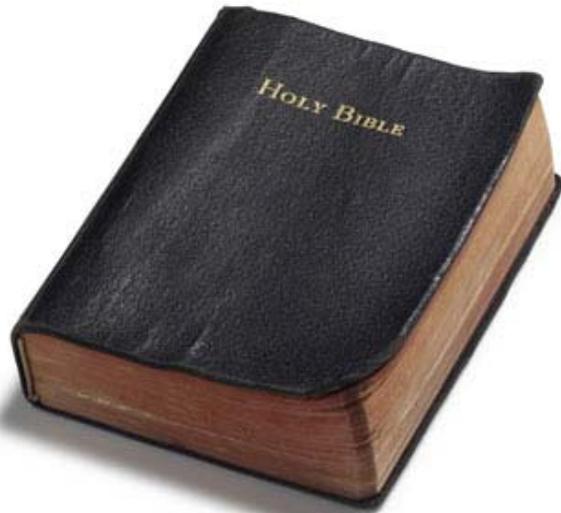


Scripture answers:



- All good is ***FROM*** unchanging God (James 1:17)

Scripture answers:



- All good is **FROM** unchanging God (James 1:17)
- Everything created by God is good (1 Tim 4:4)

Consider the teachings and
implications of the Garden of Eden

Consider the teachings and implications of the Garden of Eden



Consider the teachings and implications of the Garden of Eden



The limitation:
The tree of the
knowledge of
good and evil

Consider the results of the Fall

Case Examples

Case Examples



Case Examples

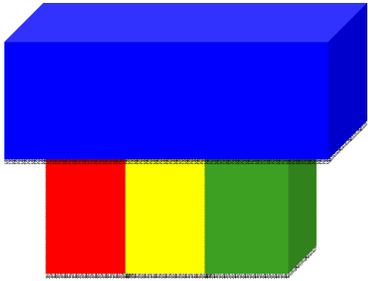


- Matt. 19

We see this in the Old Testament



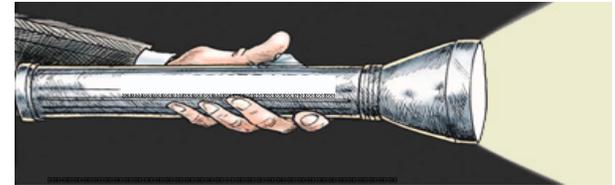
Today's lesson:



Explanation



Differentiate



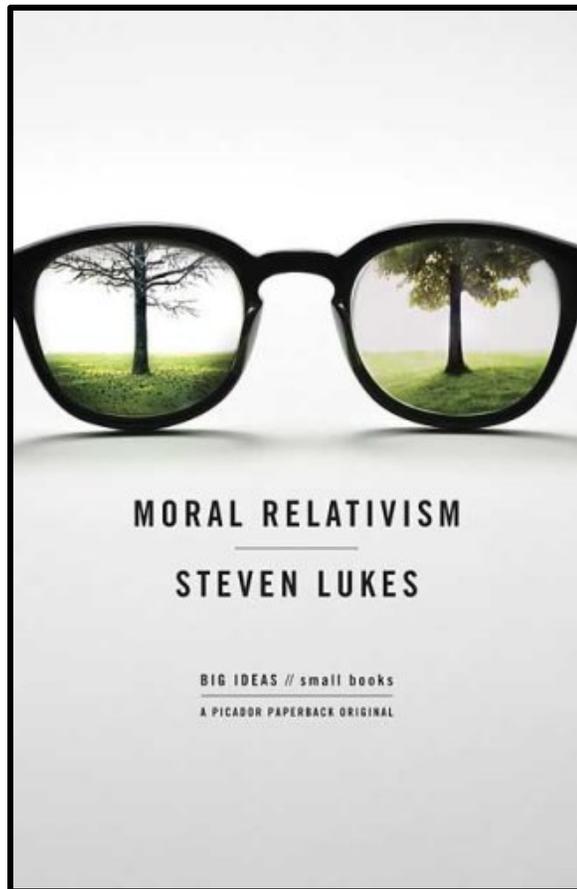
Points for
Home

Today's lesson:

