

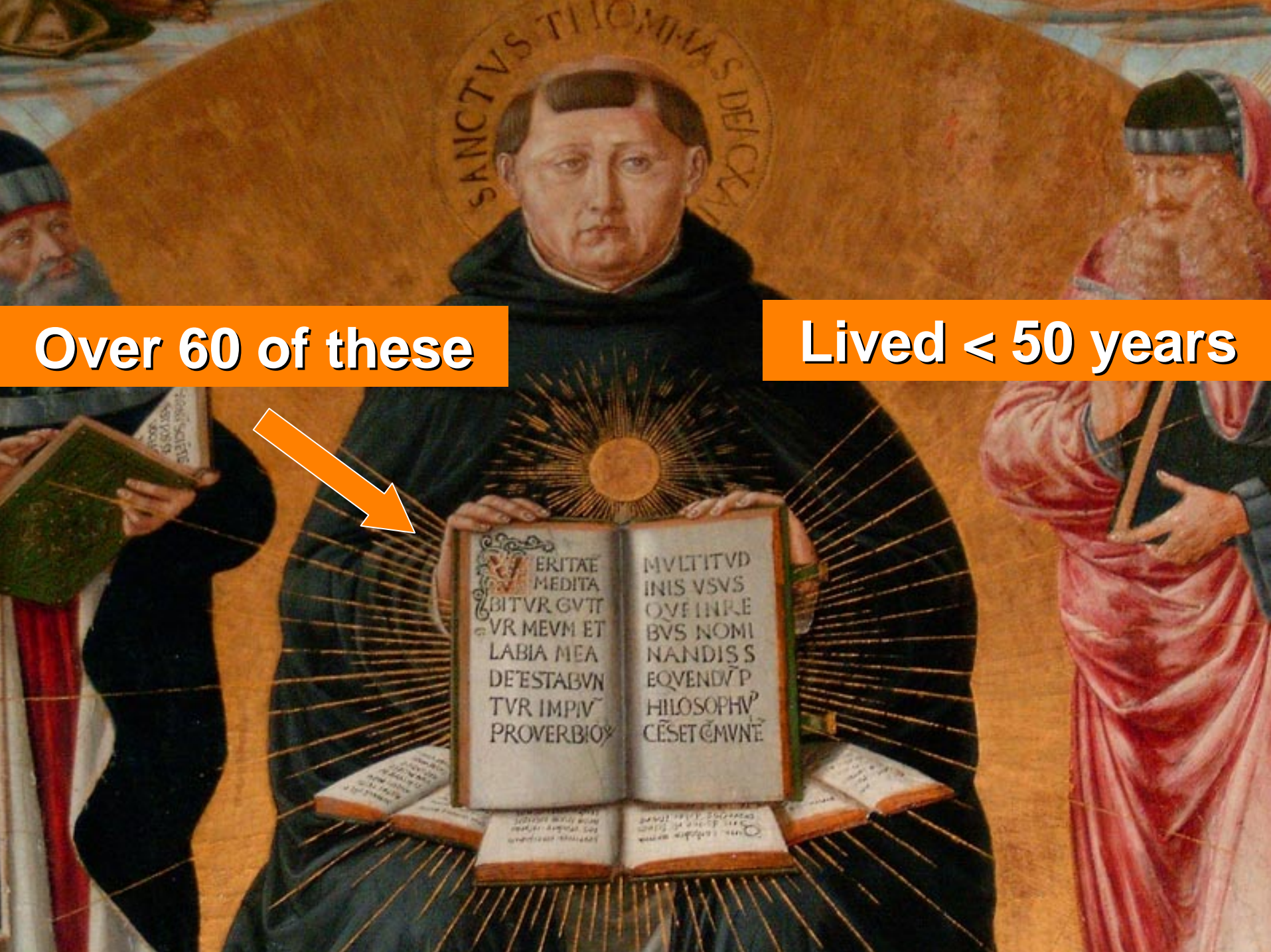
Church History Literacy

St. Thomas Aquinas Part Two

Lesson 47

Biblical-Literacy.com

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Over 60 of these

Lived < 50 years

ERITAE
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VR MEVM ET
LABIA MEA
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TVR IMPIV
PROVERBIO

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BVS NOMI
NANDIS S
EQVENDV P
HILOSOPHY
CESET CMVNE

Sent to Monte Cassino



Then to University of Naples



The Dominicans





The Dominicans

- City Preachers
(Who would go rural)



The Dominicans

- City Preachers
(Who would go rural)
- Anti-possessions
(Mendicant walkers)



The Dominicans

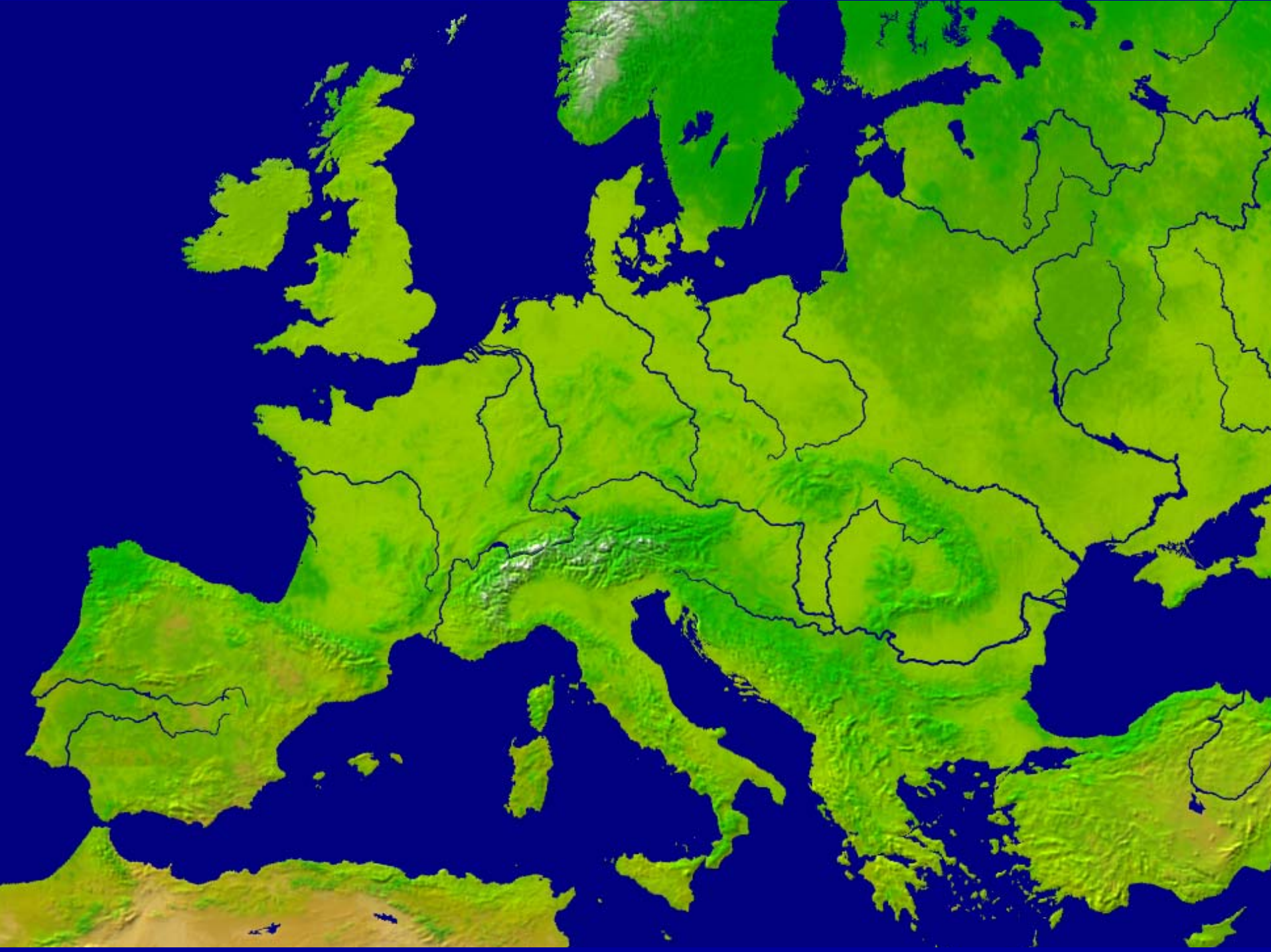
- City Preachers
(Who would go rural)
- Anti-possessionists
(Mendicant walkers)
- Strong Academics

