

# CHURCH HISTORY

T H E N T O N O W

33AD-325



476-799



1054-1299



1521-1610



1800-2015



325-476

800-1054

1300-1520

1610-1800

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# CHURCH HISTORY

THEN TO NOW

## SO CALLED "LOST SCRIPTURES"

33AD-325



476-799



1054-1299



1521-1610



1800-2015



325-476

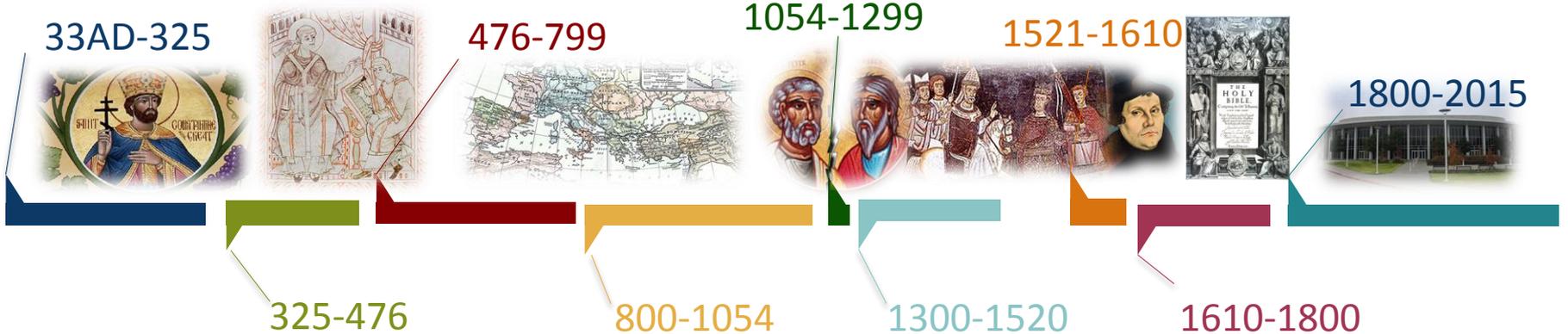
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1610-1800

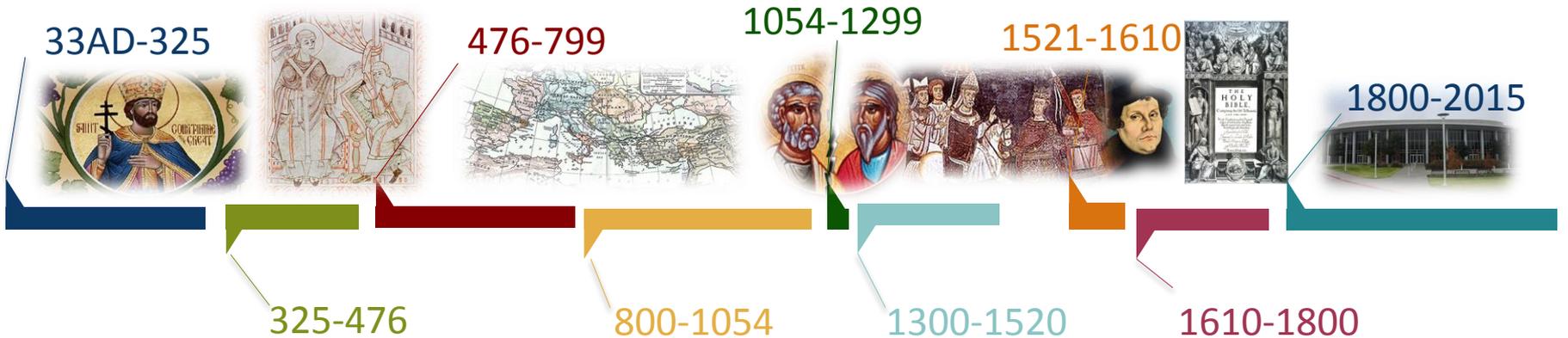
# CHURCH HISTORY

## SO CALLED "LOST SCRIPTURES"



# CHURCH HISTORY

## SO CALLED “LOST SCRIPTURES”



A white wooden signpost stands in a field of vibrant green grass. The sign is rectangular with a red background and white text. The words "FOR" and "SALE" are stacked vertically in a bold, sans-serif font. Below the text is a white rectangular area, likely a placeholder for a price or contact information. The background is a plain, light purple color.

**FOR  
SALE**



CLAY GUMBO

SAND



CLAY GUMBO

SAND



SAND



CLAY GUMBO

SAND



CLAY GUMBO



SAND



CLAY GUMBO



SAND



CLAY GUMBO

# THE CHALLENGE OF HEALTHY SCHOLARSHIP SAND





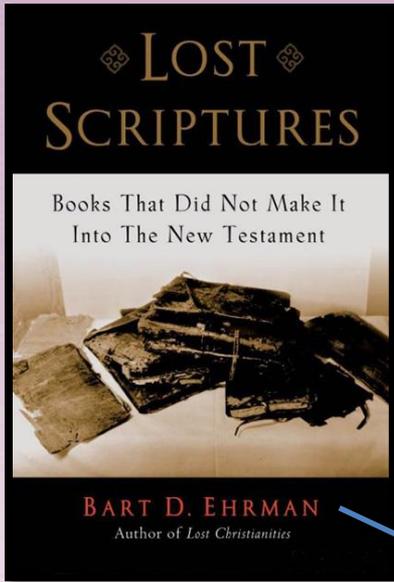
# LOST SCRIPTURES

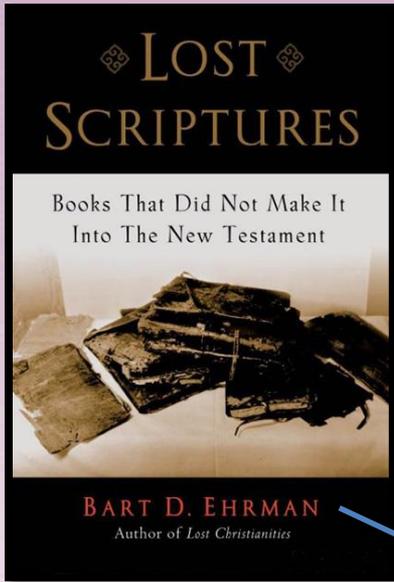
Books That Did Not Make It  
Into The New Testament



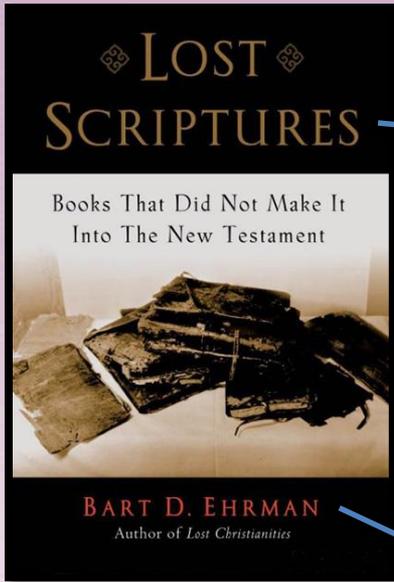
**BART D. EHRMAN**

*Author of *Lost Christianities**

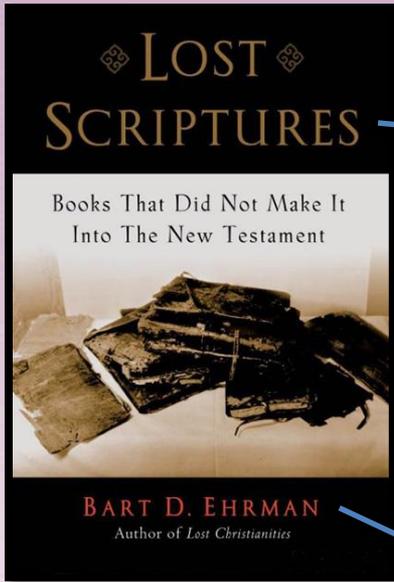




A great scholastic pedigree

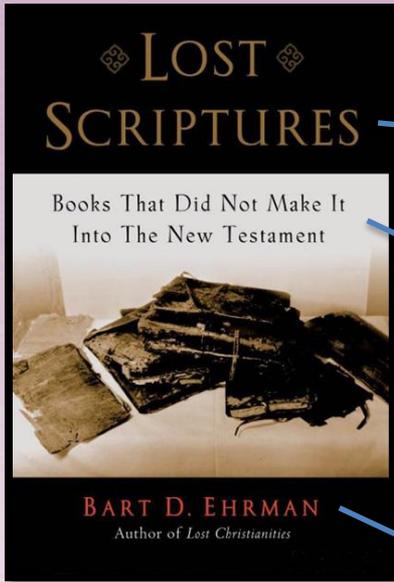


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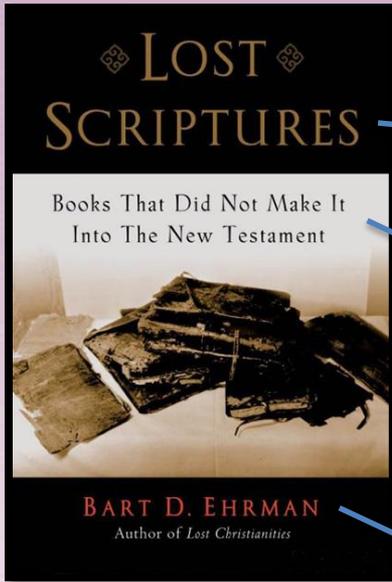
An important subject

A great scholastic pedigree



An important subject

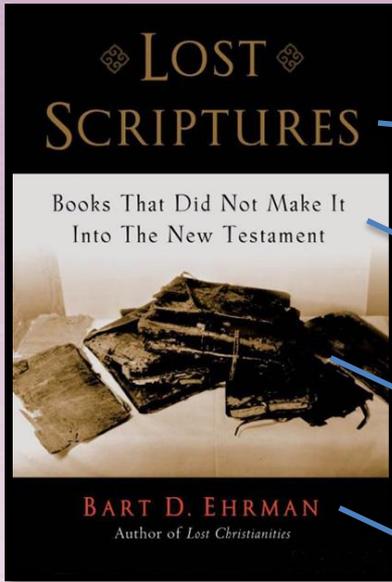
A great scholastic pedigree



→ An important subject

→ An intriguing subtitle

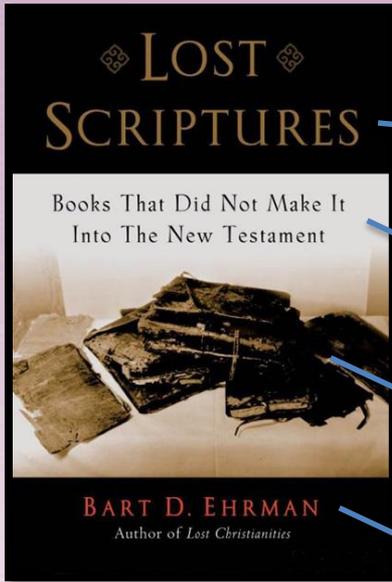
→ A great scholastic pedigree



→ An important subject

→ An intriguing subtitle

→ A great scholastic pedigree



→ An important subject

→ An intriguing subtitle

→ An authentic-looking picture

→ A great scholastic pedigree

# LOST SCRIPTURES

Books That Did Not Make It  
Into The New Testament



**BART D. EHRMAN**

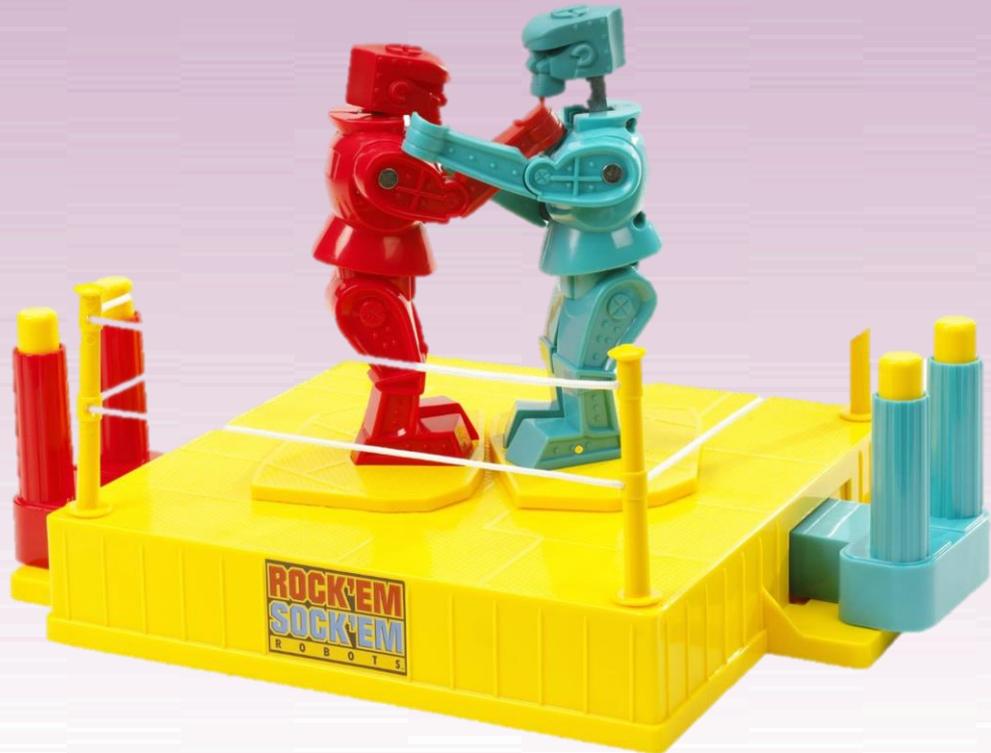
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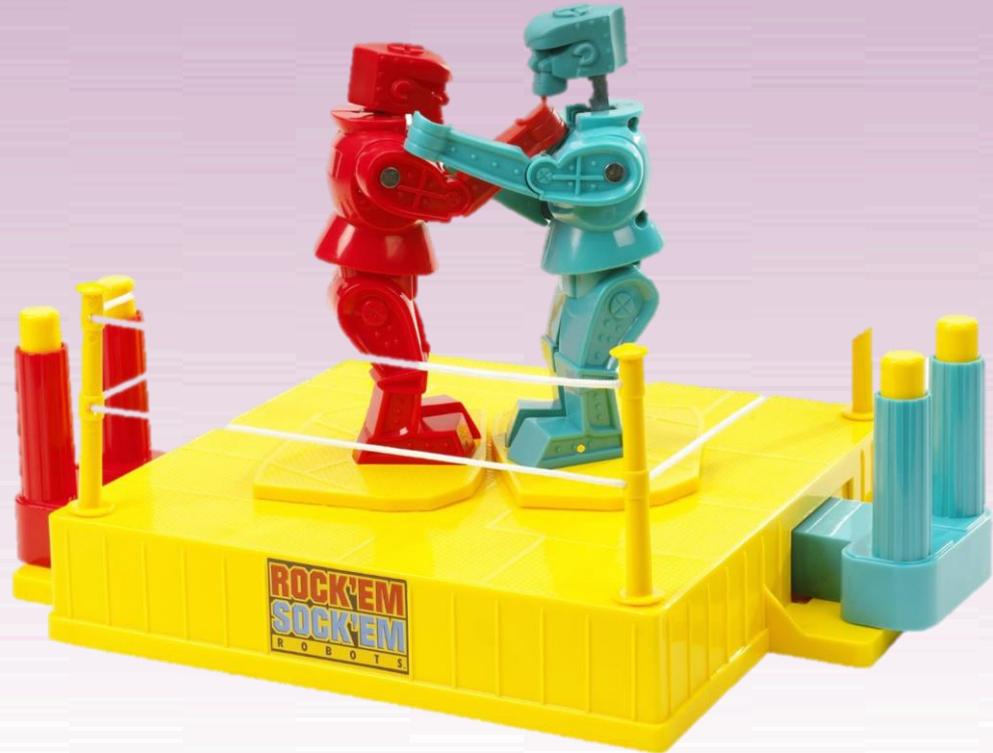
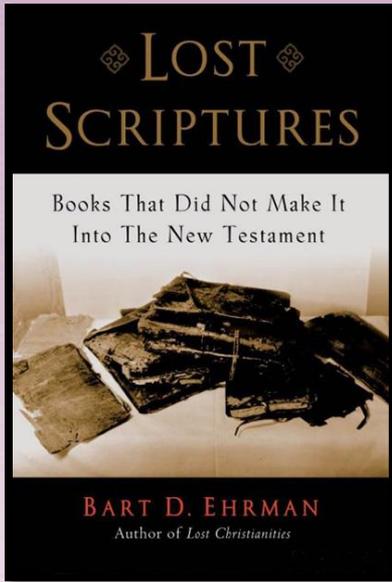
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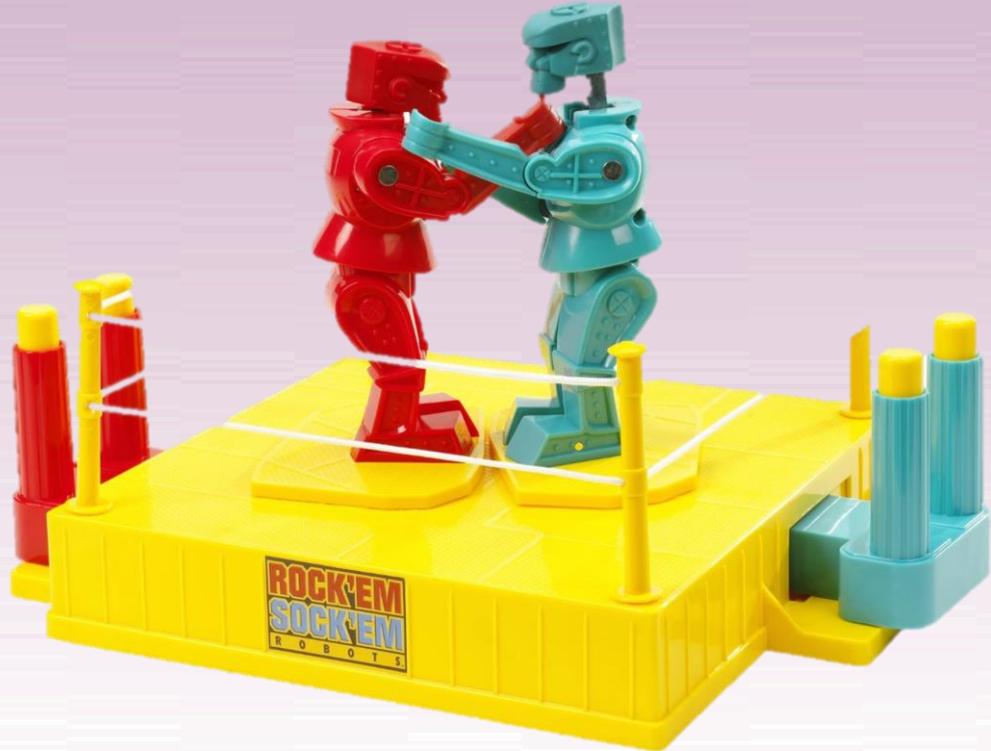
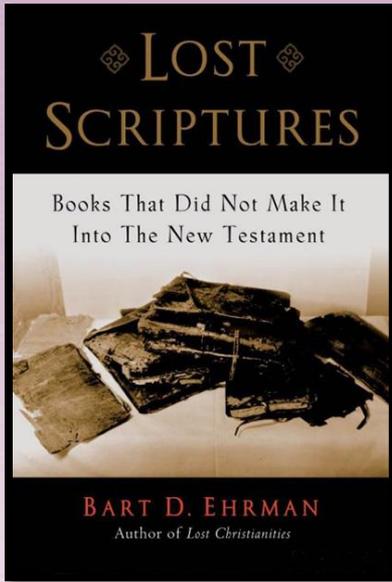
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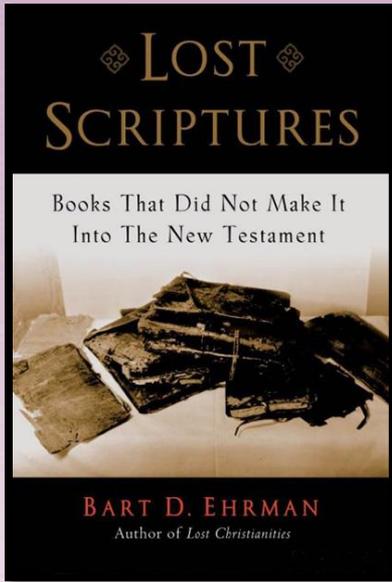
# Who was Jesus?



