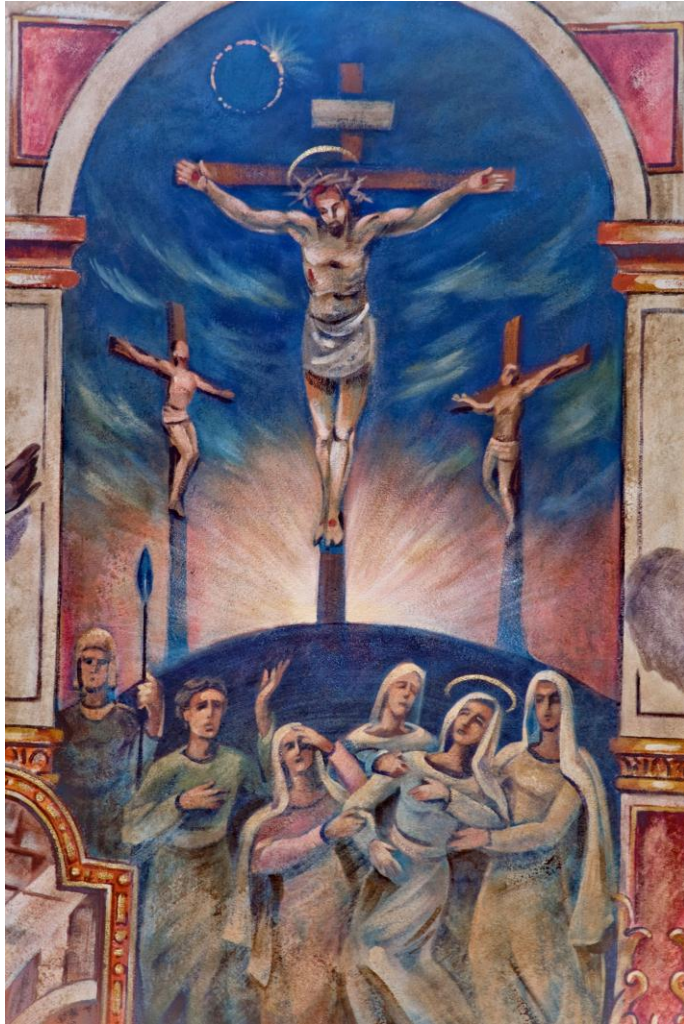


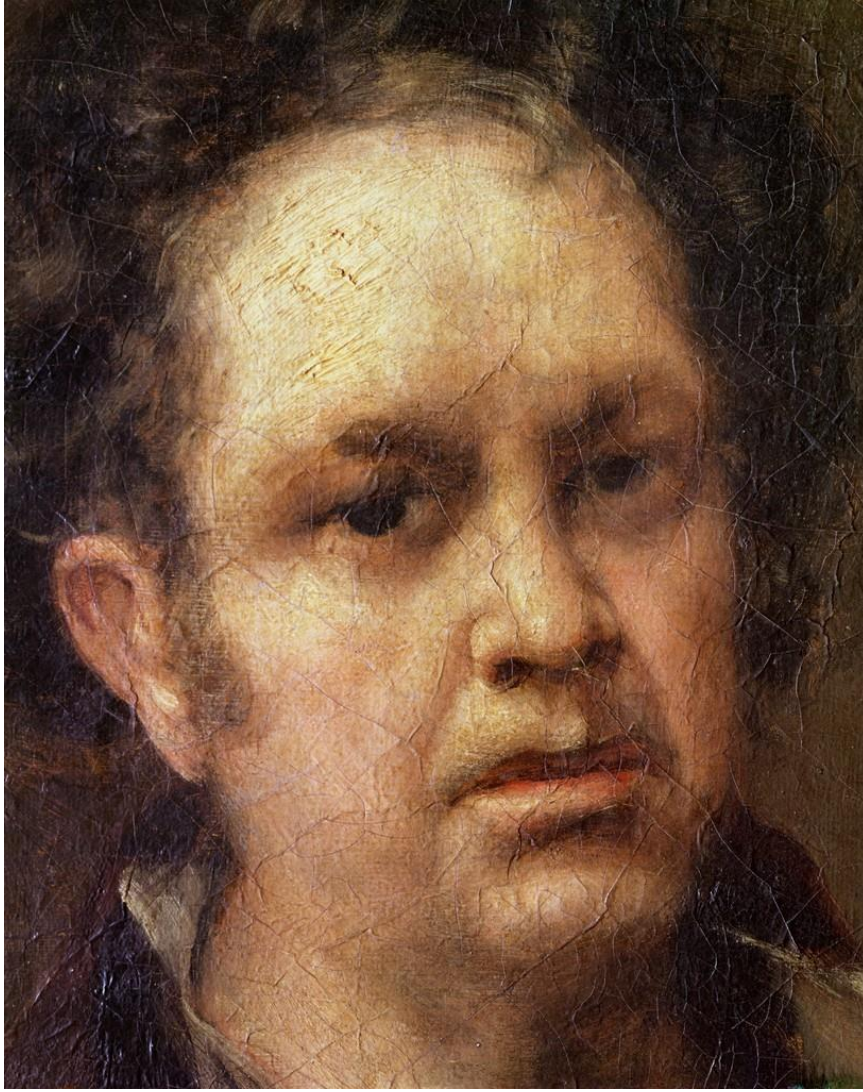
New Testament Survey



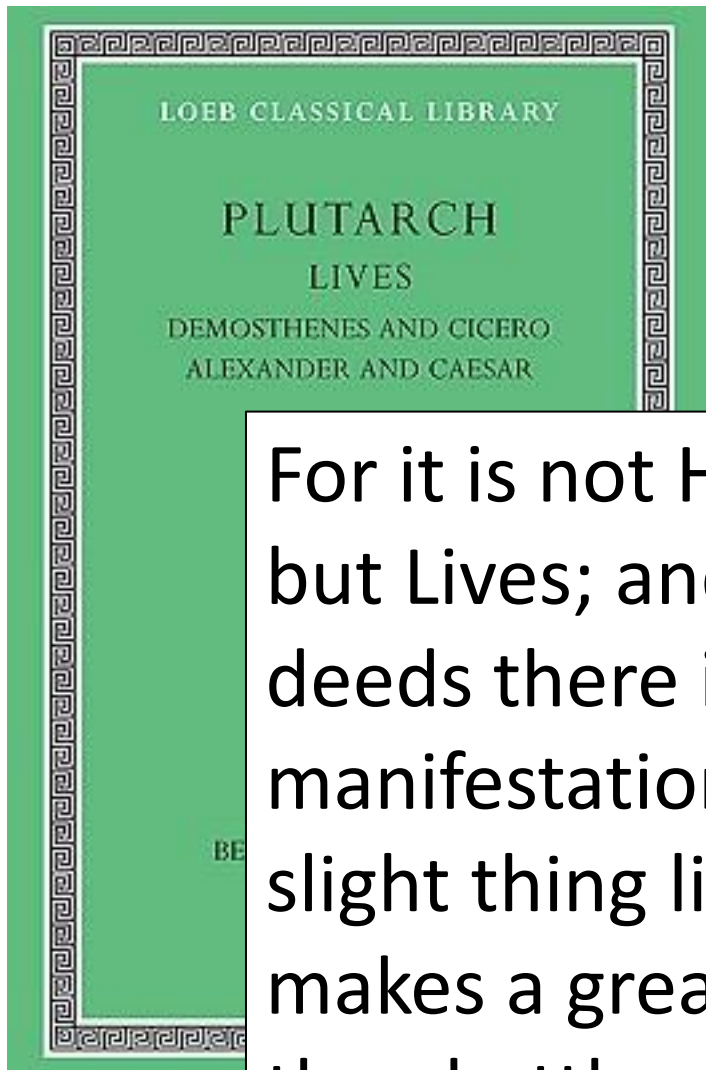
The Gospel of Mark