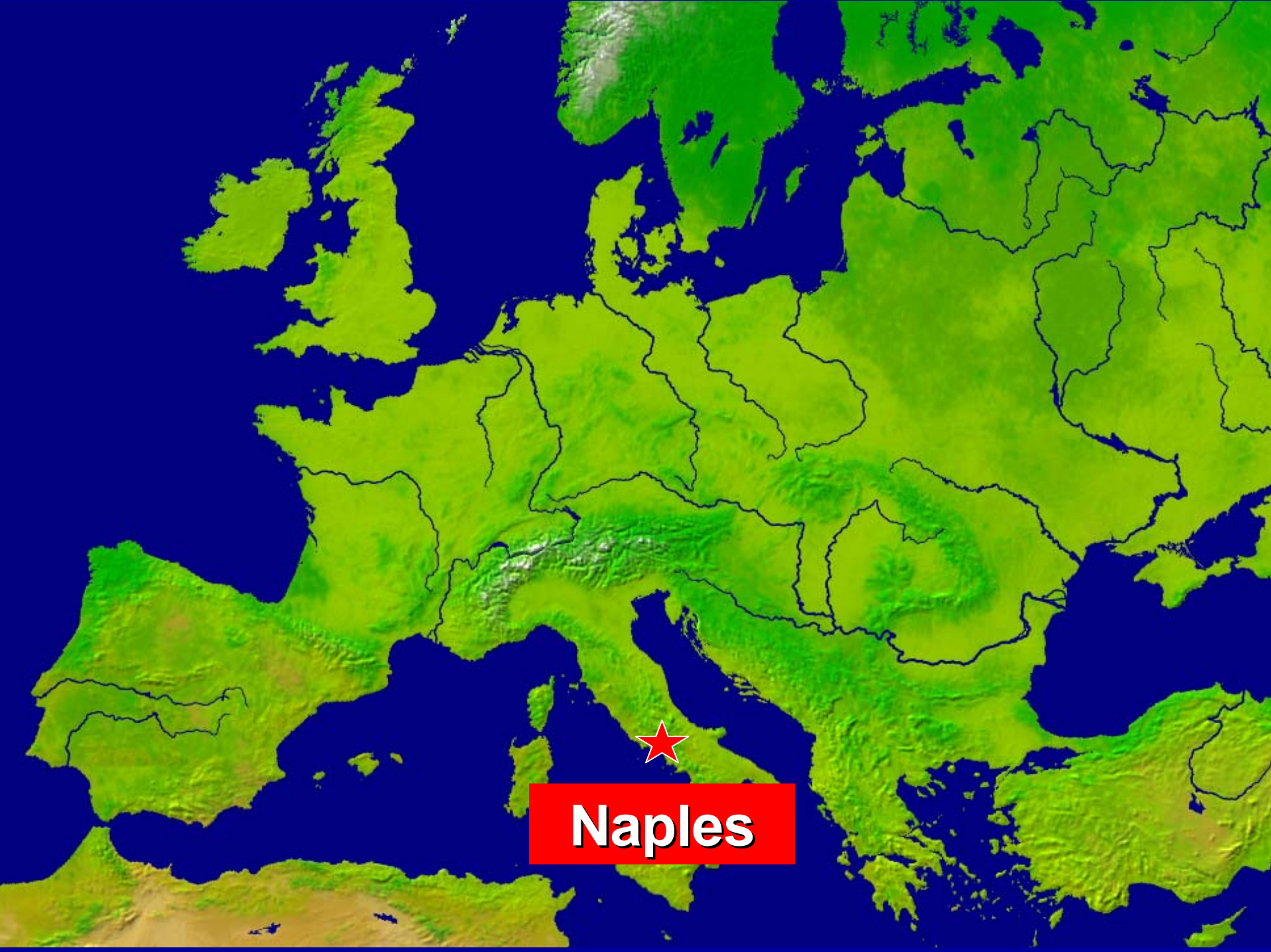


SANCTVS THOMAS DE CANTUAR

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CESET CMVNE





Naples

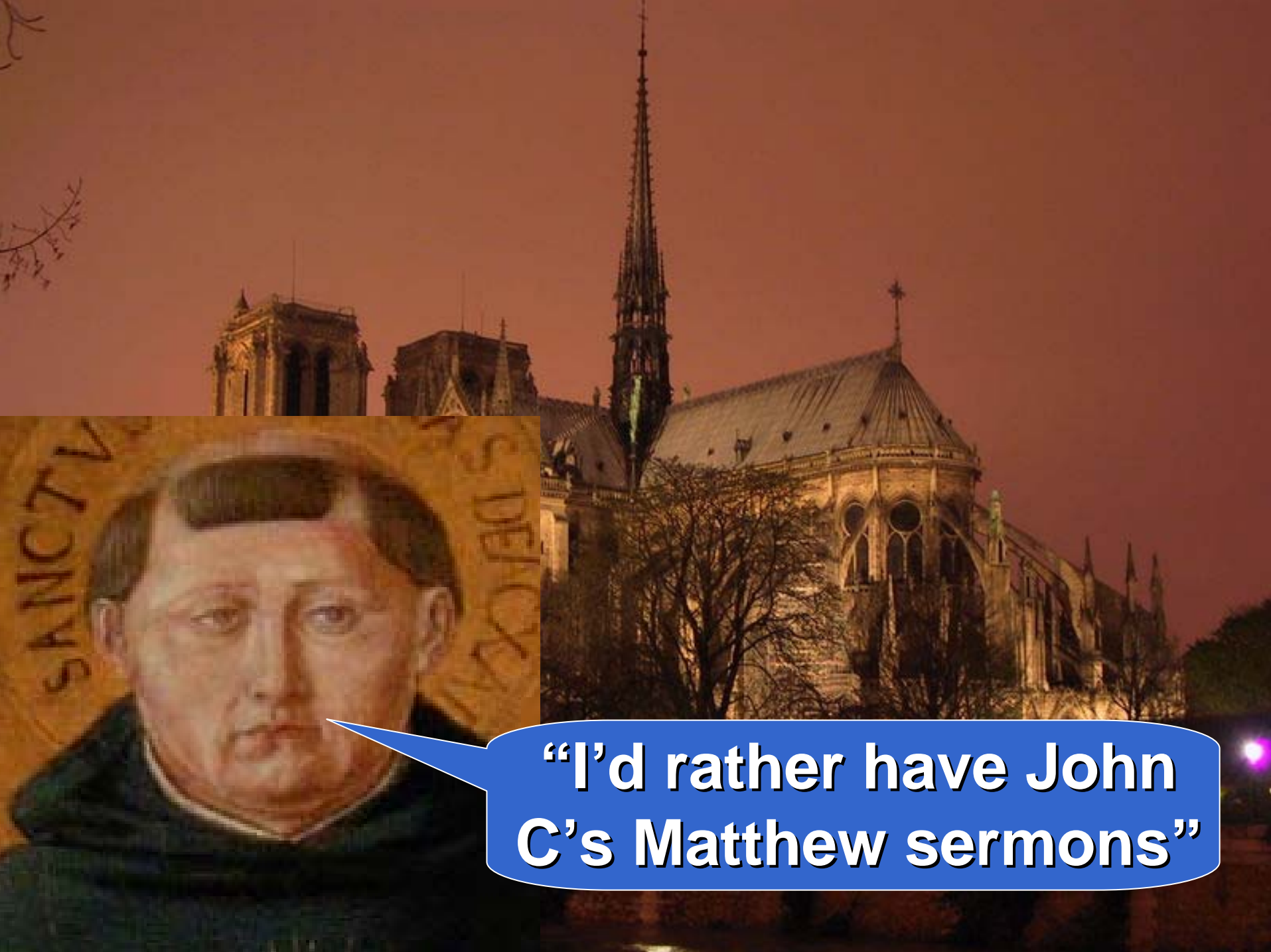


A topographic map of Europe showing elevation with a color gradient from green (low) to brown (high). The map includes major geographical features like the British Isles, the Alps, and the Mediterranean Sea. Two cities are specifically highlighted with red stars and red labels: Paris in