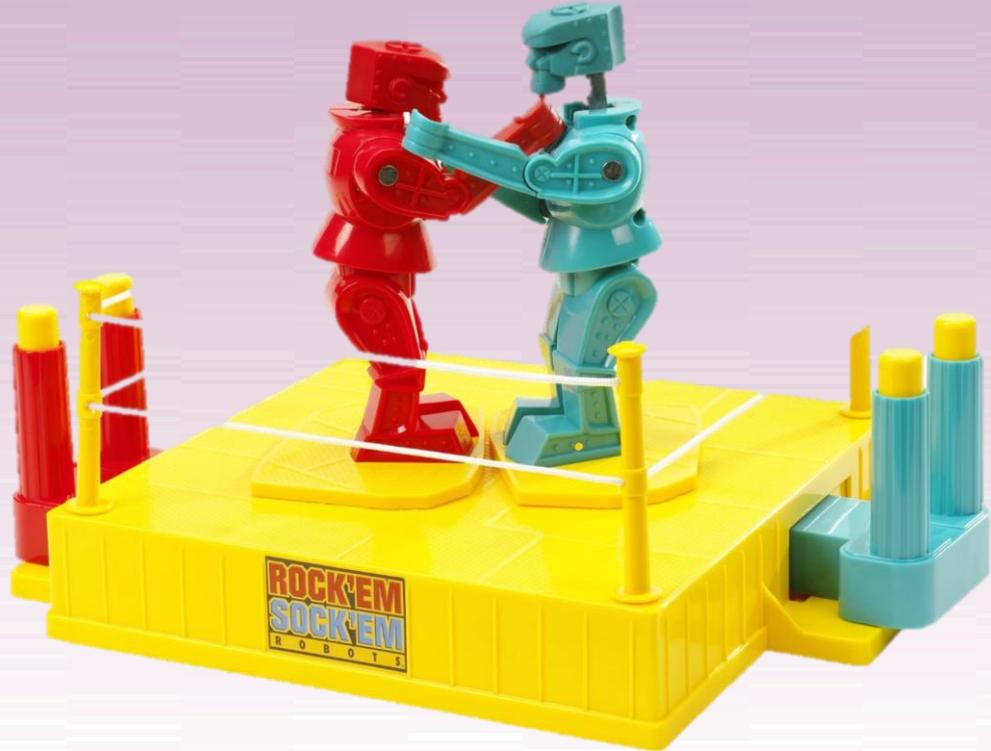
# Who was Jesus? What was “Christian”?

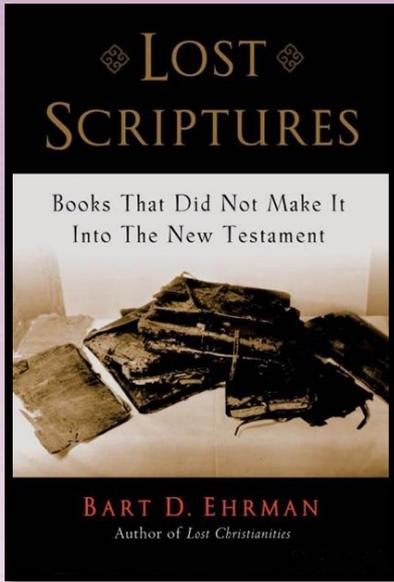


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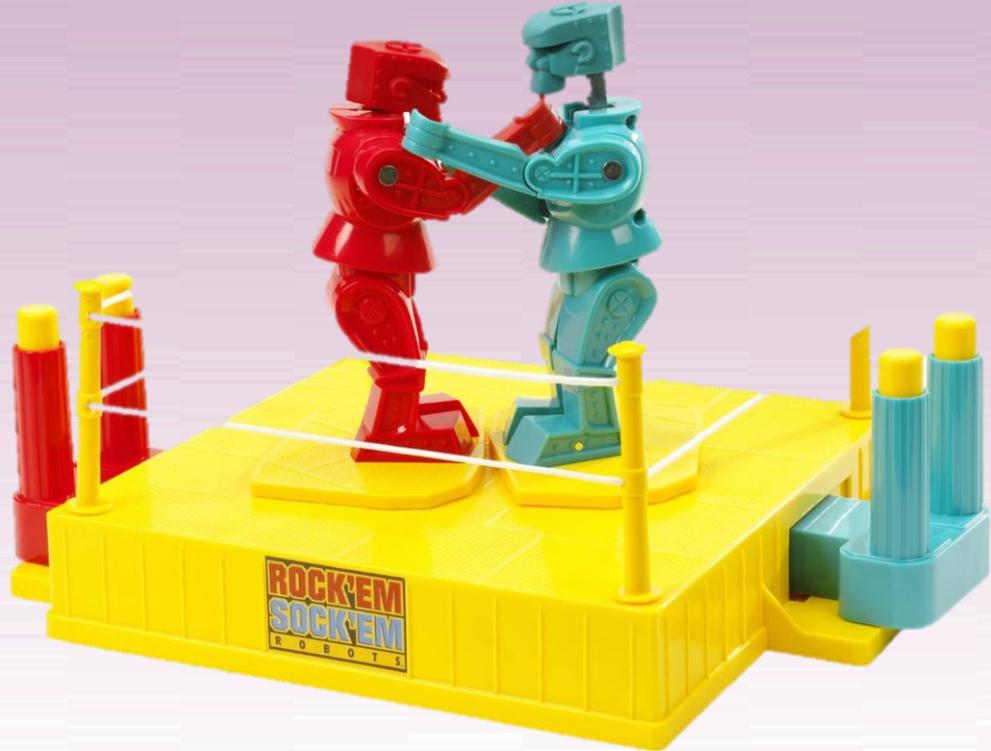
The WINNER:

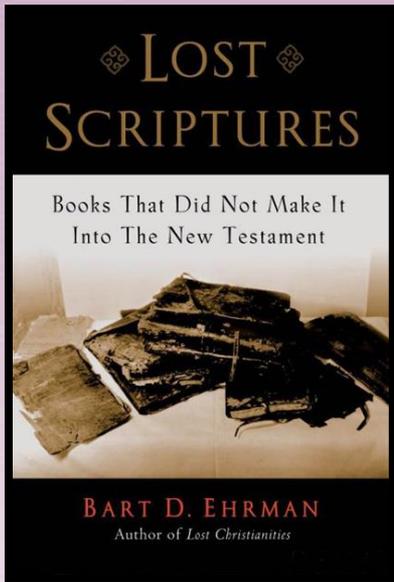




Who was Jesus?  
What was “Christian”?

The WINNER:  
“Orthodoxy”



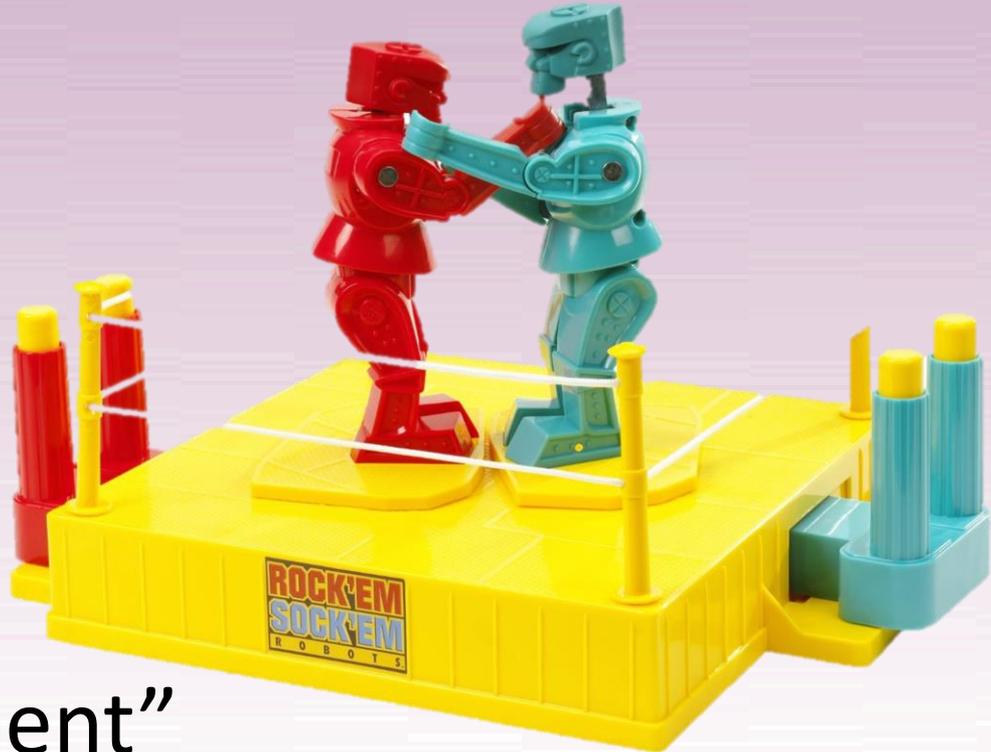


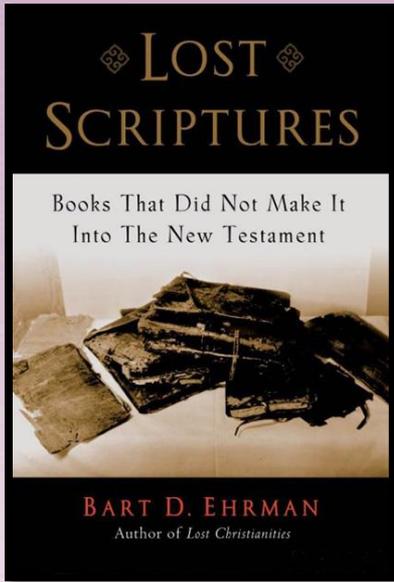
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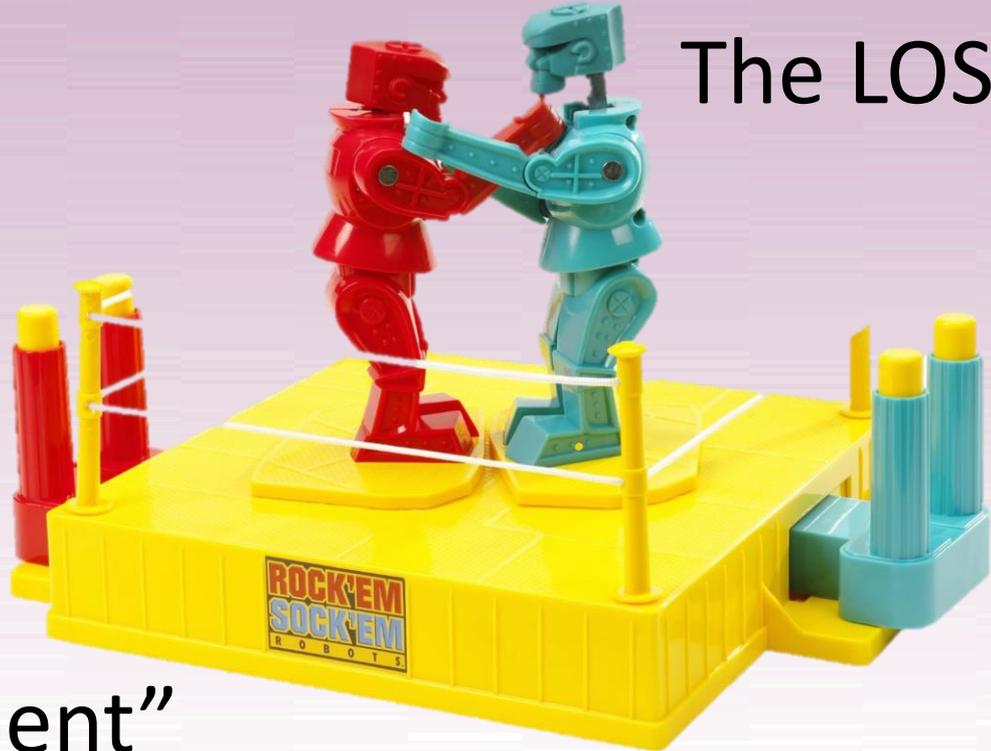
“New Testament”





Who was Jesus?  
What was “Christian”?

