

CHURCH HISTORY

THEN TO NOW

33AD-325



476-799



1054-1299



1521-1610



1800-2015



325-476

800-1054

1300-1520

1610-1800

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CHURCH HISTORY

THEN TO NOW

SO CALLED "LOST SCRIPTURES"

33AD-325



476-799



1054-1299



1521-1610



1800-2015



325-476

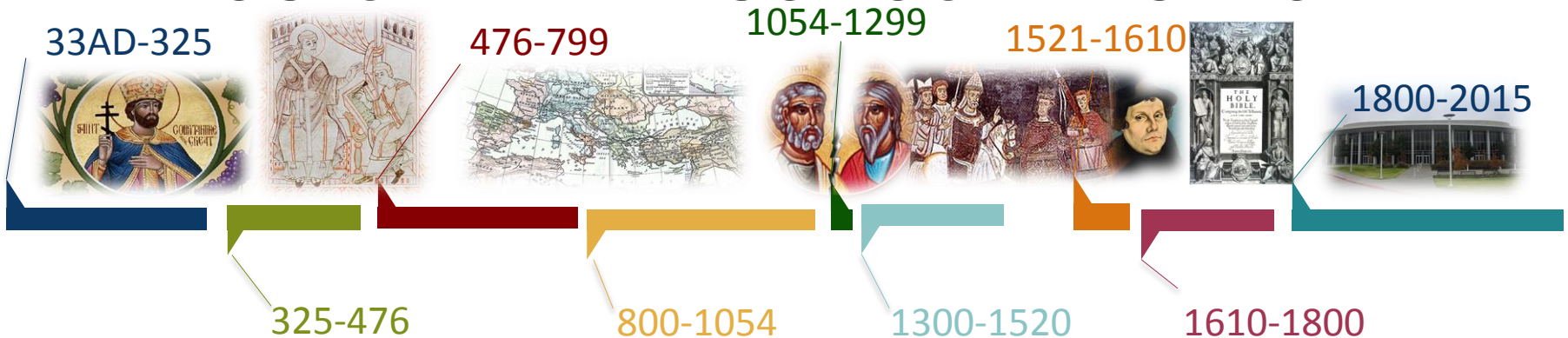
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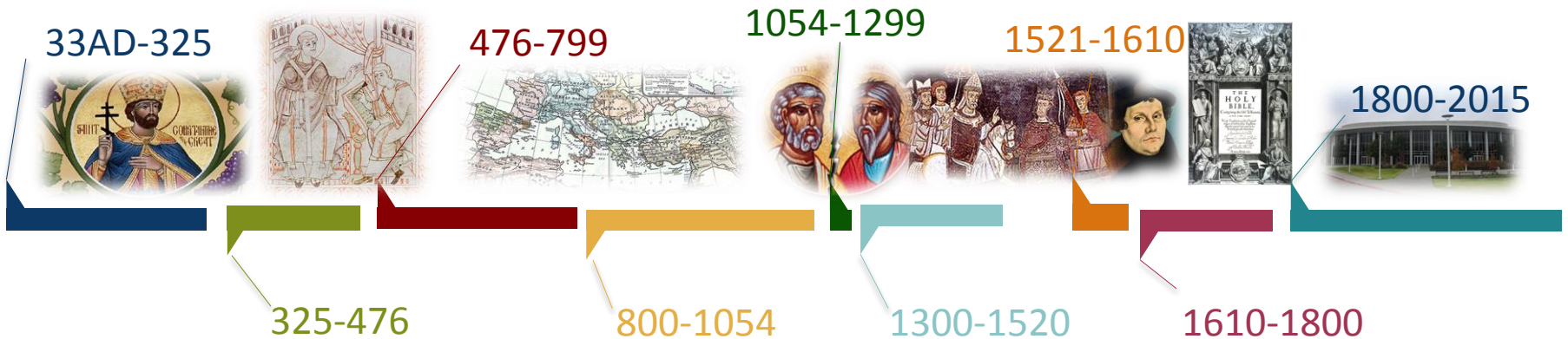
CHURCH HISTORY

SO CALLED “LOST SCRIPTURES”



CHURCH HISTORY

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**FOR
SALE**

CLAY GUMBO

SAND

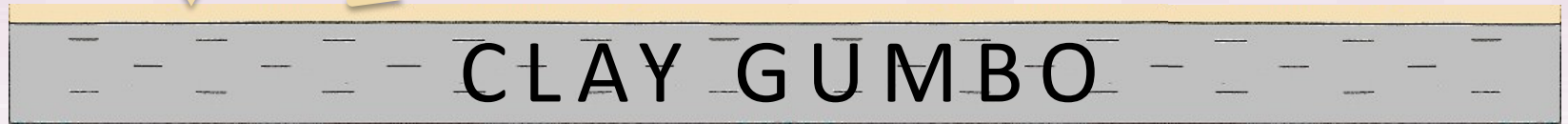


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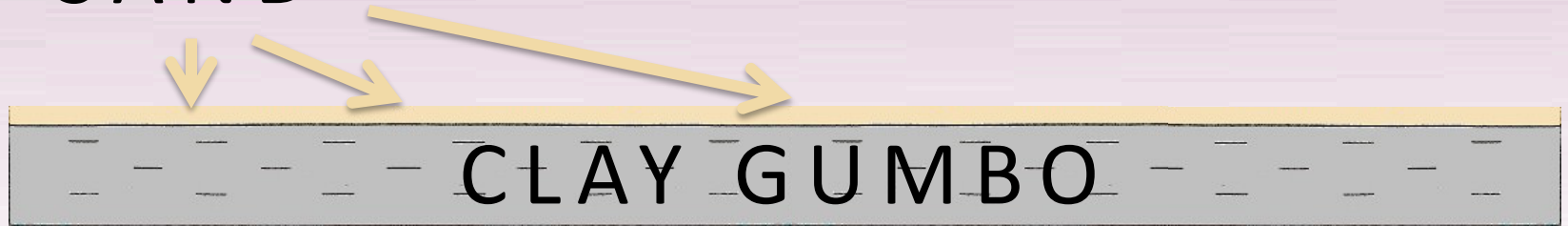


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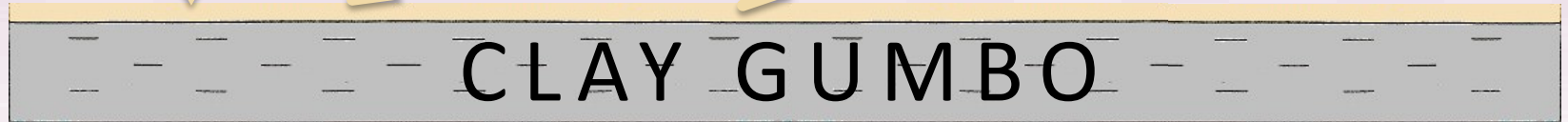
CLAY GUMBO

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CLAY GUMBO

SAND



CLAY GUMBO



THE CHALLENGE OF HEALTHY SCHOLARSHIP SAND



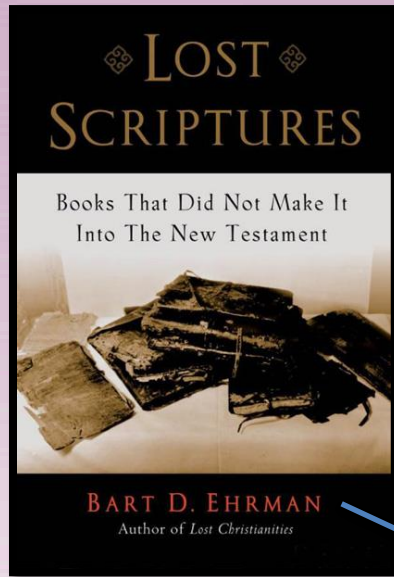
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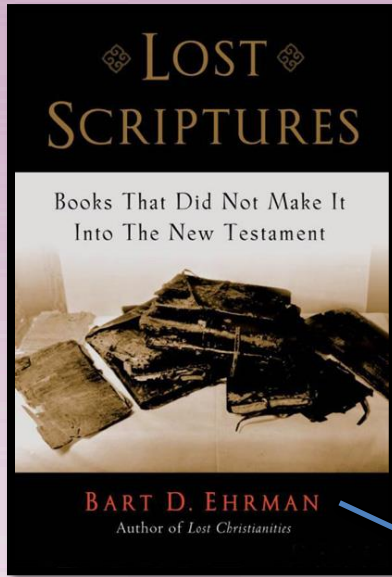
Books That Did Not Make It
Into The New Testament



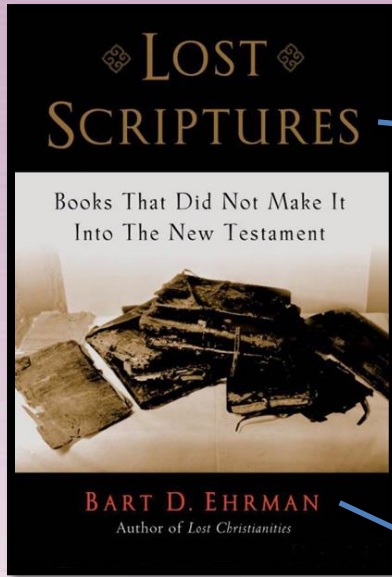
BART D. EHRMAN

Author of Lost Christianities

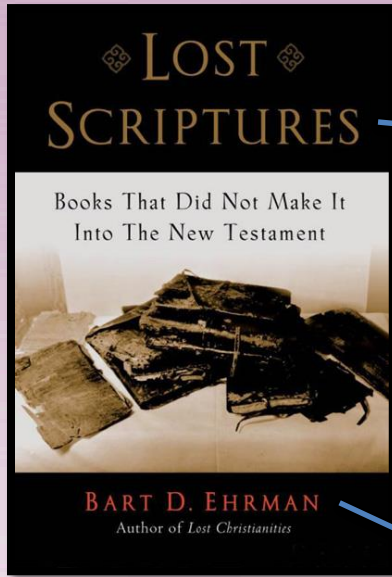




A great scholastic pedigree

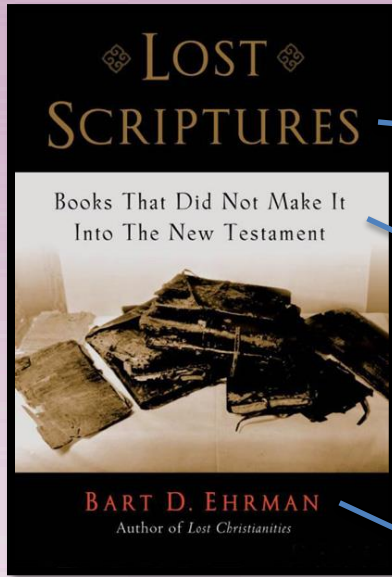


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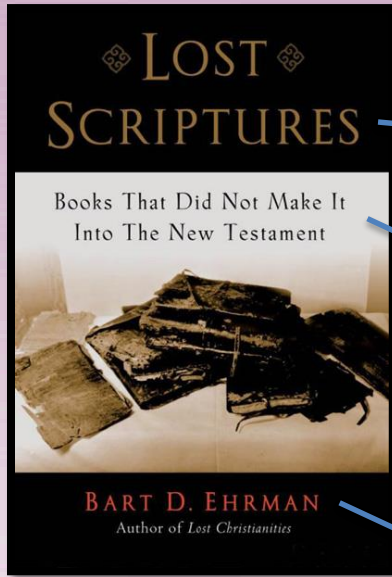
An important subject

A great scholastic pedigree



An important subject

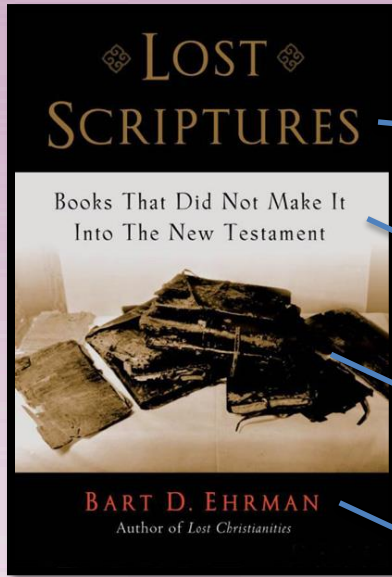
A great scholastic pedigree



→ An important subject

→ An intriguing subtitle

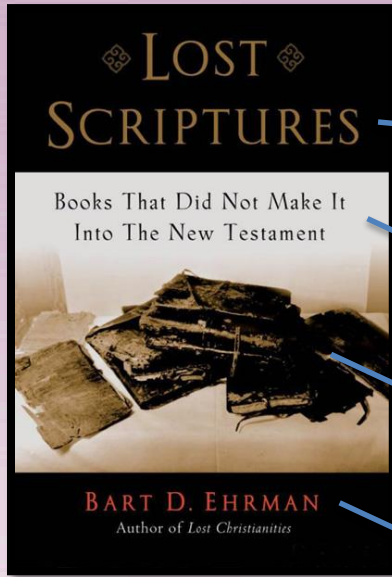
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An important subject

