

Church History Literacy

St. Anselm of Canterbury

Lesson 43

Biblical-Literacy.com

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100



100



Thinkers:

Paul

Peter

John

Etc.

100 200



Thinkers:

Paul

Peter

John

etc.

Ignatius
Marcion
Ireneus
etc.

100 200



Thinkers:
Paul
Peter
John
etc.

Ignatius

Marcion

Ireneus

etc.

100 200 300



Thinkers:

Paul

Peter

John

etc.

Ignatius

Marcion

Ireneus

etc.

100 200 300



Thinkers:

Paul

Clement

Peter

Origen

John

Tertullian

etc.

etc.

Ignatius

Marcion

Ireneus

etc.

100 200 300 400



Thinkers:

Paul

Clement

Peter

Origen

John

Tertullian

etc.

etc.

Ignatius

Arius

Marcion

Athanasius

Ireneus

Ambrose

etc.

etc.

100 200 300 400



Thinkers:

Paul

Clement

Peter

Origen

John

Tertullian

etc.

etc.

Ignatius

Arius

Marcion

Athanasius

Ireneus

Ambrose

etc.

etc.

100 200 300 400 500



Thinkers:

Paul

Clement

Peter

Origen

John

Tertullian

etc.

etc.

Ignatius

Arius

Marcion

Athanasius

Ireneus

Ambrose

etc.

etc.

100 200 300 400 500



Thinkers:

Paul

Clement

Augustine

Peter

Origen

Jerome

John

Tertullian

Boethius

etc.

etc.

etc.

Ignatius

Arius

Marcion

Athanasius

Ireneus

Ambrose

etc.

etc.

100

200

300

400

500

600



Thinkers:

Paul

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Ignatius

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100

200

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Ignatius

Arius

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Ireneus

Ambrose

etc.

etc.

100

200

300

400

500

600

700



Thinkers:

Paul

Clement

Augustine

Peter

Origen

Jerome

John

Tertullian

Boethius

etc.

etc.

etc.

Ignatius

Arius

Gregory

Marcion

Athanasius

Ireneus

Ambrose

etc.

etc.

100

200

300

400

500

600

700

800



Thinkers:

Paul

Clement

Augustine

Peter

Origen

Jerome

John

Tertullian

Boethius

etc.

etc.

etc.

Ignatius

Arius

Gregory

Marcion

Athanasius

Ireneus

Ambrose

etc.

etc.

100

200

300

400

500

600

700

800

900



Thinkers:

Paul

Clement

Augustine

Peter

Origen

Jerome

John

Tertullian

Boethius

etc.

etc.

etc.

Ignatius

Arius

Gregory

Marcion

Athanasius

Ireneus

Ambrose

etc.

etc.

100

200

300

400

500

600

700

800

900

1000



Thinkers:

Paul

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Augustine

Peter

Origen

Jerome

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etc.

etc.

etc.

Ignatius

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Gregory

Marcion

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Ambrose

etc.

etc.

100 200 300 400 500 600 700 800 900 1000



Thinkers:

Paul

Clement

Augustine

Peter

Origen

Jerome

John

Tertullian

Boethius

etc.

etc.

etc.



1033 - 1109

1033 - 1109

St. Anselm of
Canterbury



1033 - 1109

St. Anselm of
Canterbury



How do we know
God exists?

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Canterbury



Why did God
become man?

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Canterbury



Why did Christ die instead of God saving us some other way?

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Canterbury



What is it that
makes sin so bad?

St. Anselm of
Canterbury

A word about “Saints”

A word about “Saints”

Catholic

A word about “Saints”

Catholic

Protestant

A word about “Saints”

Catholic

Protestant



A word about “Saints”

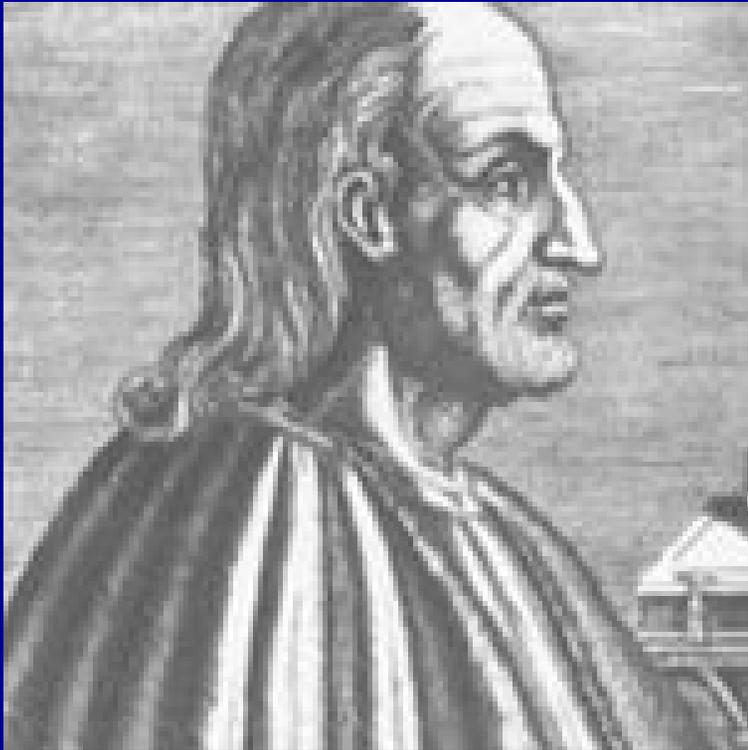
Catholic



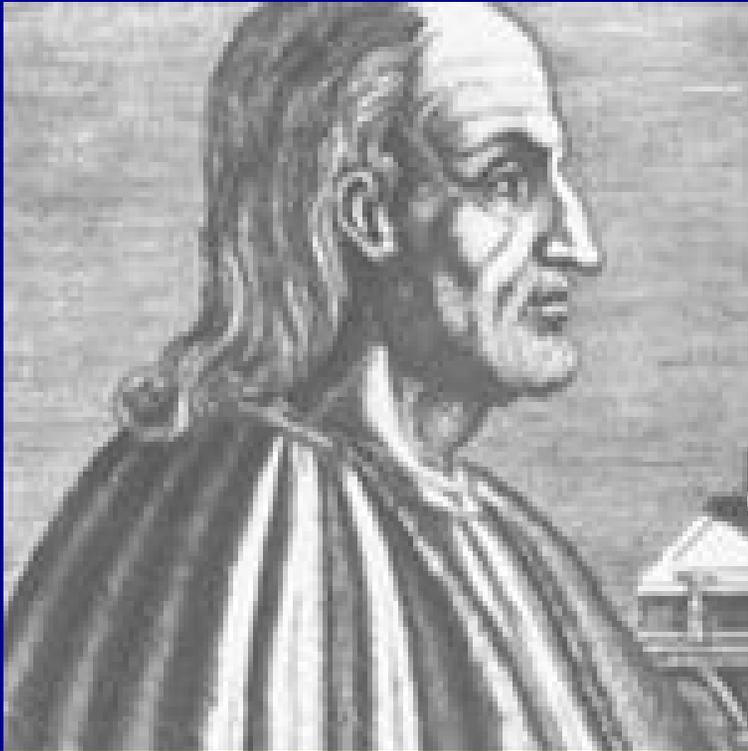
Protestant



St. Anselm of Canterbury

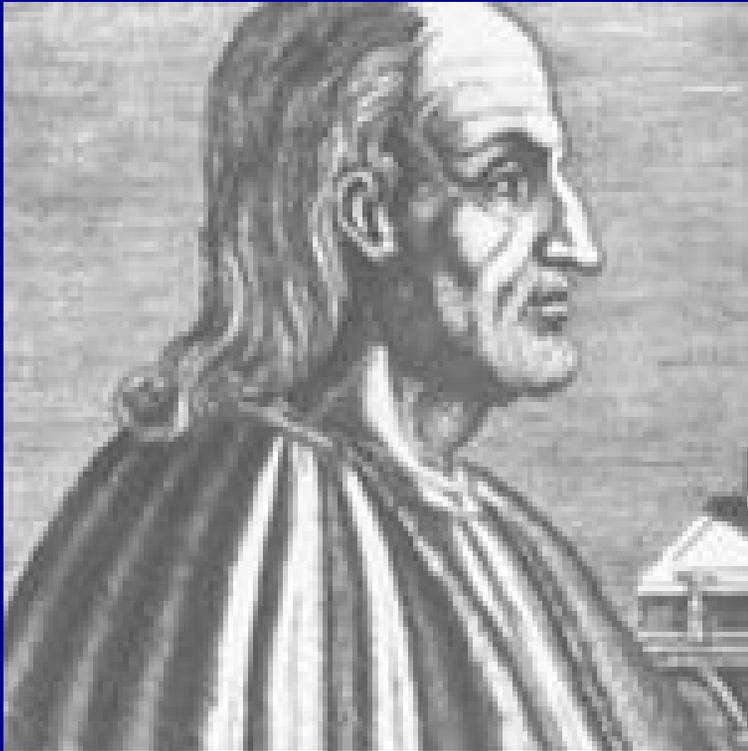


St. Anselm of Canterbury



Boy:

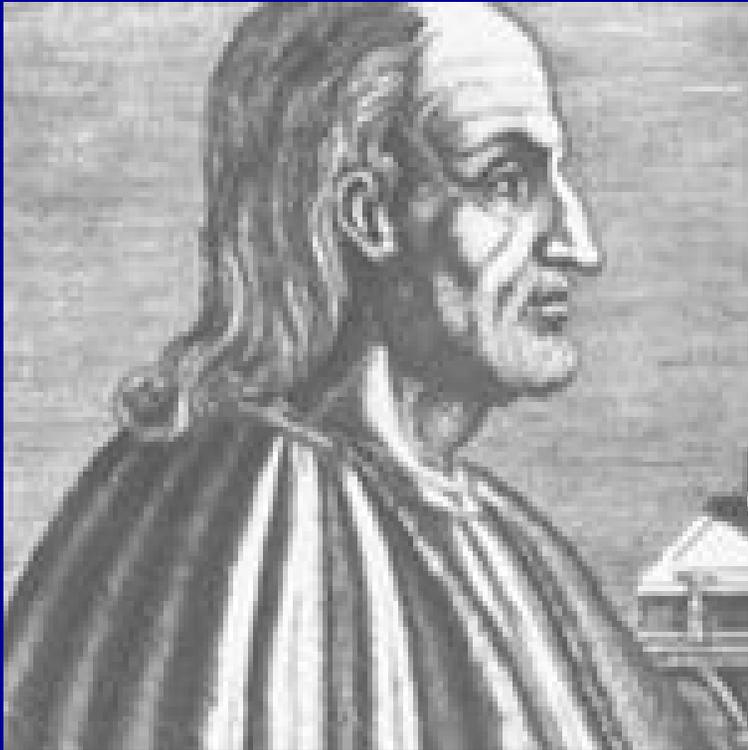
St. Anselm of Canterbury



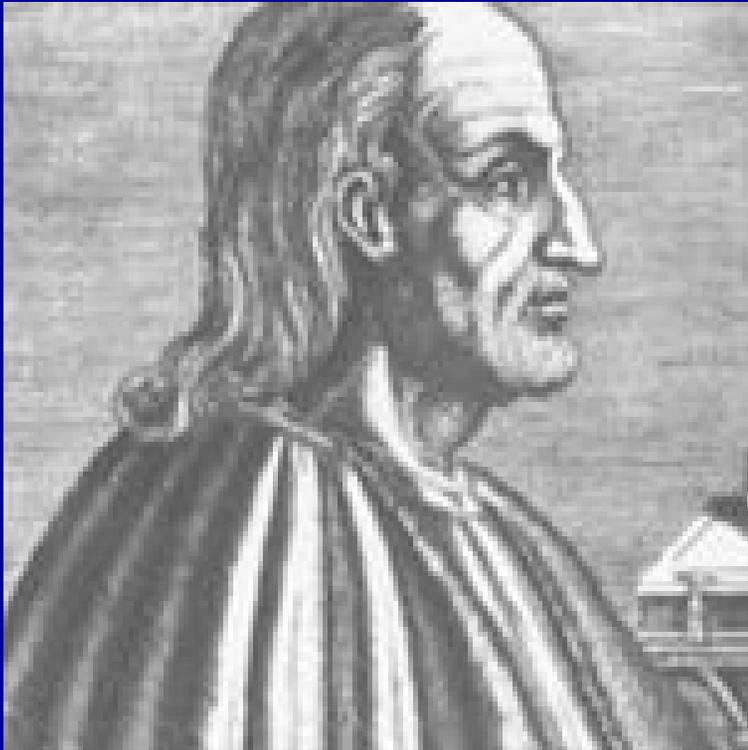
Boy:

Loving Mother
and Holy Vision

St. Anselm of Canterbury

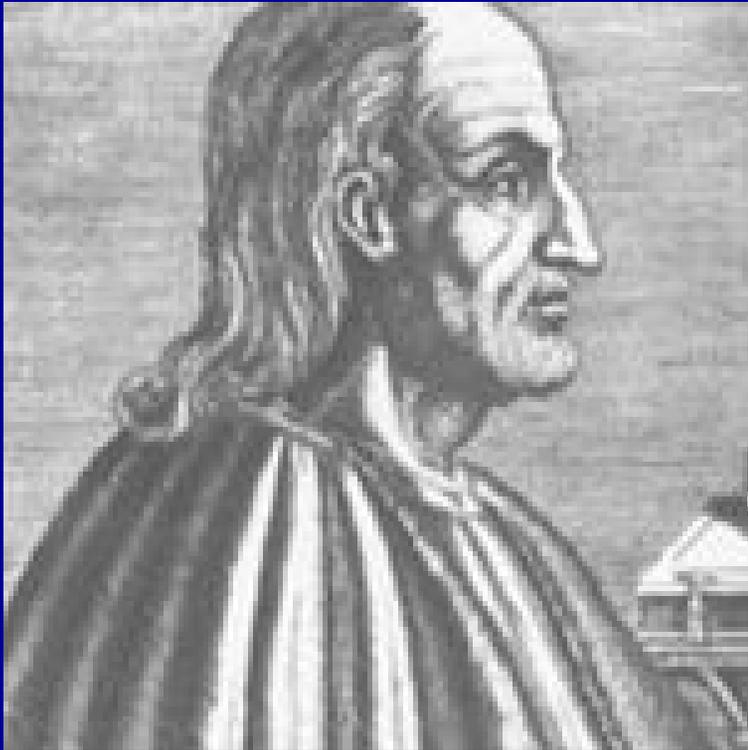


St. Anselm of Canterbury



Teenager:

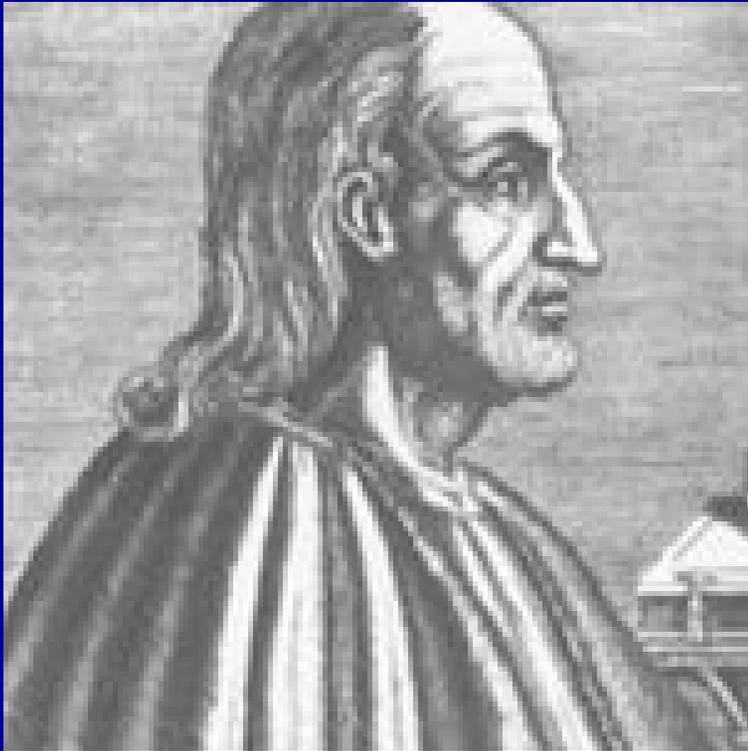
St. Anselm of Canterbury



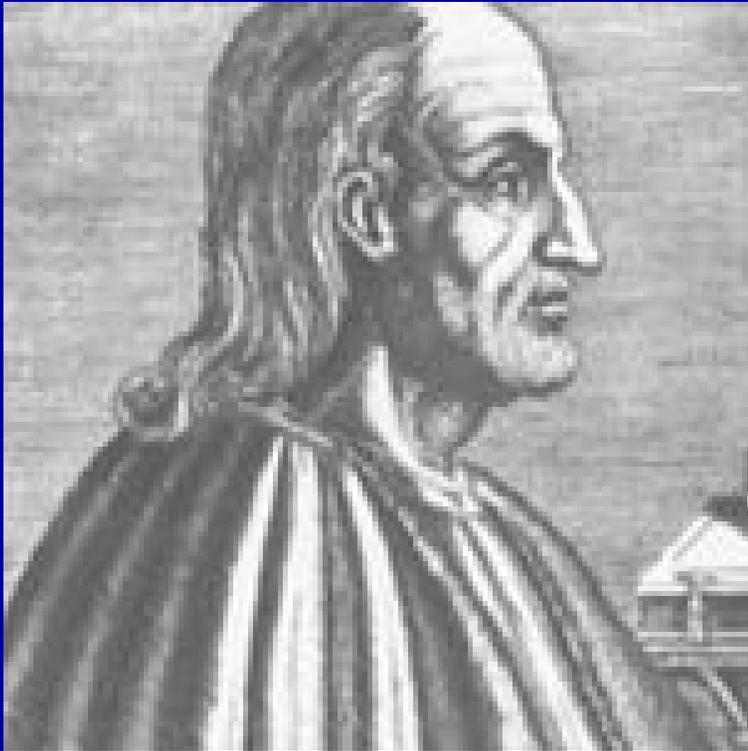
Teenager:

Harsh Father
and a frustrated
Christian walk

St. Anselm of Canterbury

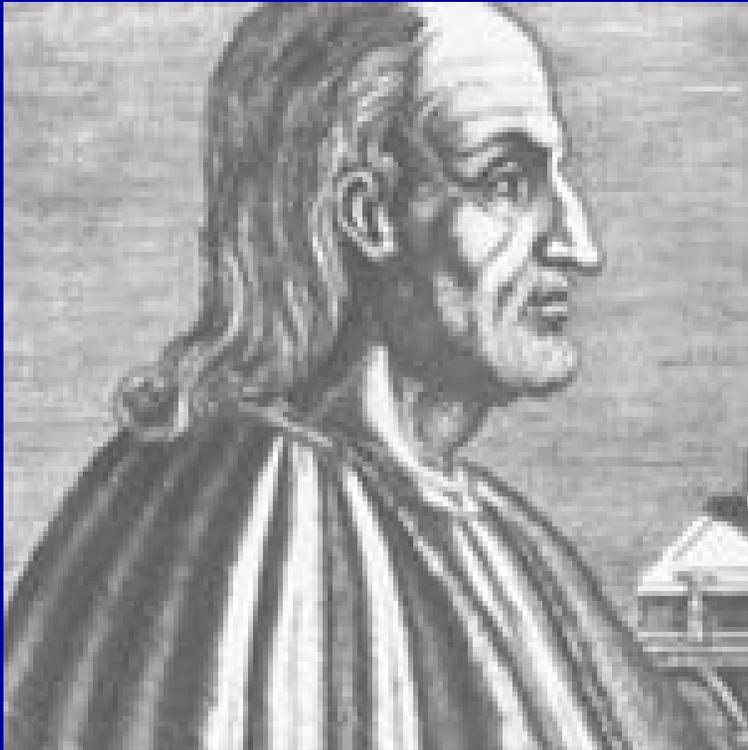


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Young Man:

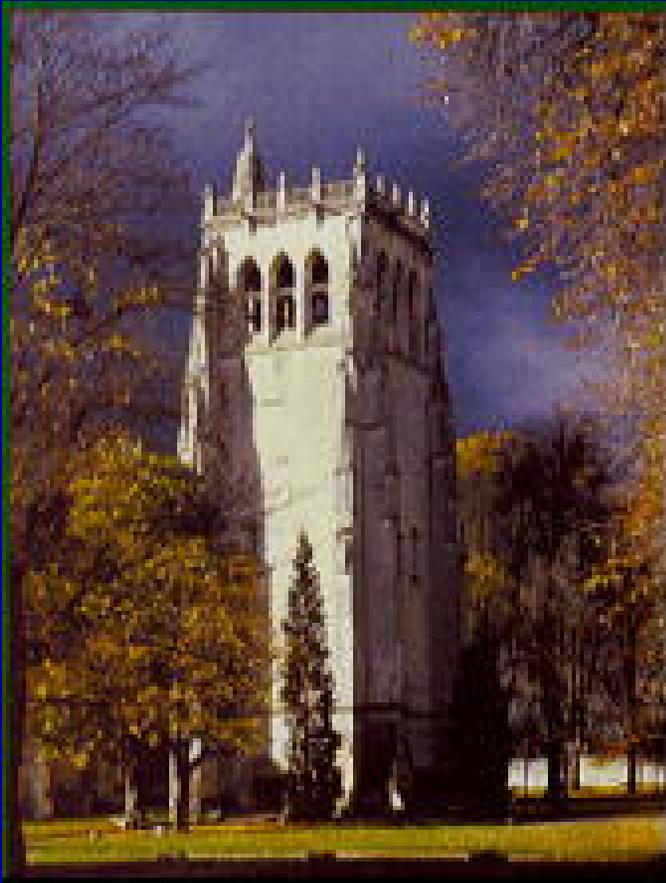
St. Anselm of Canterbury



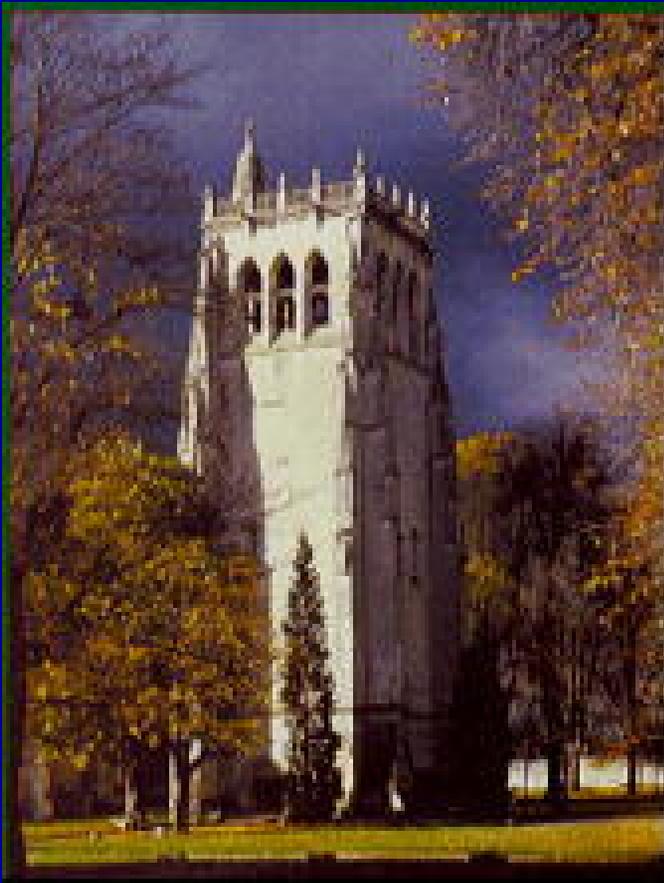
Young Man:

A monastic life

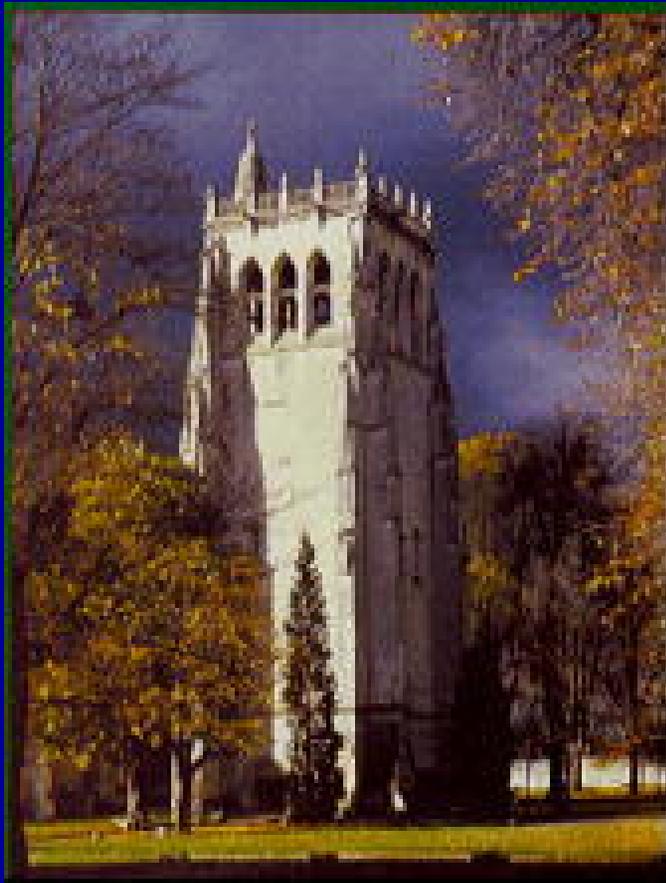
Anselm settles at Bec Monastery in Normandy



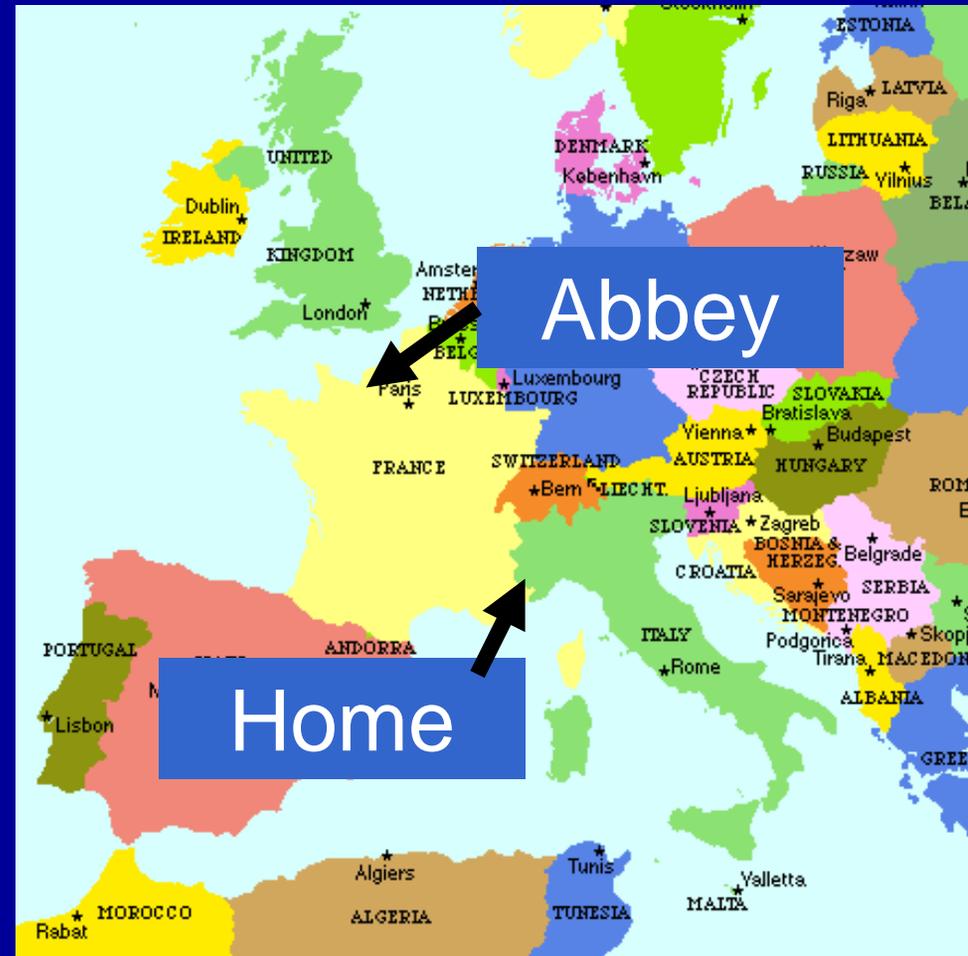
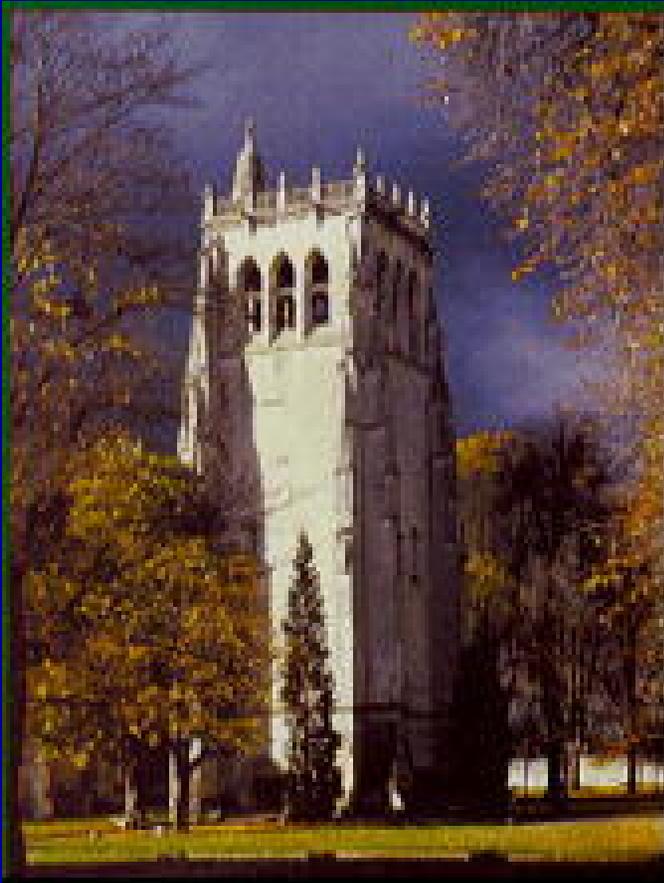
Anselm settles at Bec Monastery in Normandy