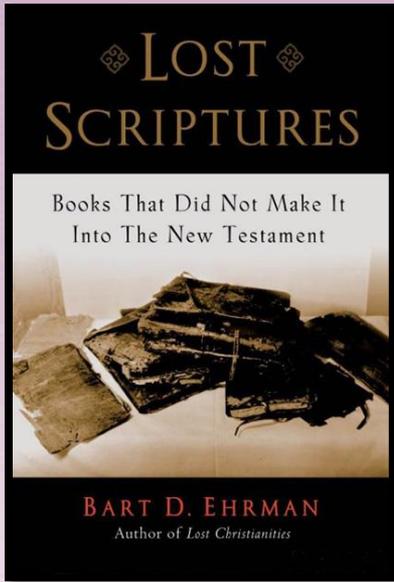
The LOSER:



The WINNER:

“Orthodoxy”

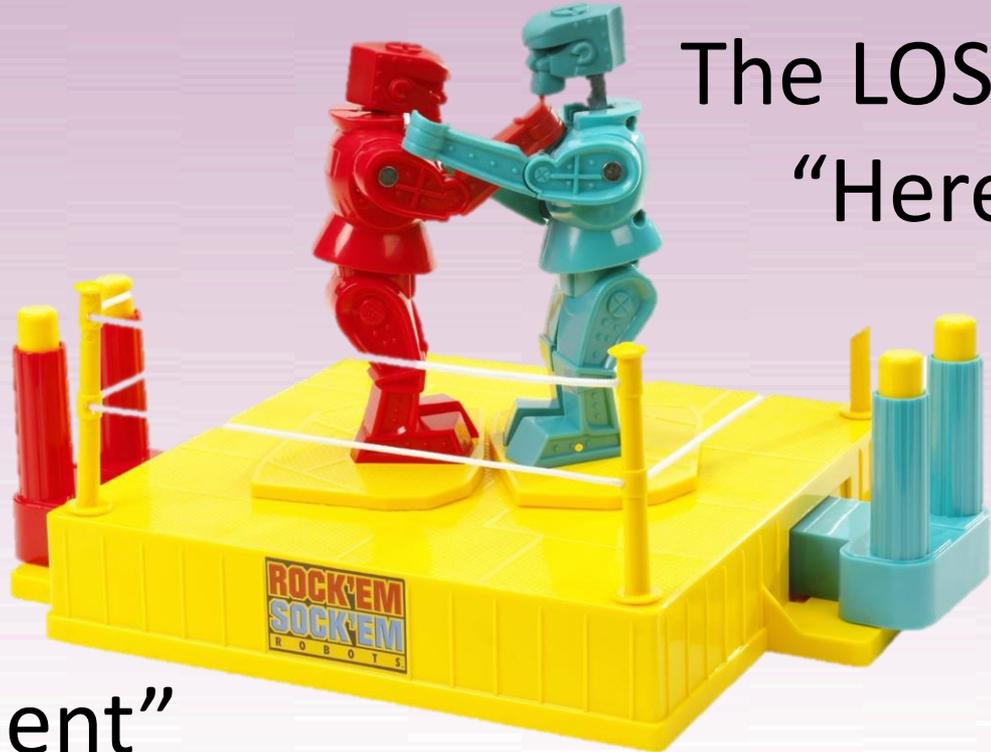
“New Testament”

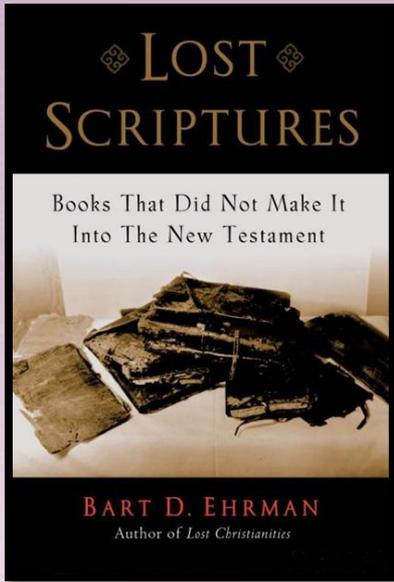


Who was Jesus?  
What was “Christian”?

The LOSER:  
“Heresy”

The WINNER:  
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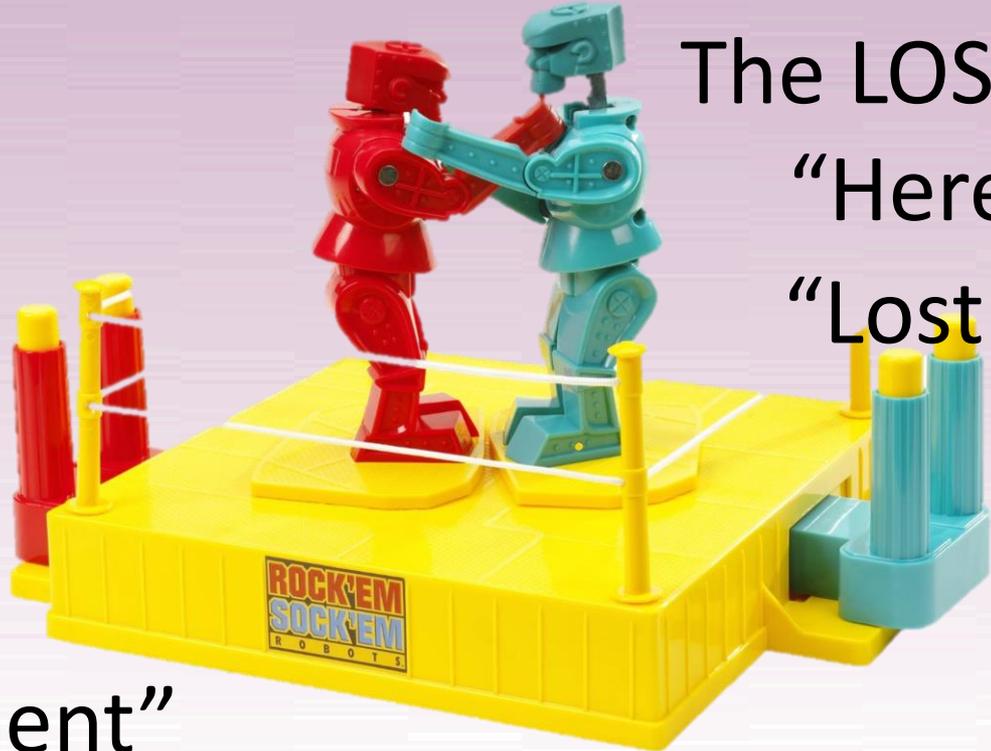




Who was Jesus?  
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The LOSER:  
“Heresy”  
“Lost Scr.”

The WINNER:  
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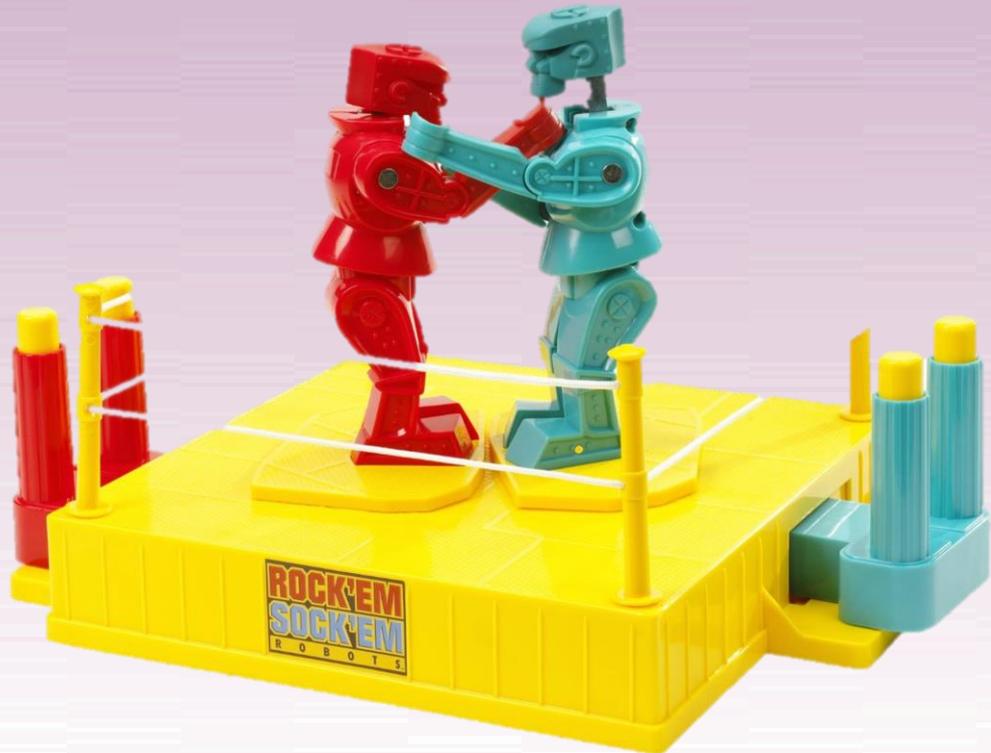


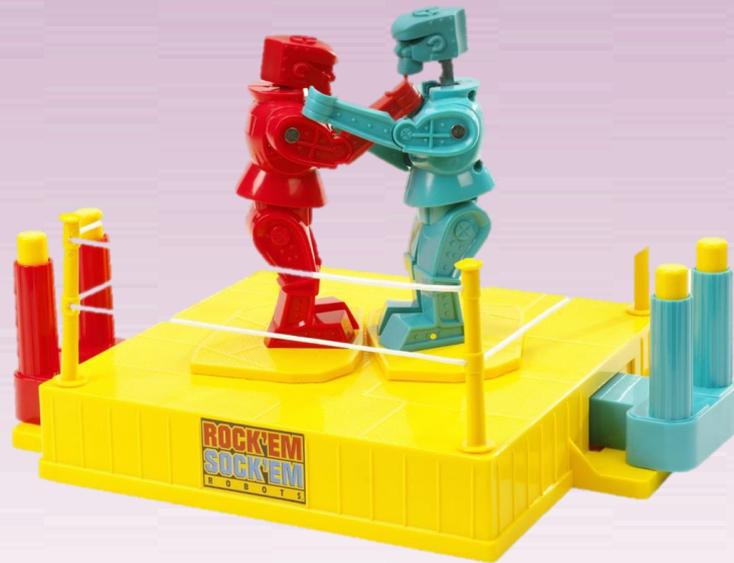
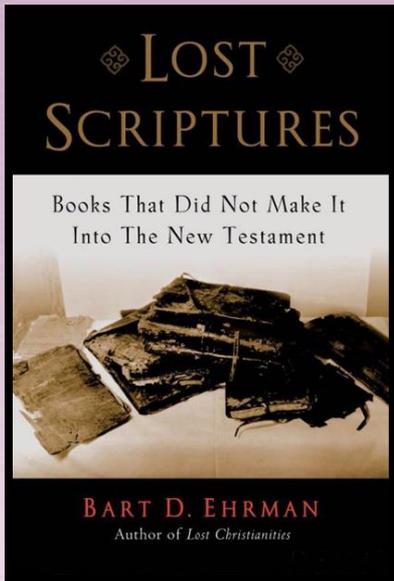
# LOST SCRIPTURES

Books That Did Not Make It  
Into The New Testament



**BART D. EHRMAN**  
Author of *Lost Christianities*





# LOST SCRIPTURES

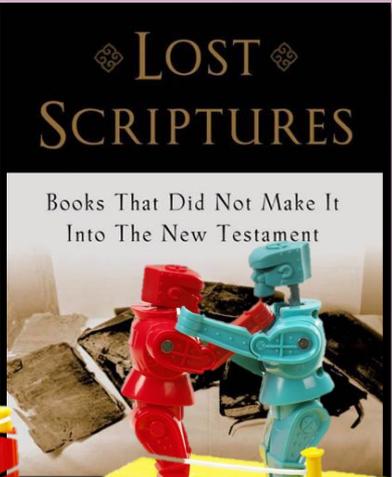
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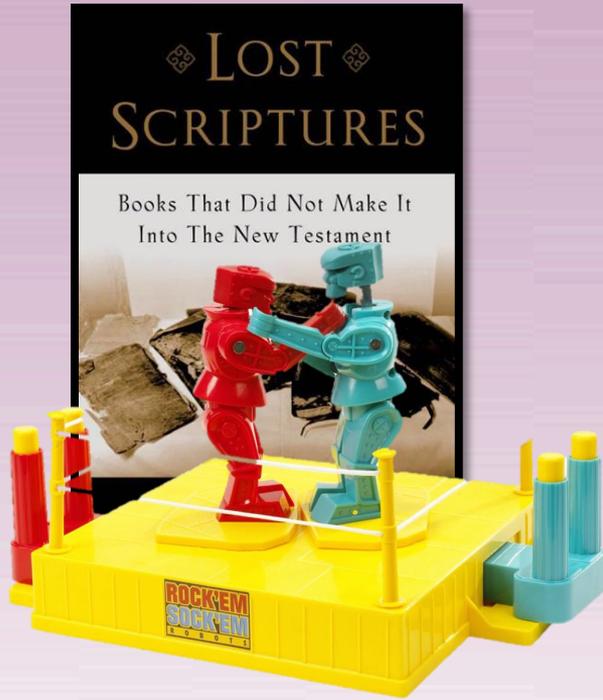