An intriguing subtitle

A great scholastic pedigree



An important subject

An intriguing subtitle

An authentic-looking picture

A great scholastic pedigree

LOST SCRIPTURES

Books That Did Not Make It
Into The New Testament



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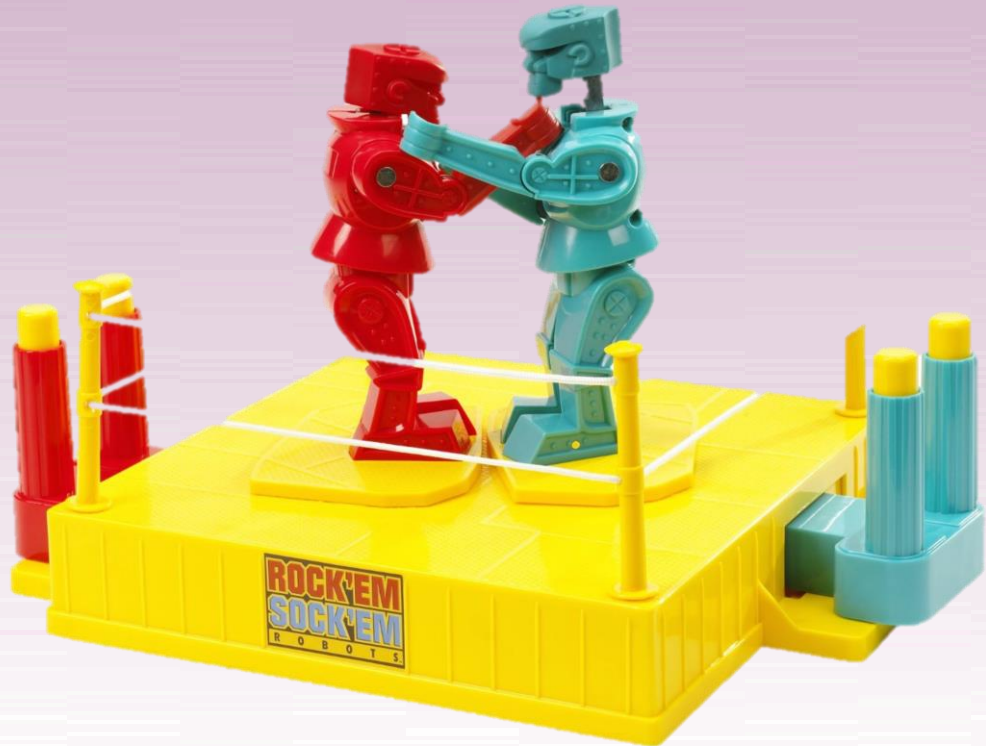
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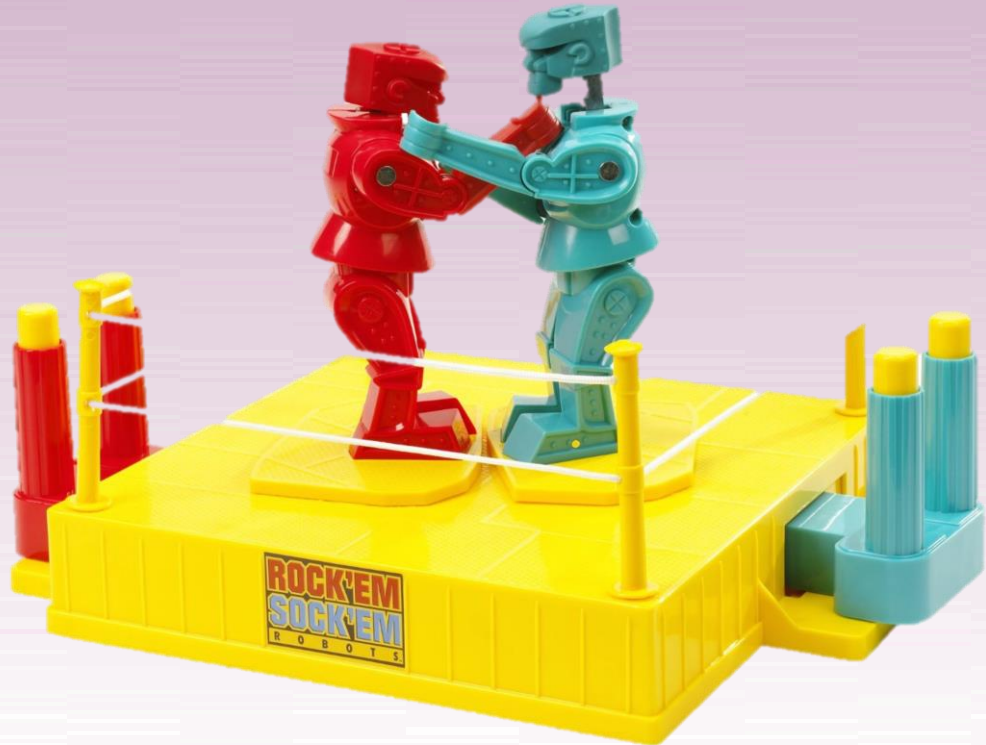
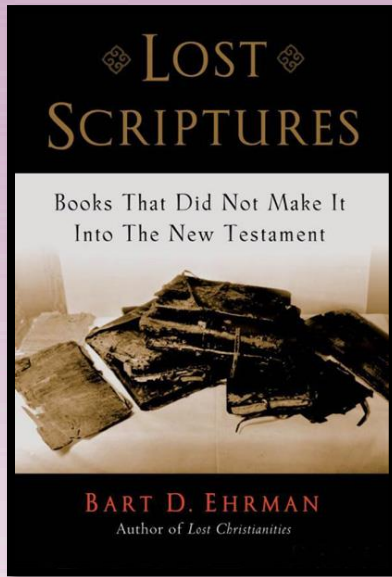


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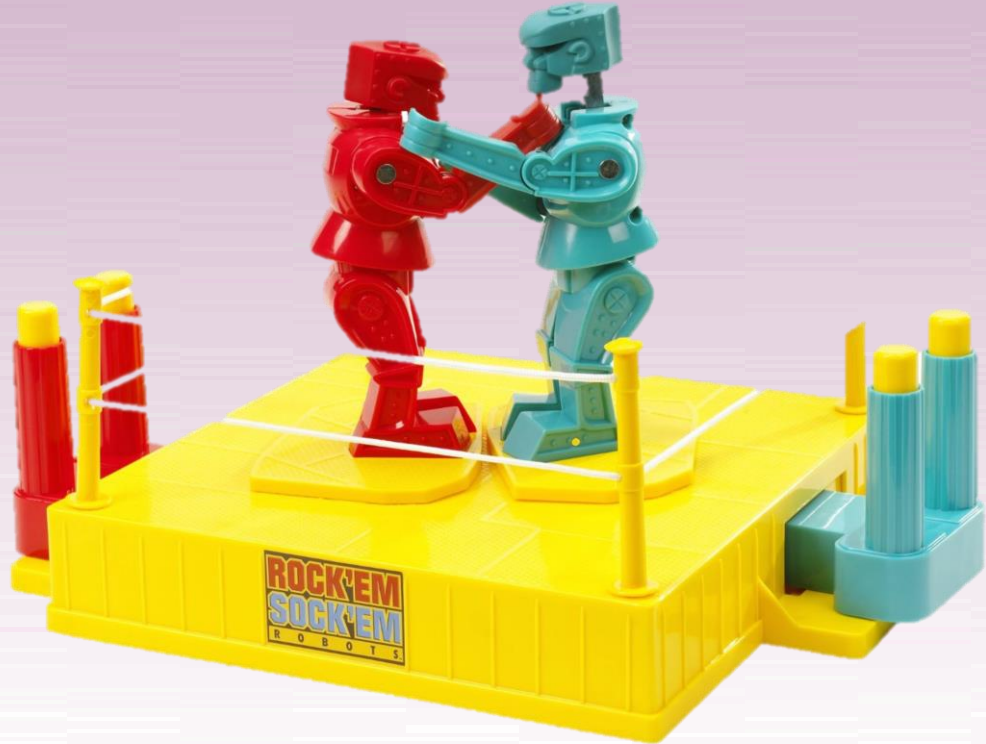
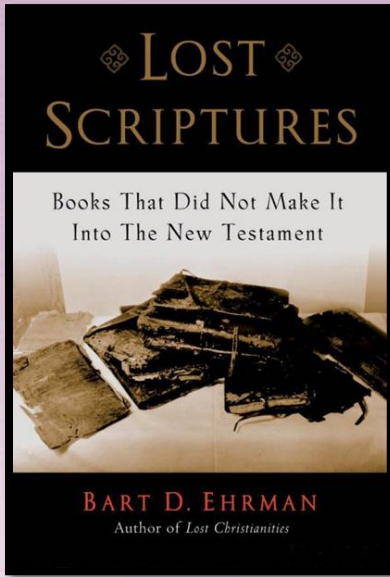
Author of Lost Christianities

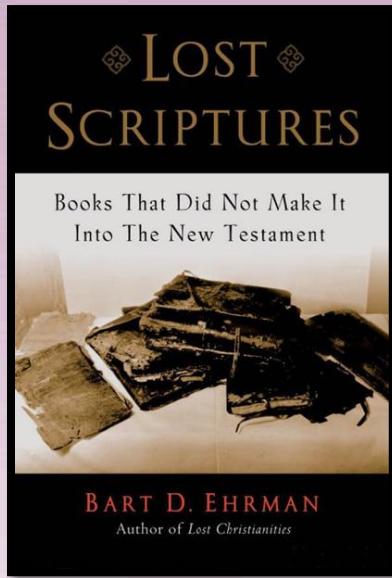


Who was Jesus?



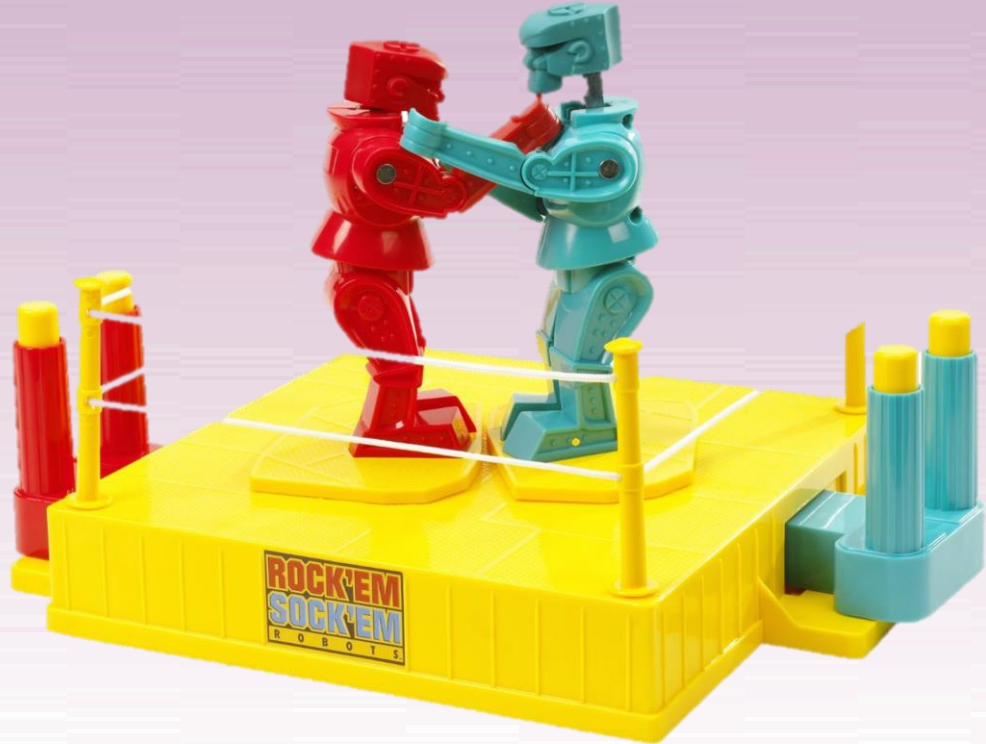
Who was Jesus? What was “Christian”?

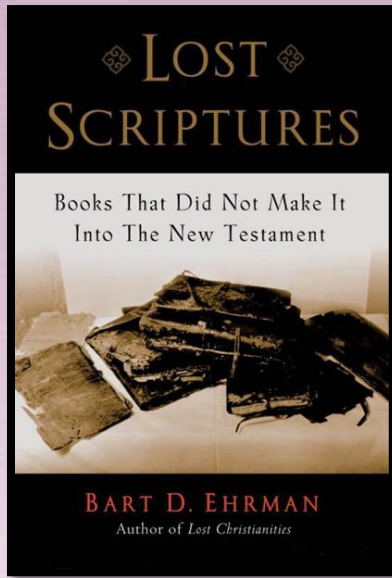




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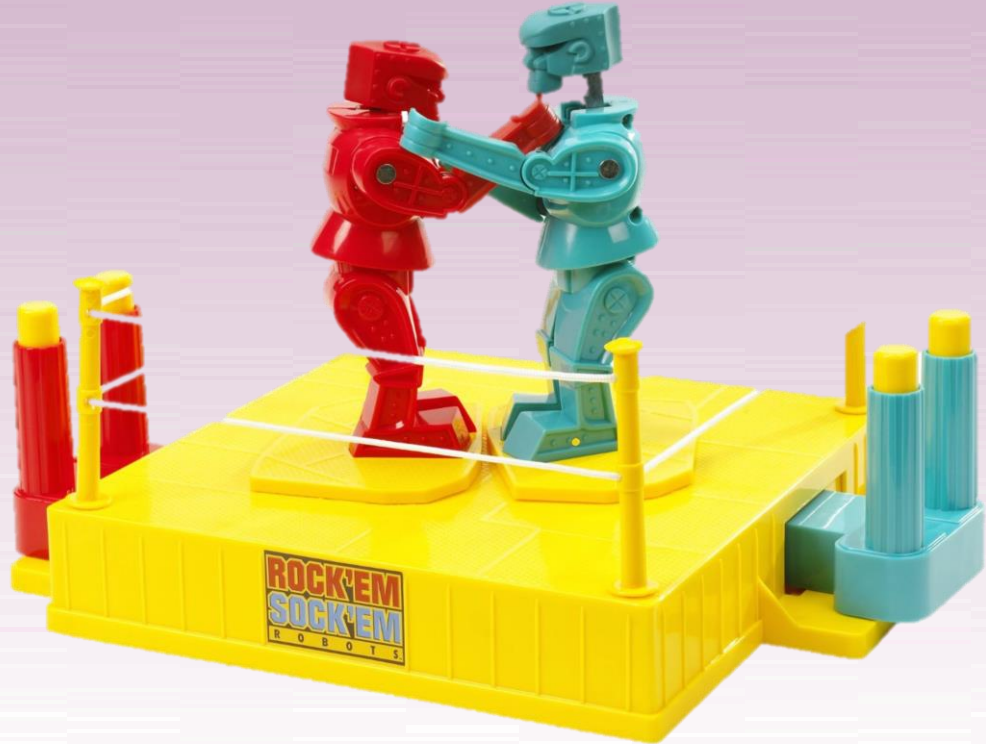
The WINNER:

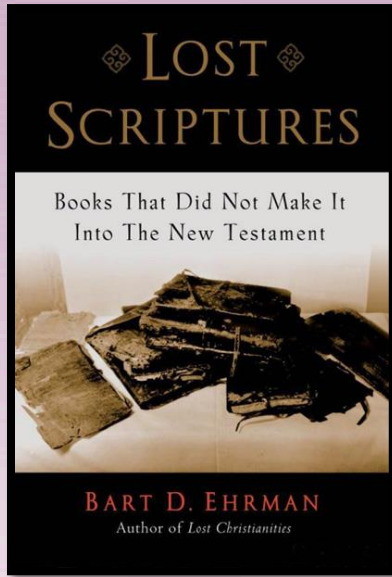




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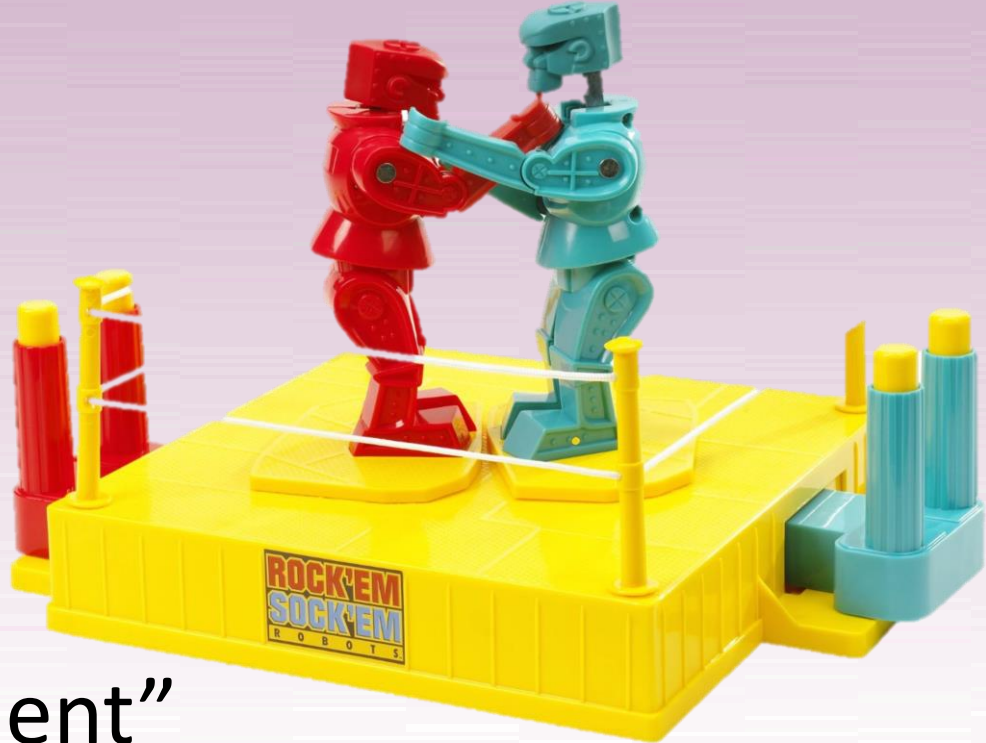
The WINNER:
“Orthodoxy”

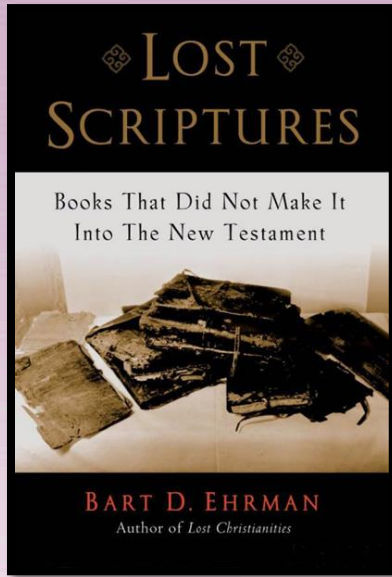




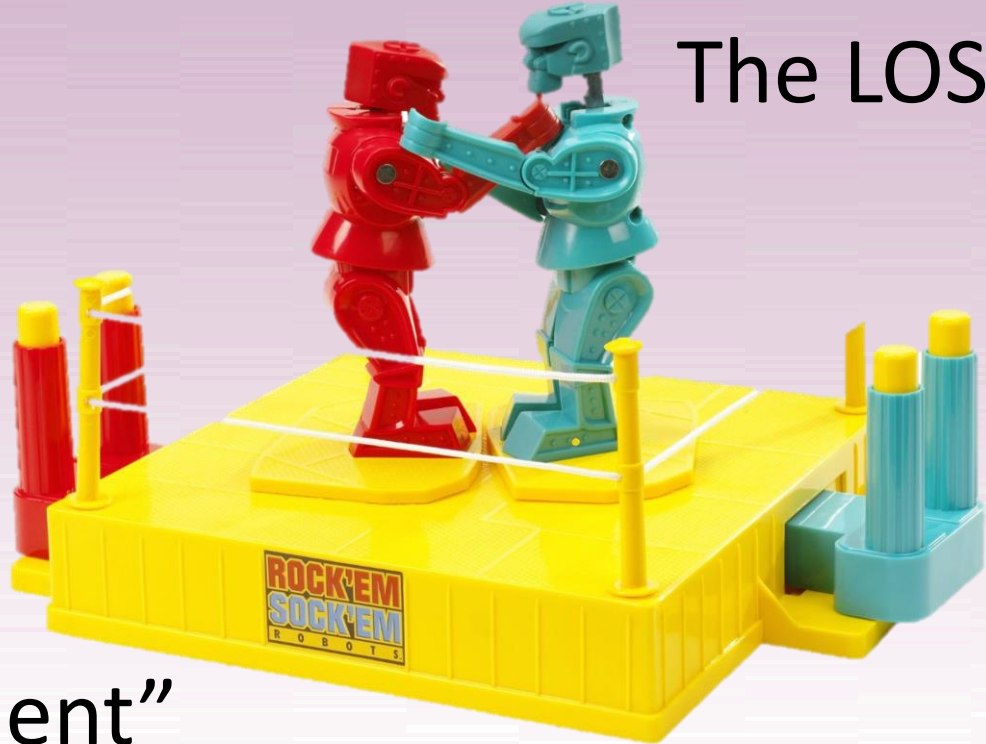
Who was Jesus?
What was “Christian”?

The WINNER:
“Orthodoxy”
“New Testament”

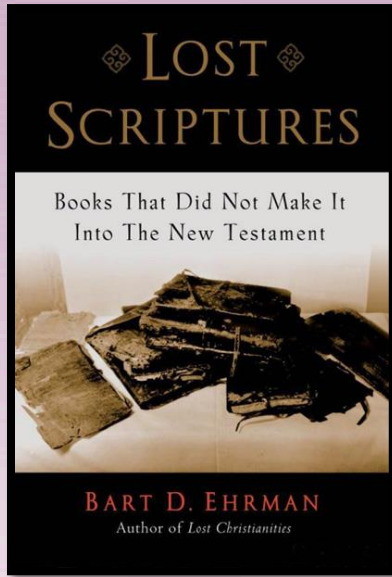




Who was Jesus?
What was “Christian”?
The LOSER:

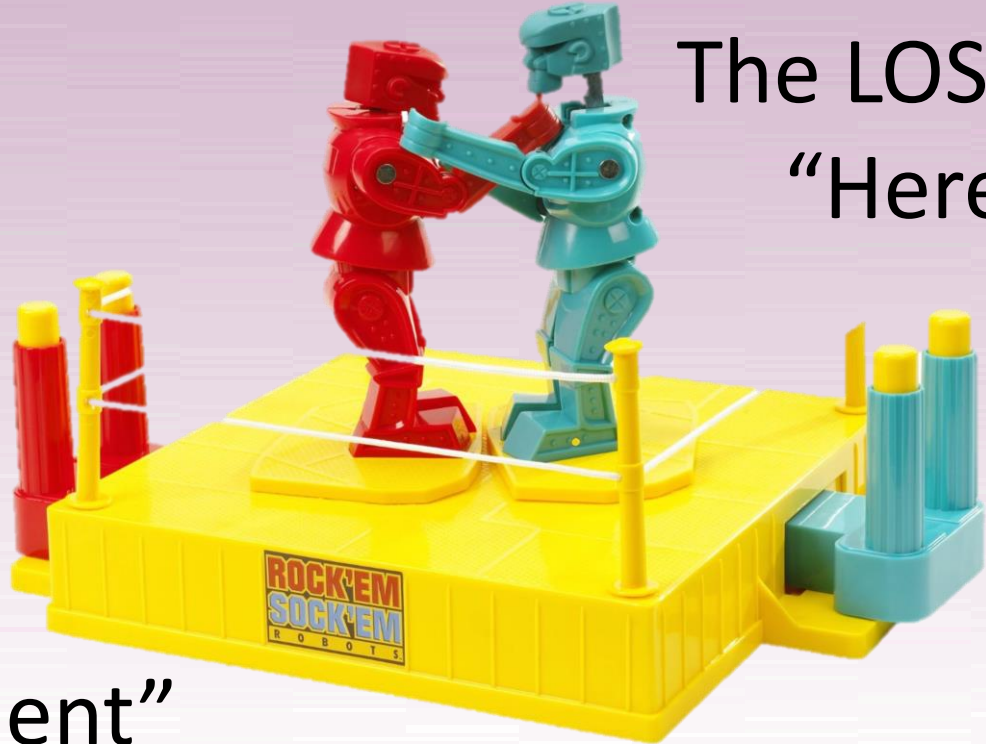


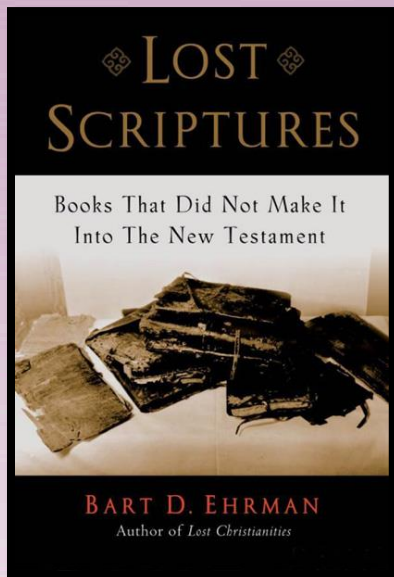
The WINNER:
“Orthodoxy”
“New Testament”



Who was Jesus?
What was “Christian”?
The LOSER:
“Heresy”

The WINNER:
“Orthodoxy”
“New Testament”

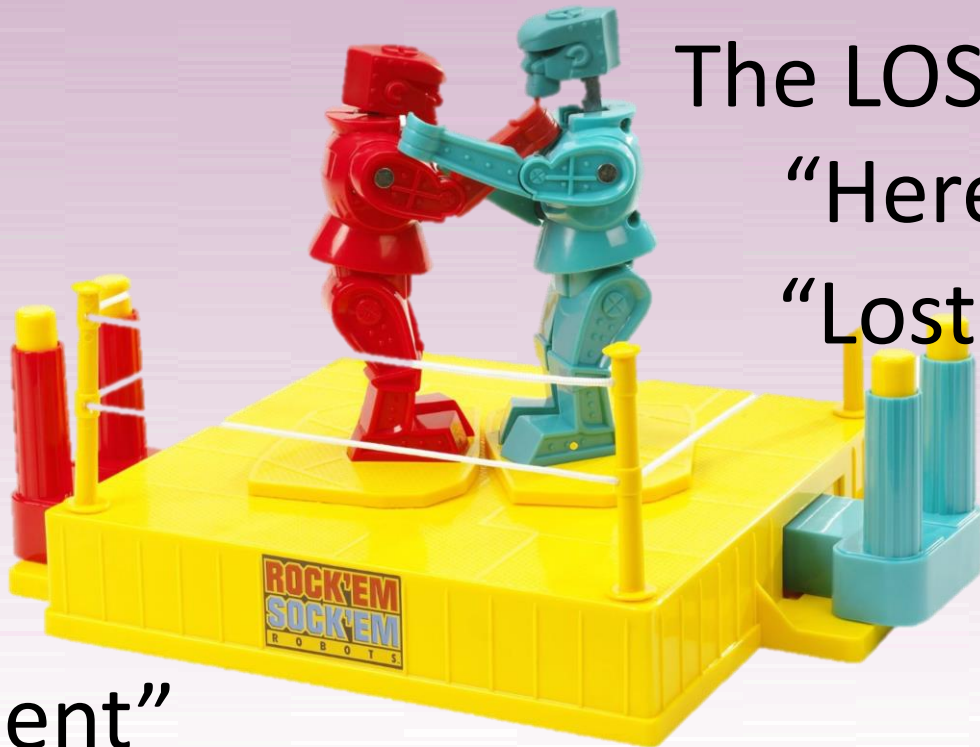




Who was Jesus?
What was “Christian”?

The LOSER:
“Heresy”
“Lost Scr.”