France and Naples in Italy. The labels are in white text on red rectangular backgrounds.

Paris

Naples





**“I’d rather have John
C’s Matthew sermons”**

Thomas the Teacher



Thomas the Teacher



**“We’ve got a
problem!”**

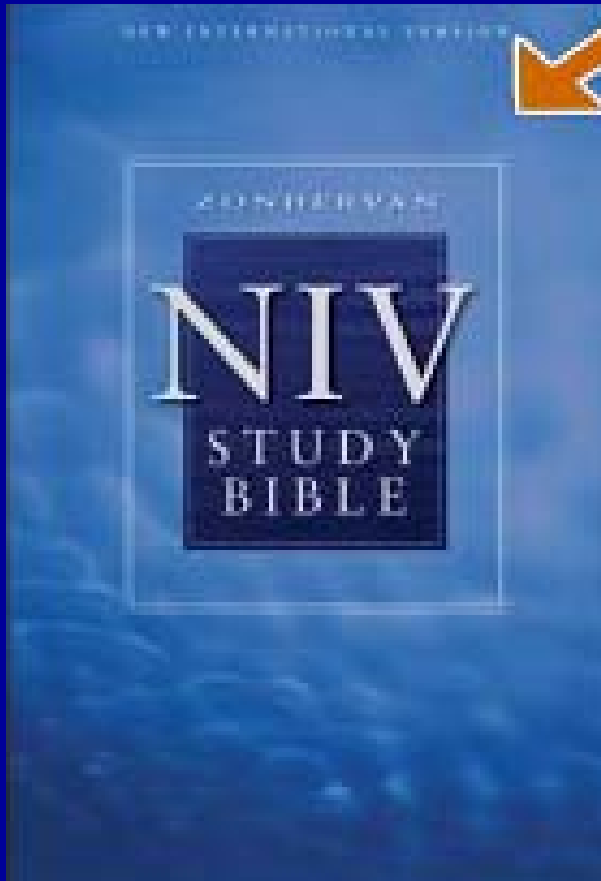
Thomas the Teacher



**“We’ve got to
use our brains!”**

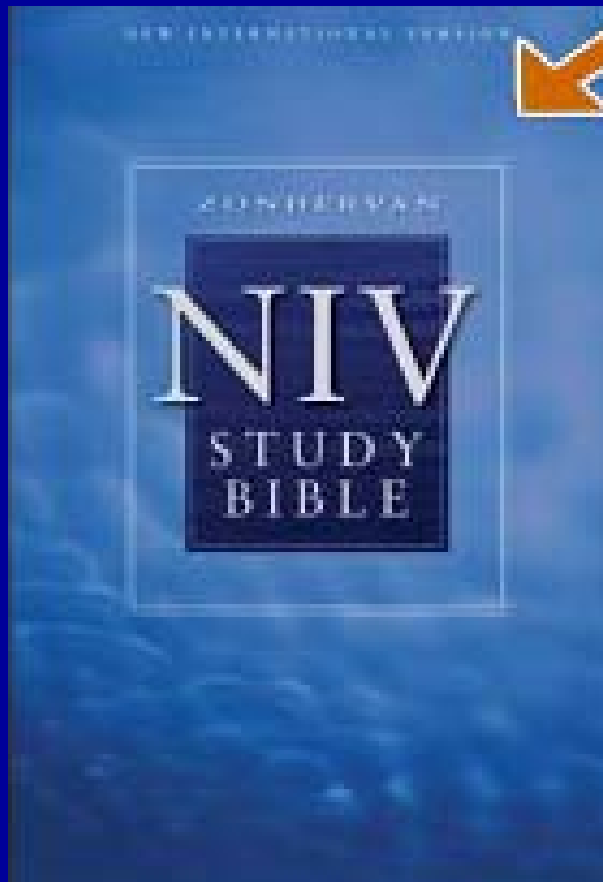
God gives us:

God gives us:

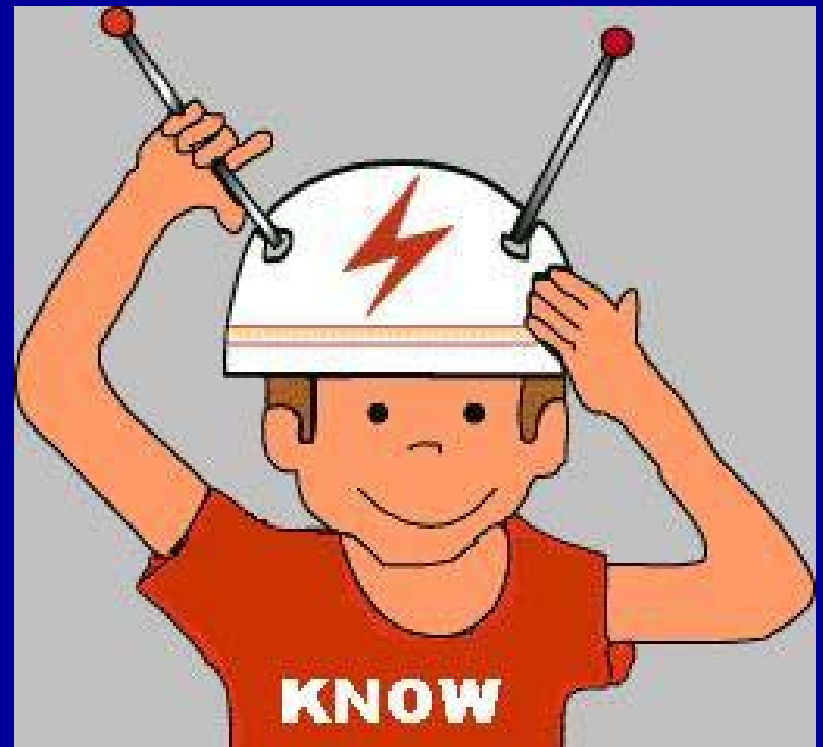


Divine Revelation

God gives us:



Divine Revelation



Brains



**“How can you
believe in God?”**



**“How can you
believe in God?”**



**“How can you
believe in God?”**



**“Let me give you 5
reasons”**

Metaphysics

Metaphysics

Physics =
Science of
physical world

Metaphysics

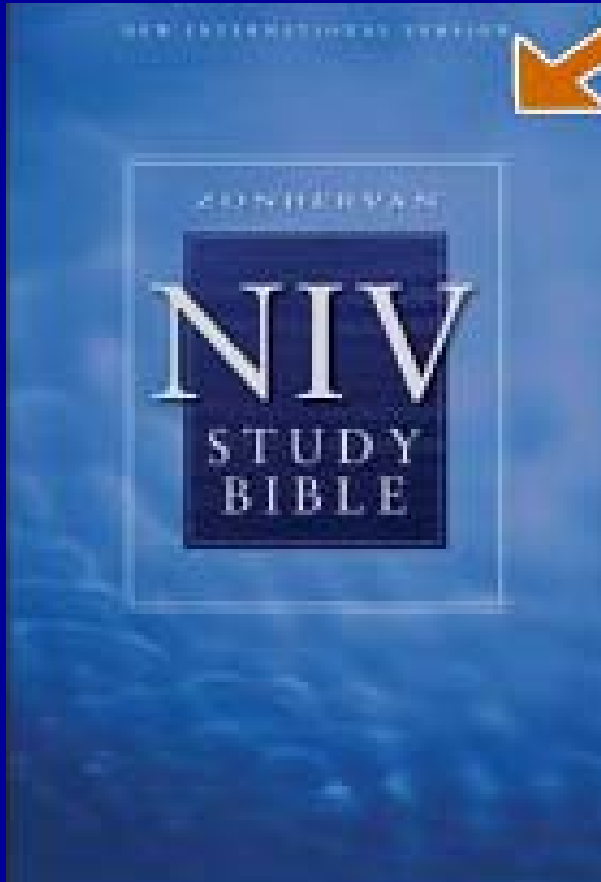
Physics =
Science of
physical world

Metaphysics =
Study beyond
the physical
world

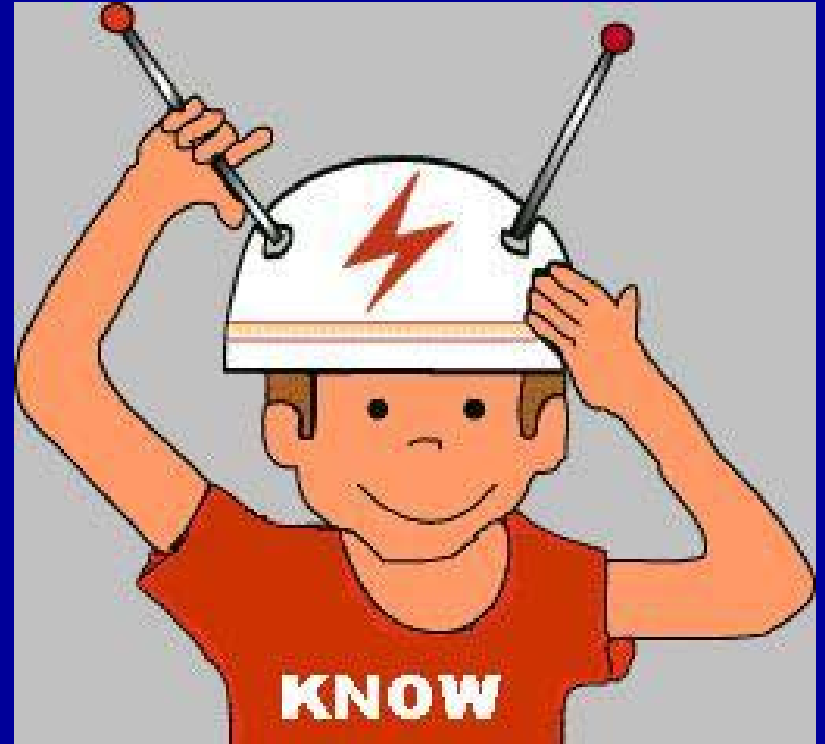


The key to
understanding:
What is the
object's
PURPOSE?

Thomas on “Natural Law”

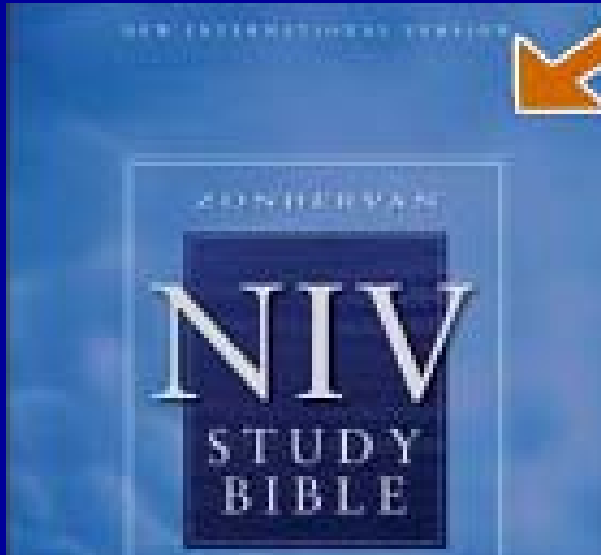


Divine Revelation



Brains

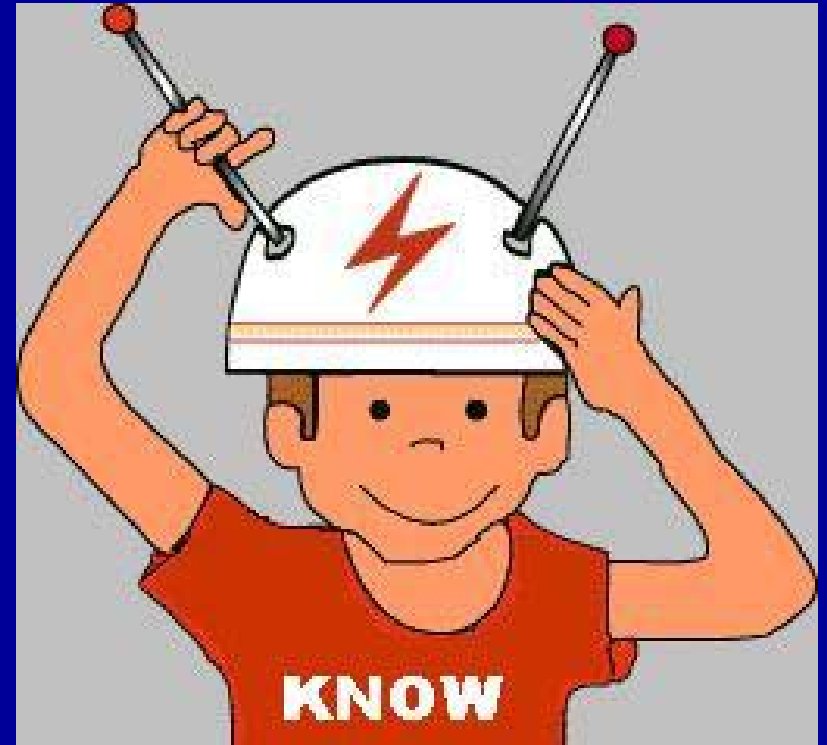
Thomas on “Natural Law”