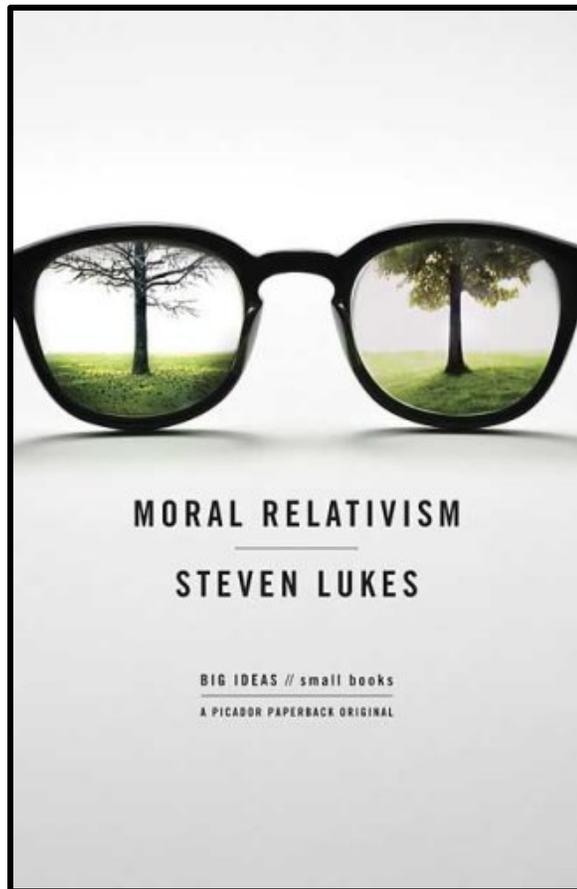


Differentiate

Distinguish: Relativism

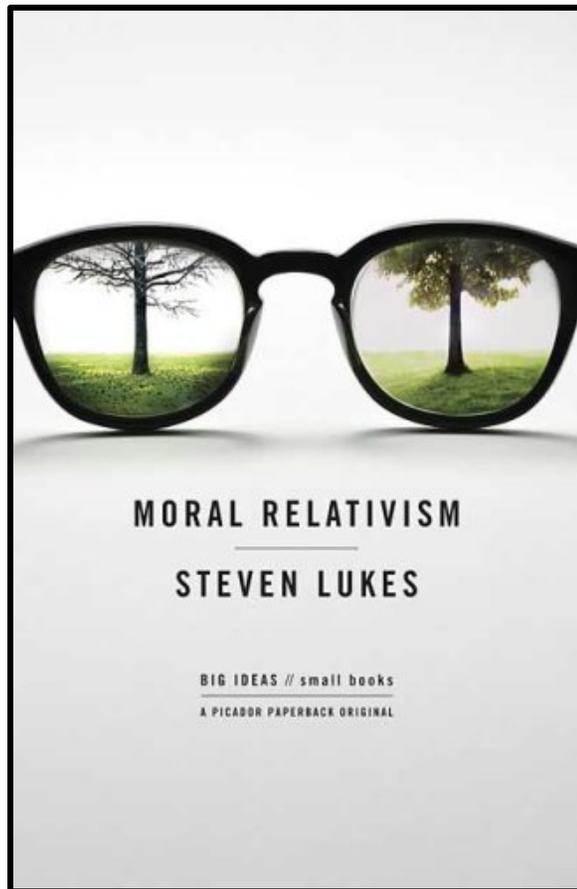


Distinguish: Relativism



Relativism: There is no absolute right or wrong

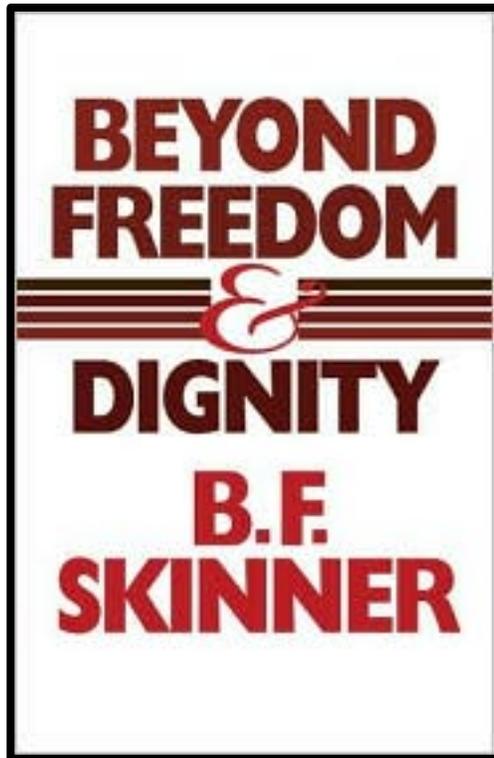
Distinguish: Relativism



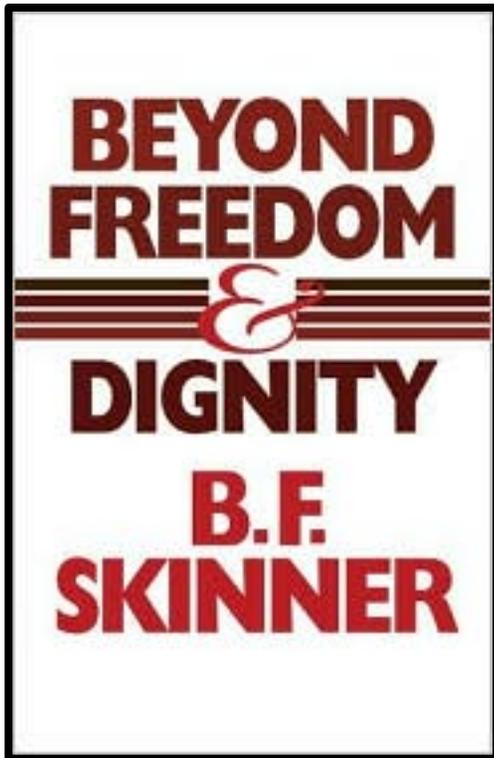
Relativism: There is no absolute right or wrong

Christian ethic: There is absolute right or wrong, but culture and circumstances make it vary