The WINNER:
“Orthodoxy”
“New Testament”



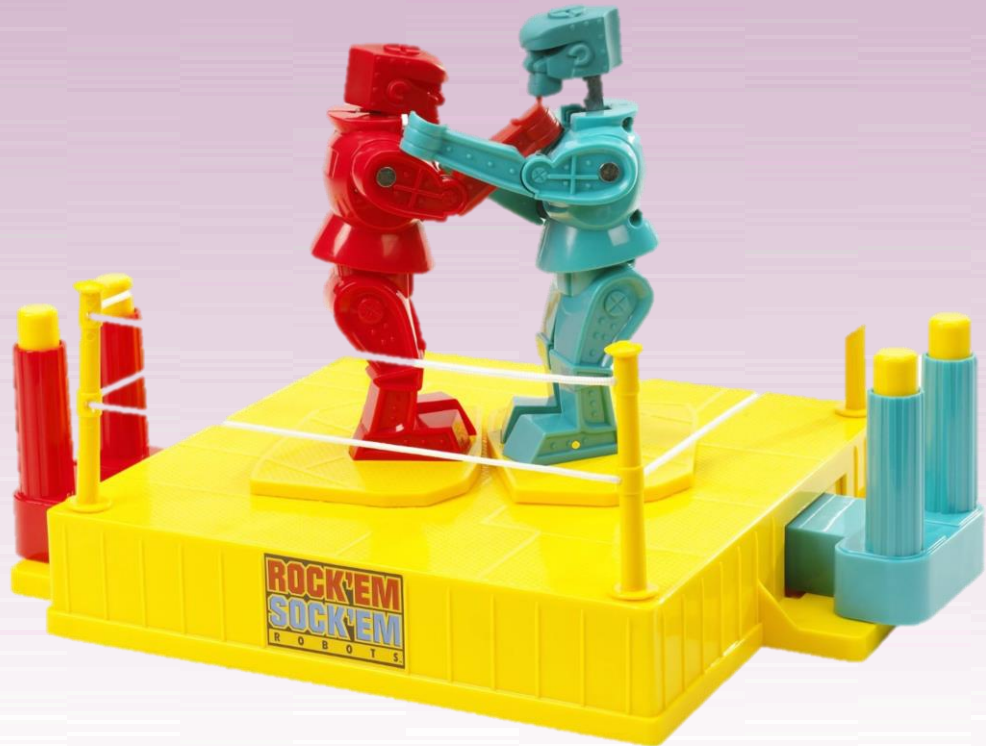
LOST SCRIPTURES

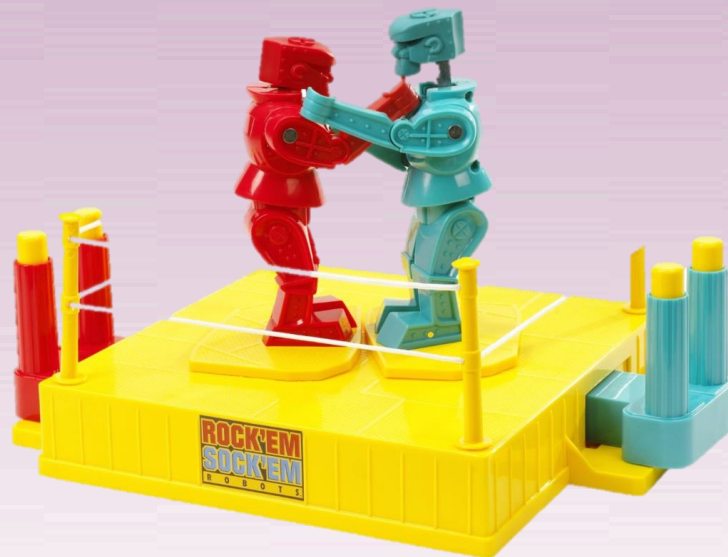
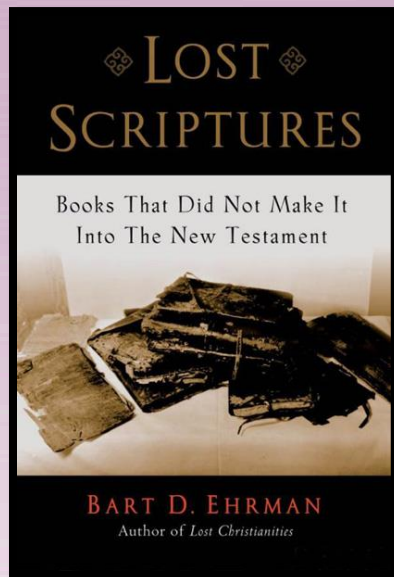
Books That Did Not Make It
Into The New Testament

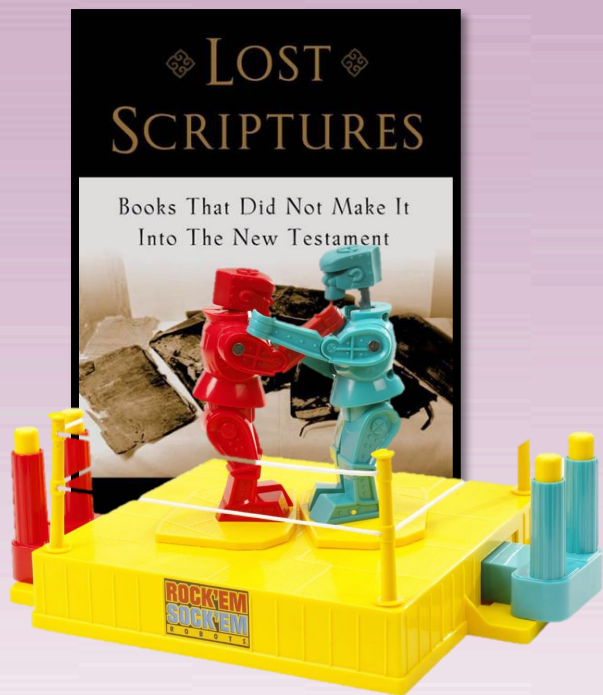


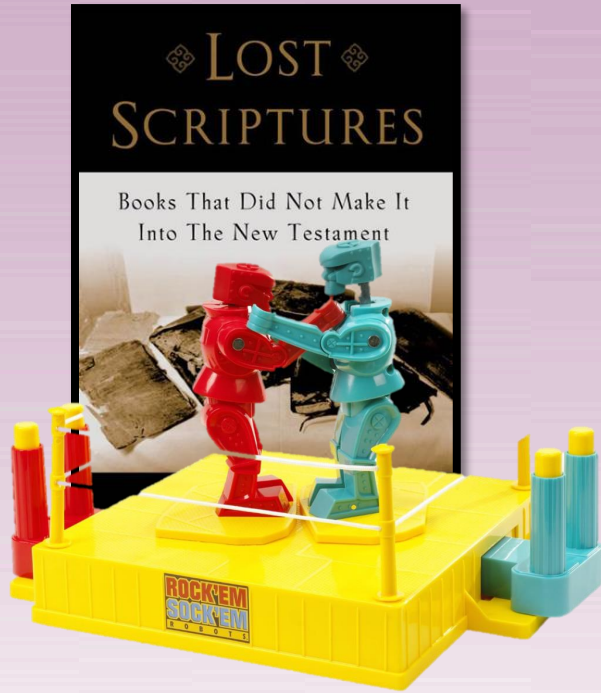
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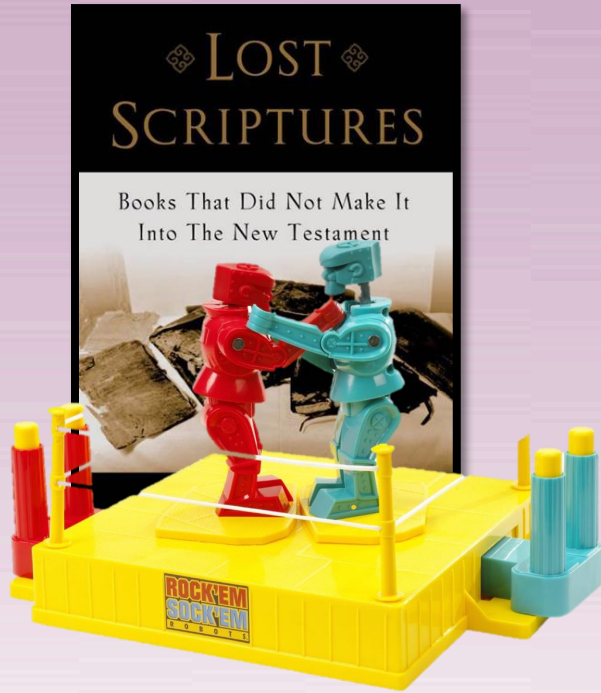




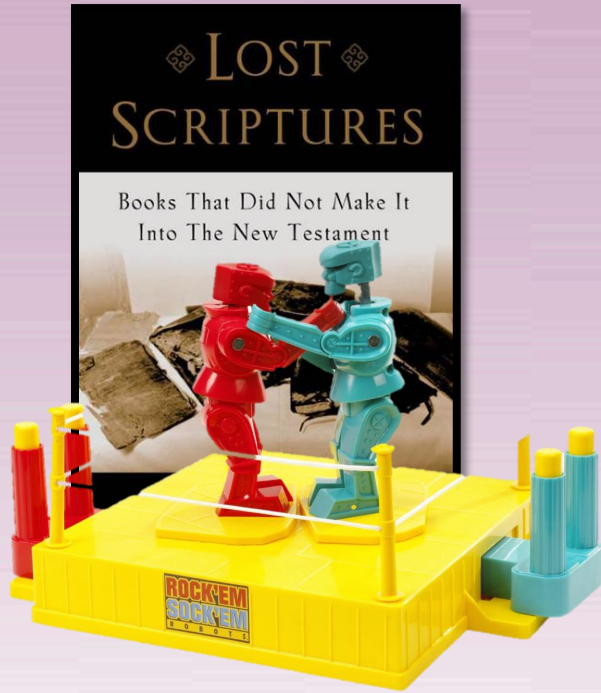




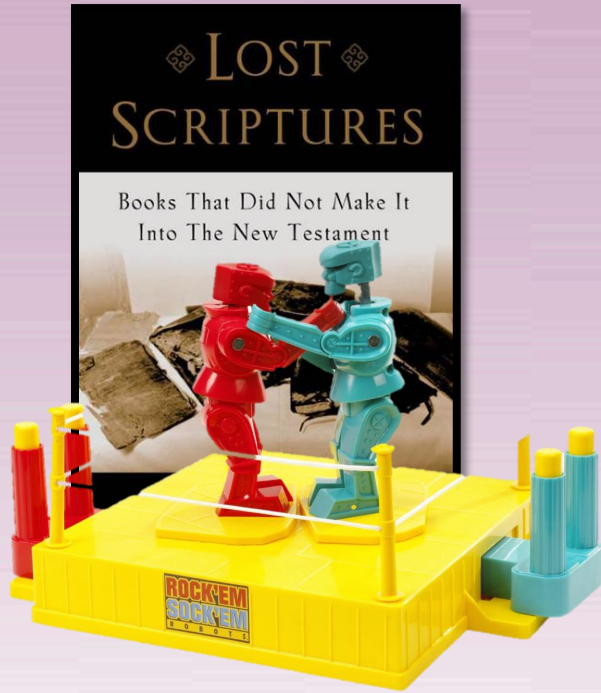
Only one set of early Christian beliefs



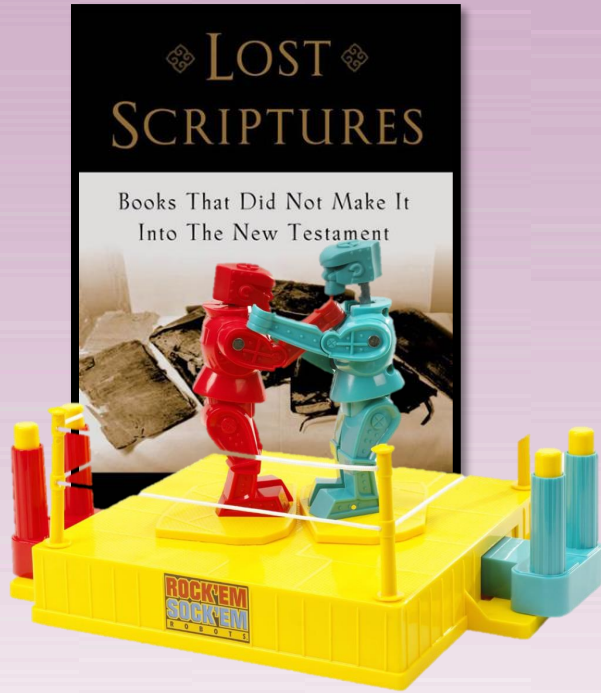
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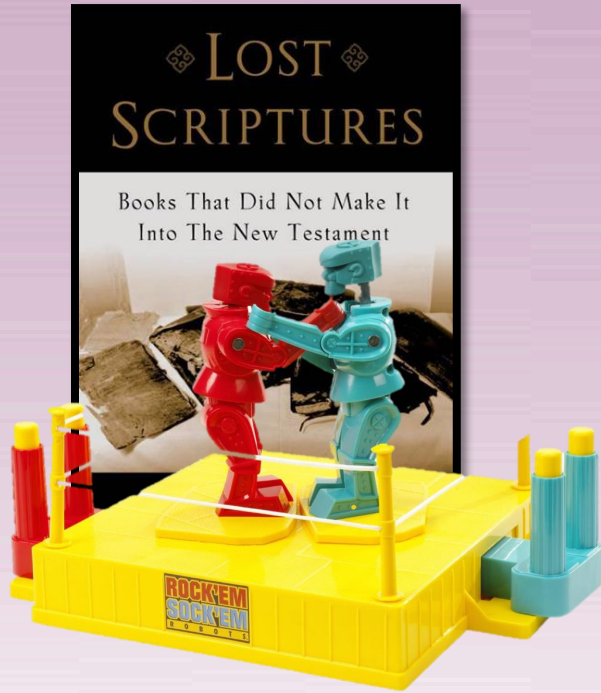
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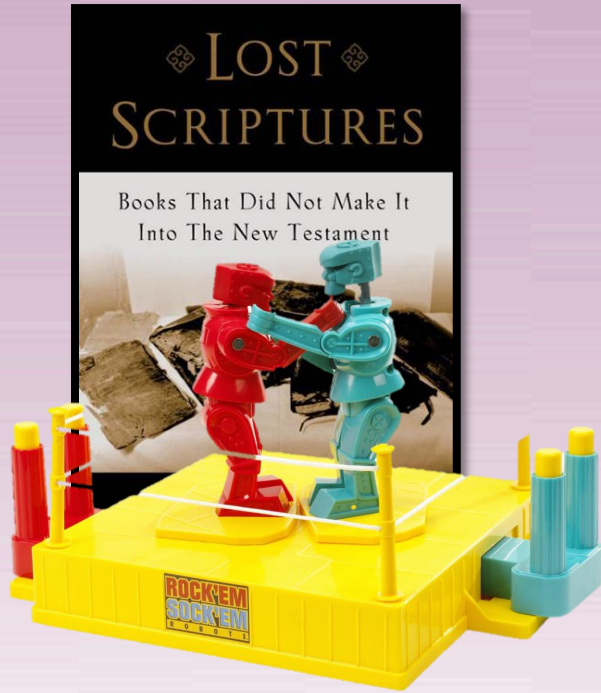
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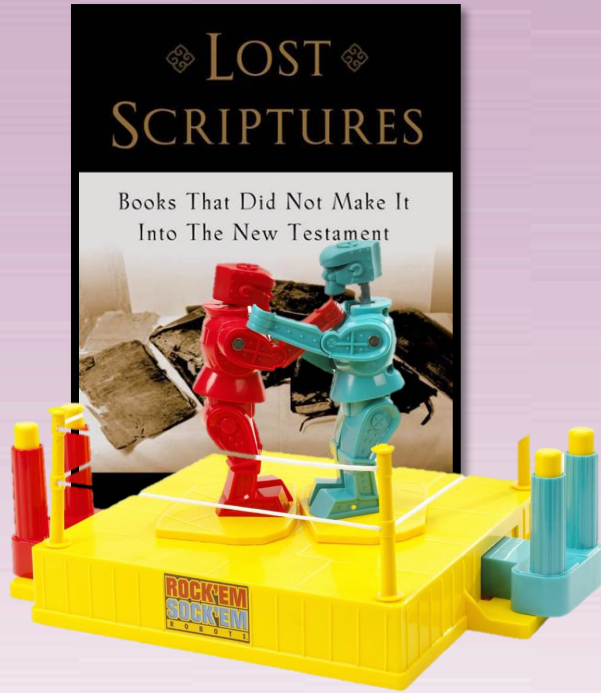
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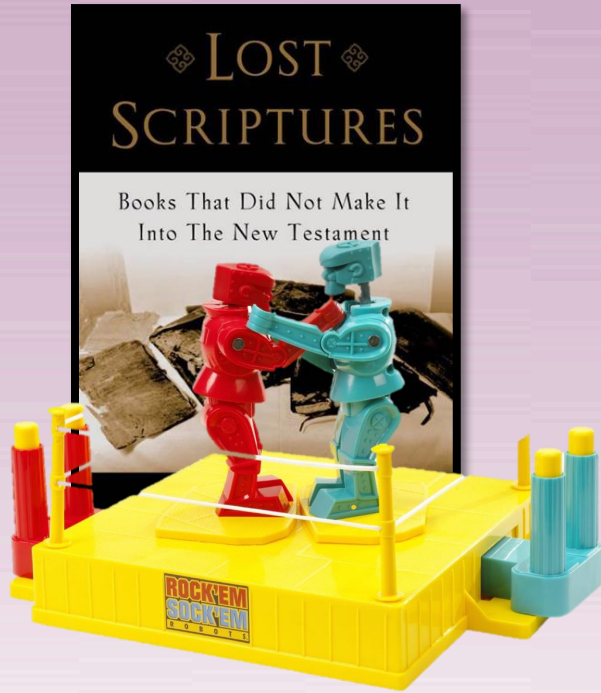
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LOST SCRIPTURES