Divine Law

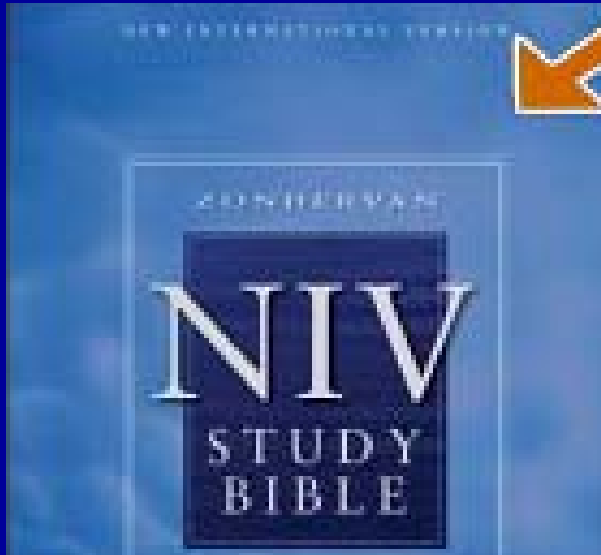


Divine Revelation



Brains

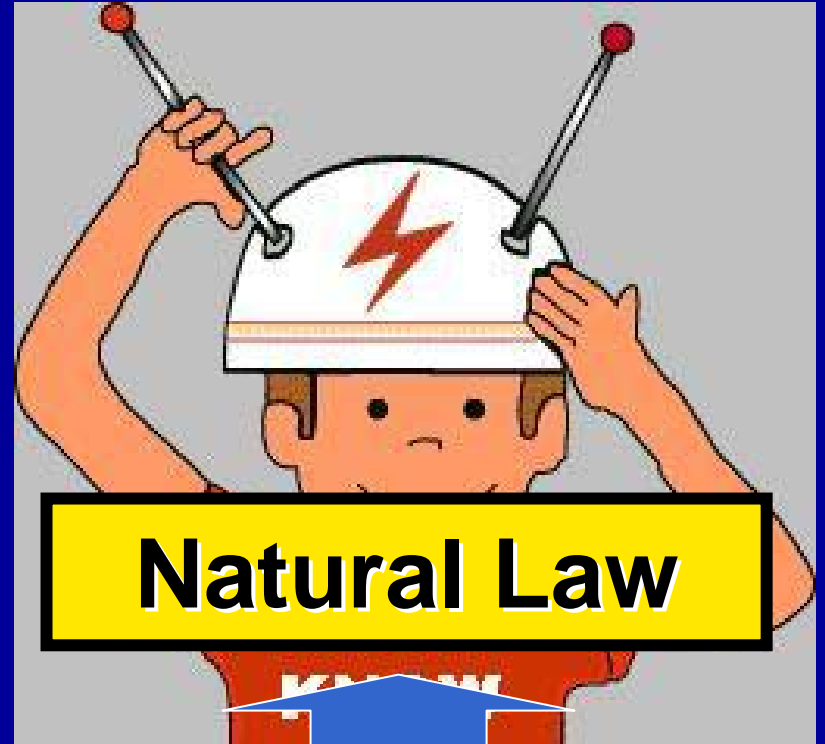
Thomas on “Natural Law”



Divine Law



Divine Revelation



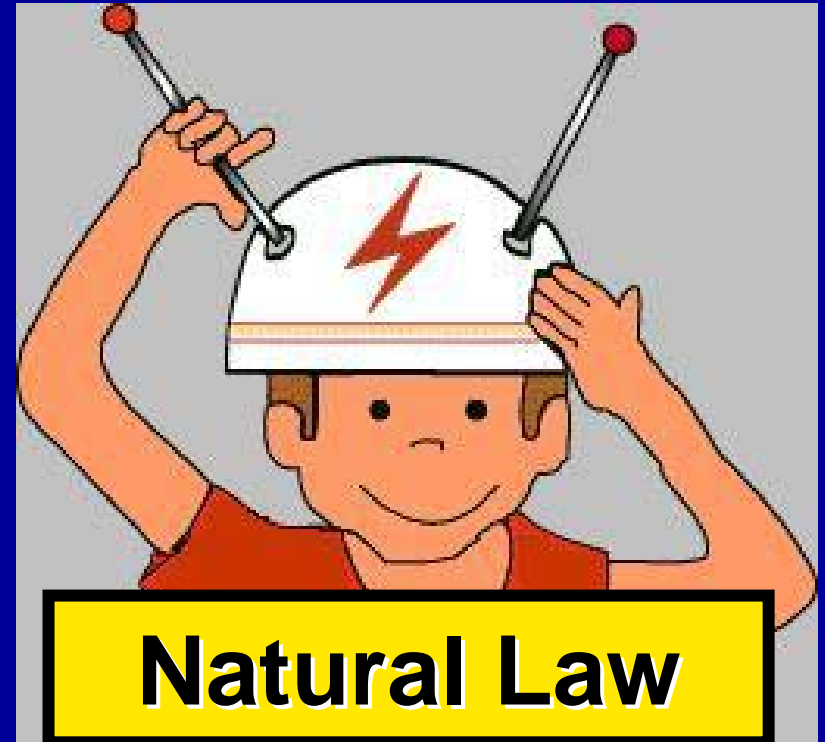
Natural Law



Brains

Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner



Brains

Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner



1. Self-preservation



Self Preservation

Thomas on “Natural Law”


Man is born
with a drive to
act in a good
and proper
manner



1. Self-preservation

Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner


- 
1. Self-preservation
 2. Procreation



Procreation


Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner

- 
1. Self-preservation
 2. Procreation

Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner


- 
1. Self-preservation
 2. Procreation
 3. Educating children



Educating Children


Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner

- 
1. Self-preservation
 2. Procreation
 3. Educating children

Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner


- 
1. Self-preservation
 2. Procreation
 3. Educating children
 4. Living in society

Living in Society




Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner

- 
1. Self-preservation
 2. Procreation
 3. Educating children
 4. Living in society

Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner

- 
1. Self-preservation
 2. Procreation
 3. Educating children
 4. Living in society
 5. Worshipping God

Worshipping God



Worshipping God



Thomas on “Natural Law”

Man is born
with a drive to
act in a good
and proper
manner

- 
1. Self-preservation
 2. Procreation
 3. Educating children
 4. Living in society
 5. Worshipping God

Natural Law can teach scriptural morality
to those who do not believe Scripture

Thomas on Sexuality



What is the
“end” or
“purpose” of
sexuality?

3 Purposes of Sexuality



1. Procreation

3 Purposes of Sexuality



1. Procreation

2. Uniting
husband and wife

3 Purposes of Sexuality



1. Procreation

2. Uniting
husband and wife

3. Pleasure

Thomas on War

Thomas on War

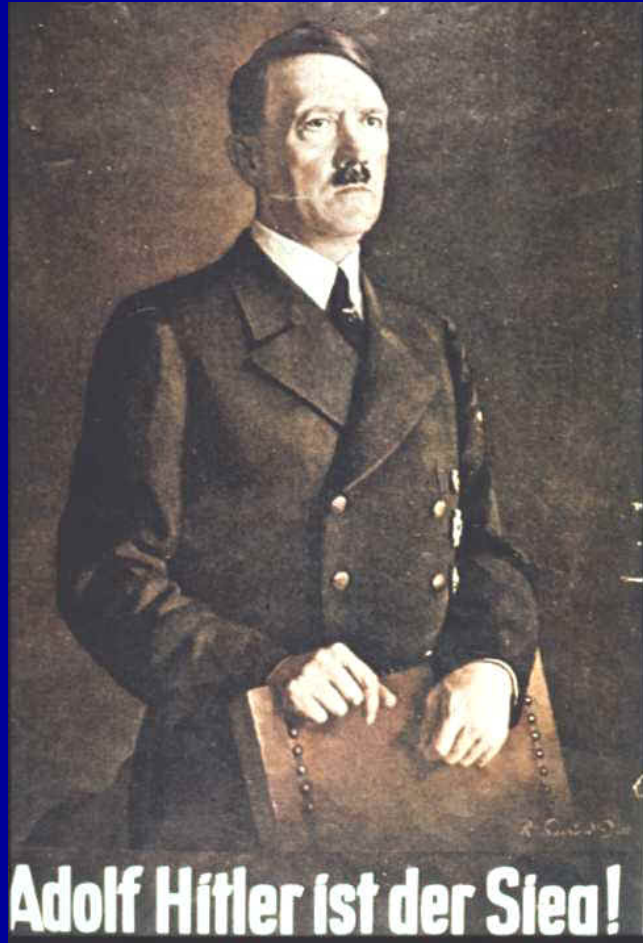
Justice at War

Thomas on War

Justice at War

Justice in War

The “Just War”