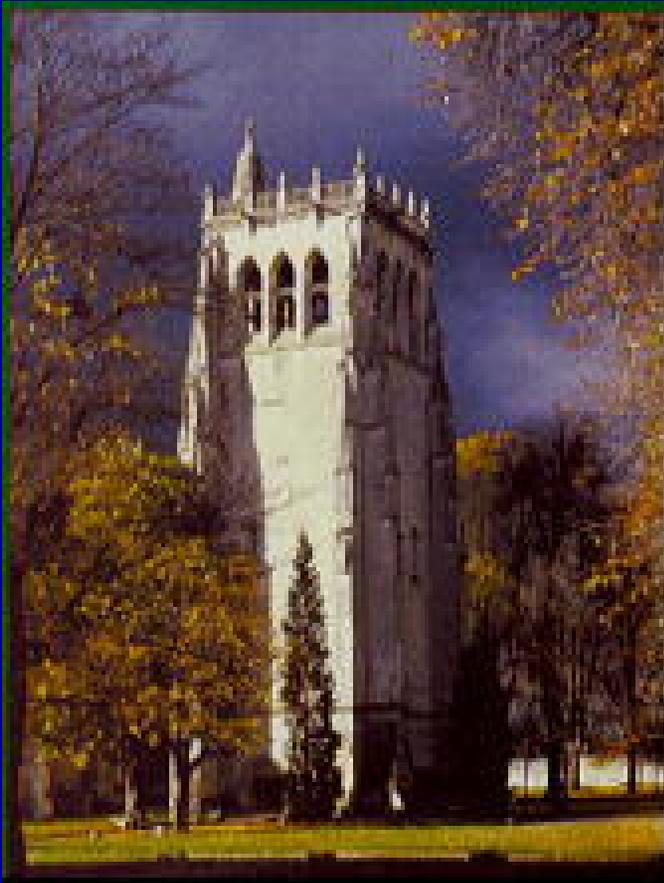
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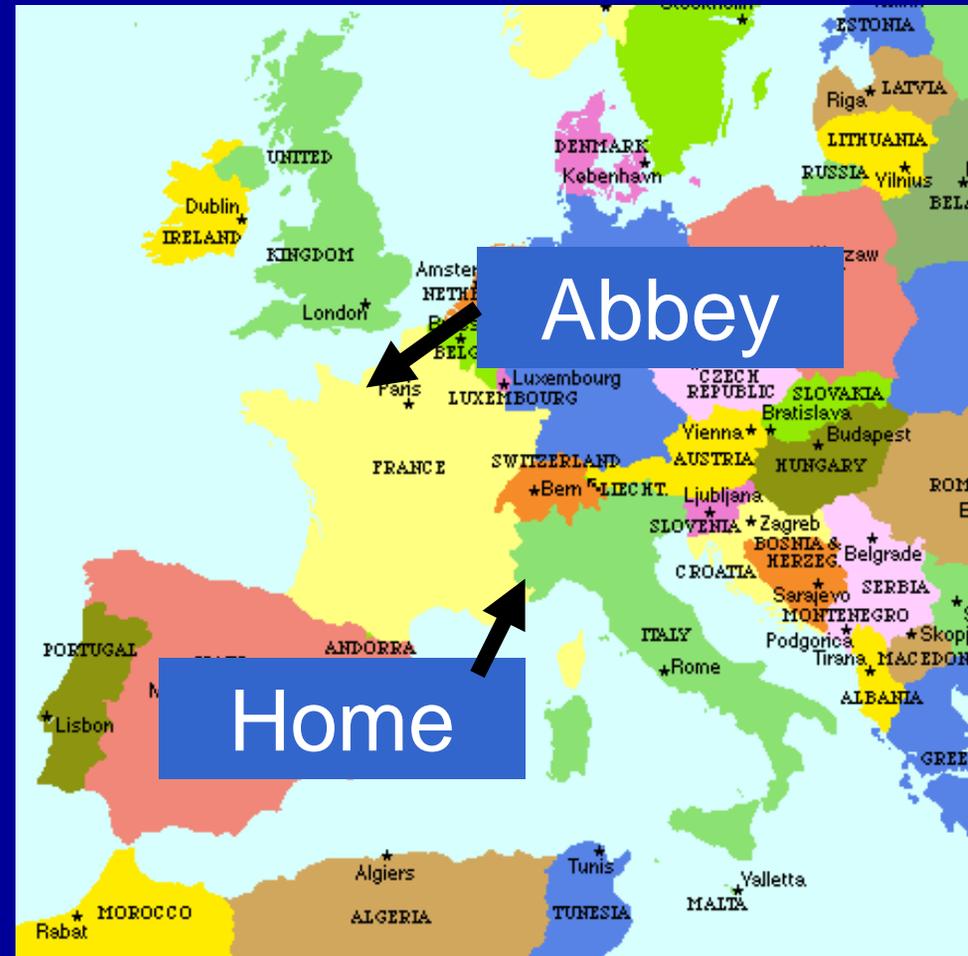
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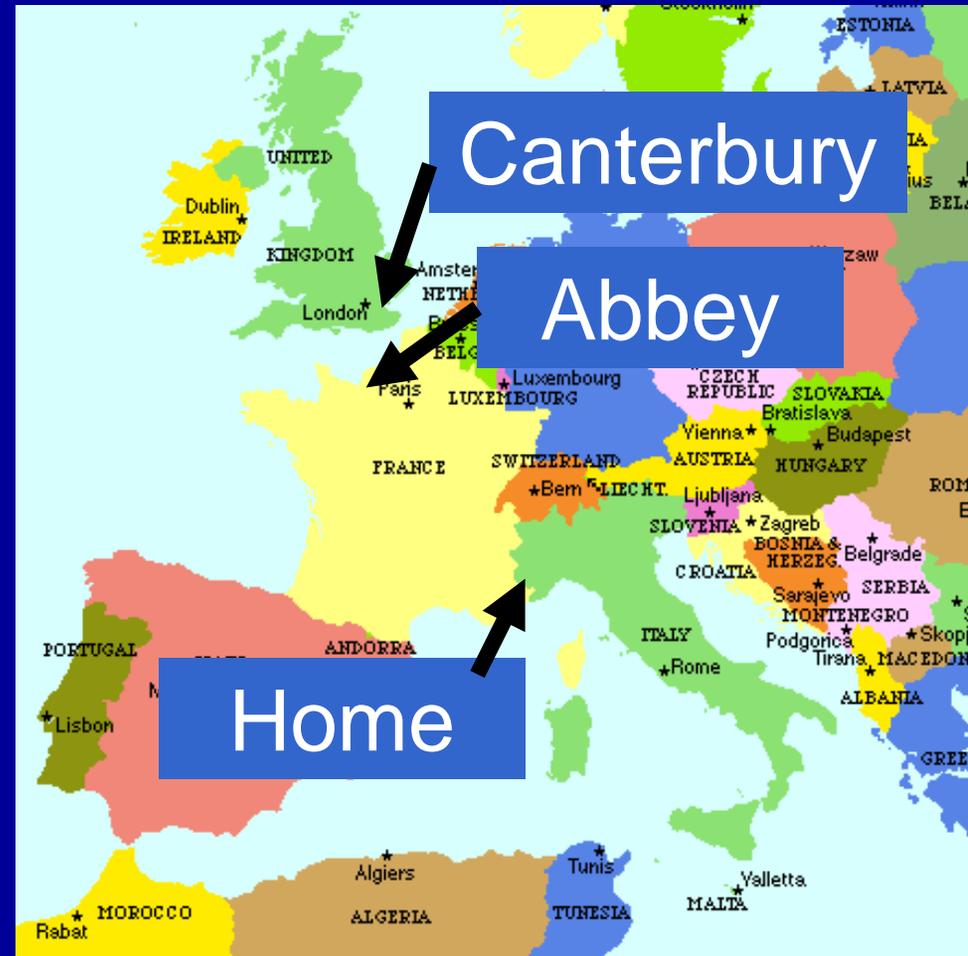
Anselm settles at Bec Monastery in Normandy