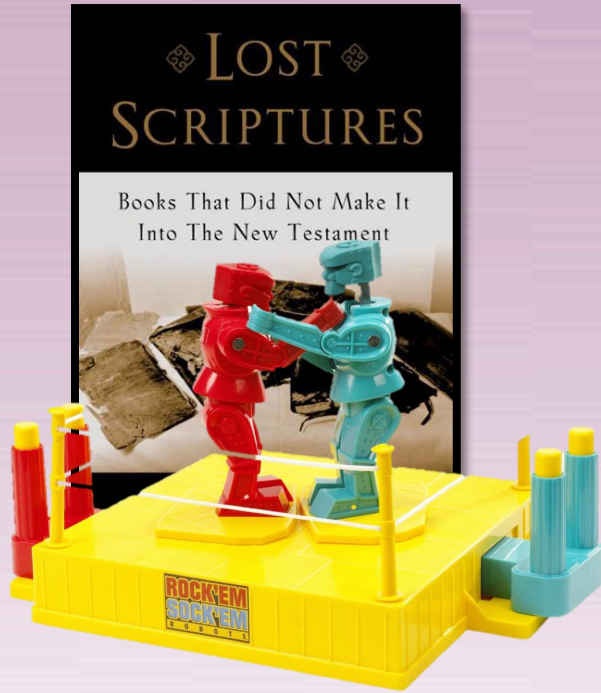
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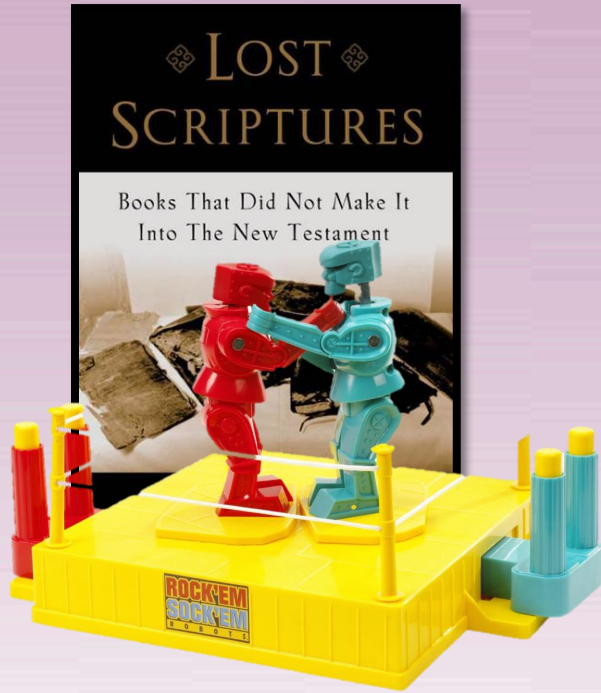
ROCKEM
SOCKEM
EVEEN



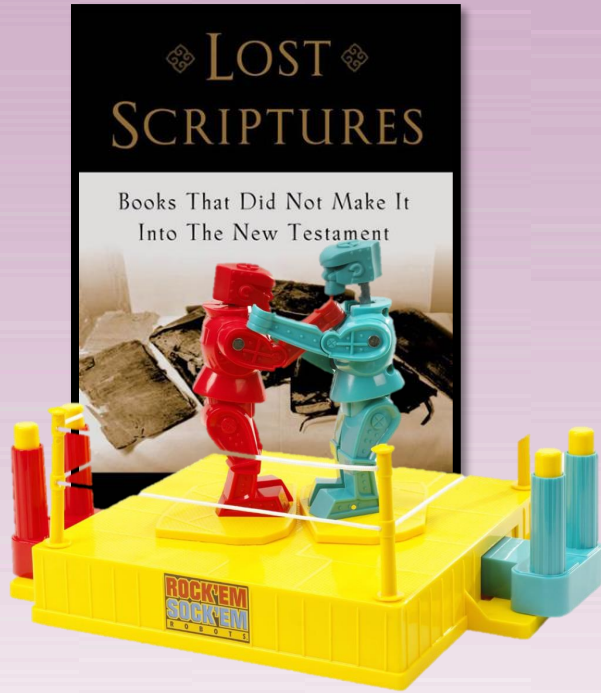
and alternative views—such as



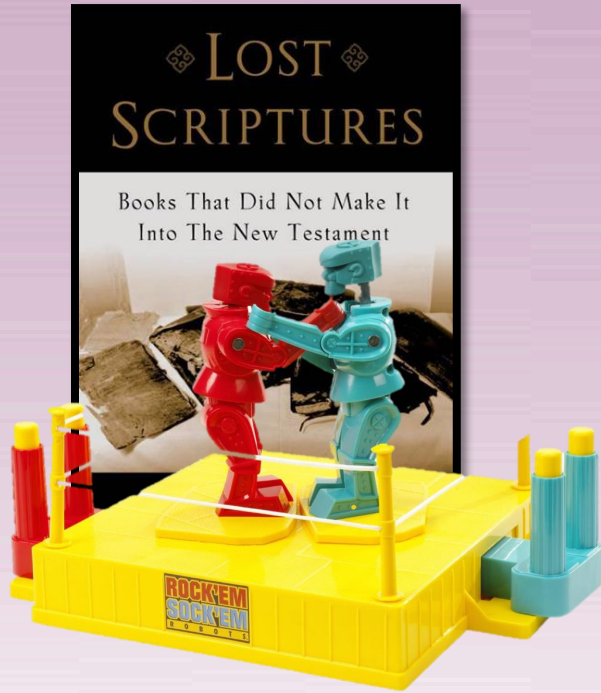
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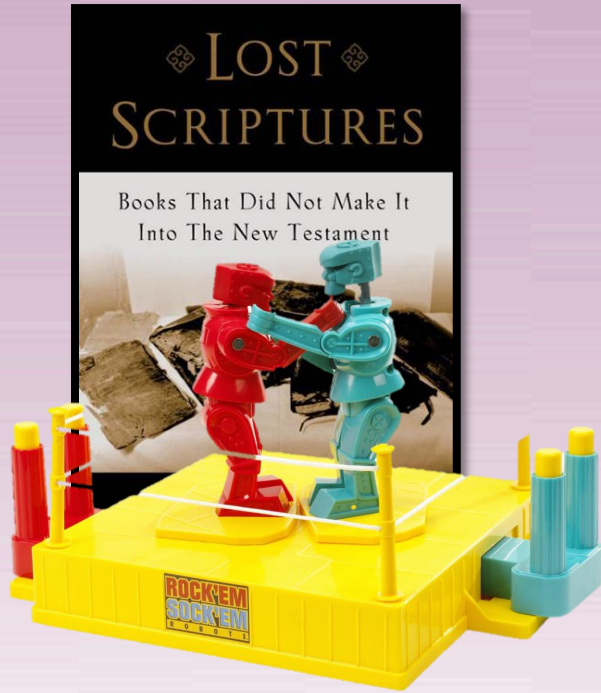
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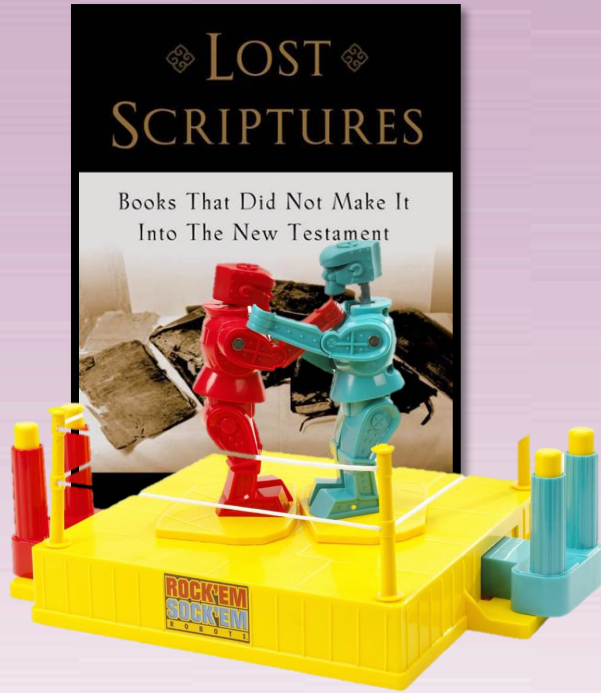
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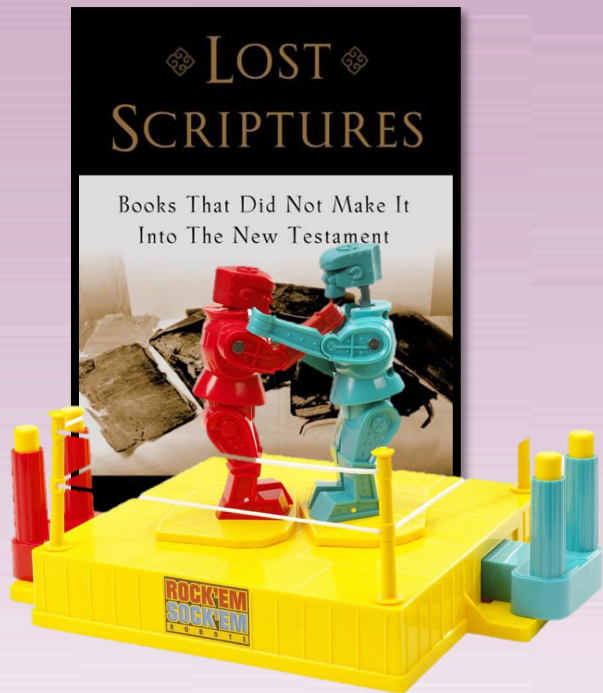
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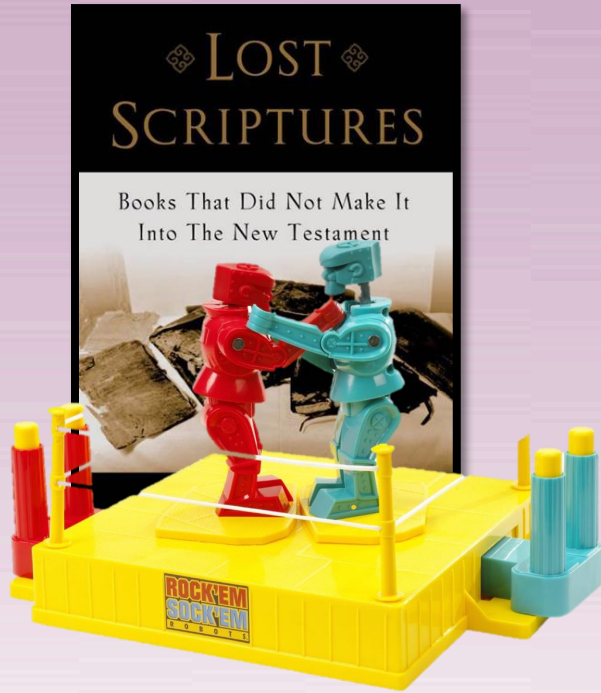


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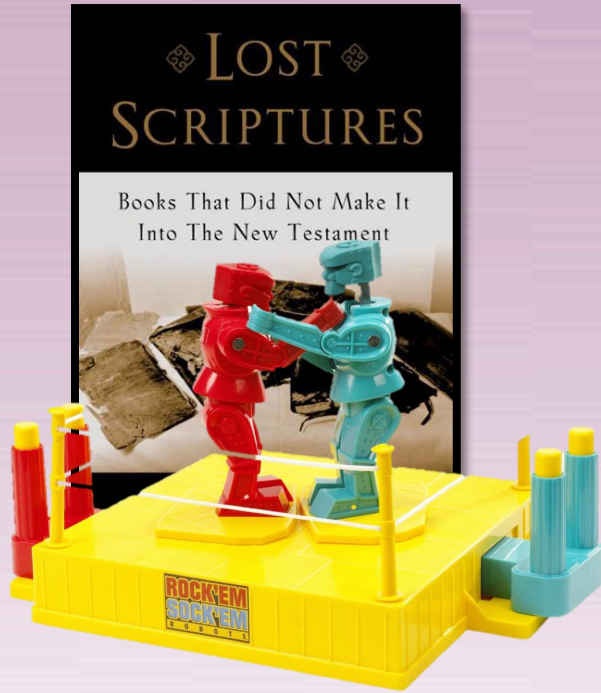