ROCKEM  
SOCKEM  
EXCISE

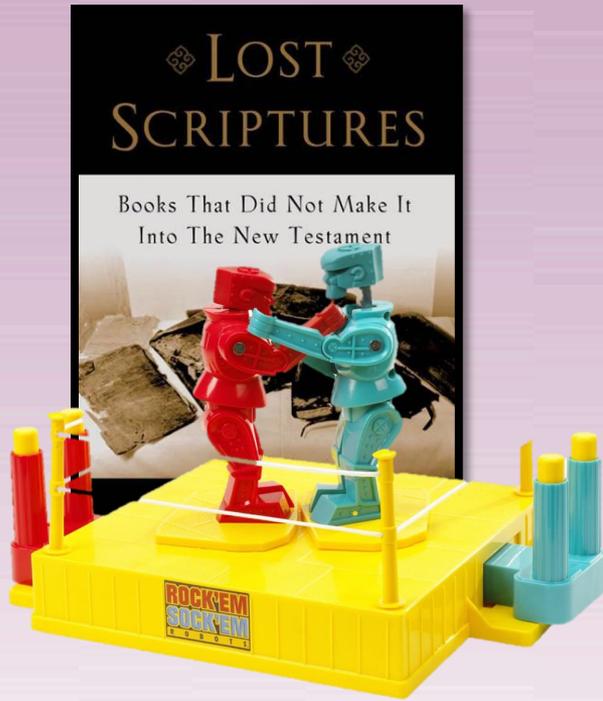


# Only one set of early Christian beliefs

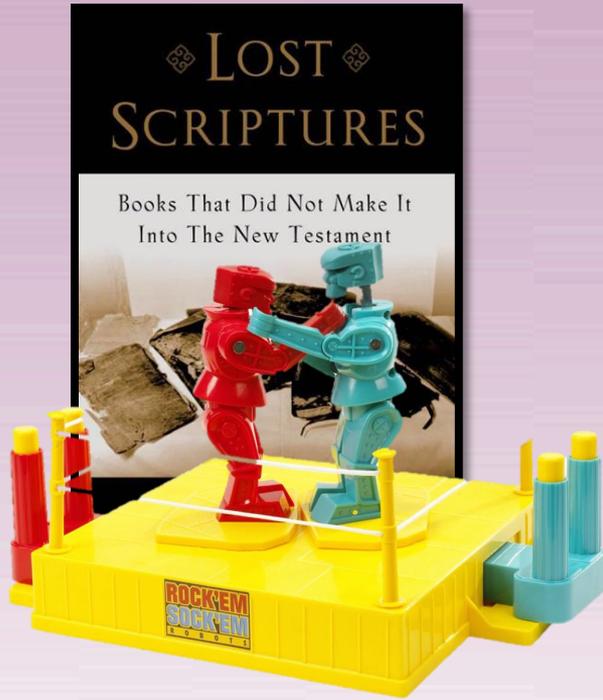




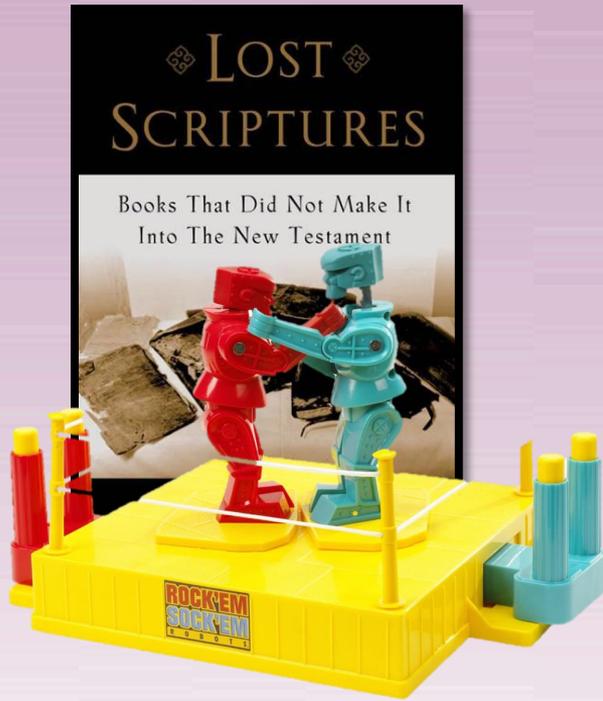
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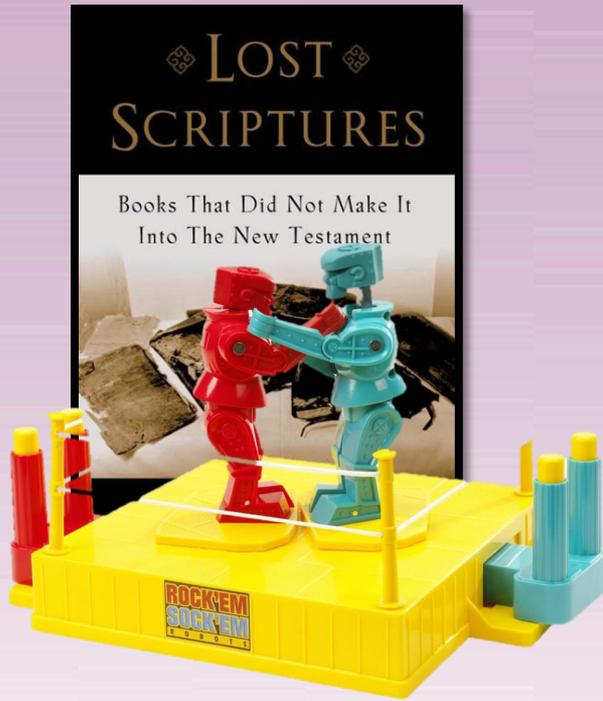
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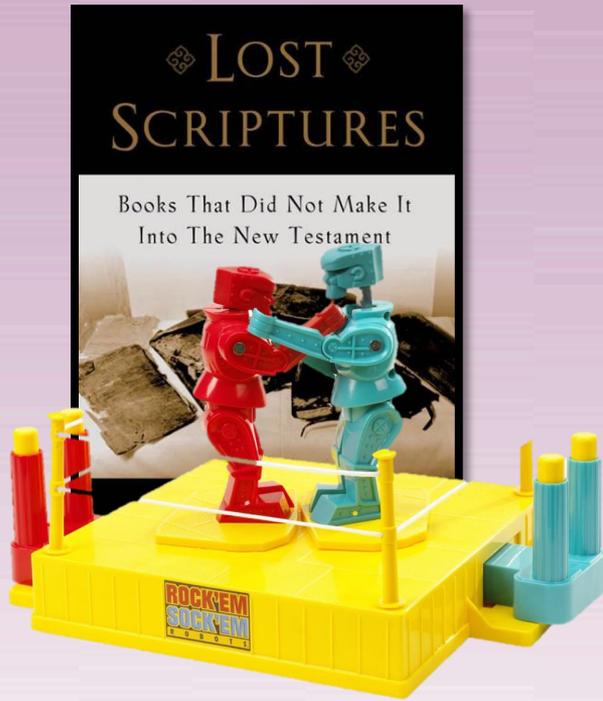
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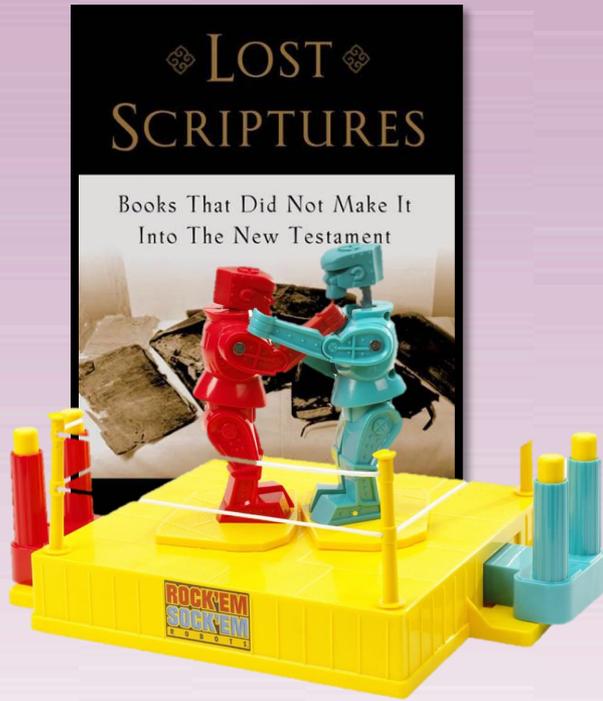
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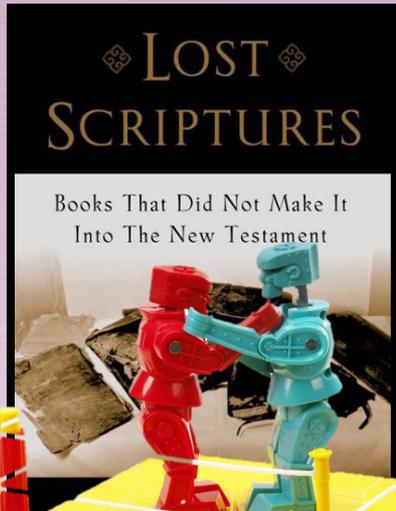


Only one set of early Christian beliefs emerged as victorious in the heated disputes over what to believe and how to live that were raging in the early centuries of the Christian movement. These beliefs, and the group who promoted them, came to be thought of as “orthodox” ...

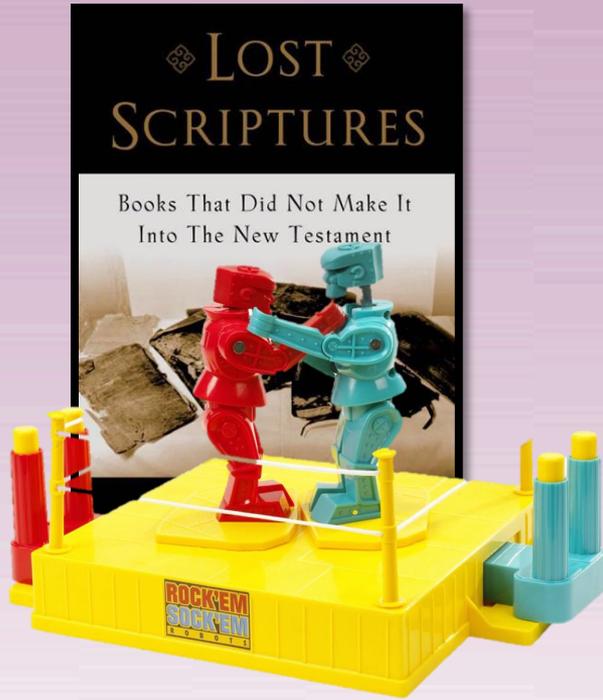
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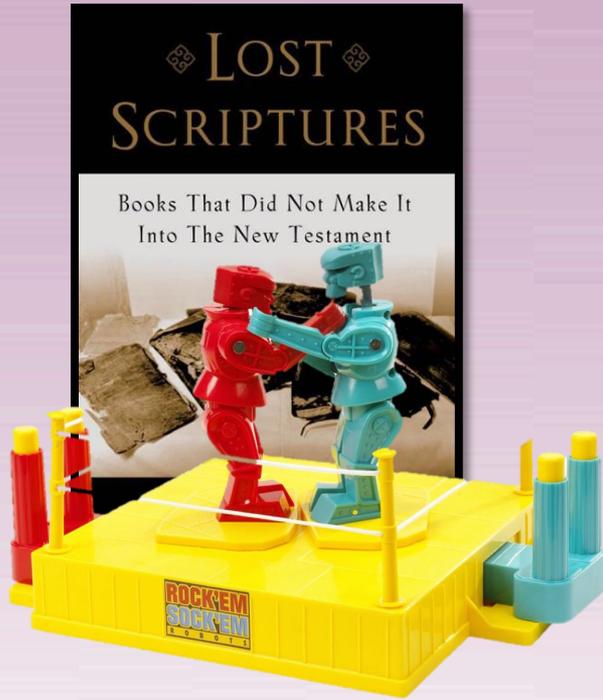




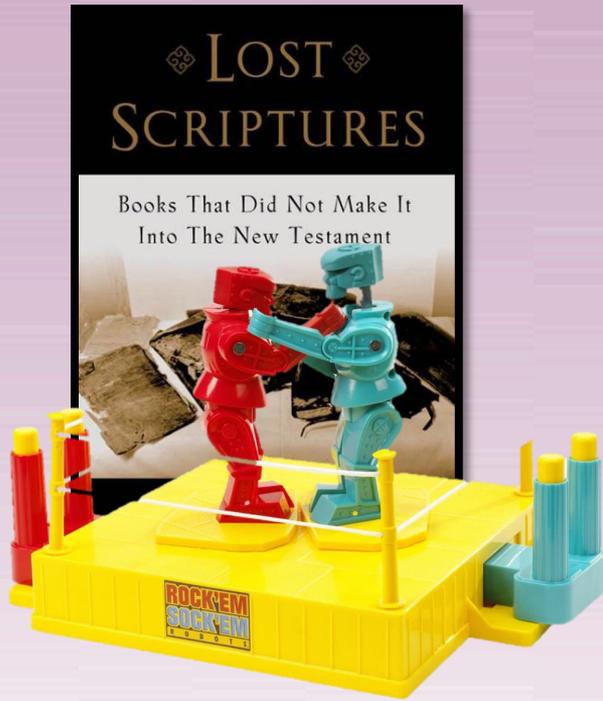
and alternative views—such as



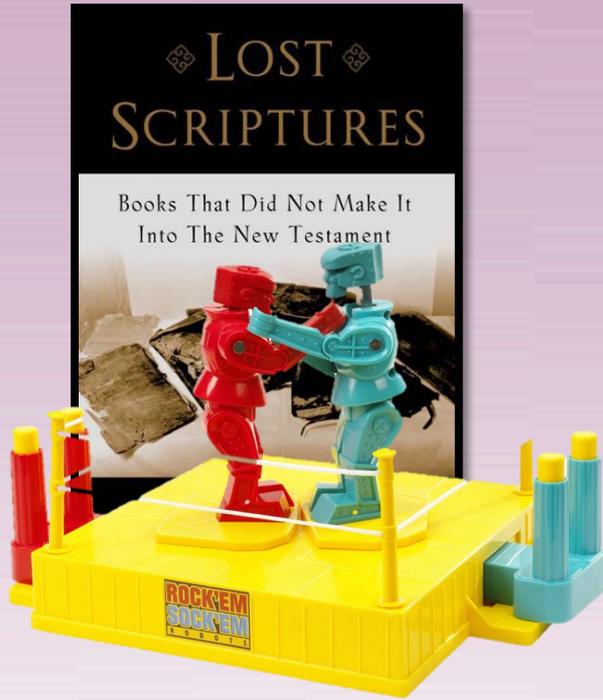
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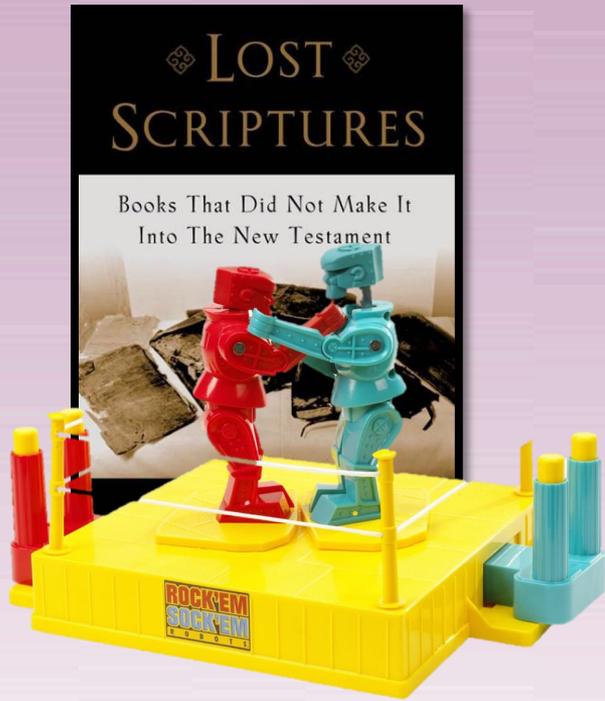
and alternative views—such as the view that there are two gods, or that the true God did



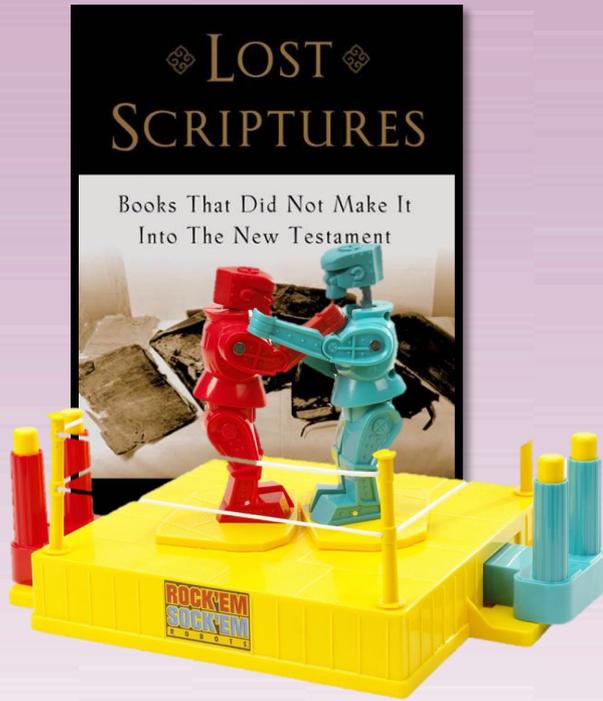
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# LOST SCRIPTURES

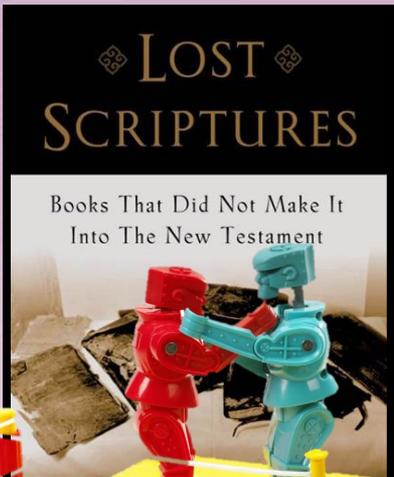
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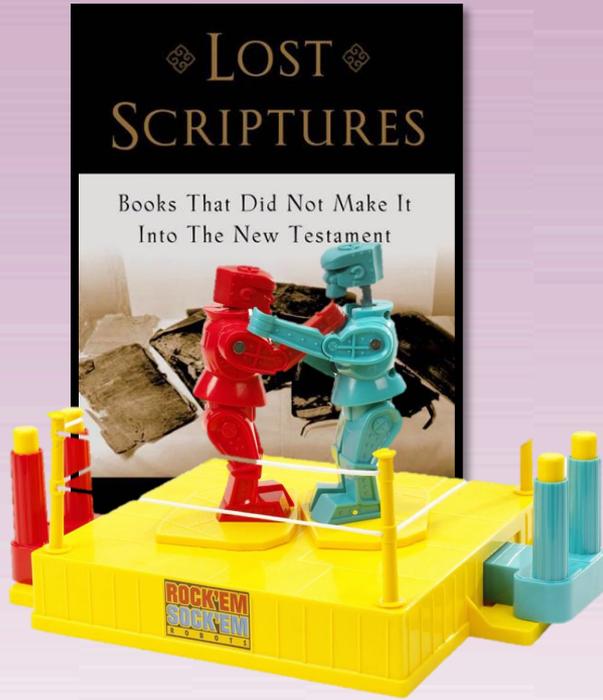