Distinguish: Skepticism

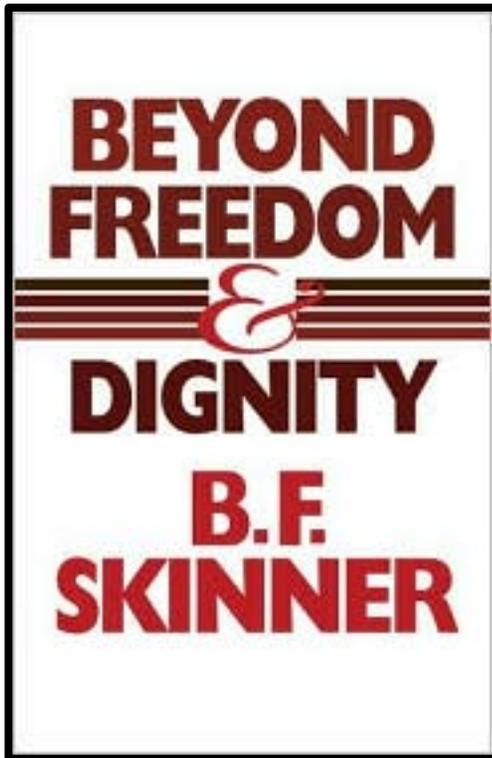


Distinguish: Skepticism



Skepticism: No one
can know right or
wrong

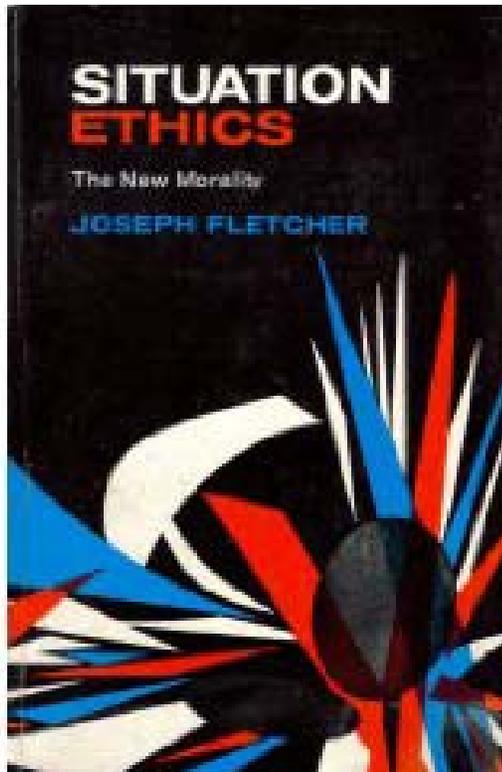
Distinguish: Skepticism



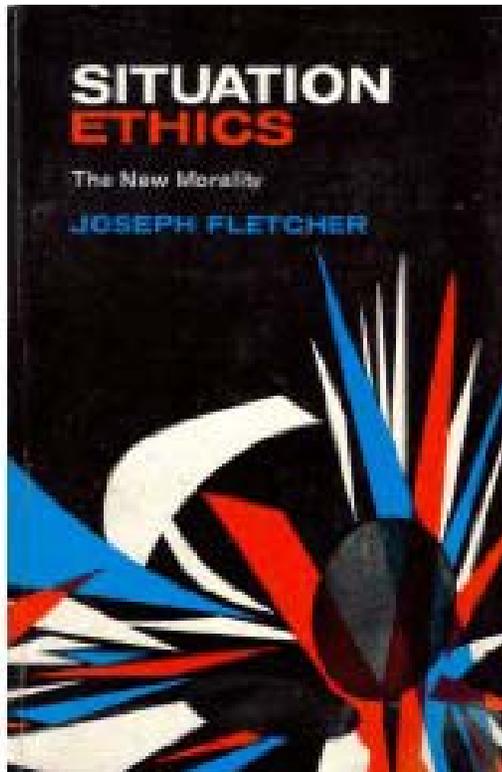
Skepticism: No one can know right or wrong

Christian ethic: There is knowable moral truth man man can choose

Distinguish: Situation Ethics

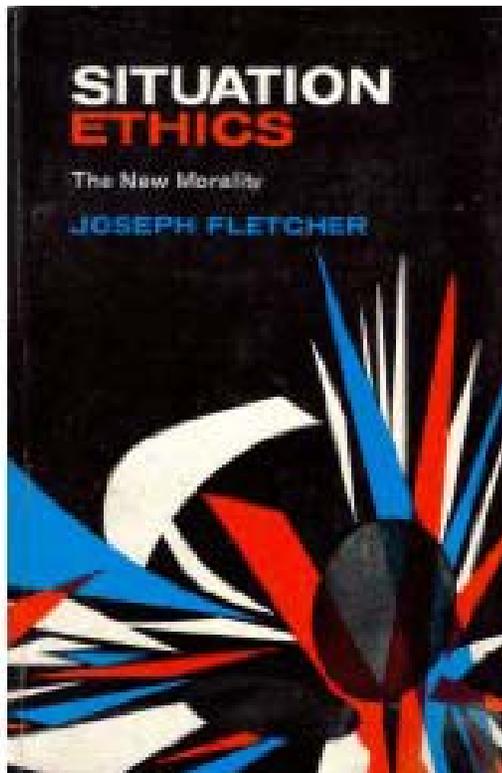


Distinguish: Situation Ethics



Situationism: The end justifies the means

Distinguish: Situation Ethics



Situationism: The end justifies the means

Christian ethic: God's moral truth is the goal. We do not redefine it.

Distinguish: Conscience Ethics



Distinguish: Conscience Ethics