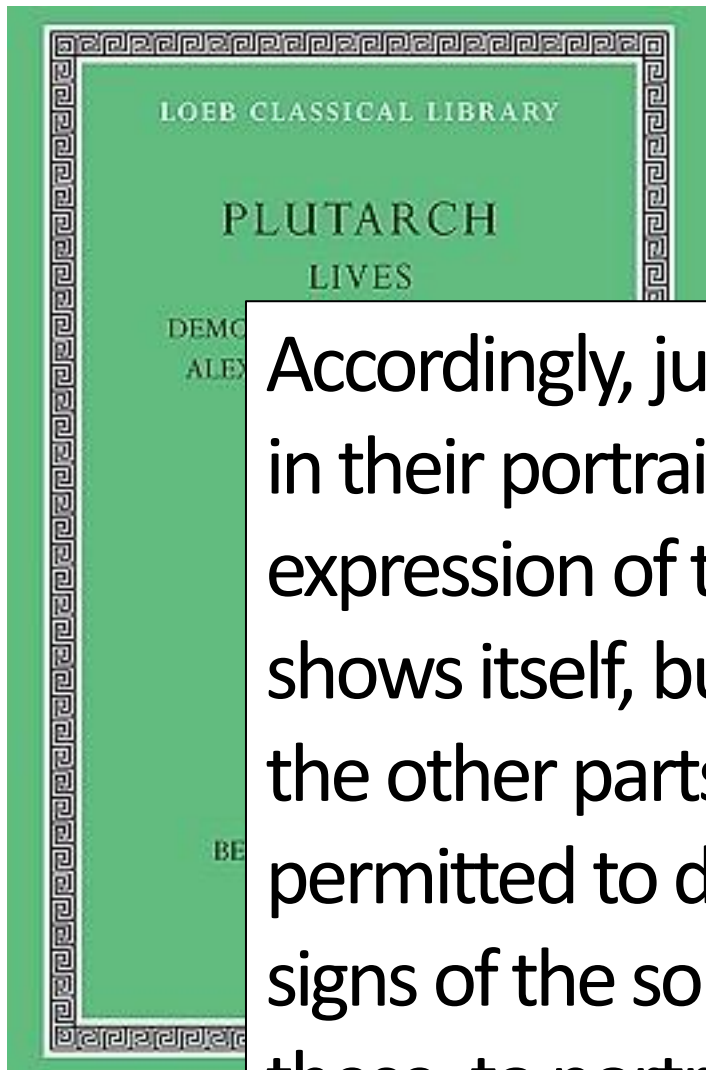




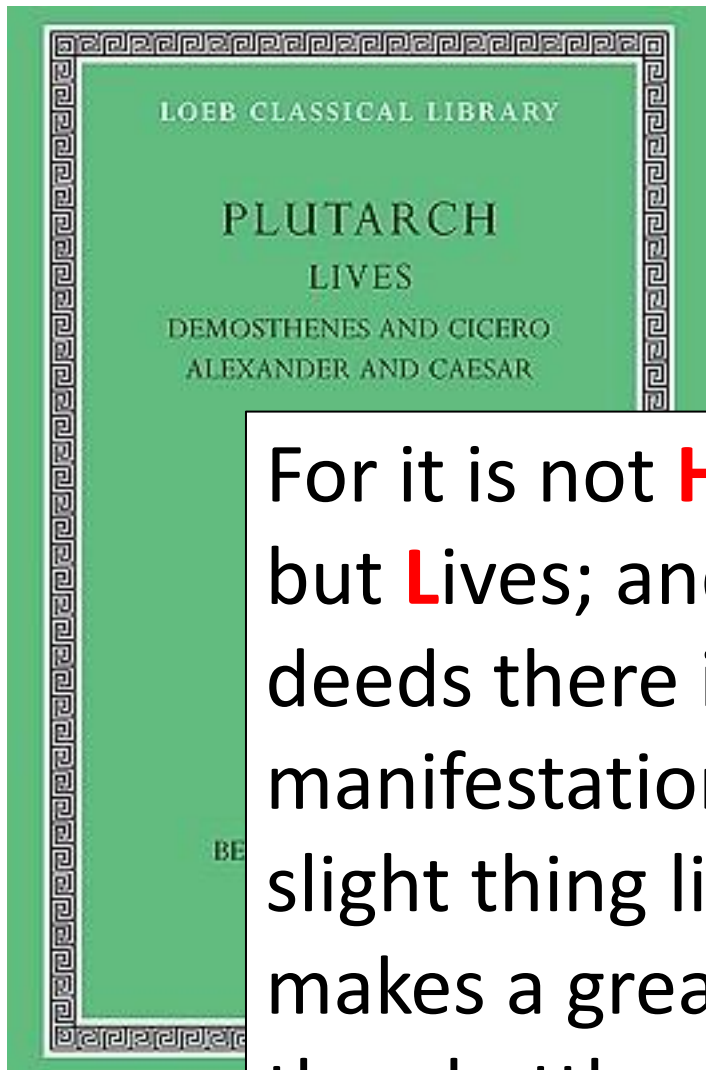
A portrait is
not simply a
photograph



For it is not Histories that I am writing, but Lives; and in the most illustrious deeds there is not always a manifestation of virtue or vice, nay, a slight thing like a phrase or a jest often makes a greater revelation of character than battles where thousands fall.