ROCKEM  
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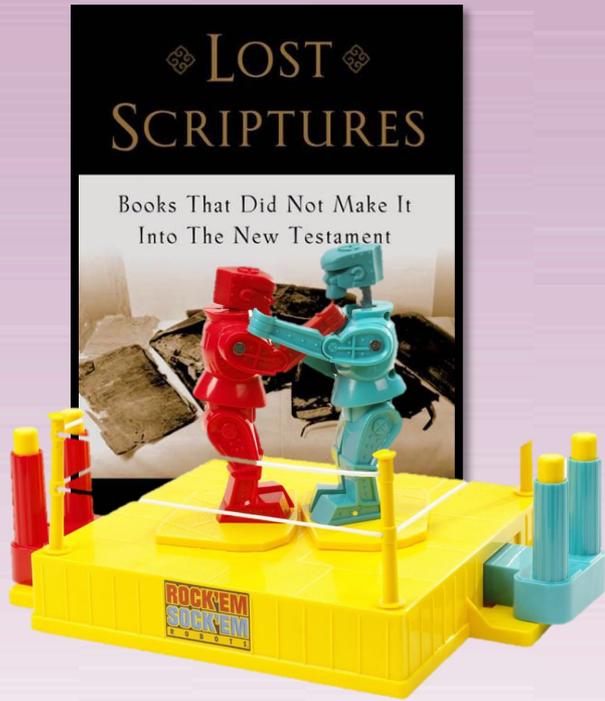


Moreover, the victors in the struggles

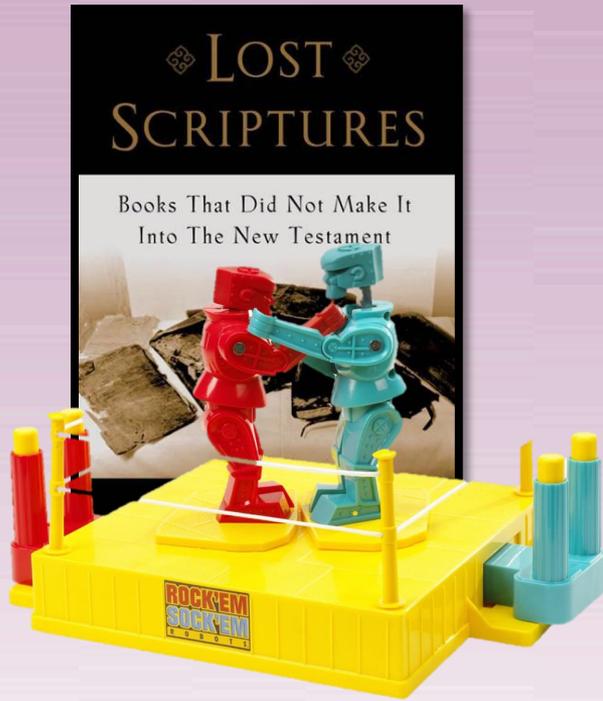




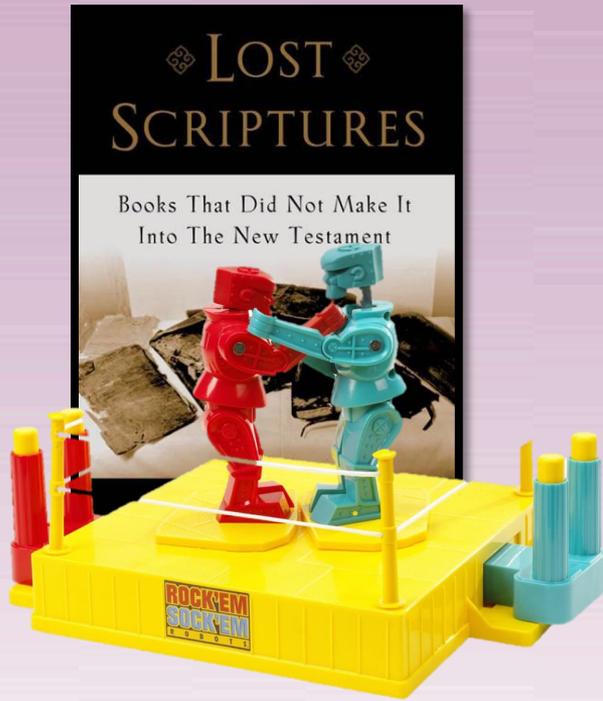
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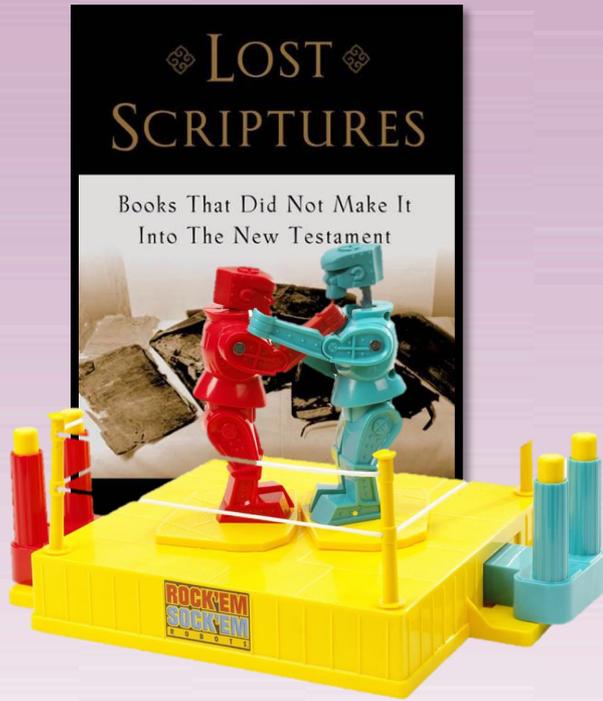
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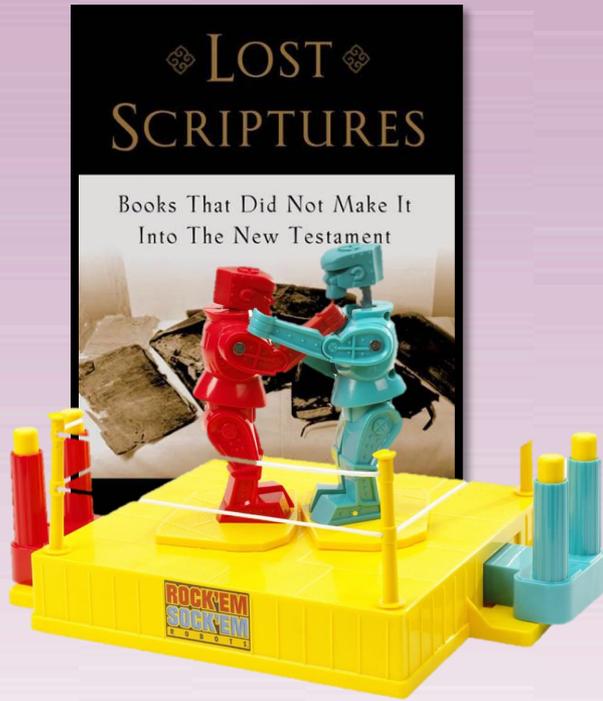
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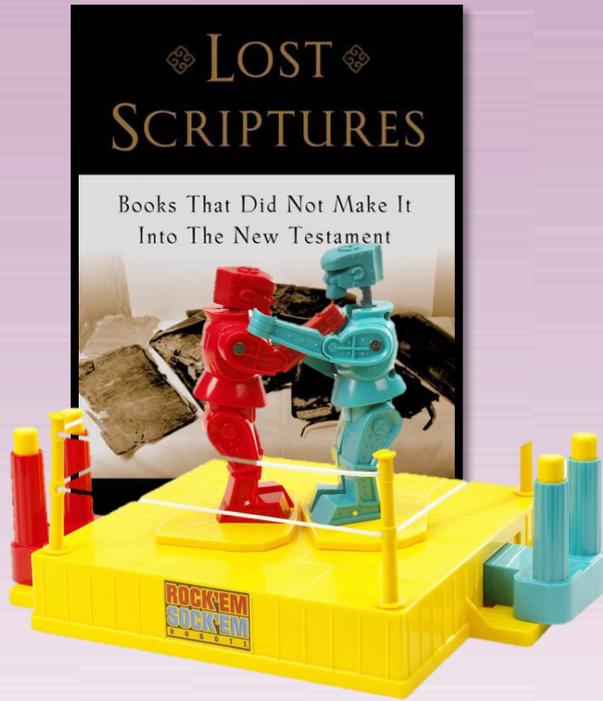
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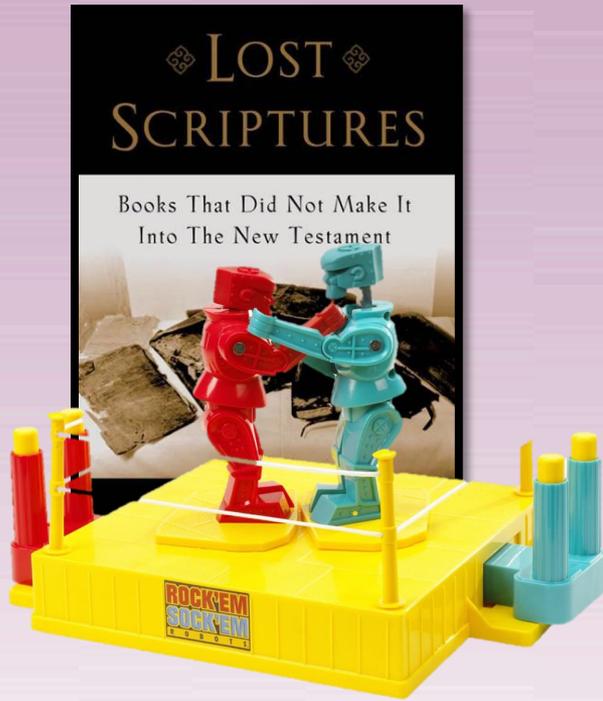
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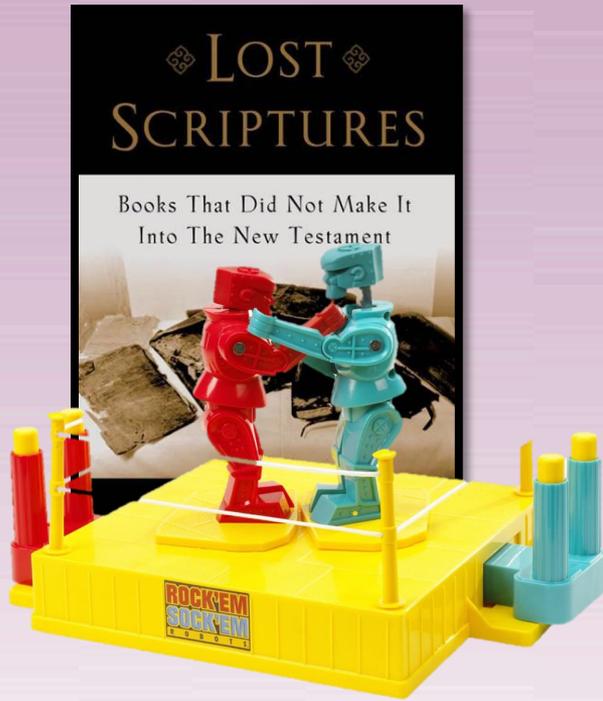
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Moreover, the victors in the struggles to establish Christian orthodoxy not only won their theological battles, they also rewrote the history of the conflict; later readers, then, naturally assumed that the victorious views had been embraced by the vast majority of Christians from the very beginning, all the way back to Jesus and his closest followers, the apostles

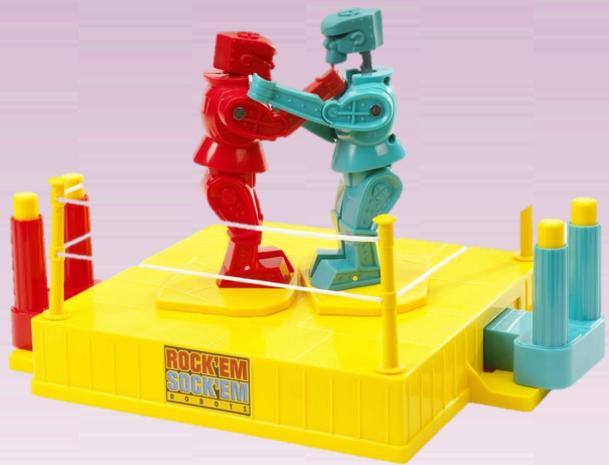
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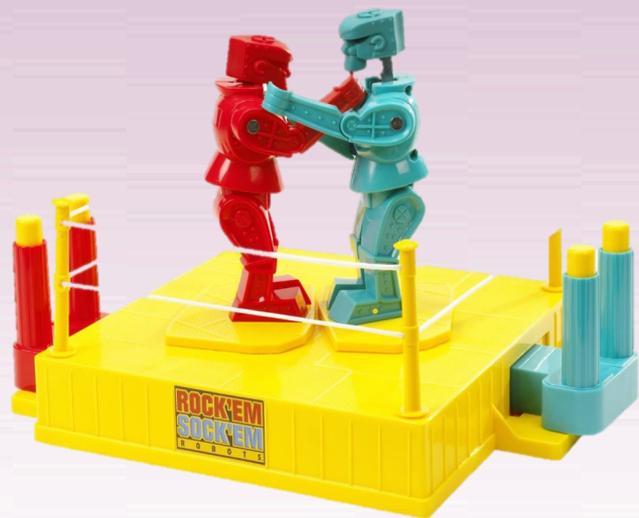
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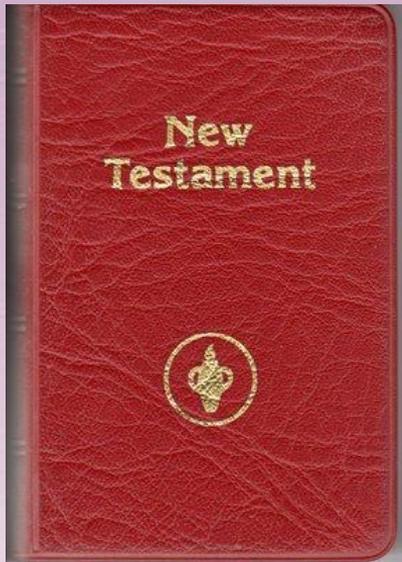
ROCKEM  
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EXCISE



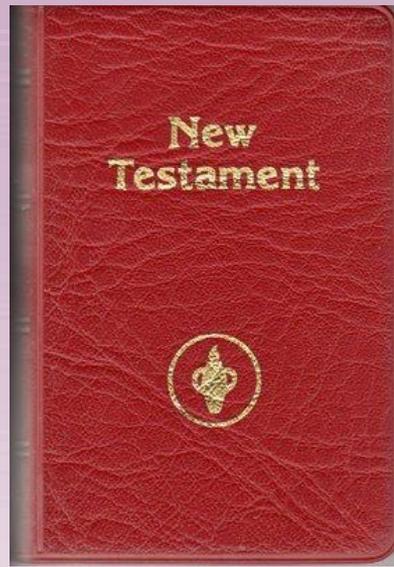




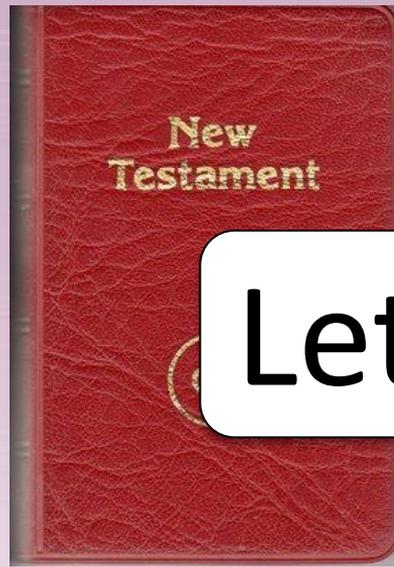




Is the New Testament simply the victor in a game of rock 'em sock 'em robots?