Anselm Archbishop at Canterbury



Anselm Archbishop at Canterbury

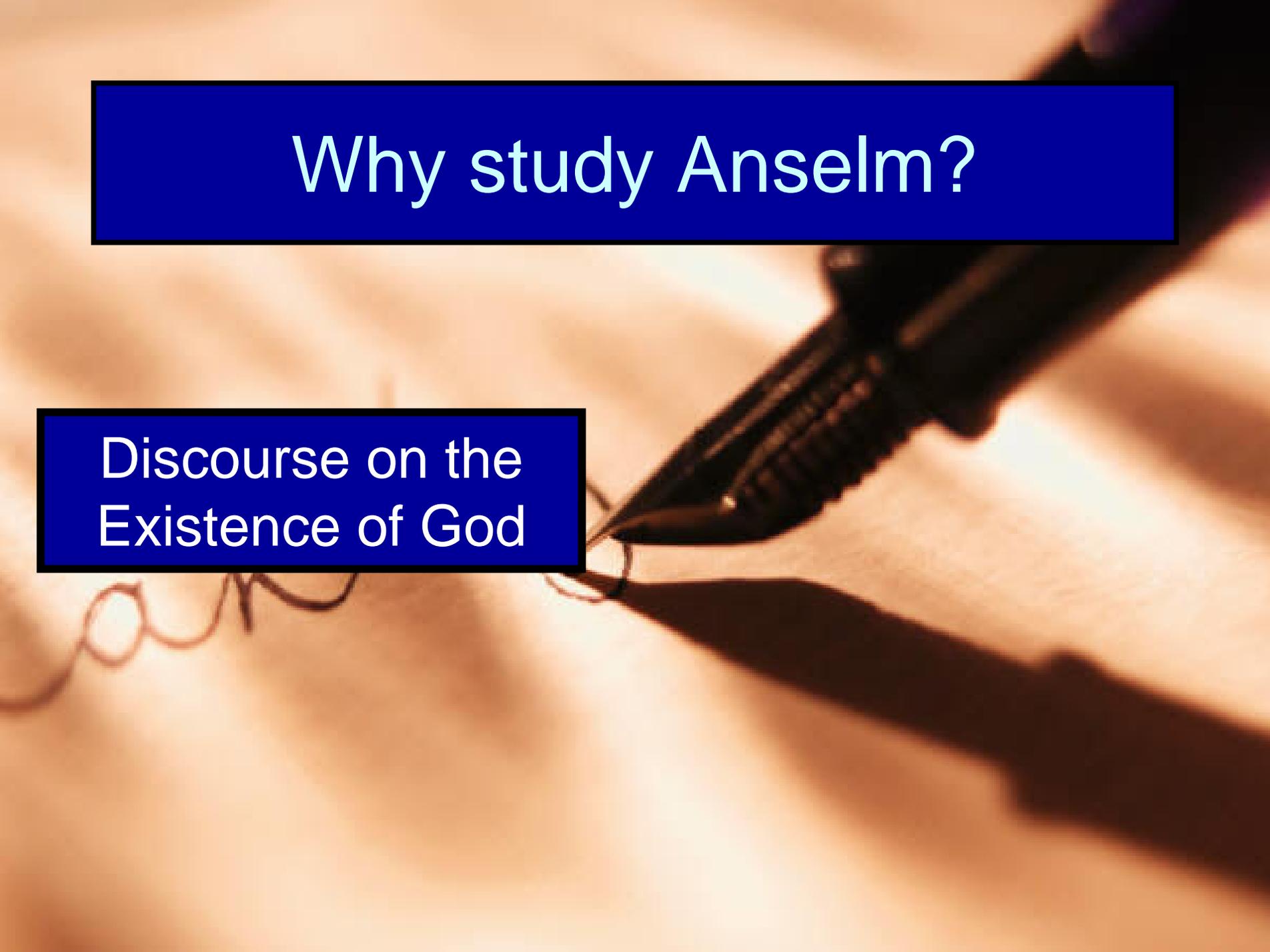


Why study Anselm?

Why study Anselm?



Why study Anselm?

A close-up photograph of a fountain pen's nib writing on a piece of paper. The background is a warm, golden-brown color with a soft, out-of-focus texture. The pen is dark, and the nib is in contact with the paper, creating a small pool of ink. The lighting is dramatic, highlighting the texture of the paper and the metallic sheen of the pen's nib.

Discourse on the
Existence of God

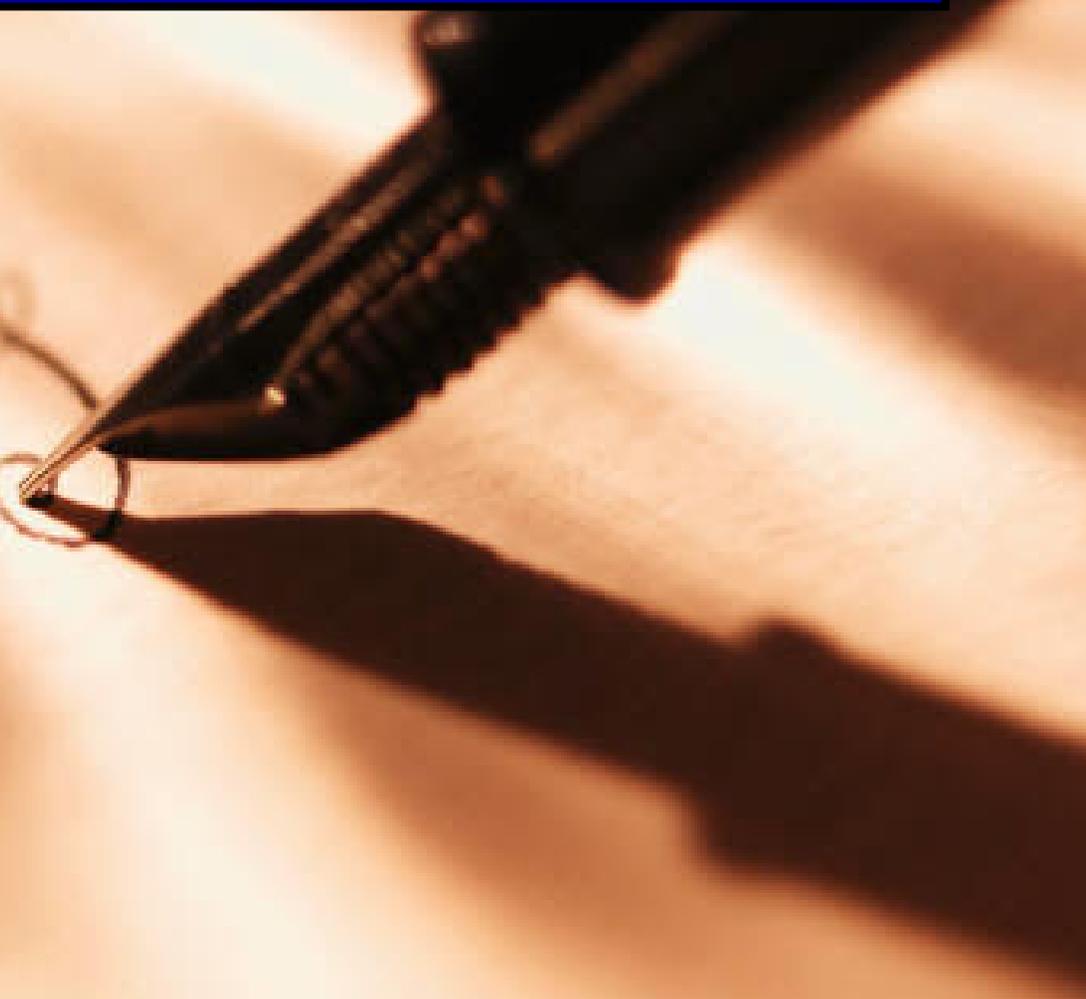
Why study Anselm?