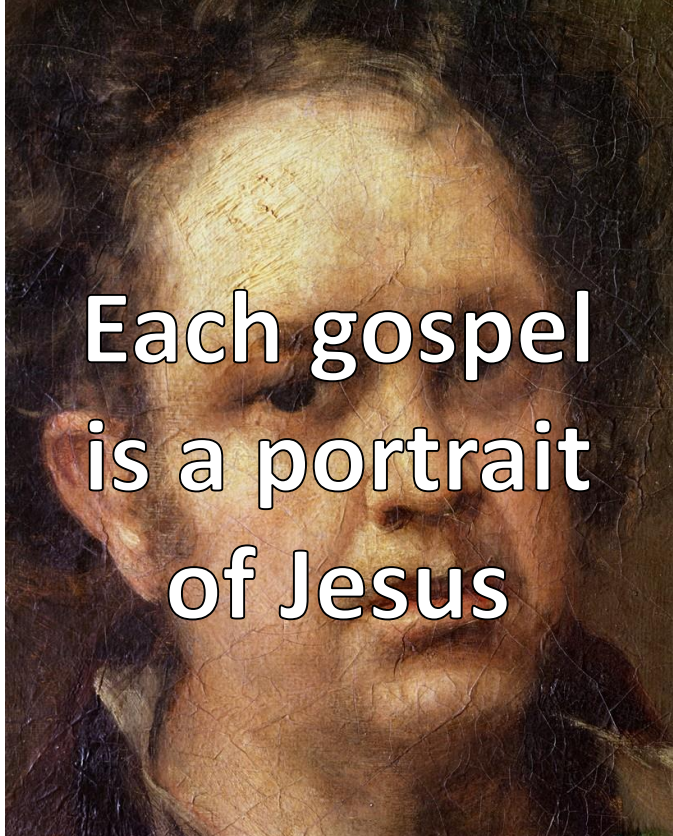
Accordingly, just as painters get the likenesses in their portraits from the face and the expression of the eyes, wherein the character shows itself, but makes very little account of the other parts of the body, so I must be permitted to devote myself rather to the signs of the soul in men, and by means of these, to portray the life of each, leaving to others the description of their great contests



For it is not **H**istories that I am writing, but **L**ives; and in the most illustrious deeds there is not always a manifestation of virtue or vice, nay, a slight thing like a phrase or a jest often makes a greater revelation of character than battles where thousands fall.

The
Gospel
Of
Matthew

The
Gospel
Of
Mark



Each gospel
is a portrait
of Jesus

The
Gospel
Of
Luke

The
Gospel
Of
John

The Gospel Of Mark

The
Gospel
Of
Mark

Background

The
Gospel
Of
Mark

Background

Content

The
Gospel
Of
Mark

Background

Content

The
Gospel
Of
Mark

Background

Content

1 of 3
"synoptic"
gospels

The
Gospel
Of
Mark

Background

Content

1 of 3
"synoptic
gospels" }
"Syn" = together
"Optic" = appearance/look

The
Gospel
Of
Mark

Background

Content

Early Church:

MARK WROTE PETER'S GOSPEL

The
Gospel
Of
Mark

Background

Content

Papias (c.60-130):

“Mark, having become the interpreter of Peter, wrote down accurately, though not indeed in order, whatever he remembered.”

The Gospel Of Mark

Background

Content

Clement of Alexandria (c.150-215):

“The Gospel according to Mark had this occasion. As Peter had preached the Word publicly at Rome, and declared the Gospel by the Spirit, many who were present requested that Mark, who had followed him for a long time and remembered his sayings, should write them out. And having composed the Gospel he gave it to those who had requested it. When Peter learned of this, he neither directly forbade nor encouraged it.”