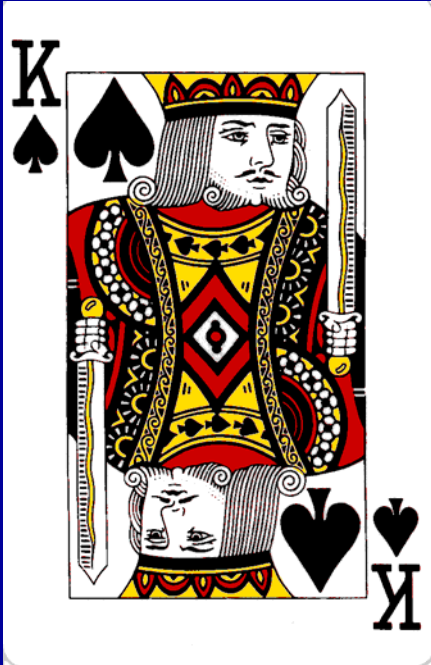
1. Just cause

The “Just War”

1. Just cause

2. Declared by a
just authority

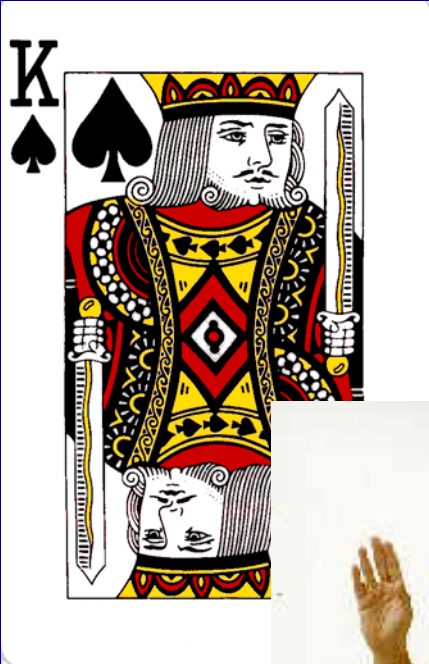
The “Just War”



1. Just cause

2. Declared by a
just authority

The “Just War”



1. Just cause

2. Declared by a
just authority

The “Just War”



1. Just cause
2. Declared by a just authority
3. Just intent

The “Just War”



1. Just cause
2. Declared by a just authority
3. Just intent

The dilemma of “Dual Consequences”

One Act

The dilemma of “Dual Consequences”



The dilemma of “Dual Consequences”

One Act



```
graph TD; A[One Act] --> B[A good result]; A --> C[ ];
```

A good result

The dilemma of “Dual Consequences”

One Act



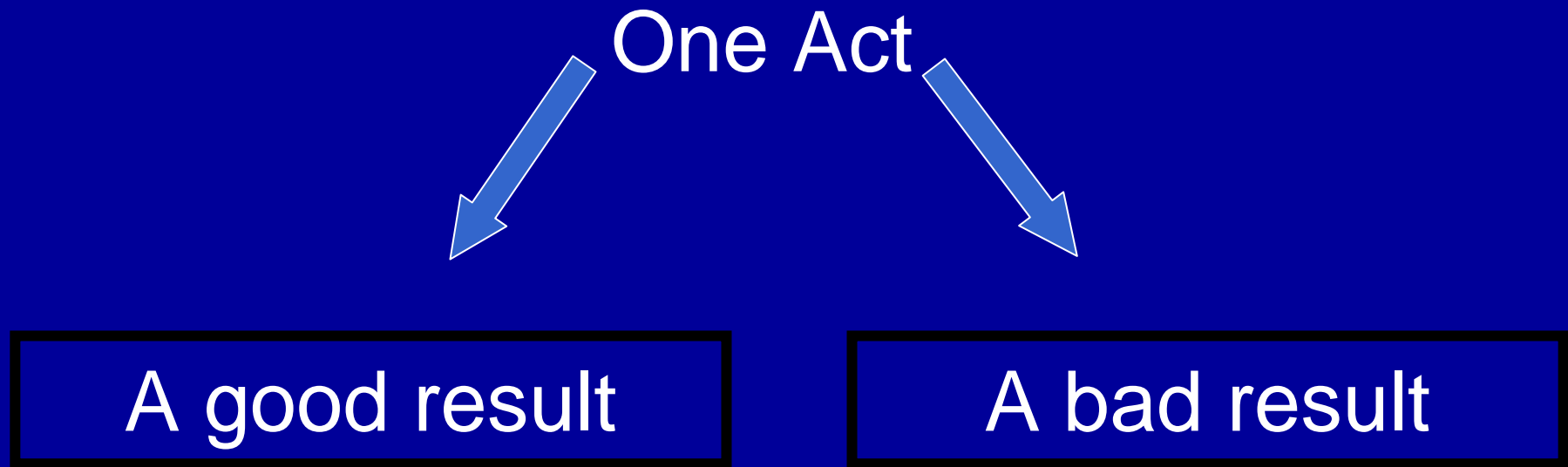
```
graph TD; A[One Act] --> B[A good result]; A --> C[A bad result];
```

The diagram illustrates the concept of 'One Act' leading to two different outcomes. A central text 'One Act' is positioned above two arrows. The left arrow points down and to the left towards a box labeled 'A good result'. The right arrow points down and to the right towards a box labeled 'A bad result'. This visualizes the dilemma where a single action can have either positive or negative consequences.