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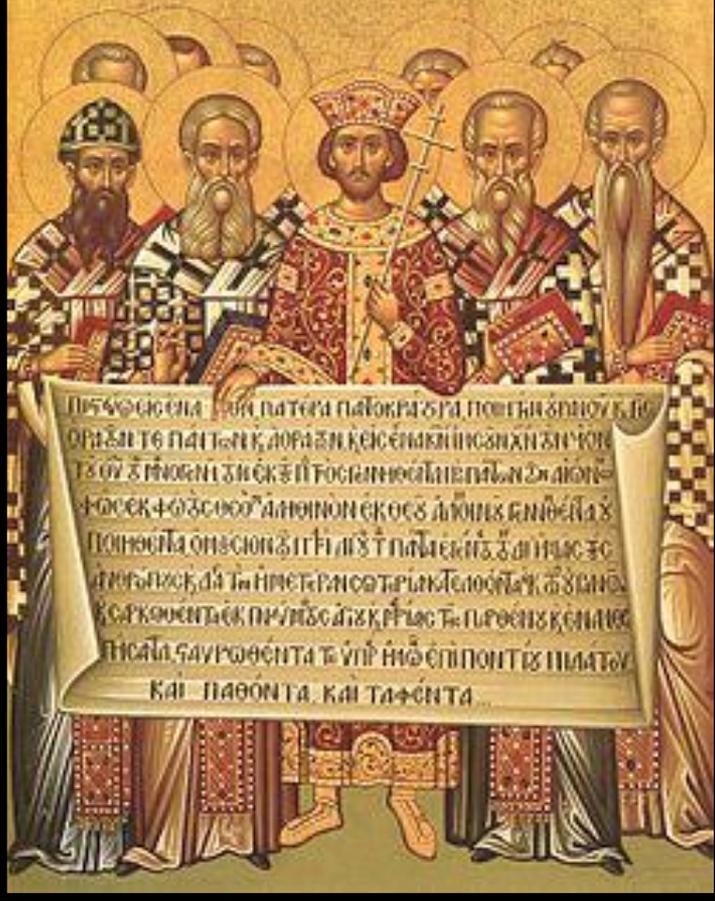


Let's test it!



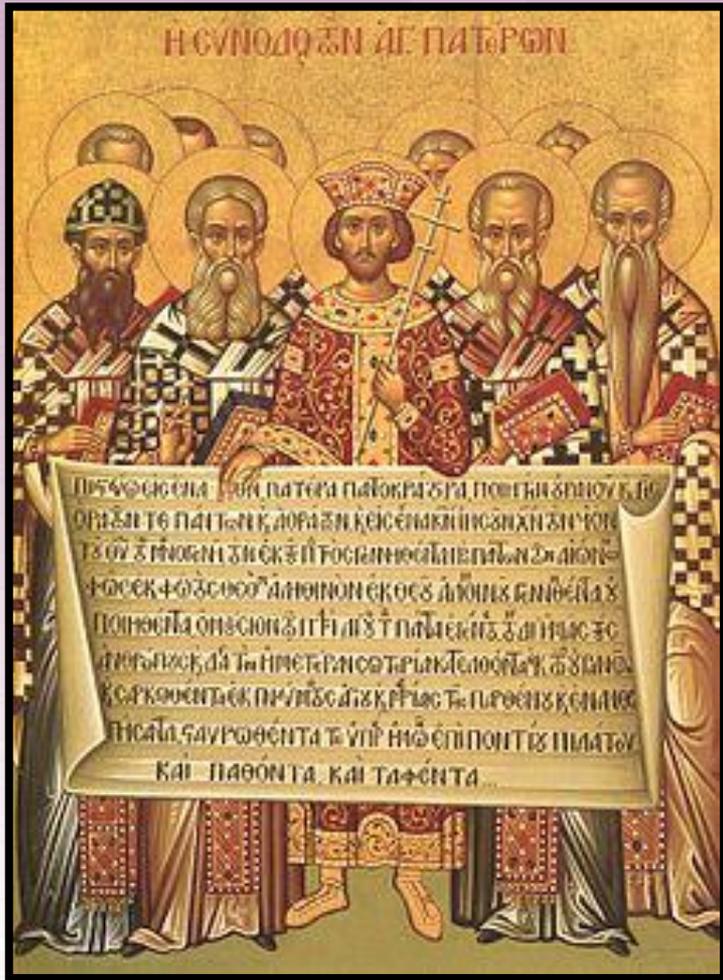


Η ΣΥΝΟΔΟΣ ΤΩΝ ΔΕ ΠΑΤΕΡΩΝ

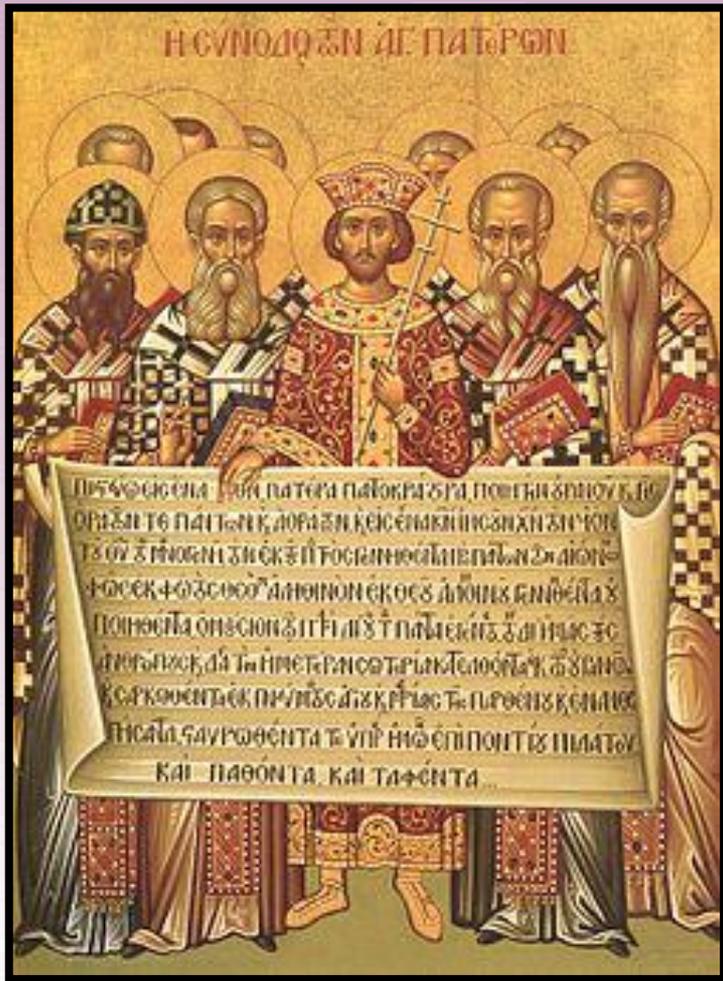


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ΚΑΙ ΠΑΝΘΑ ΚΑΙ ΤΑ ΦΕΝΤΑ

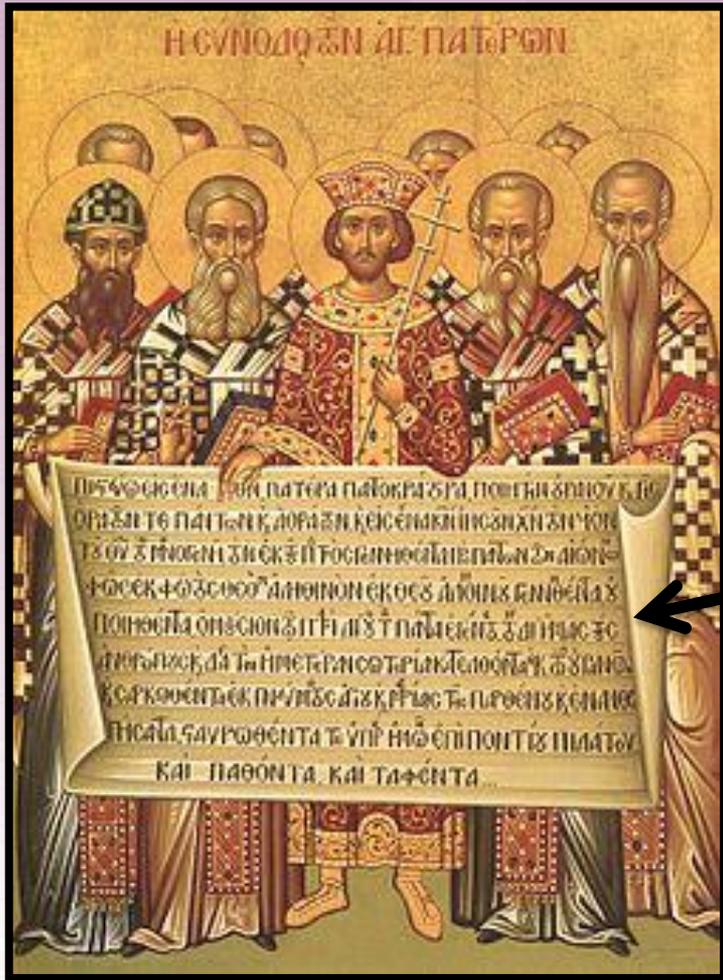




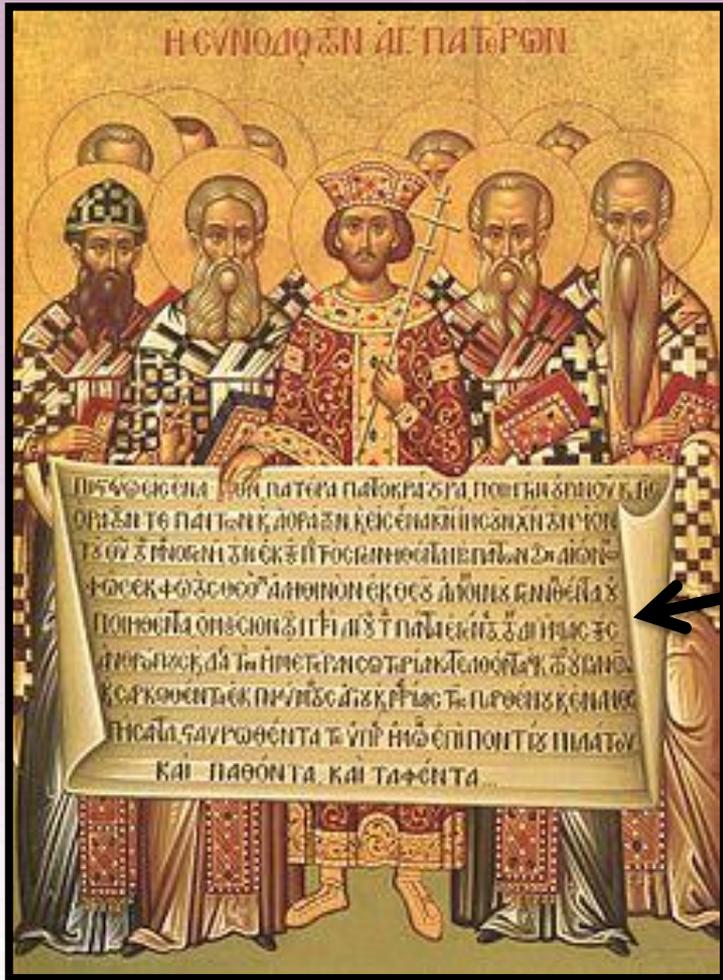
← A “winner” selfie!



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The council of Nicaea  
(325AD)

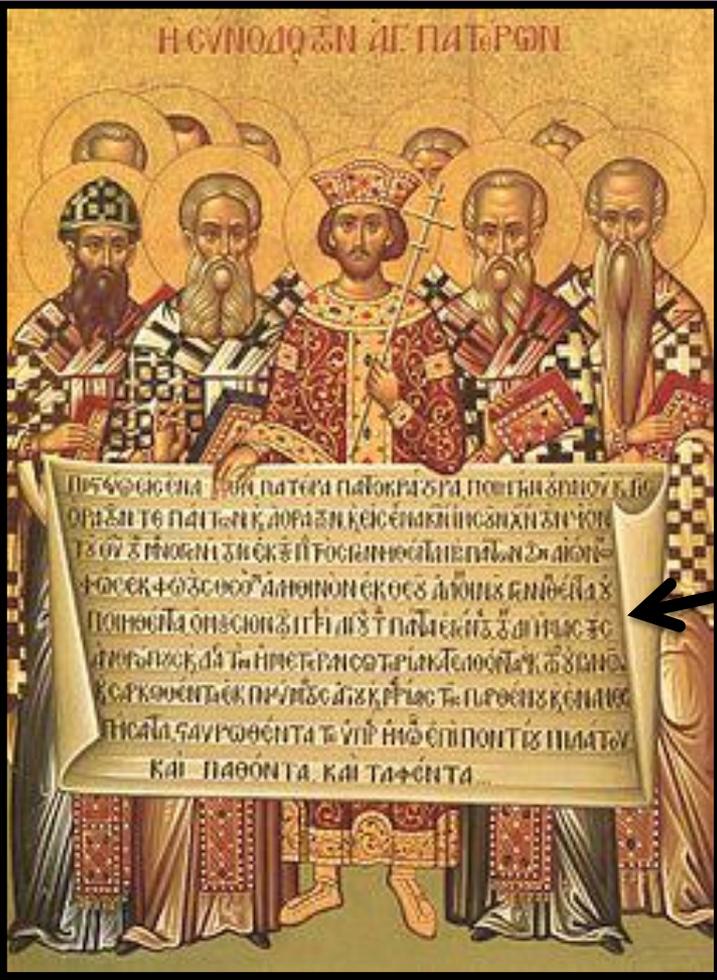


A “winner” selfie!  
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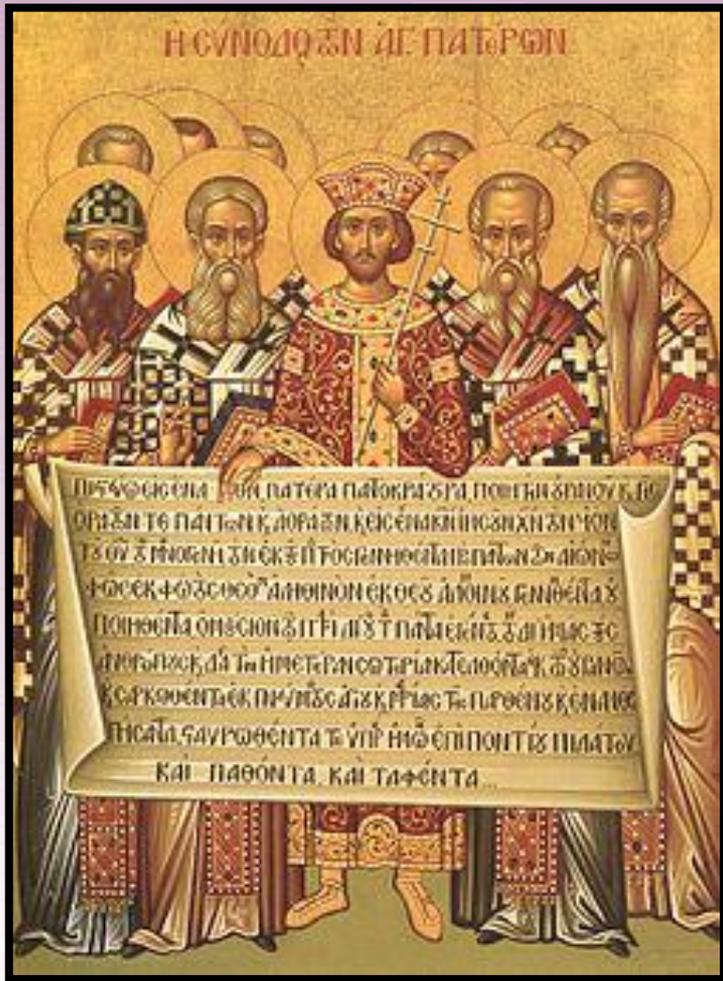
A “winner” selfie!  
The council of Nicaea  
(325AD)

The Nicene Creed



← A “winner” selfie!  
The council of Nicaea  
(325AD)

← The Nicene Creed  
aka “Orthodoxy”



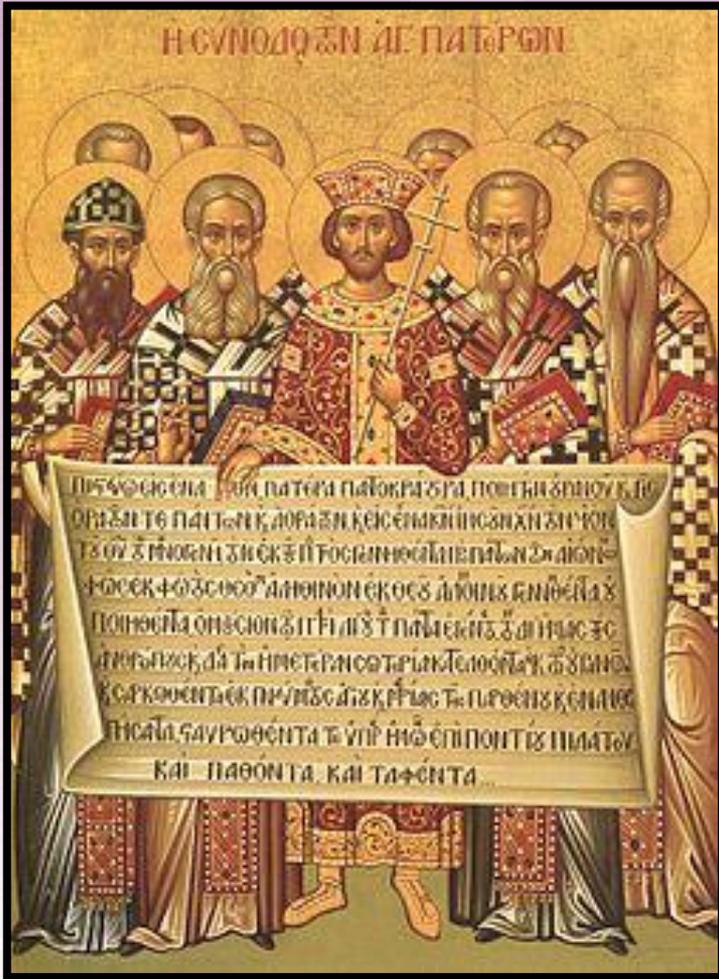
# The Nicene Creed





# The Nicene Creed

We believe in:





# The Nicene Creed

We believe in:  
one God, the Father Almighty,  
maker of all things visible and



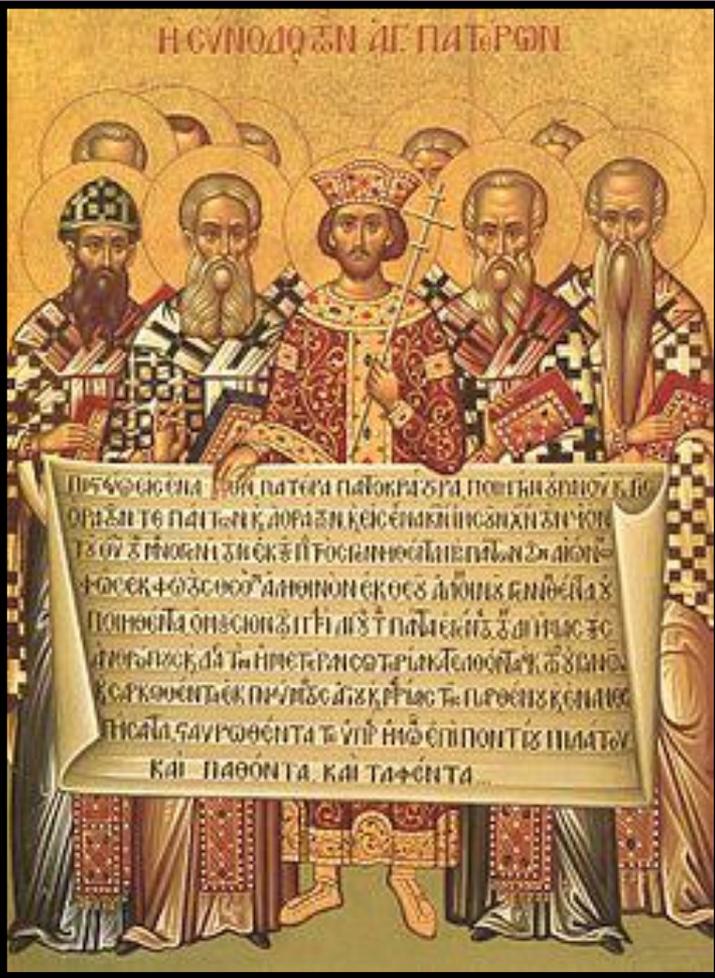
# The Nicene Creed

We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.



# The Nicene Creed



We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.

And in one Lord Jesus Christ,

# The Nicene Creed



We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.

And in one Lord Jesus Christ,  
the Son of God,

# The Nicene Creed



We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.

And in one Lord Jesus Christ,  
the Son of God,  
begotten of the Father, Light of

# The Nicene Creed

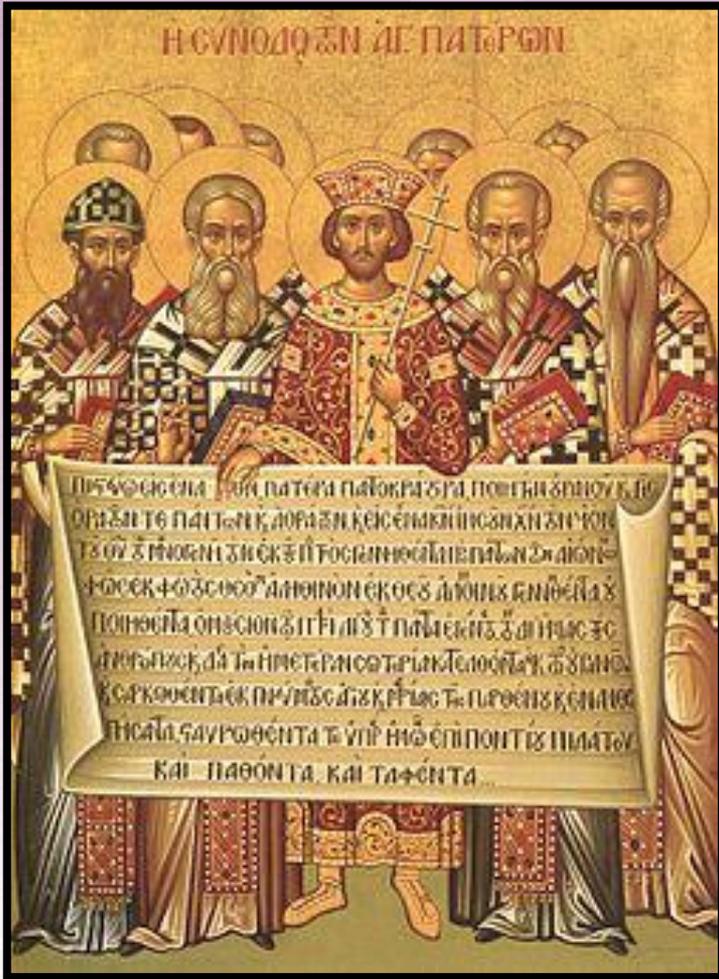


We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.

And in one Lord Jesus Christ,  
the Son of God,  
begotten of the Father, Light of  
Light, very God of very God,

# The Nicene Creed

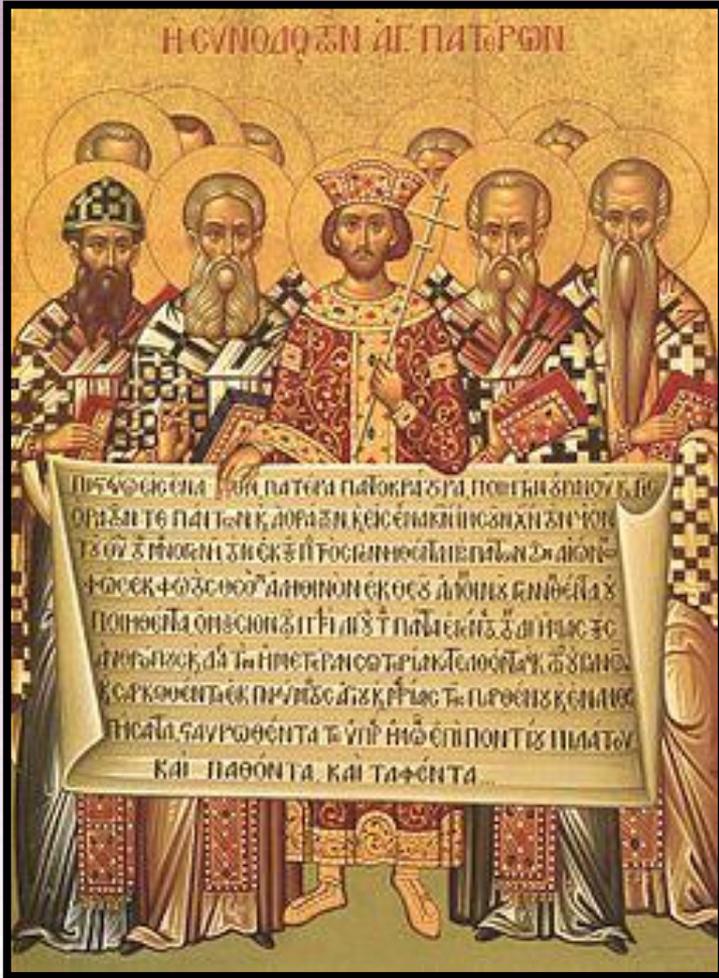


We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.

And in one Lord Jesus Christ,  
the Son of God,  
begotten of the Father, Light of  
Light, very God of very God,  
begotten, not made, being of one

# The Nicene Creed



We believe in:

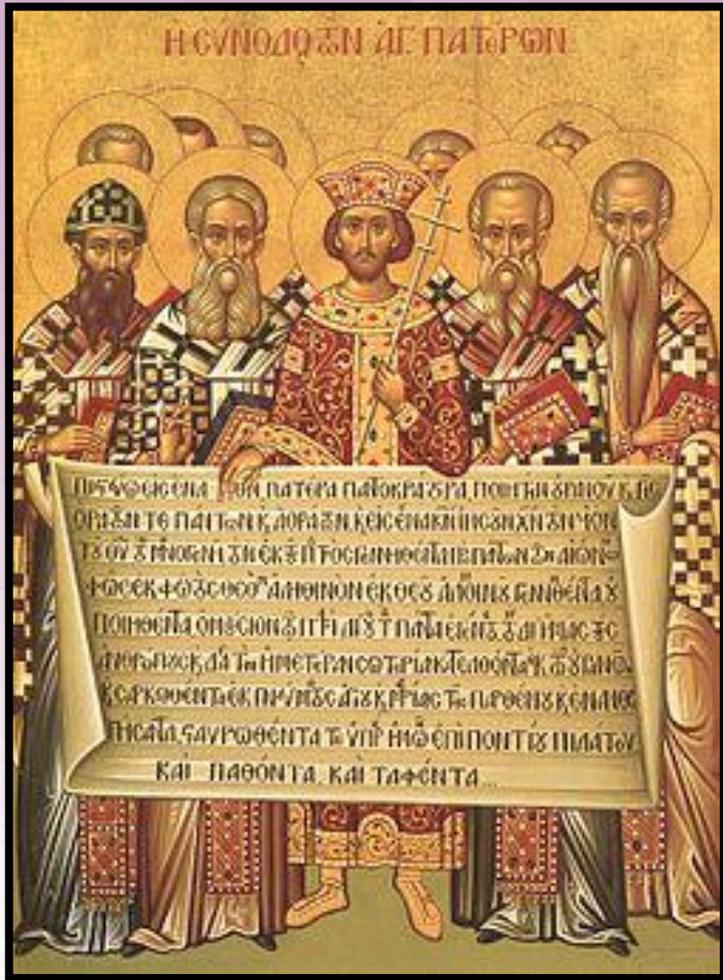
one God, the Father Almighty,  
maker of all things visible and  
invisible.

And in one Lord Jesus Christ,  
the Son of God,  
begotten of the Father, Light of  
Light, very God of very God,  
begotten, not made, being of one  
substance with the Father;

# The Nicene Creed





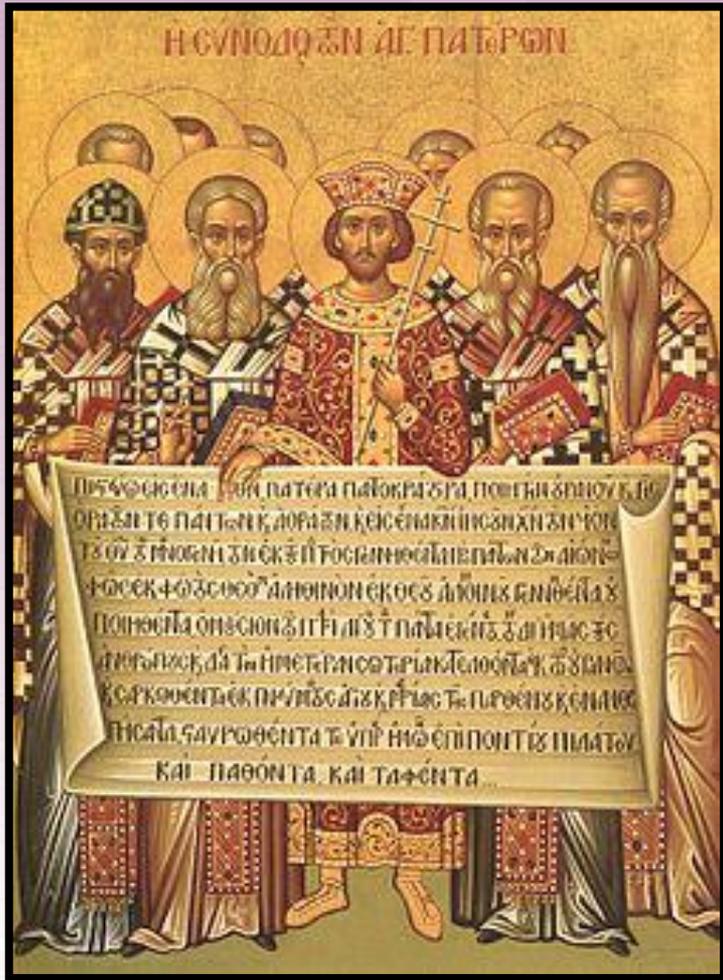


# The Nicene Creed

By whom all things were made;  
who for us men, and for our







# The Nicene Creed

By whom all things were made;  
who for us men, and for our  
salvation, came down and was  
incarnate and was made man;  
he suffered, and the third day he

# The Nicene Creed

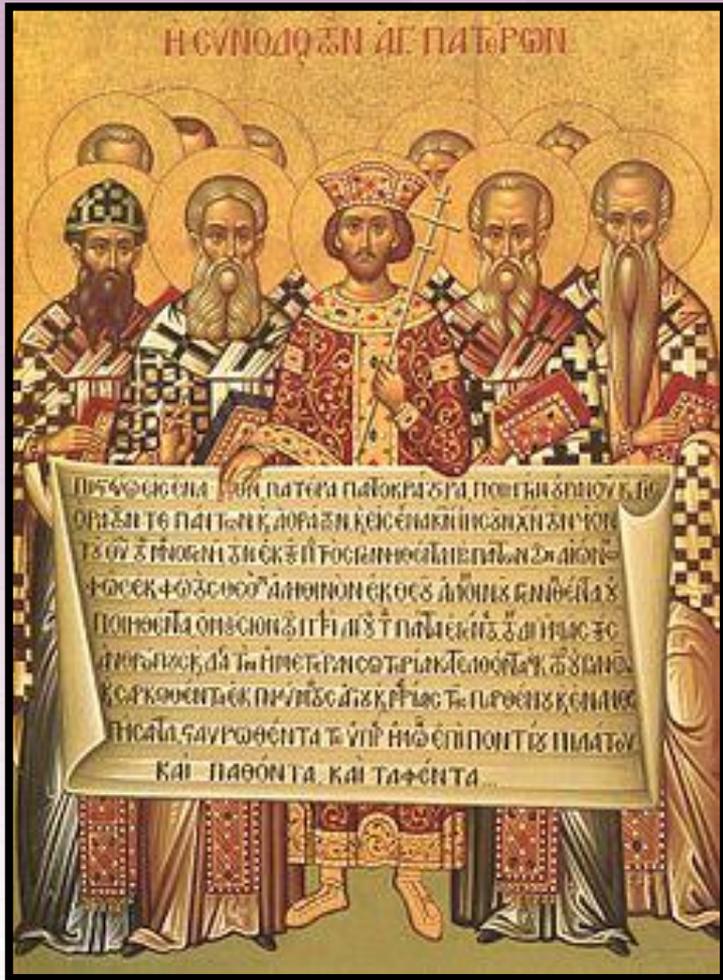
By whom all things were made;  
who for us men, and for our  
salvation, came down and was  
incarnate and was made man;  
he suffered, and the third day he  
rose again, ascended into heaven;



# The Nicene Creed

By whom all things were made;  
who for us men, and for our  
salvation, came down and was  
incarnate and was made man;  
he suffered, and the third day he  
rose again, ascended into heaven;  
from thence he shall come to judge





# The Nicene Creed

By whom all things were made;  
who for us men, and for our  
salvation, came down and was  
incarnate and was made man;  
he suffered, and the third day he  
rose again, ascended into heaven;  
from thence he shall come to judge  
the quick and the dead.