The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



The
Gospel
Of
Mark

Background

MARK WROTE
PETER'S GOSPEL

Content



Jesus “*looking around*
at them with anger,
grieved at their
hardness of heart”
(Mk 3:5)

The
Gospel
Of
Mark

Background

MARK WROTE
PETER'S GOSPEL

Content



Jesus took the child
“*by the hand*” as he
spoke to her in
Aramaic saying, “Little
girl, arise” (Mk 5:41)

The
Gospel
Of
Mark

Background

MARK WROTE
PETER'S GOSPEL

Content



Jesus healing a deaf man: “put his fingers into his ears, and after spitting touched his tongue.” (Mk 7:33)

The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



First apostle mentioned



The
Gospel
Of
Mark

Background

MARK WROTE
PETER'S GOSPEL

Content



First apostle mentioned

First healing: Peter's M-i-L

The
Gospel
Of
Mark

Background

MARK WROTE
PETER'S GOSPEL

Content



First apostle mentioned

First healing: Peter's M-i-L

Peter leads search for Jesus

The
Gospel
Of
Mark

Background

MARK WROTE
PETER'S GOSPEL

Content



First apostle mentioned

First healing: Peter's M-i-L

Peter leads search for Jesus

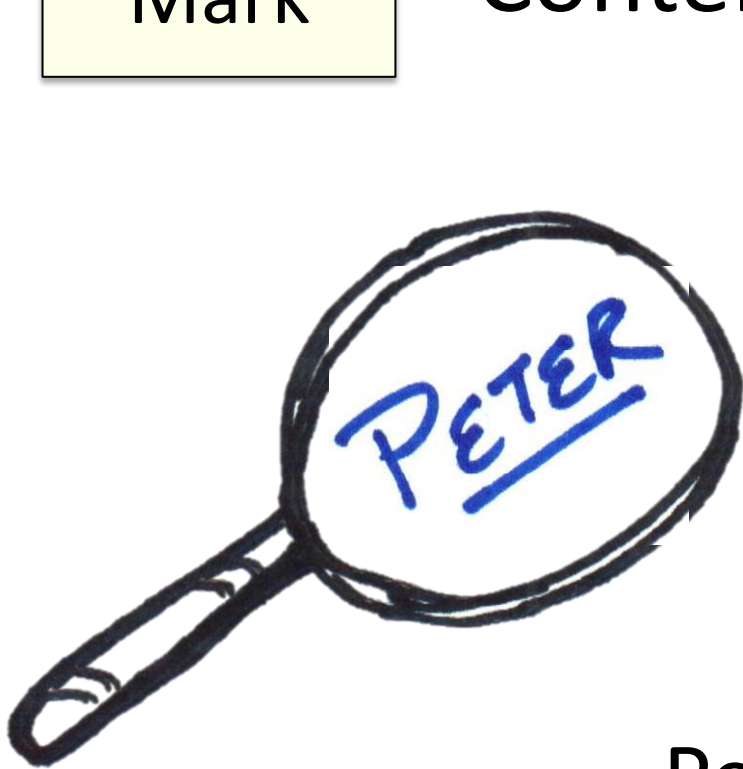
Peter's house is called "home"

The
Gospel
Of
Mark

Background

MARK WROTE
PETER'S GOSPEL

Content



First apostle mentioned

First healing: Peter's M-i-L

Peter leads search for Jesus

Peter's house is called "home"

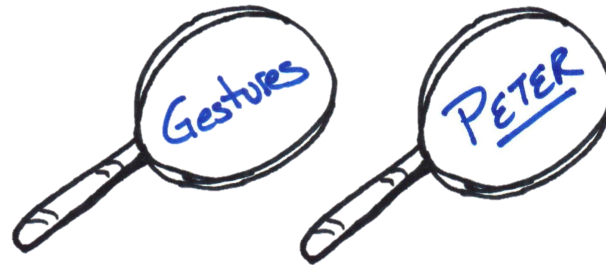
There are "disciples and there is "Peter"

The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL

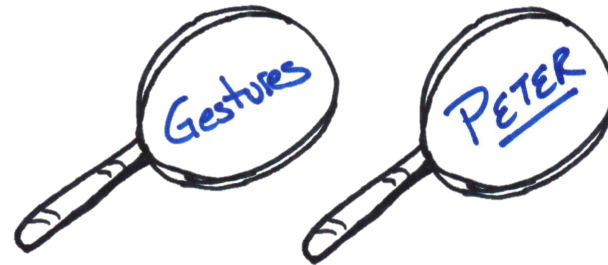


The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



Eyewitnesses



And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. **Mark 15:21**

The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



Eyewitnesses

Latinisms

She who is at Babylon, who
is likewise chosen, sends
you greetings, and so does
Mark, my son. **1 Pet. 5:13**