Conscience ethics:
Listen to the voice
within you

Distinguish: Conscience Ethics



Conscience ethics:

Listen to the voice
within you

Christian ethic: God's
can use the conscience,
but it is not a reliable
indicator of right/wrong

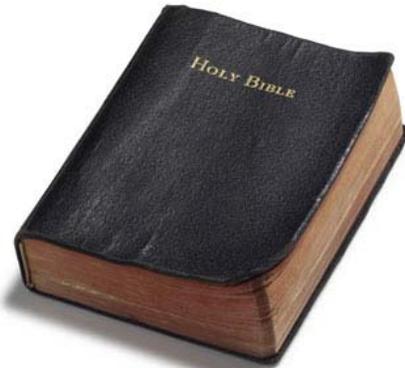


**Ethics – The thrilling
conclusion!**



A light to our path

Points for Home



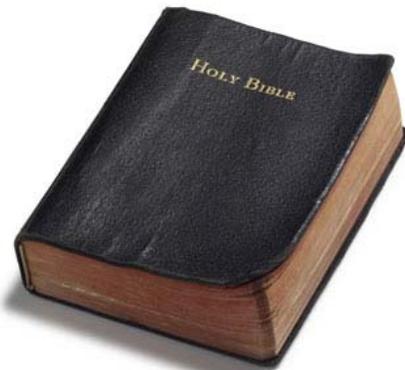
*“You shall be holy, for I the
Lord your God am holy”*

(Lev. 19:2)



A light to our path

Points for Home



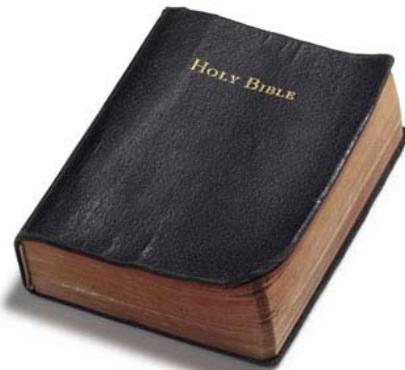
*“Because of your
hardness of heart Moses
allowed...”*

(Mt. 19:8)



A light to our path

Points for Home



*“Remembering you in
my prayers”*

(Eph. 1:16)