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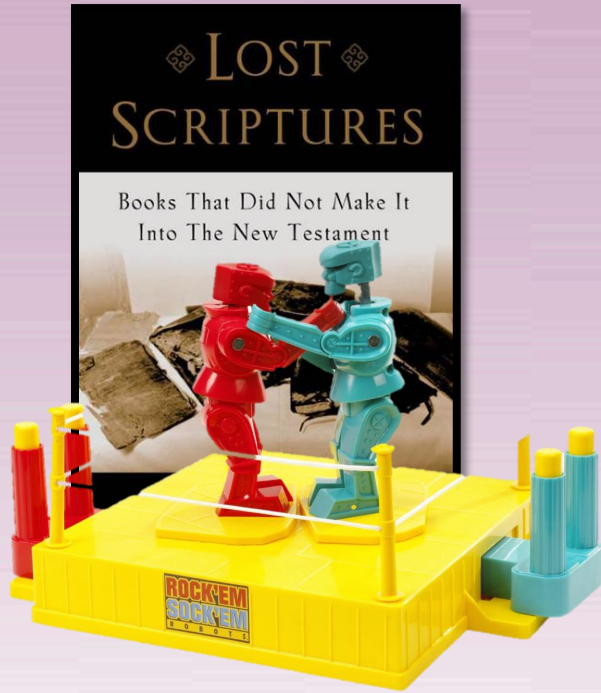




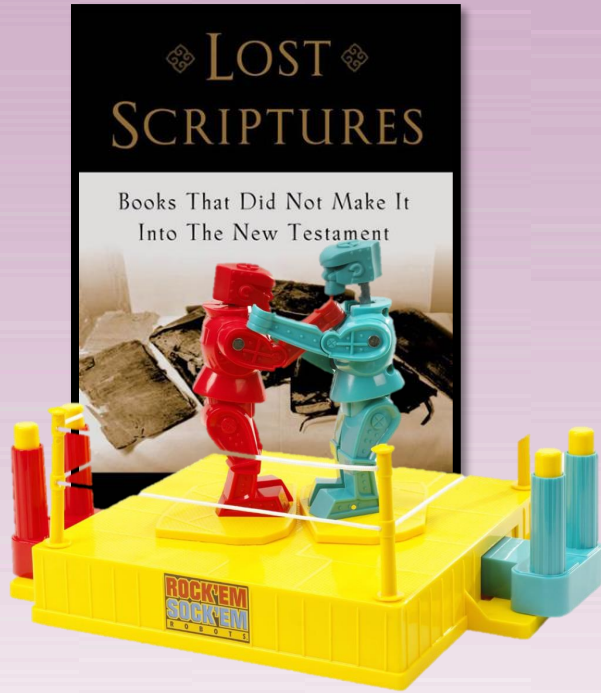
Moreover, the victors in the struggles



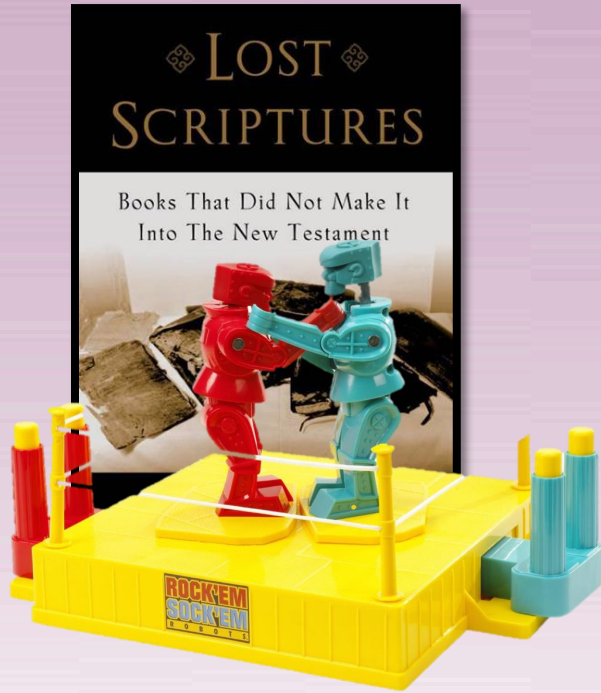
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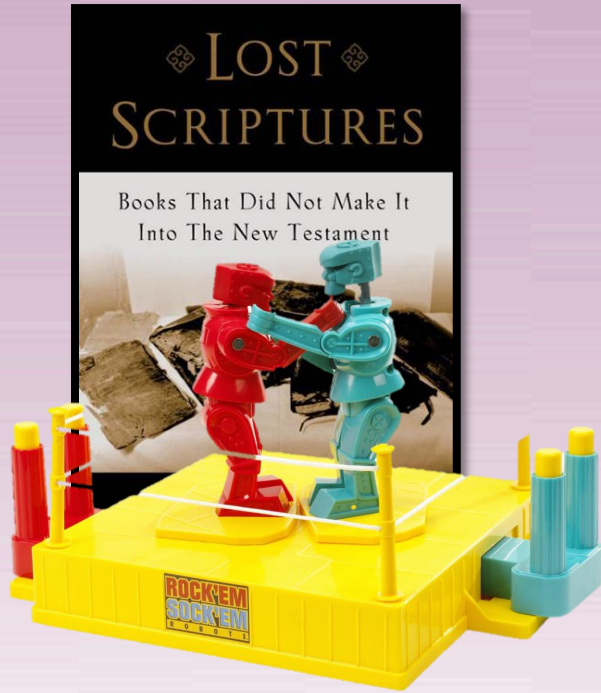
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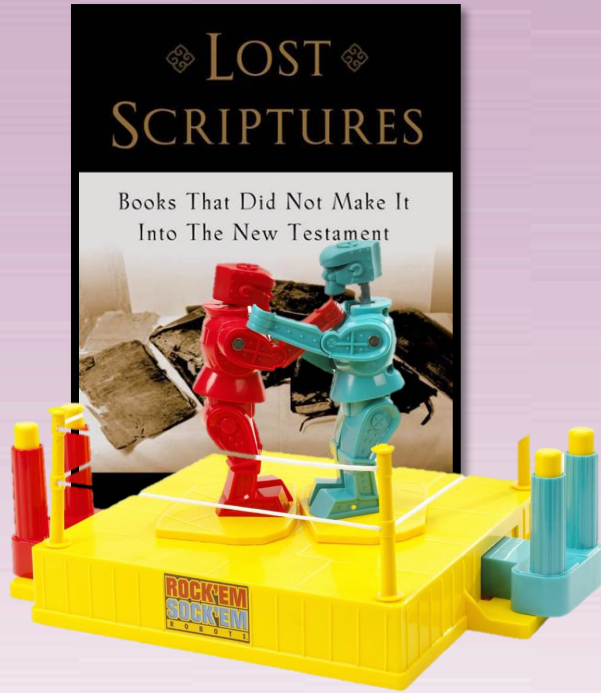
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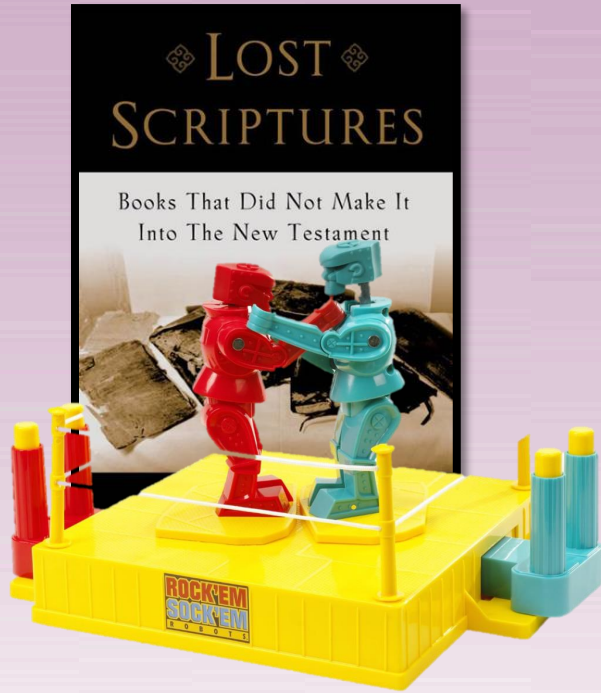
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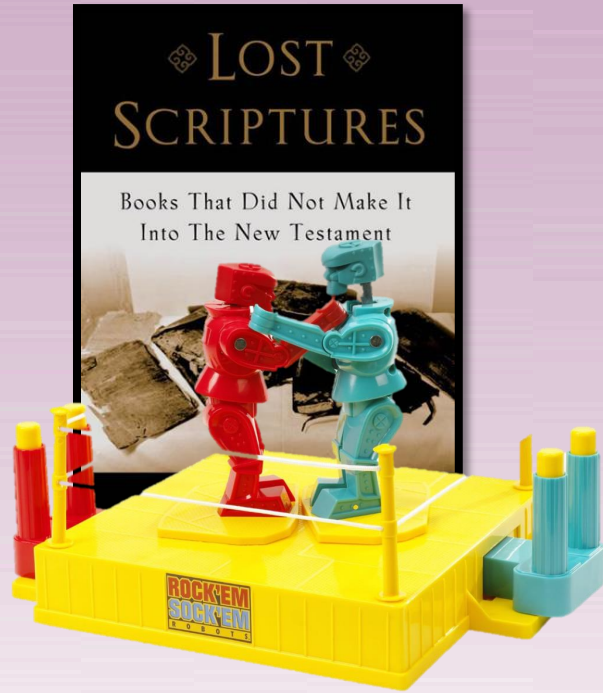
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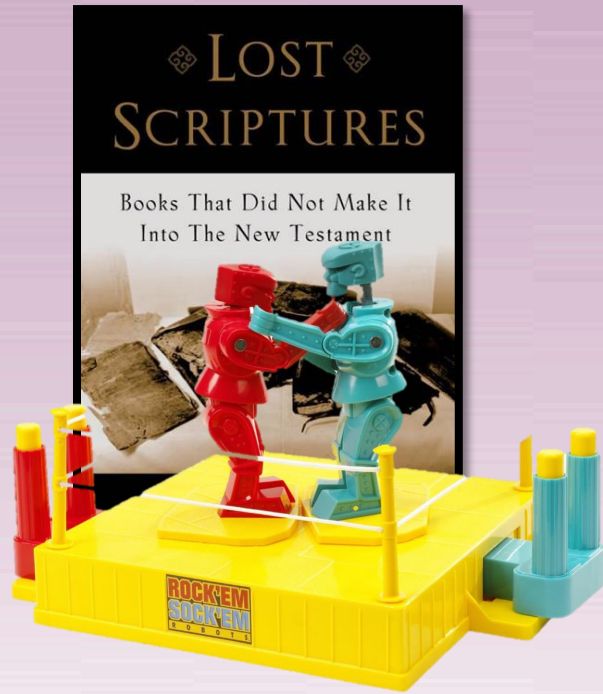
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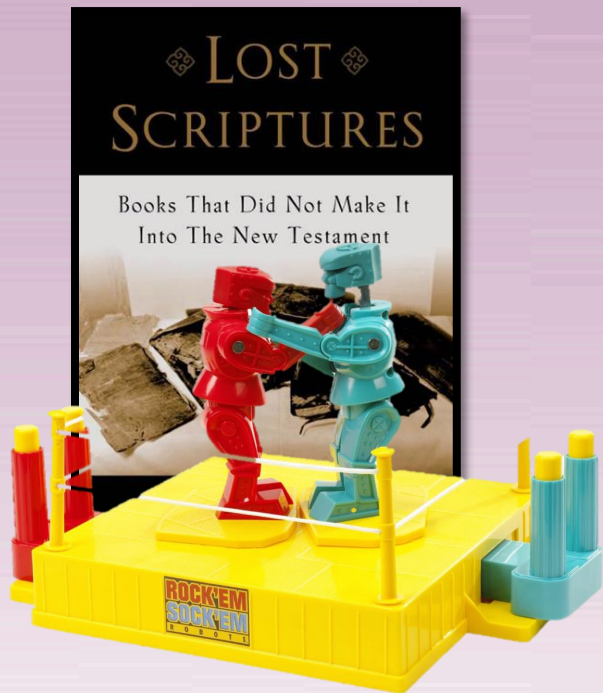
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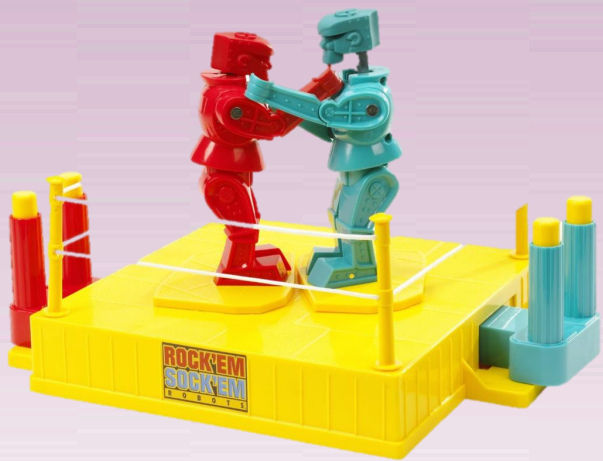