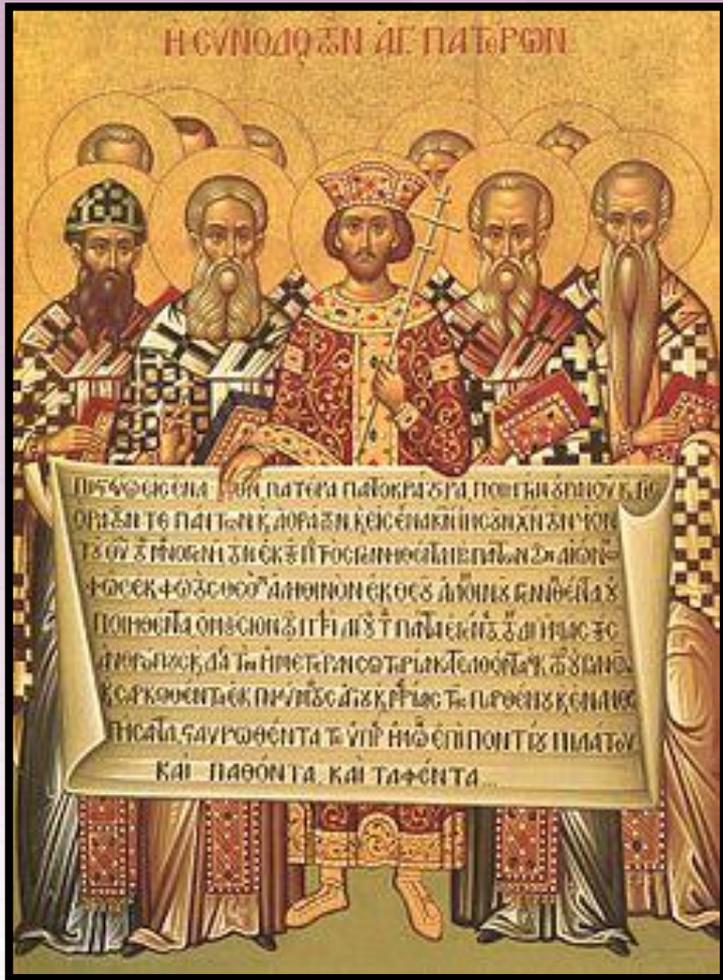


# The Nicene Creed

We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.





# The Nicene Creed

We believe in:

one God, the Father Almighty,  
maker of all things visible and  
invisible.

Dt. 6:4

Gen 1-2

# The Nicene Creed

We believe in:

...

one Lord Jesus Christ,





# The Nicene Creed

We believe in:

...

the Son of God,



# The Nicene Creed

We believe in:

...

the Son of God,

Rom. 5:10-11



# The Nicene Creed

We believe in:

...

begotten of the Father, Light of Light, very God of very God, begotten, not made, being of one substance with the Father;



# The Nicene Creed

We believe in:

...

begotten of the Father, Light of Light, very God of very God, begotten, not made, being of one substance with the Father;

Phil. 2:5-7





# The Nicene Creed

We believe in:

...

By whom all things were made;

1 Cor. 8:6-7







# The Nicene Creed

We believe in:

...

he suffered, and the third day he  
rose again, ascended into heaven;





# The Nicene Creed

We believe in:

...

from thence he shall come to judge  
the quick and the dead.



# The Nicene Creed

We believe in:

...

from thence he shall come to judge  
the quick and the dead.

1 Cor. 15:23-24

1 Thes. 4:16

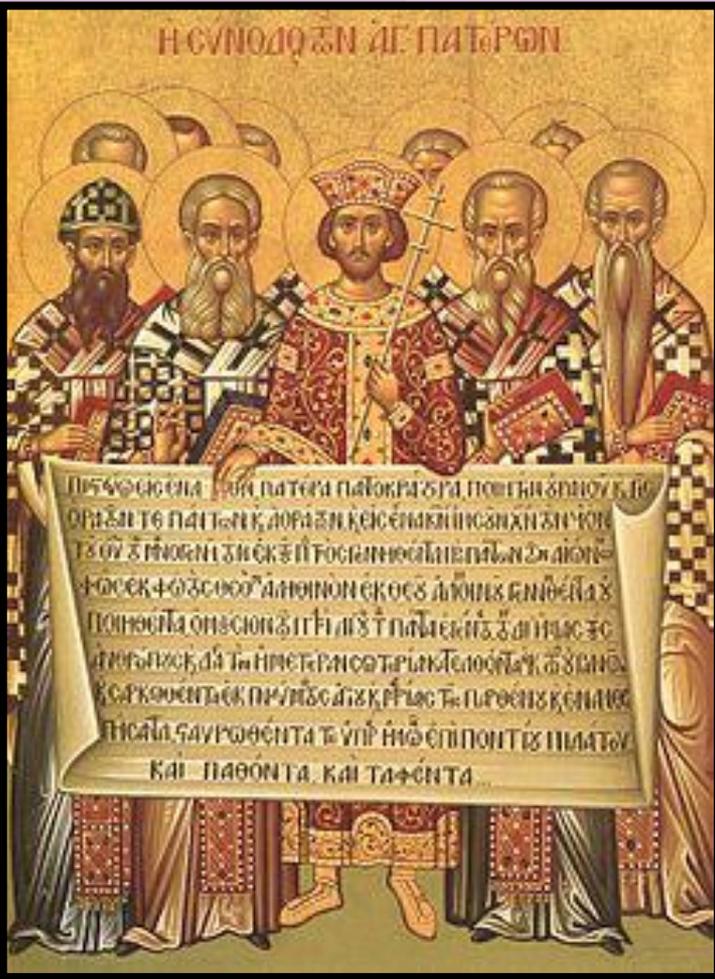


# The Nicene Creed

We believe in:

...

And in the Holy Spirit.

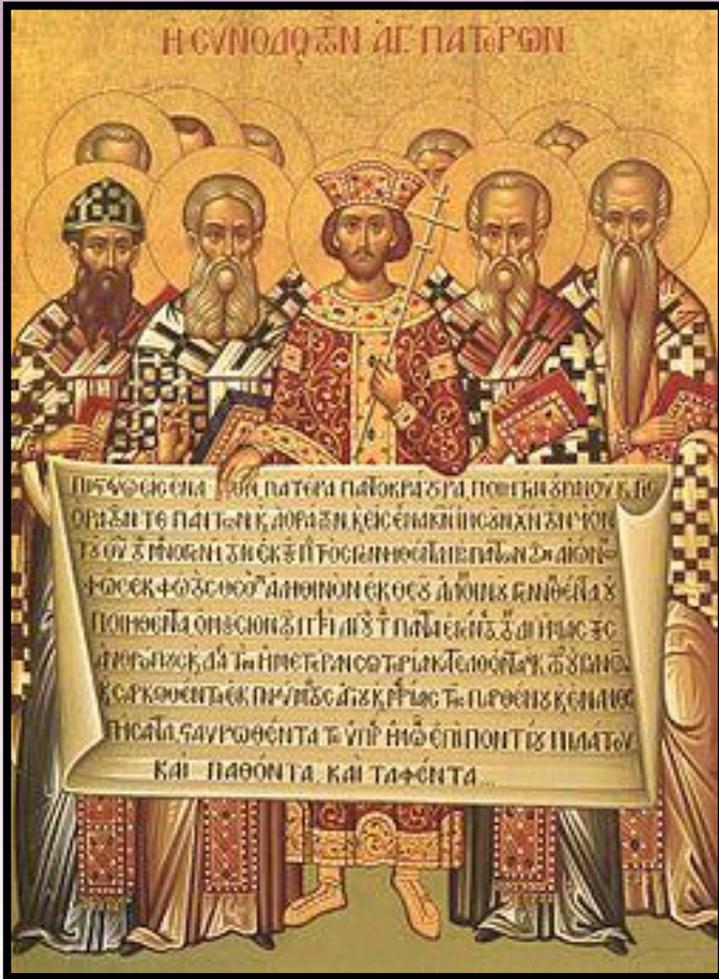


# The Nicene Creed

We believe in:

...

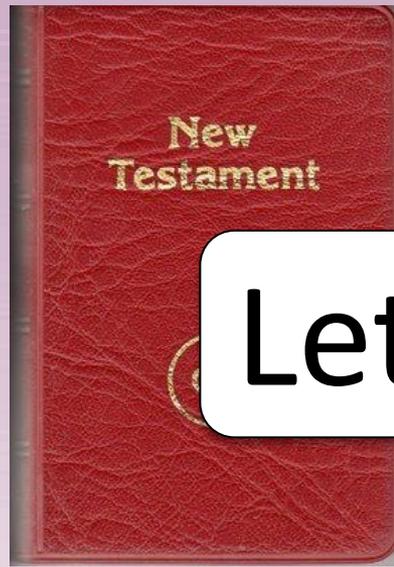
And in the Holy Spirit.



1 Cor. 2:10

Rom. 8:26

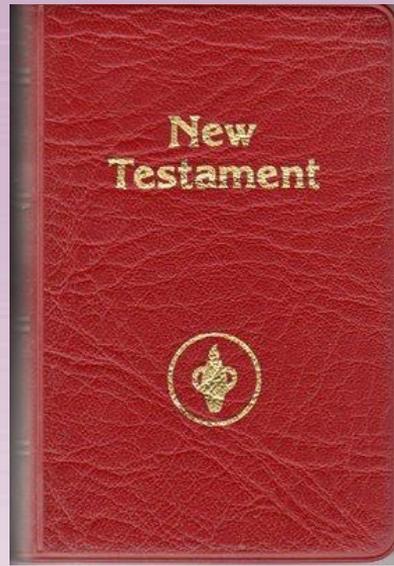
Is the New Testament simply the victor in a game of rock 'em sock 'em robots?



Let's test it!



The New  
Testament  
reflects apostolic  
teaching driving  
the orthodoxy of  
the church



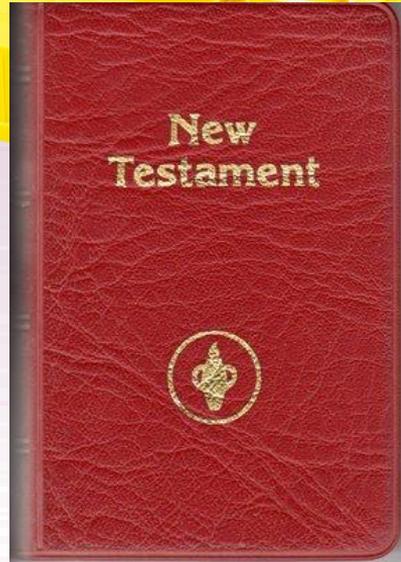


**New  
Testament**

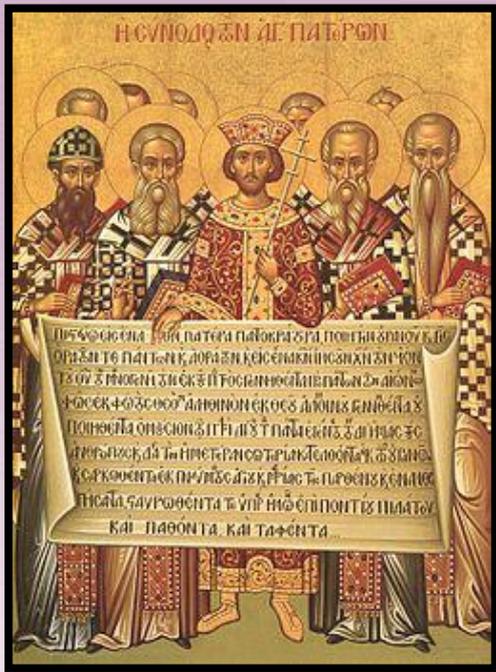


**New  
Testament**







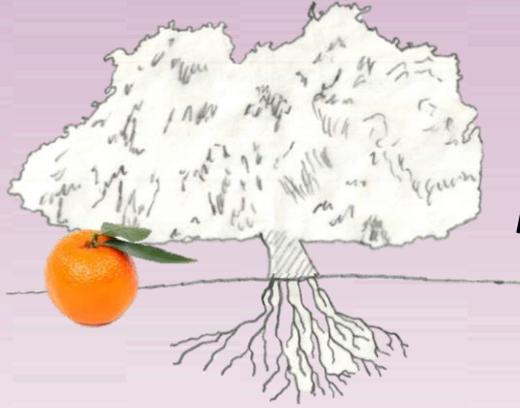


# Apostolic Christianity





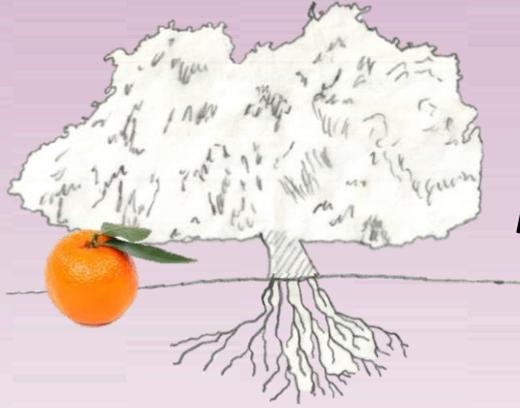
# Fruit for Home



*“For if many died through one man’s trespass [Adam’s], much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many”*

*- Rom. 5:15*

# Fruit for Home

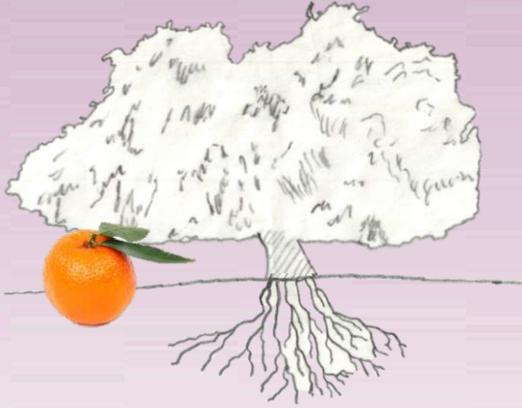


**I will hold to  
this belief**

*“For if many died through one man’s trespass [Adam’s], much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many”*

*- Rom. 5:15*

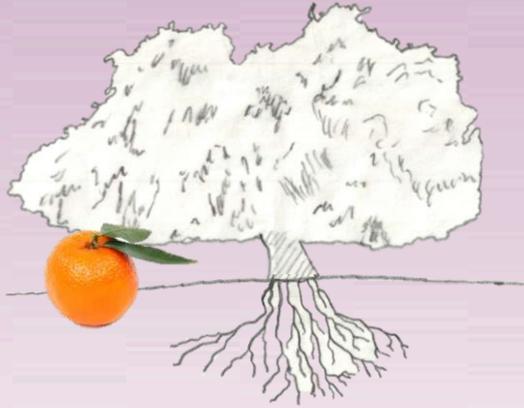
# Fruit for Home



*“Much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ”*

*- Rom. 5:17*

# Fruit for Home

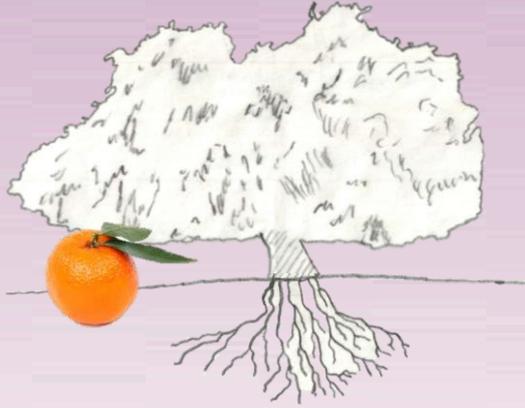


**I will live in  
this belief**

*“Much more will those who  
receive the abundance of grace  
and the free gift of  
righteousness reign in life  
through the one man Jesus  
Christ”*

*- Rom. 5:17*

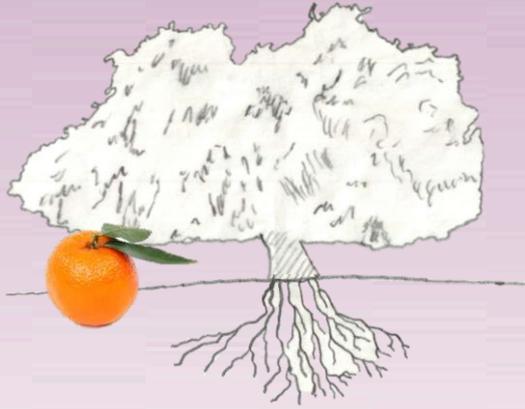
# Fruit for Home



*“So that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord”*

– Rom. 5:21

# Fruit for Home



**I await fruition  
of this belief**

*“So that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus*

*Christ our Lord”*

– Rom. 5:21



**Committing the Word of God  
to memory in 2015**

**Next week: 1 John 1:1-2:22  
(English Standard Version)**