A good result

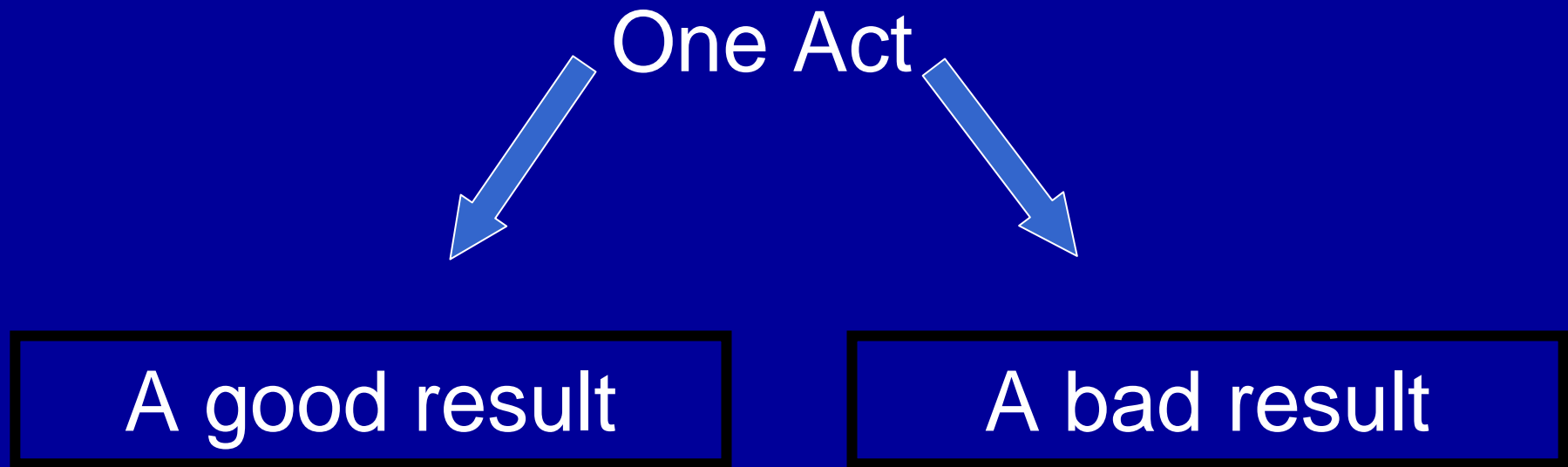
A bad result

The dilemma of “Dual Consequences”



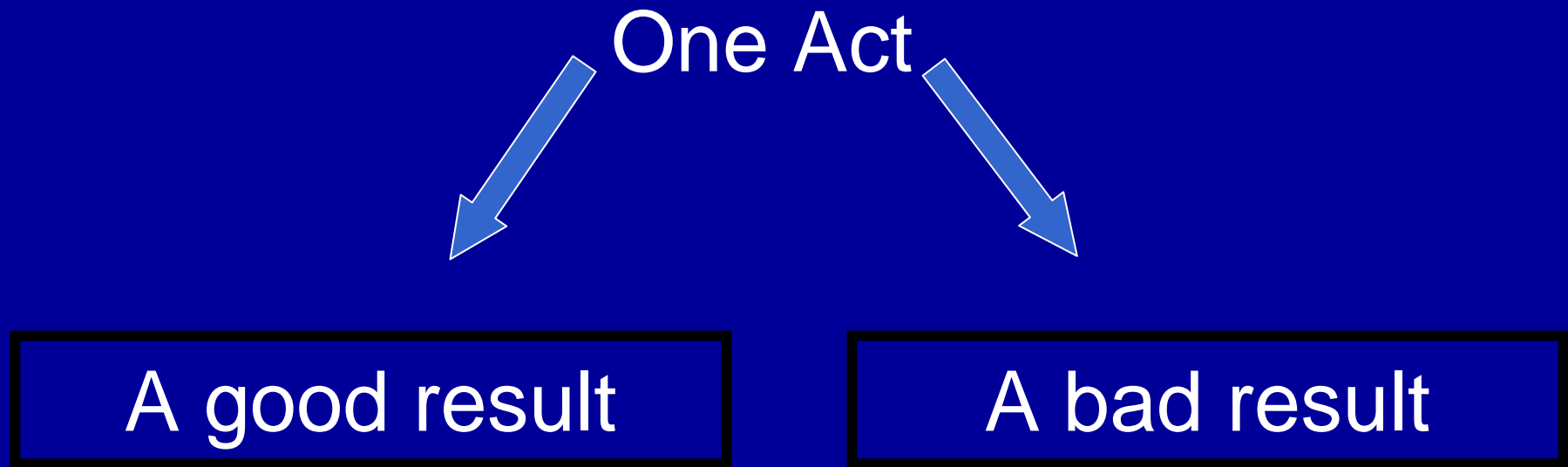
Thomas: “Intent” determines whether
it is sin

The dilemma of “Dual Consequences”



Thomas: The good to be achieved must outweigh the bad (“Discrimination”)

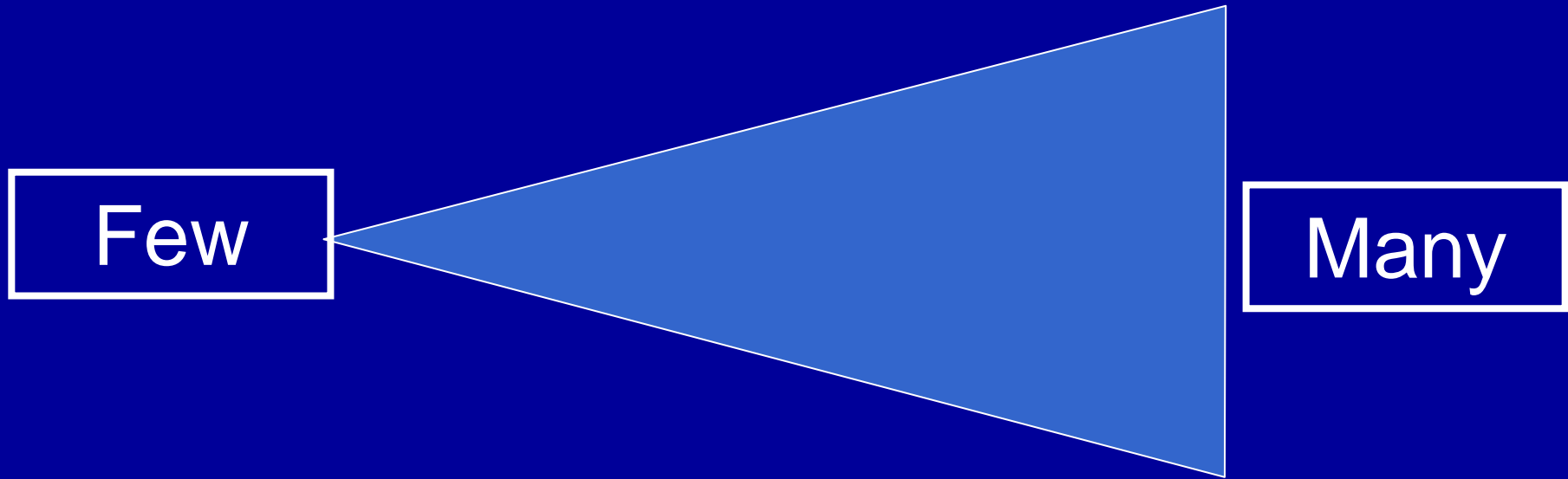
The dilemma of “Dual Consequences”



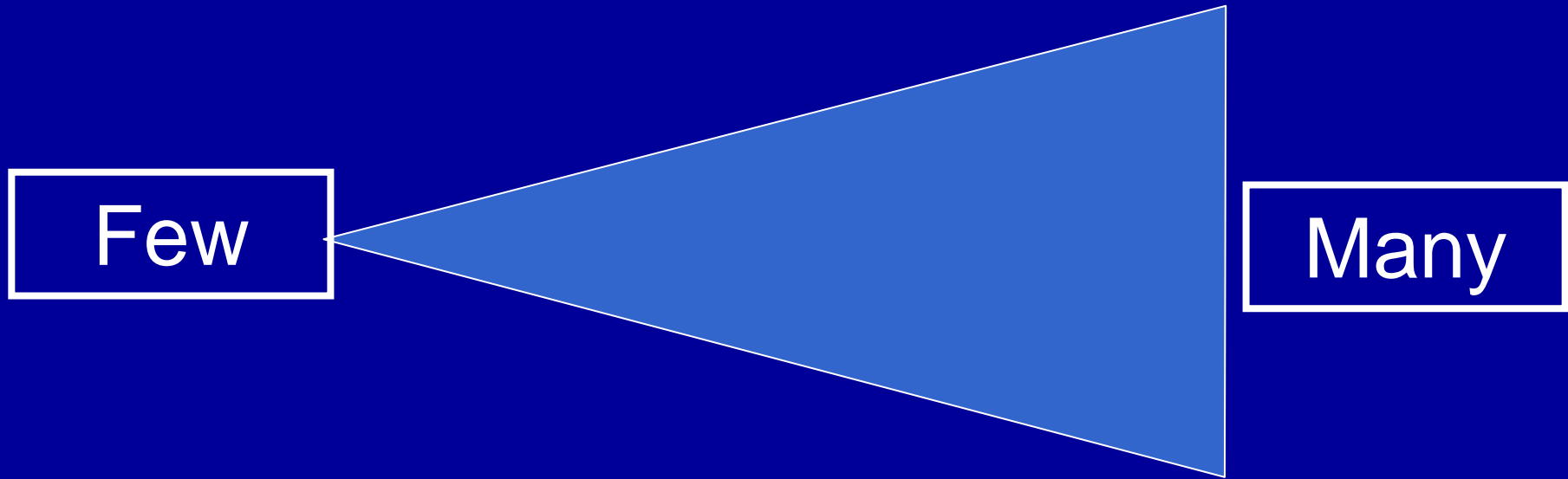
Thomas: The good to be achieved must outweigh the bad (“Proportionality”)