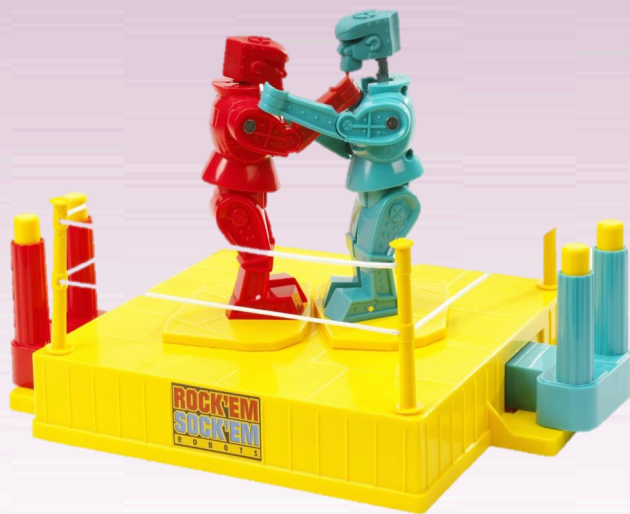
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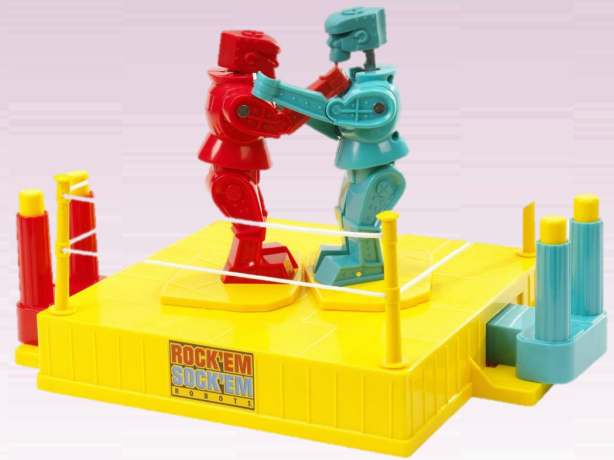


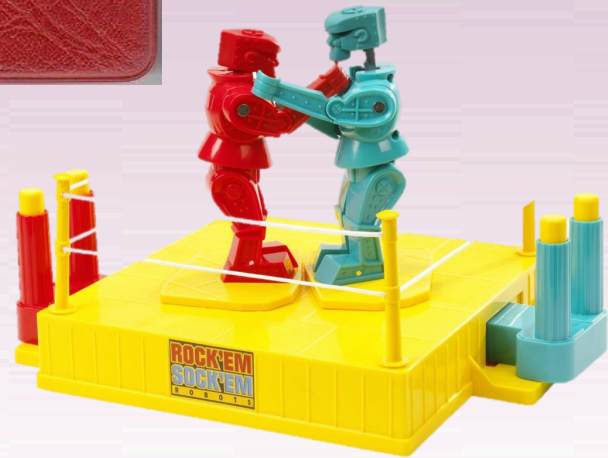
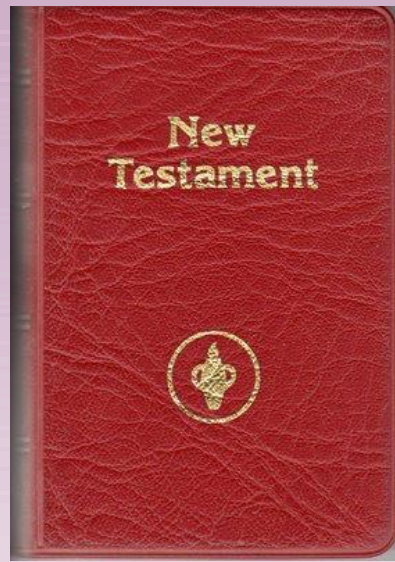
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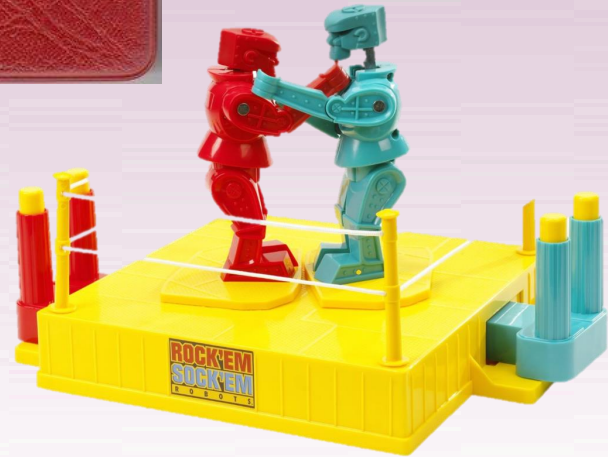
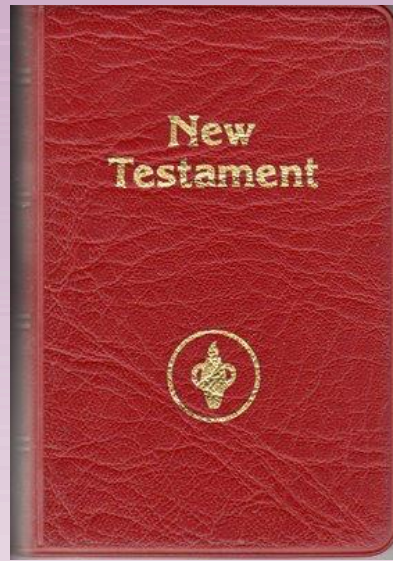








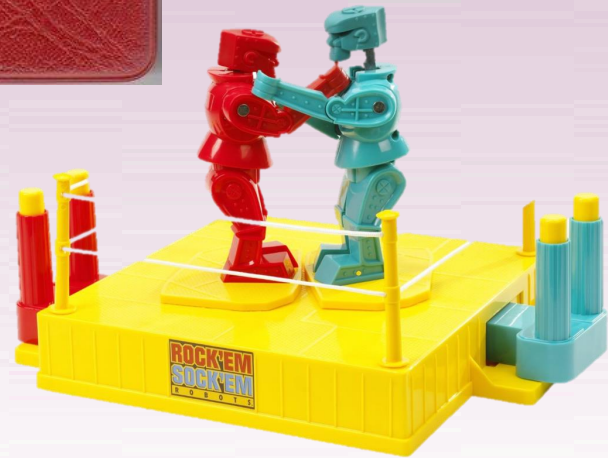
Is the New
Testament simply
the victor in a
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Is the New
Testament simply
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Let's test it!





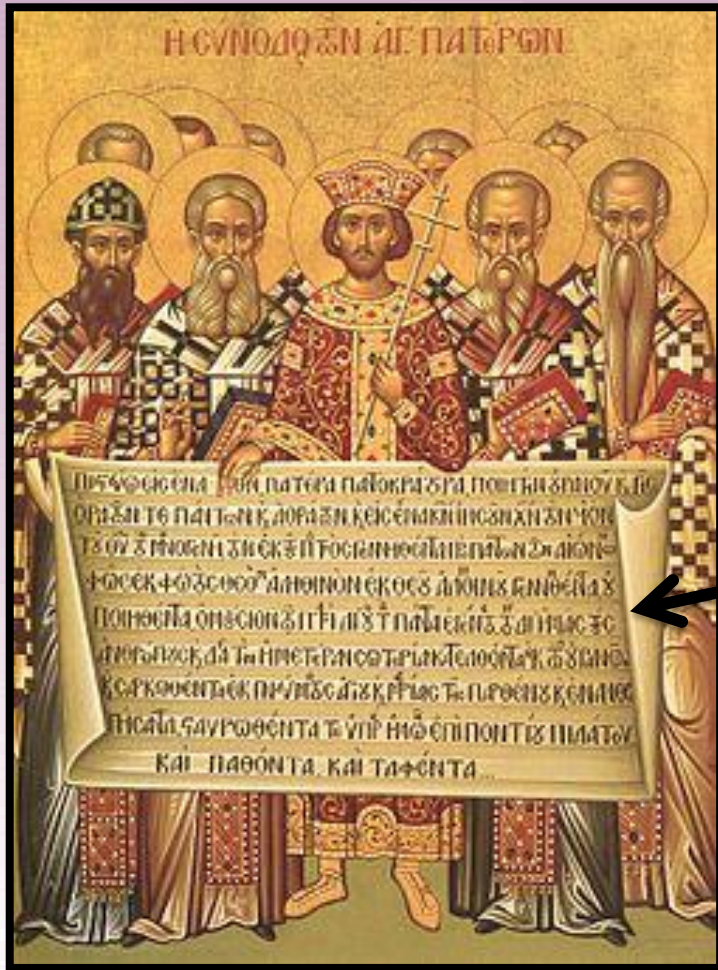




← A “winner” selfie!



← A “winner” selfie!
The council of Nicaea
(325AD)



← A “winner” selfie!
The council of Nicaea
(325AD)

← The Nicene Creed



A “winner” selfie!

The council of Nicaea (325AD)

The Nicene Creed aka “Orthodoxy”



The Nicene Creed



The Nicene Creed



The Nicene Creed

The Nicene Creed

We believe in:



The Nicene Creed

We believe in:
one God, the Father Almighty,



The Nicene Creed

We believe in:
one God, the Father Almighty,
maker of all things visible and



[illegible][illegible]

The Nicene Creed

We believe in:
one God, the Father Almighty,
maker of all things visible and
invisible.

And in one Lord Jesus Christ,



[illegible]

one God, the Father Almighty,
maker of all things visible and
invisible.

And in one Lord Jesus Christ,
the Son of God,



The Nicene Creed

We believe in:

one God, the Father Almighty,
maker of all things visible and
invisible.

And in one Lord Jesus Christ,
the Son of God,
begotten of the Father, Light of



The Nicene Creed

We believe in:

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maker of all things visible and
invisible.

And in one Lord Jesus Christ,
the Son of God,
begotten of the Father, Light of
Light, very God of very God,



The Nicene Creed

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invisible.

And in one Lord Jesus Christ,
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begotten of the Father, Light of
Light, very God of very God,
begotten, not made, being of one

[illegible]

one God, the Father Almighty,
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invisible.

And in one Lord Jesus Christ,
the Son of God,
begotten of the Father, Light of
Light, very God of very God,
begotten, not made, being of one
substance with the Father;

By whom all things were made;

By whom all things were made;



[illegible]

By whom all things were made;
who for us men, and for our

[illegible]

By whom all things were made;
who for us men, and for our
salvation, came down and was

The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;



[illegible]

H SYNODOS EN DE PATRON

ΠΥΘΑΓΟΡΑΣ ΠΑΤΕΡΑ ΠΑΤΕΡ ΚΑΤΑΡΧΑ ΠΟΝΤΟΥ ΣΗΝΟΥ ΚΑΙ
 ΟΡΙΑΝΤΕ ΠΑΤΕΡ ΚΛΟΡΑΝ ΚΕΙΣΕΝΑΚΗΝ ΣΑΝΧΙΖΙΟΥΝ
 ΤΩΝ ΣΗΝΟΥΝ ΤΗ ΕΚΕ ΠΡΟΣΑΝΟΥΣΙΝΕ ΠΑΝΔΑΛΙΟΥ
 ΕΥΕΚΕΦΩΣΕΟ ΑΛΙΟΥΝ ΕΚΟΣ ΑΛΙΟΥΣ ΕΝΘΕΙΑΣ
 ΠΟΝΟΥΣΙΑ ΟΝΑΣΙΟΥΝ ΓΗΛΙΣ Τ ΠΑΙΕΚΙΣ ΔΑΝΙΑΣ
 ΑΝΘΡΩΠΟΣ ΔΑ ΤΗ ΗΜΕΤΕΡΝΟΤΡΙΑΚΕΛΕΟΤΑΚΩΣΑΝΟ
 ΚΑΚΟΟΝΤΕΚ ΠΡΗΛΕΣΑΙΣ ΚΡΗΤΕ Τ ΠΡΟΕΝΣ ΚΕΝΑΙ
 ΗΣΑΙ ΣΑΥΡΩΘΕΝΤΑ ΤΗΝ ΗΝΘΕ ΠΟΝΤΙΣ ΠΙΛΑΤΟΥ
 ΚΑΙ ΠΑΘΟΝΤΑ ΚΑΙ ΤΑΦΕΝΤΑ

[illegible]

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;



The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;
from thence he shall come to judge



The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;
from thence he shall come to judge
the quick and the dead.



The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;
from thence he shall come to judge
the quick and the dead.
And in the Holy Spirit.

[illegible]

one God, the Father Almighty,
maker of all things visible and
invisible.



The Nicene Creed

We believe in:
one God, the Father Almighty,
maker of all things visible and
invisible.

Dt. 6:4

Gen 1-2

[illegible]

...

one Lord Jesus Christ,



The Nicene Creed

We believe in:

...

one Lord Jesus Christ,

Rom. 5:15, 17, 21

Η ΣΥΝΟΔΟΣ ΤΩΝ ΔΕ ΠΑΤΕΡΩΝ

ΠΡΕΣΒΥΤΕΡΟΙ ΕΝ ΤΩΝ ΠΑΤΕΡΩΝ ΠΑΤΕΡ ΚΑΙ ΤΑ ΠΟΙΗΤΑΙ ΣΥΝΟΥΧΗ
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 ΚΑΚΟΝ ΕΝΕΚ ΠΡΗΛΕΣ ΑΣΚΗΤΗΣ ΤΗ ΠΡΟΕΝΣ ΚΕΝΑΙ
 ΗΣΑΙ ΣΑΥΡΩΘΕΝΤΑ ΤΗΝ ΗΜΕΤΕΡΟΤΗΤΗΤΑ
 ΚΑΙ ΠΑΘΟΝΤΑ ΚΑΙ ΤΑ ΕΝΤΑ

...

the Son of God,

[illegible]

...

Rom. 5:10-11

Rom. 5:10-11

The Nicene Creed

We believe in:

...

begotten of the Father, Light of Light, very God of very God, begotten, not made, being of one substance with the Father;





The Nicene Creed

We believe in:

...

begotten of the Father, Light of Light, very God of very God, begotten, not made, being of one substance with the Father;

Phil. 2:5-7

[illegible]

...

By whom all things were made;



The Nicene Creed

We believe in:

...

By whom all things were made;

1 Cor. 8:6-7

[illegible]

...

who for us men, and for our
salvation, came down and was
incarnate and was made man;

[illegible]

...

Phil. 2:5-8

Rom. 3:24

Rom. 5:1, 6

[illegible]

...

he suffered, and the third day he
rose again, ascended into heaven;



The Nicene Creed

We believe in:

...

he suffered, and the third day he
rose again, ascended into heaven;

1 Cor. 15:3-5

The Nicene Creed

We believe in:

...

from thence he shall come to judge
the quick and the dead.





The Nicene Creed

We believe in:

...

from thence he shall come to judge
the quick and the dead.