Discourse on the
Existence of God

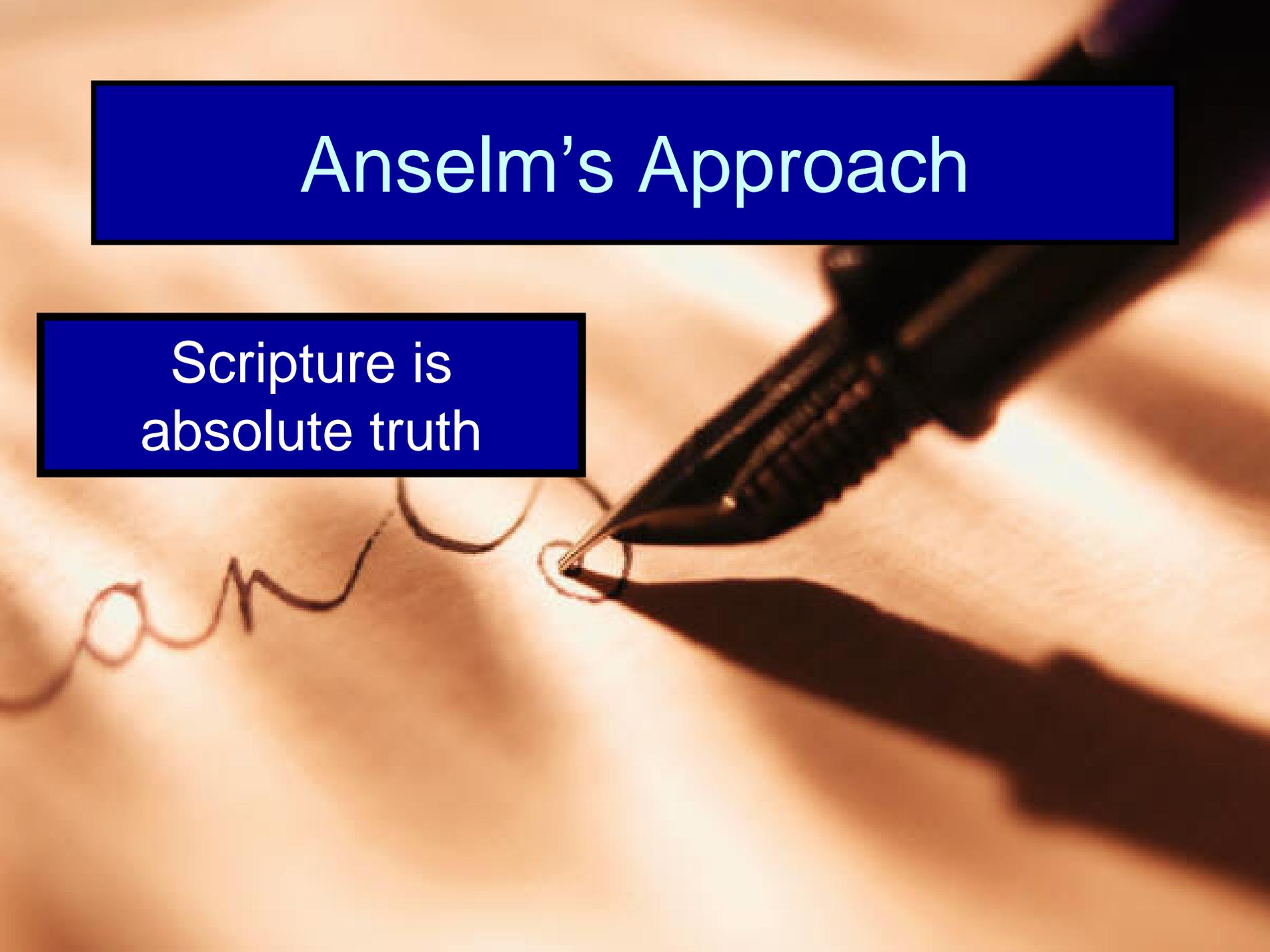
Why God Became
Man

Anselm's Approach

an

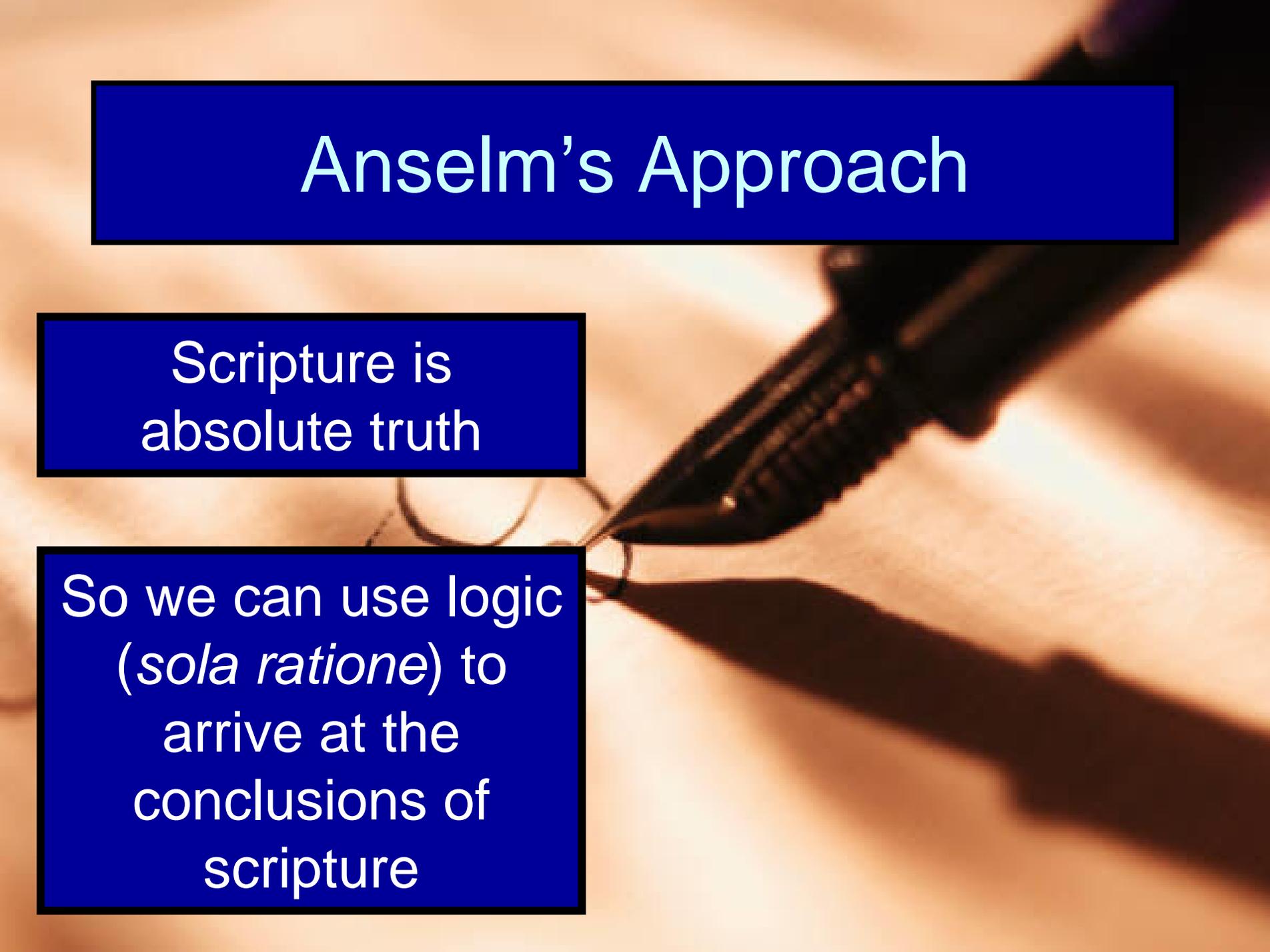


Anselm's Approach

A close-up photograph of a fountain pen writing the word "and" in cursive on a piece of paper. The pen is dark and the ink is a rich brown color. The background is a warm, golden-brown hue, suggesting a desk or a lamp. The pen is positioned diagonally from the top right towards the bottom left, with the nib just finishing the letter 'd'.

Scripture is
absolute truth

Anselm's Approach

A close-up, artistic photograph of a fountain pen nib writing on a piece of paper. The pen is dark, and the nib is in contact with the paper, creating a fine line. The background is a warm, golden-brown color, suggesting a desk or a lamp. The overall mood is one of intellectual pursuit and the creation of knowledge.

Scripture is
absolute truth

So we can use logic
(*sola ratione*) to
arrive at the
conclusions of
scripture

Anselm's Approach

Scripture is
absolute truth

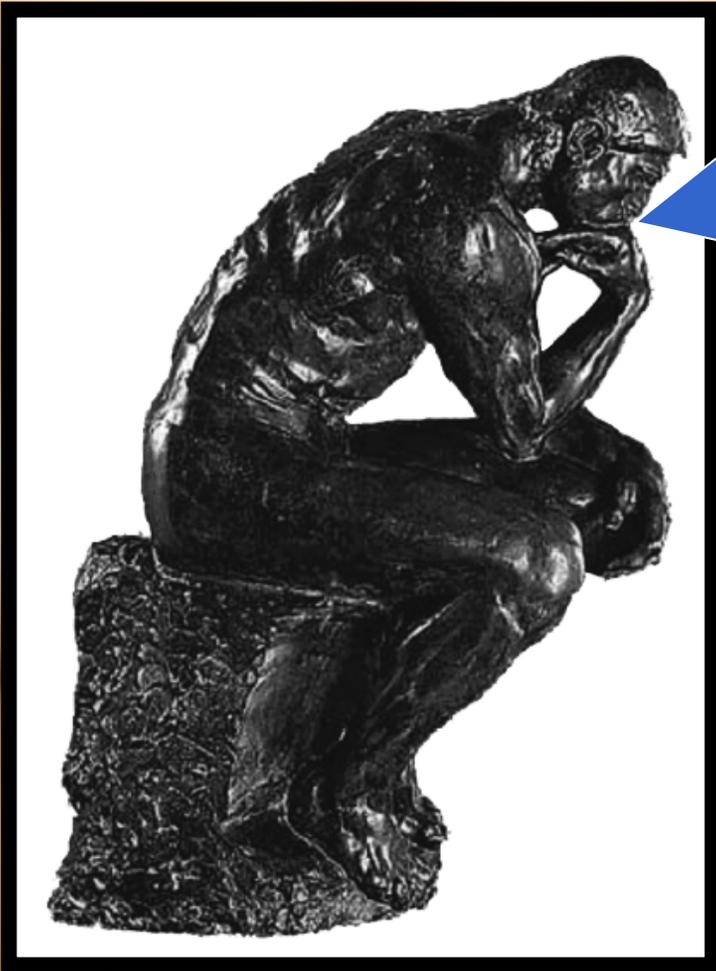
So we can use logic
(*sola ratione*) to
arrive at the
conclusions of
scripture

“If I say something
that unquestionably
contradicts Sacred
Scripture, I am
certain that it is
false”

On the Existence of God

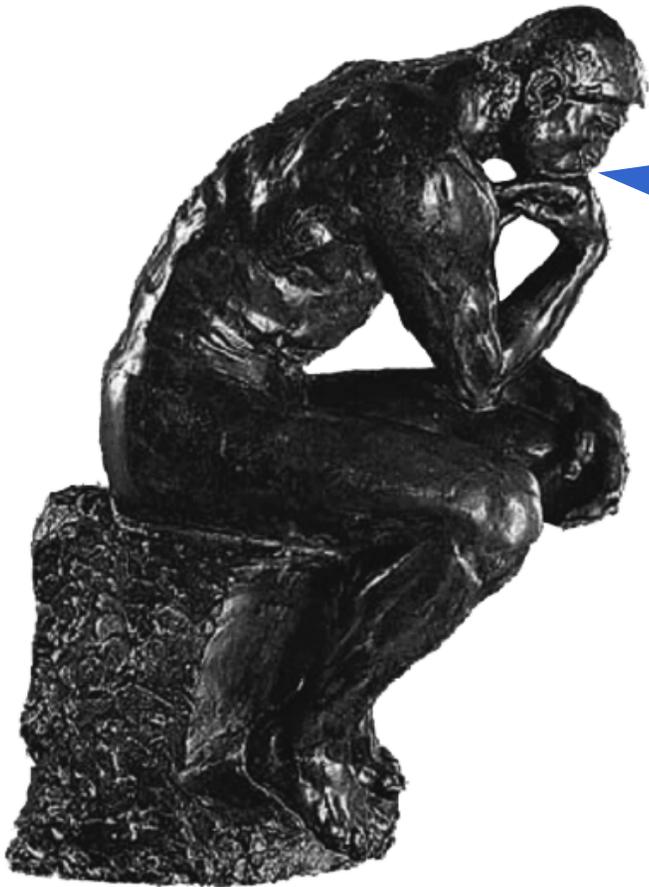


On the Existence of God



“I hold it to be a failure in duty if after we have become steadfast in our faith we do not strive to understand what we believe.”

On the Existence of God



“Christians ought to study to understand why they believe!”





I'm envisioning the Mona Lisa!
I believe I will paint her!



A woman with short grey hair and glasses is sitting at a table in what appears to be an art studio. She is wearing a black long-sleeved shirt and a white shawl. Her right hand is resting on her chin, and she has a thoughtful expression. On the table in front of her are several tubes of paint and brushes. The background shows a window with light coming through.

I'm envisioning the Mona Lisa!
I believe I will paint her!