Political Structures

Political Structures



Political Structures



Thomas: “All should take some share in the government: for this form of government ensures peace among the people”

Thomas on much much more



“Thomas, come see the flying Ox!”



SANCTVS THOMAS DE CANTUAR

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LABIA MEA
DEESTABVN
TVR IMPIV
PROVERBIO

MVLITVD
INIS VSVS
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BVS NOMI
NANDIS S
EQVENDV P
HILOSOPHY
CESET CMVNE



Soft spoken

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TVR IMPIV
PROVERBIO

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INIS VSVS
QVE IN RE
BVS NOMI
NANDIS S
EQVENDV P
HILOSOPHY
CESET CMVNE



Soft spoken

Cheerful



Soft spoken

Cheerful

Always in a good
mood

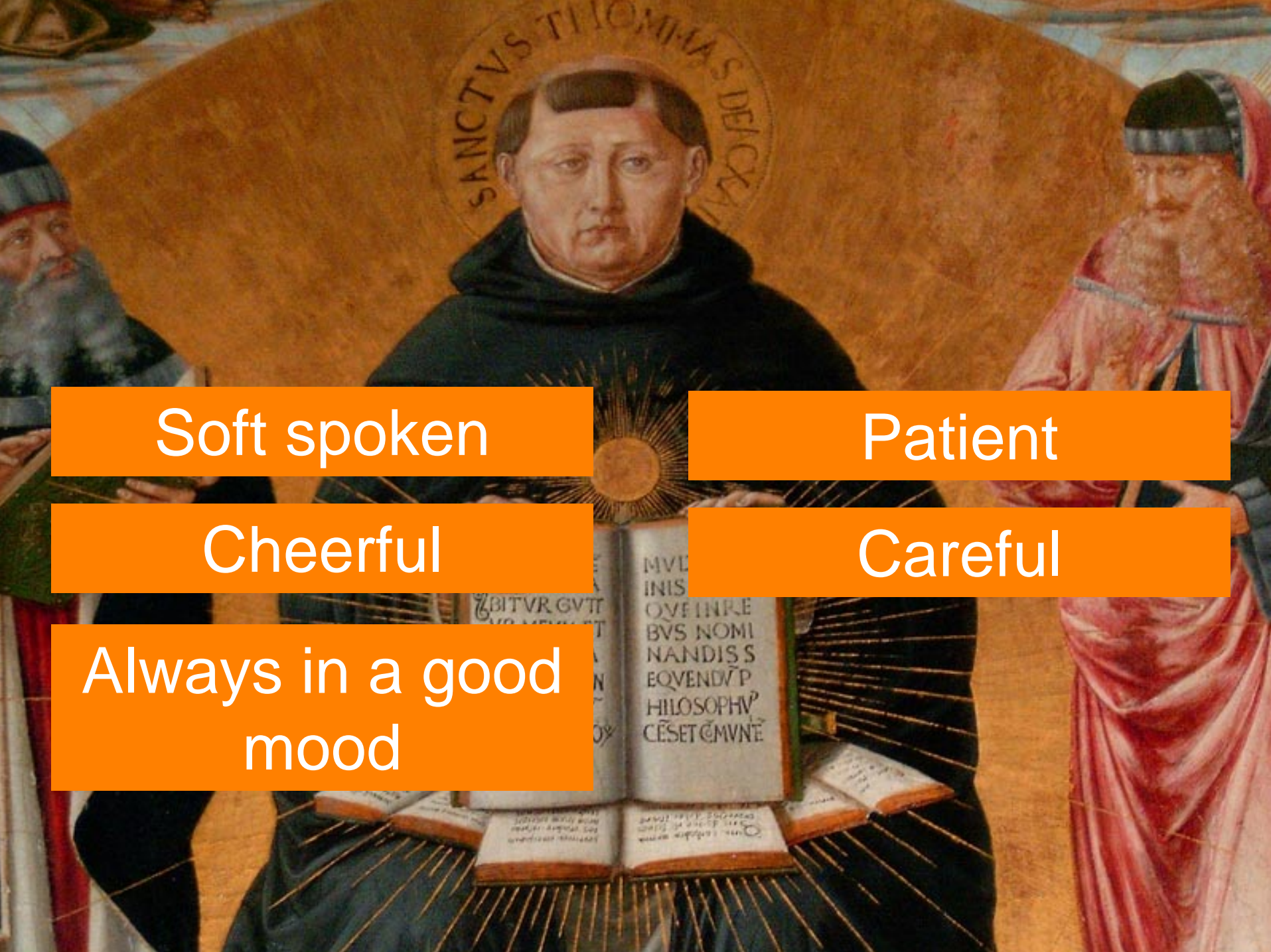


Soft spoken

Patient

Cheerful

Always in a good
mood



Soft spoken

Patient

Cheerful

Careful

Always in a good
mood



Soft spoken


Patient

Cheerful

Careful

Always in a good
mood

Always
compassionate to
the poor



His encounter
with God while
worshipping

MVLTV
INIS VSVS
QVE IN RE
BVS NOMI
NANDIS S
EQVENDV P
HILOSOPHY
CESET CMVNE



His encounter
with God while
worshipping

His peace before
death

Points for Home

Points for Home

1. We have the Word of God to guide us in life

Points for Home

1. We have the Word of God to guide us in life

“All scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work. (2 Timothy 3:16)

Points for Home

2. God made our minds. Our mind matters!

Points for Home

2. God made our minds. Our mind matters!
 - “Teach me good discernment and knowledge...” (Psalm 119:66)

Points for Home

2. God made our minds. Our mind matters!

- “Teach me good discernment and knowledge...” (Psalm 119:66)
- “Incline our hearts to understanding... [we] cry for discernment [we] seek her as silver” (Proverbs 2:2-4)

Points for Home

3. God calls us to reason!

Points for Home

3. God calls us to reason!

- “Come now, let us reason together’ says the Lord. ‘Though your sins are like scarlet, they shall be white as snow; though they are red as crimson, they shall be like wool’ ... for the mouth of the Lord has spoken it.” (Isaiah 1:18)

Points for Home

4. Knowing Jesus is the greatest truth

Points for Home

4. Knowing Jesus is the greatest truth
 - “This is eternal life, that they may know You, the only true God and Jesus Christ whom you have sent.” (John 17:3)