The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



STYLE:

fast-paced

The
Gospel
Of
Mark

Background

Content

MARK WROTE
PETER'S GOSPEL



STYLE:

fast-paced



NOT A-Z

The
Gospel
Of
Mark

Background

Content

Astonishment

The
Gospel
Of
Mark

Background

Content

Astonishment

Jesus taught “as one
who had authority”
and this left the
people “astonished.”

Mk 1:21-22

The
Gospel
Of
Mark

Background

Content

Astonishment

Jesus in Nazareth:
“Many who heard him
were astonished.”
Which led to cynicism
and disbelief

Mk 6

The
Gospel
Of
Mark

Background

Astonishment

Content

“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” Jesus rebuked the spirit and cast him out of the man. This “amazed” the people

The
Gospel
Of
Mark

Background

Astonishment

Content

Amazement

“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” Jesus rebuked the spirit and cast him out of the man. This “amazed” the people

The
Gospel
Of
Mark

Background

Content

Astonishment

Amazement

Jesus's silence
"amazed" Pilate

The
Gospel
Of
Mark

Background

Content

Astonishment
Amazement

FEAR

The
Gospel
Of
Mark

Background

Content

Astonishment
Amazement

Fear and the man
of the tombs

FEAR

The
Gospel
Of
Mark

Background

Content

Astonishment
Amazement

Fear and the man
of the tombs

FEAR

The
Gospel
Of
Mark

Background