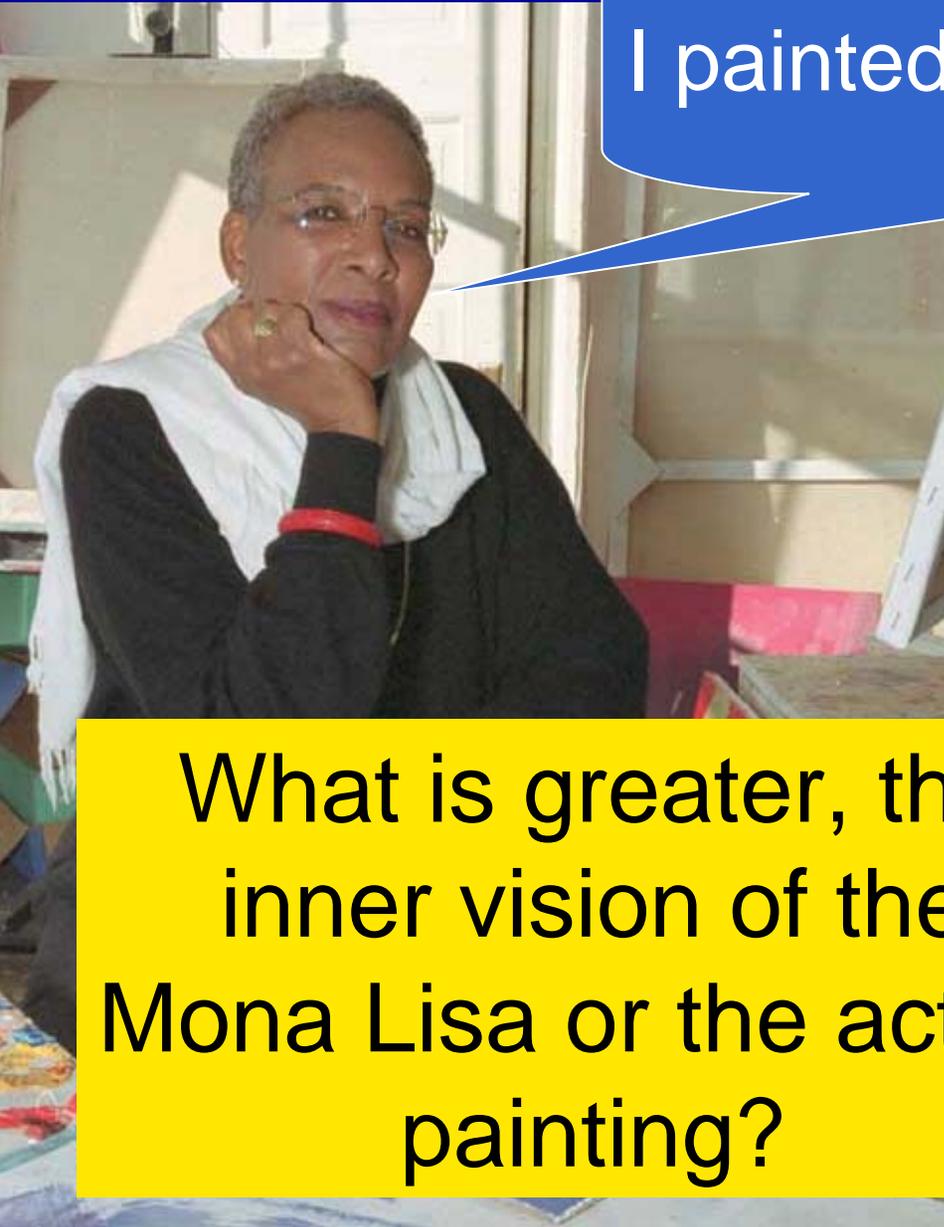
She thinks of the Mona
Lisa, so she
“understands” or
“perceives” the Mona
Lisa



I painted her... She is perfect!!!



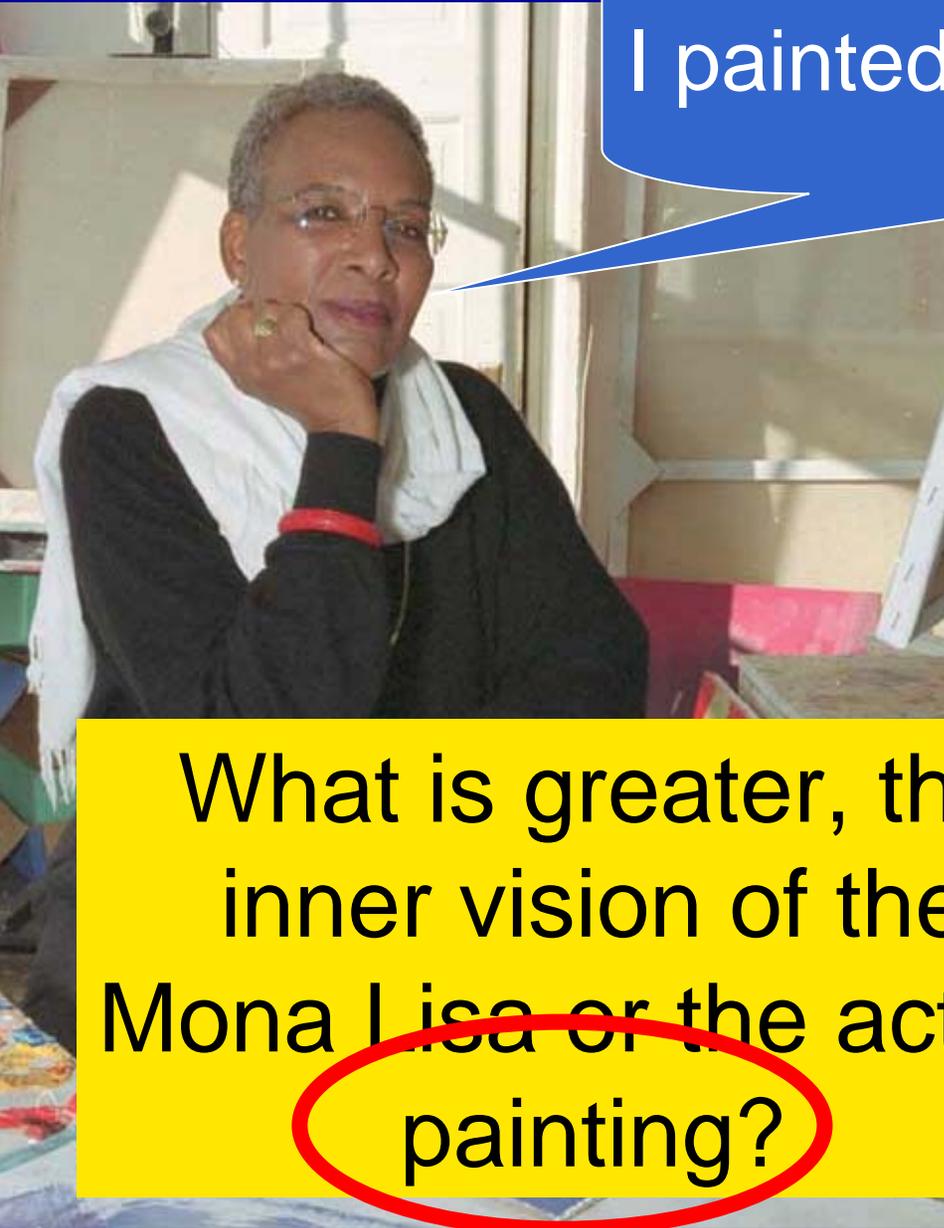
I painted her... She is perfect!!!



What is greater, the inner vision of the Mona Lisa or the actual painting?



I painted her... She is perfect!!!



What is greater, the inner vision of the Mona Lisa or the actual painting?