1 Cor. 15:23-24

1 Thes. 4:16

[illegible]

...

And in the Holy Spirit.

[illegible]

...

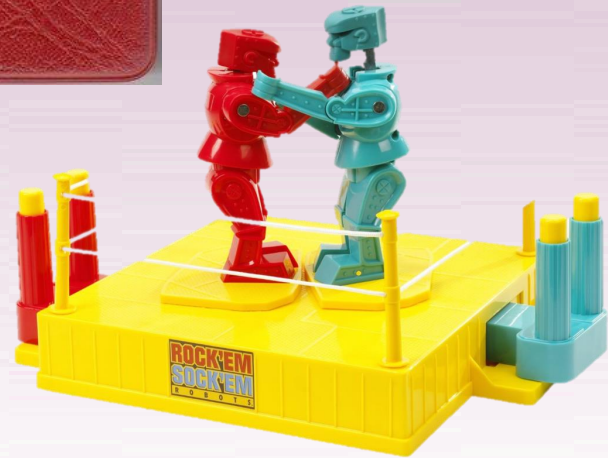
1 Cor. 2:10

Rom. 8:26

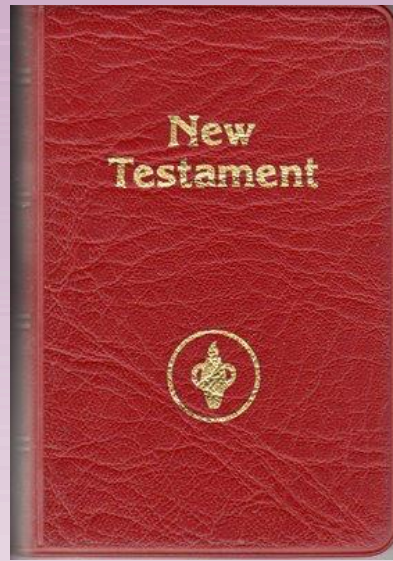
Is the New
Testament simply
the victor in a
game of rock 'em
sock 'em robots?



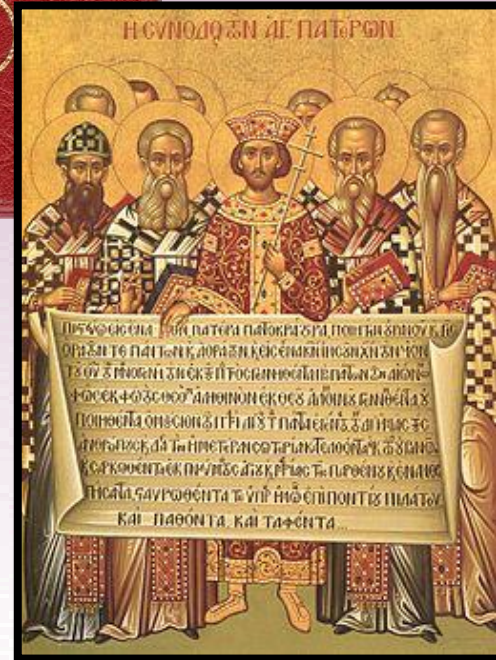
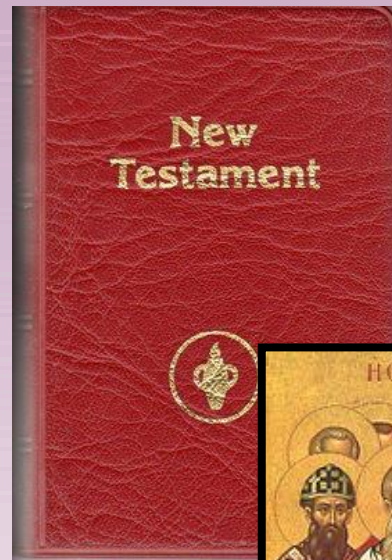
Let's test it!

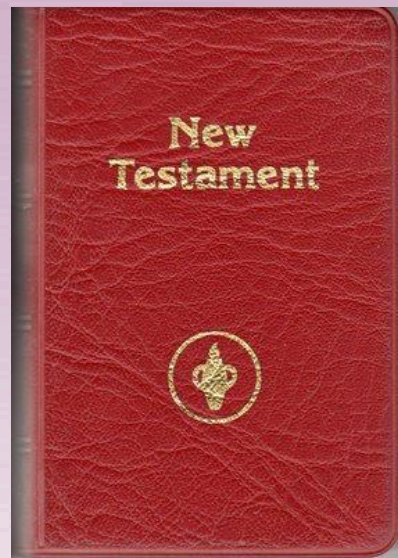


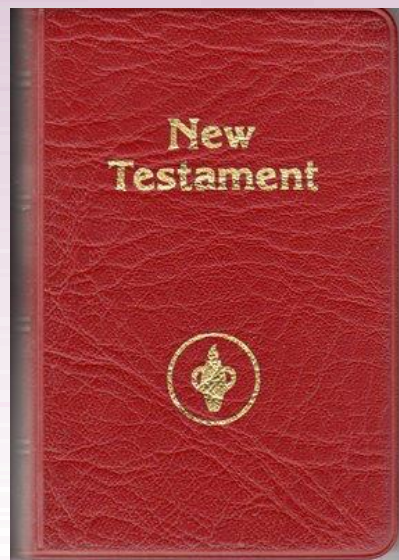
The New
Testament
reflects apostolic
teaching driving
the orthodoxy of
the church

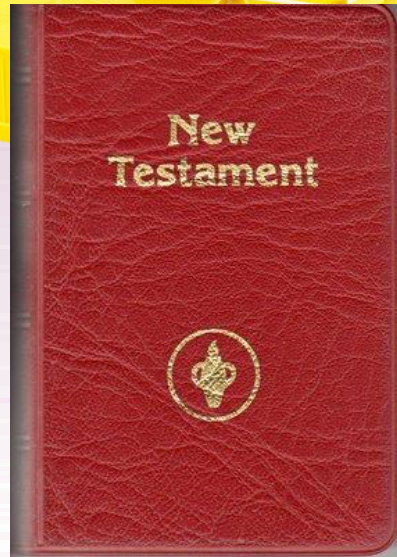


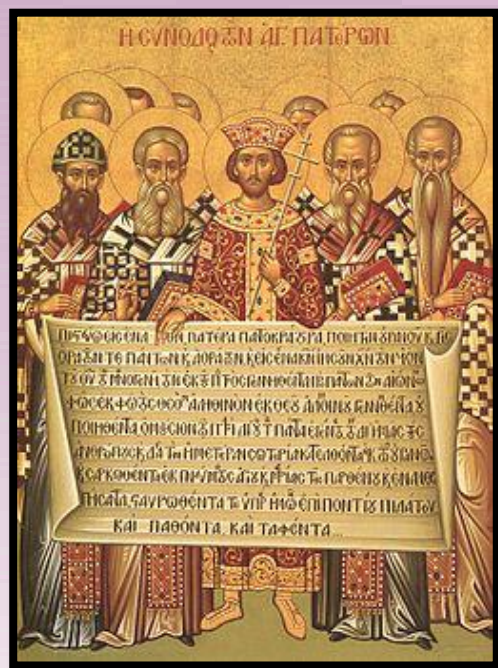
The New
Testament
reflects apostolic
teaching driving
the orthodoxy of
the church

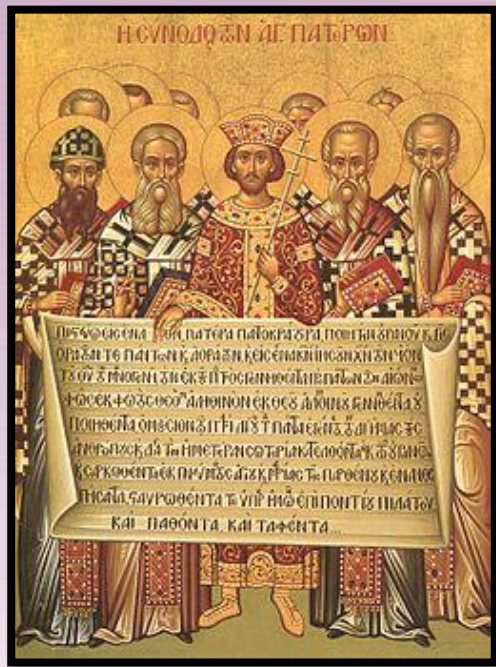






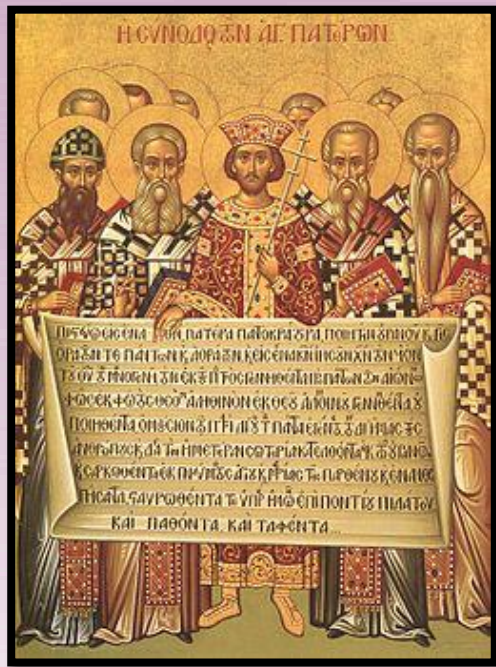




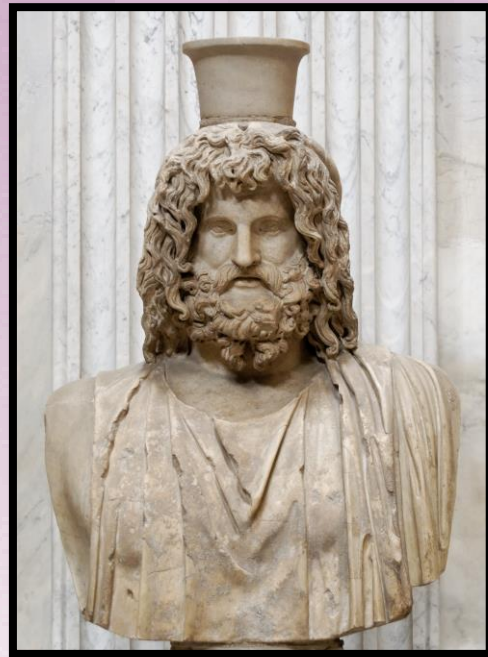


Apostolic Christianity





Apostolic
Christianity



Syncretism

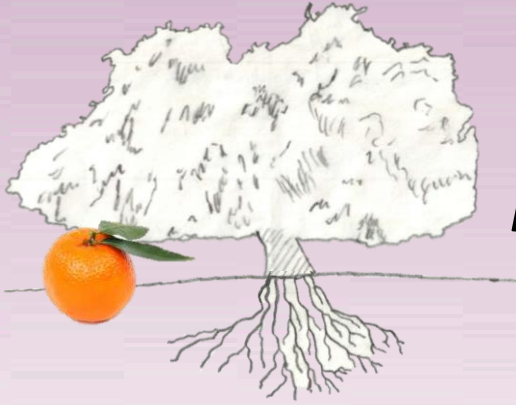
Fruit for Home



“For if many died through one man’s trespass [Adam’s], much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many”

- Rom. 5:15

Fruit for Home

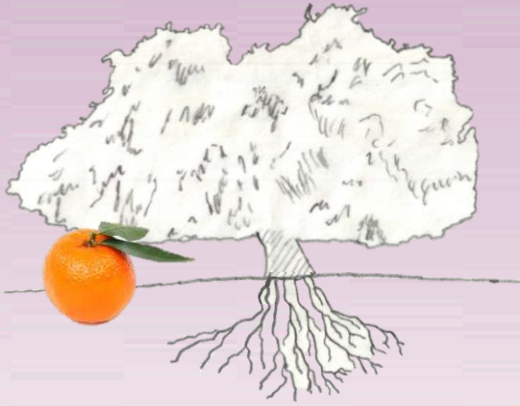


**I will hold to
this belief**

“For if many died through one man’s trespass [Adam’s], much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many”

- Rom. 5:15

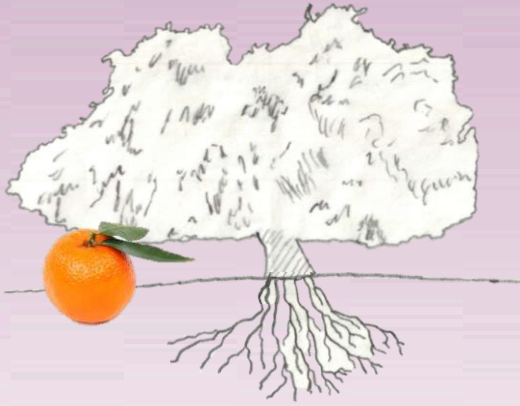
Fruit for Home



*“Much more will those who
receive the abundance of grace
and the free gift of
righteousness reign in life
through the one man Jesus
Christ ”*

- Rom. 5:17

Fruit for Home

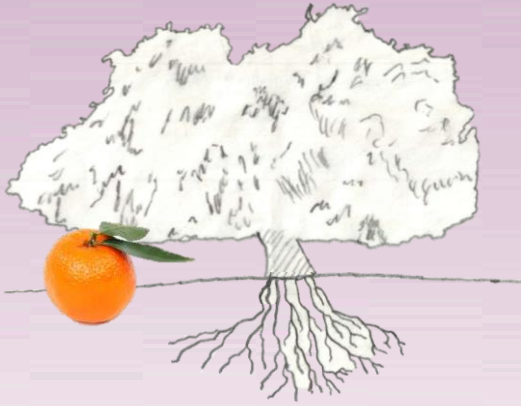


**I will live in
this belief**

*“Much more will those who
receive the abundance of grace
and the free gift of
righteousness reign in life
through the one man Jesus
Christ ”*

- Rom. 5:17

Fruit for Home



“So that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord”

– Rom. 5:21

Fruit for Home



**I await fruition
of this belief**

*“So that, as sin reigned in
death, grace also might reign
through righteousness leading
to eternal life through Jesus
Christ our Lord”*

– Rom. 5:21



Committing the Word of God
to memory in 2015

**Next week: 1 John 1:1-2:22
(English Standard Version)**