Content

Astonishment
Amazement

Fear and the man
of the tombs

OR

Fear and Jairus

FEAR

The
Gospel
Of
Mark

Background

Content

Astonishment
Amazement

FEAR

The
Gospel
Of
Mark

Background

Content

Astonishment
Amazement
FEAR

The
Gospel
Of
Mark

Background

Content

Astonishment
Amazement
FEAR
CRITICISM
ANGER
MARVEL

The
Gospel
Of
Mark

Background

Content

FAITH

Astonishment
Amazement
FEAR
CRITICISM
ANGER
MARVEL

The
Gospel
Of
Mark

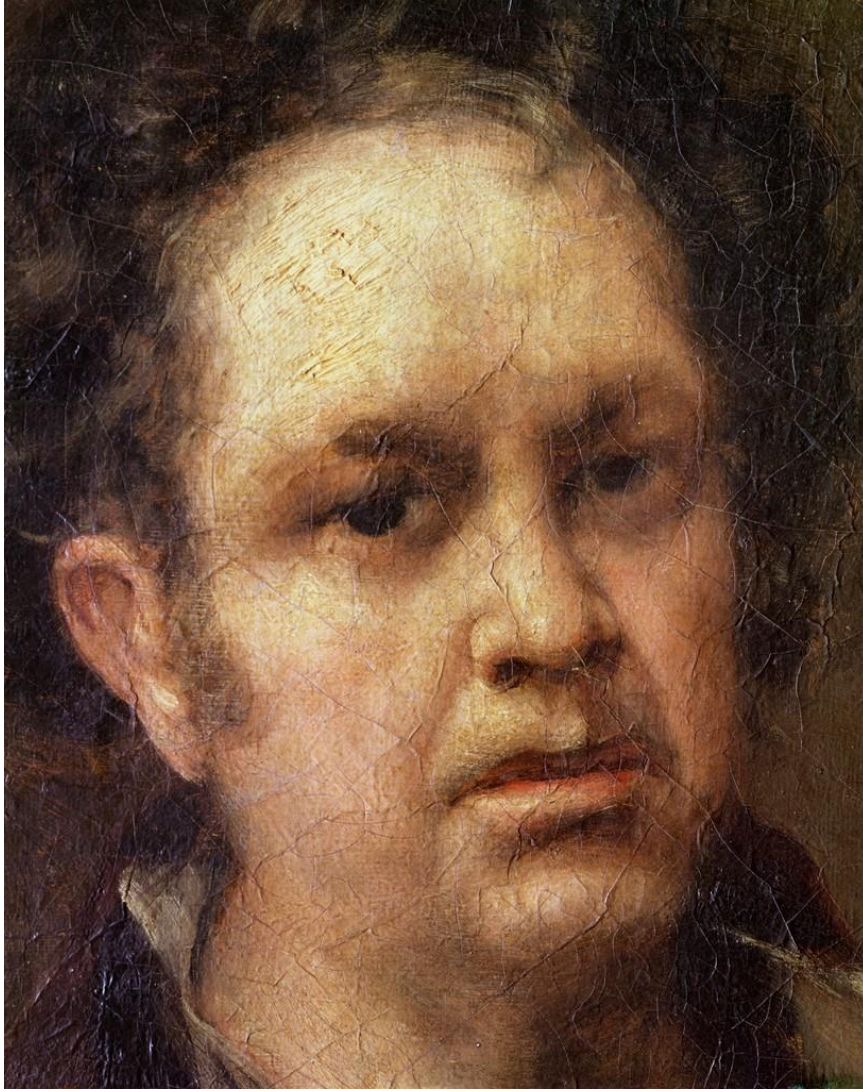
Background

Content

FAITH

“Truly this man was
the Son of God”
(Mk 15:39)

Astonishment
Amazement
FEAR
CRITICISM
ANGER
MARVEL



Mark's
portrait of
Jesus
demands a
response!



*“Whoever would save
his life will lose it, but
whoever loses his life for
my sake and the gospel’s
will save it.”*

(Mk 8:35)



*“Whoever would save
his life will lose it, but
whoever loses his life for
my sake and the gospel’s
will save it.”*

(Mk 8:35)

Let us follow him!



*“They all ate and were
satisfied”
(Mk 6:42)*



*“They all ate and were
satisfied”
(Mk 6:42)*

Let us take him our
needs in faith!



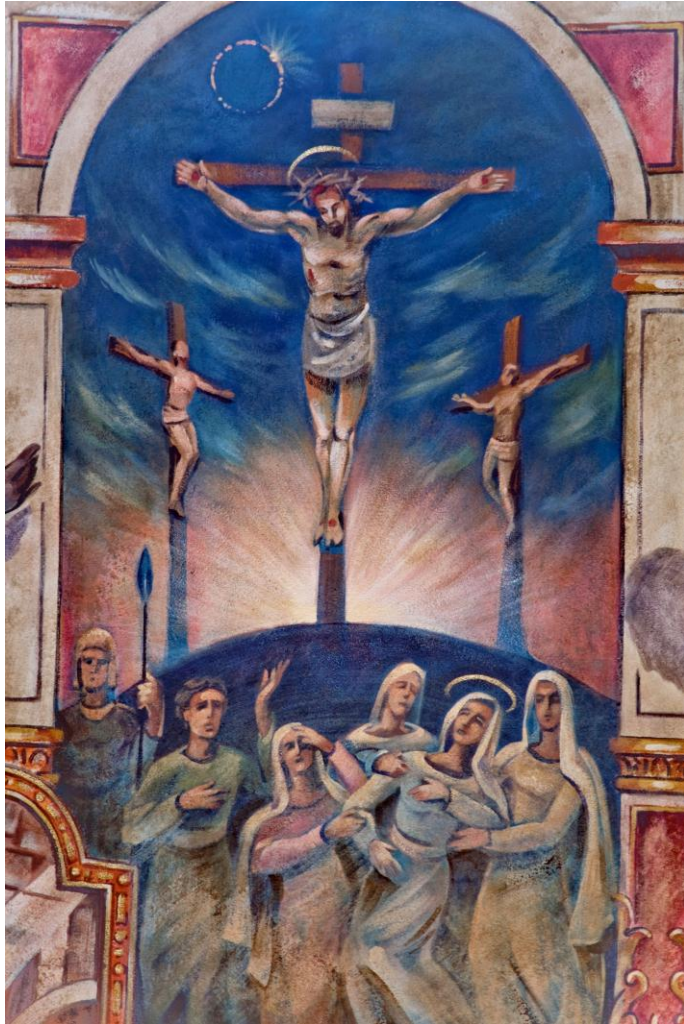
*“And immediately Judas
came...and he kissed him ”
(Mk 14:43, 45)*



*“And immediately Judas
came...and he kissed him ”
(Mk 14:43, 45)*

**Let us use each
moment in faith!**

New Testament Survey



The Gospel of Mark