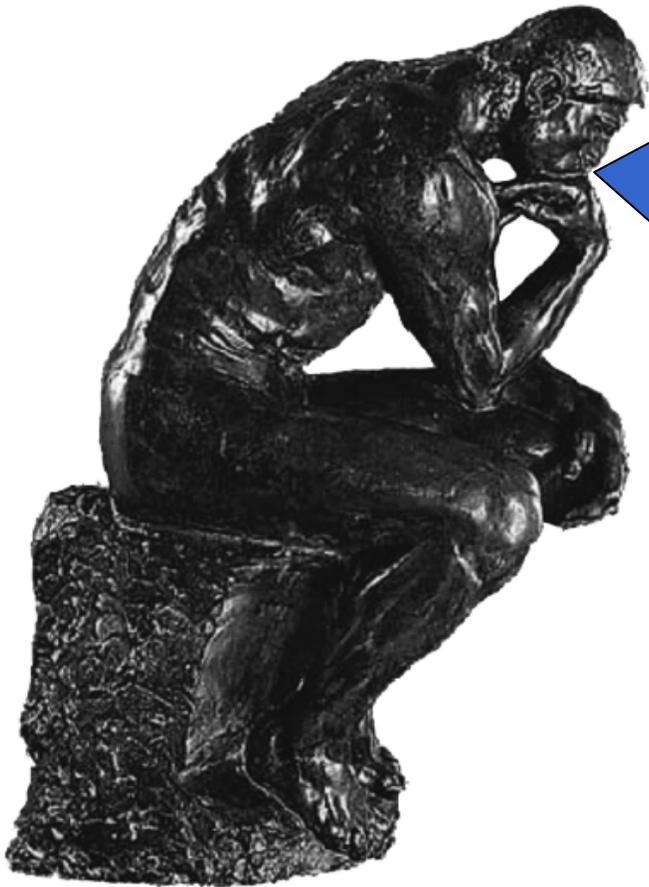


On the Existence of God



On the Existence of God

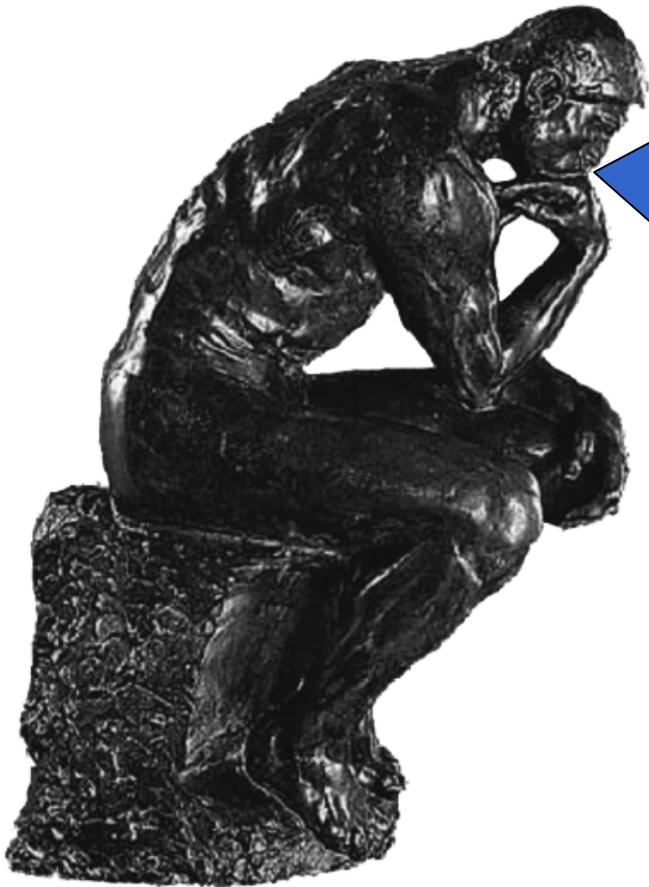
God: the greatest thing
imaginable



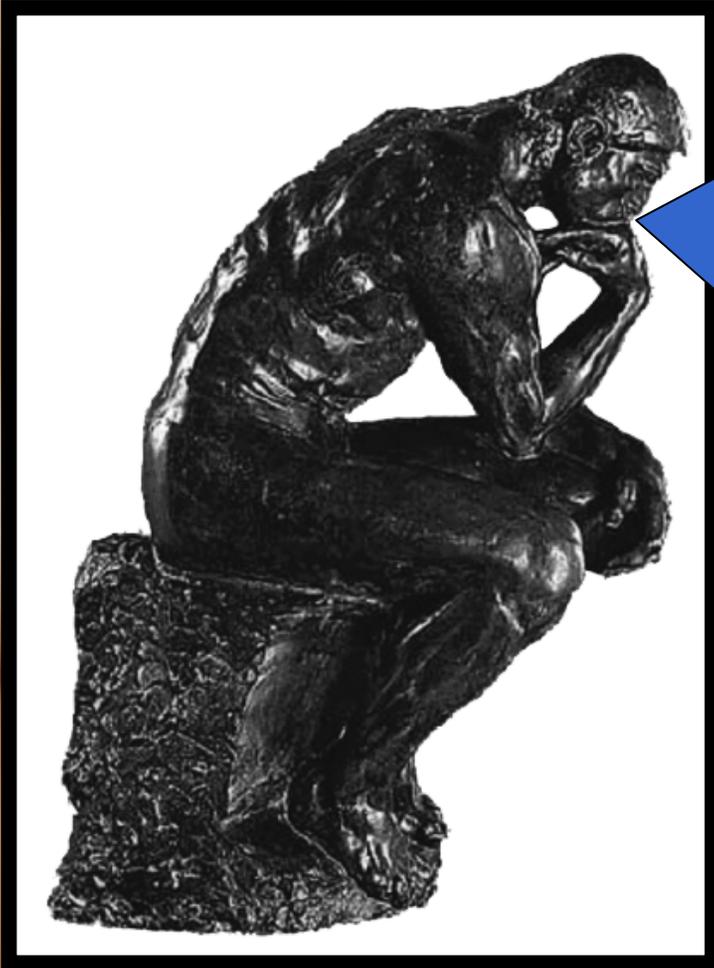
On the Existence of God

God: the greatest thing
imaginable

Everyone can think of
God as the greatest
thing imaginable



On the Existence of God



God: the greatest thing
imaginable

Everyone can think of
God as the greatest
thing imaginable

Some believe that God
really exists

On the Existence of God



God: the greatest thing
imaginable

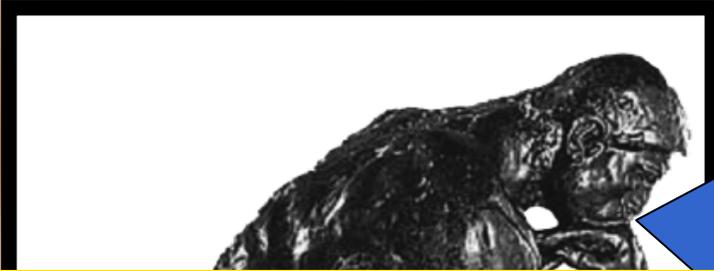
Everyone can think of
God as the greatest
thing imaginable

Some believe that God
really exists

So these people
are thinking of
something greater
than these
people!



On the Existence of God



God: the greatest thing
imaginable

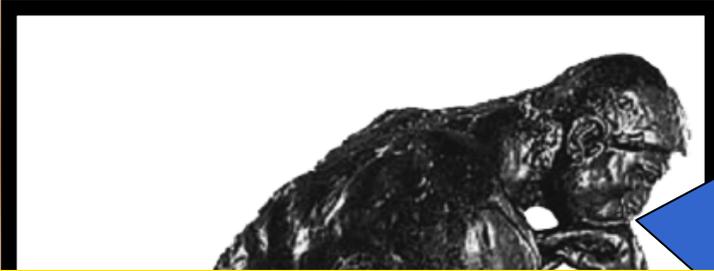
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On the Existence of God



God: the greatest thing
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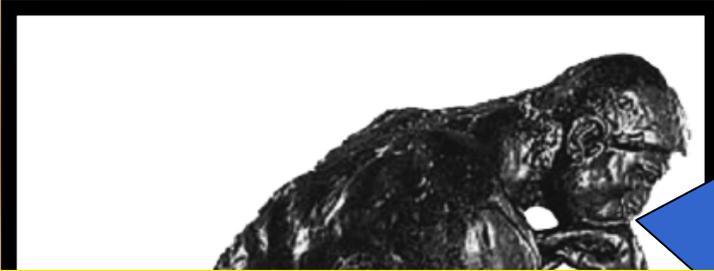
Everyone can think of
God as the greatest
thing imaginable

Some believe that God
really exists

So these people
are thinking of
something greater
than these
people!



One More Time!!!



God: the greatest thing
imaginable

Everyone can think of
God as the greatest
thing imaginable

Some believe that God
really exists

So these people
are thinking of
something greater
than these
people!



If still in doubt



Why study Anselm?

Discourse on the
Existence of God

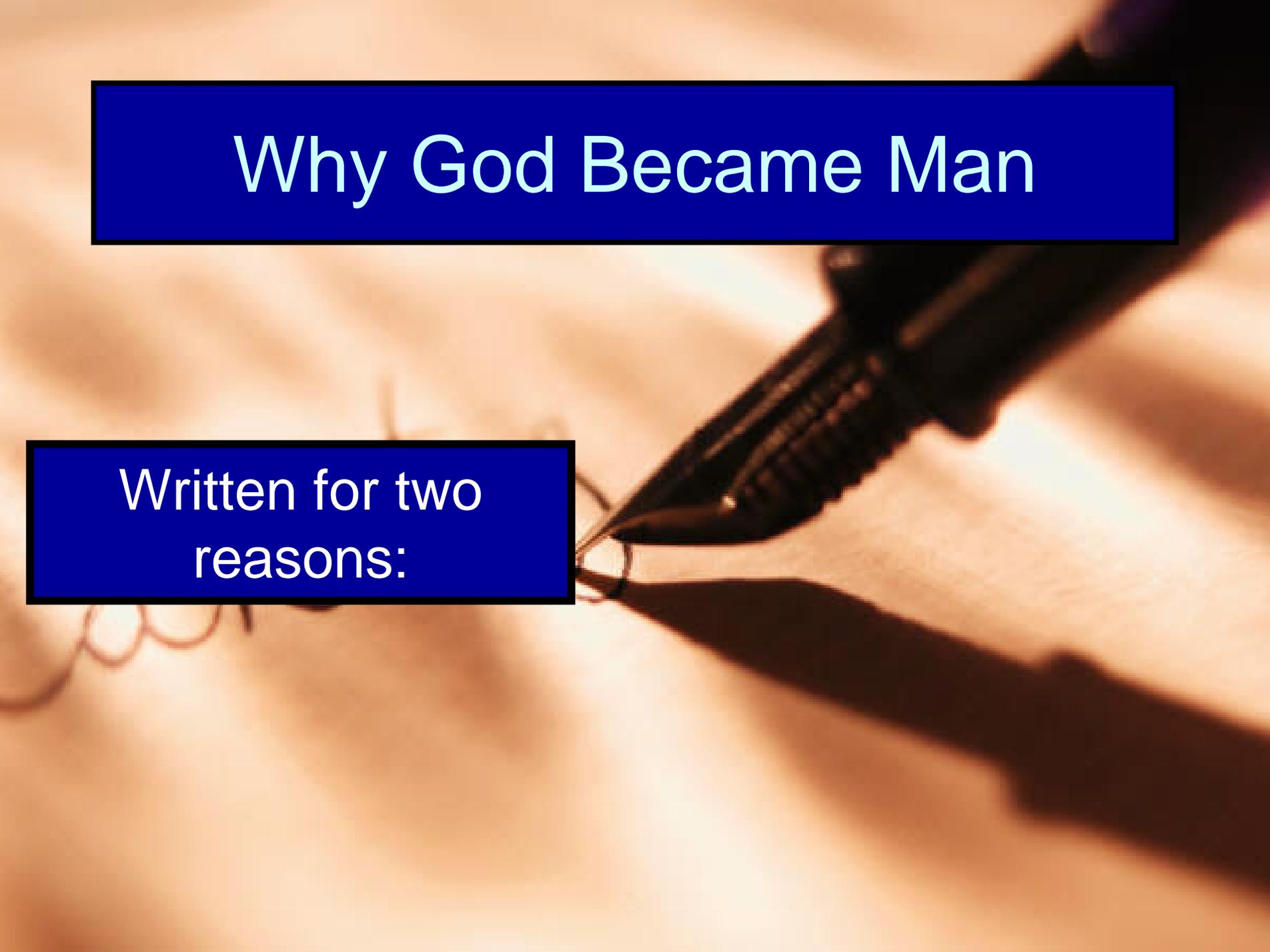
Why God Became
Man

Why God Became Man

ant



Why God Became Man

A close-up, low-angle shot of a fountain pen nib writing on a document. The pen is dark, and the nib is in contact with the paper, creating a small puddle of ink. The background is a warm, golden-brown color, possibly a wall or a light source, creating a soft, atmospheric glow. The pen's shadow is cast onto the paper below it.

Written for two
reasons:

Why God Became Man

Written for two reasons:

1. Believers should delight in understanding our doctrines

Why God Became Man

Written for two reasons:

1. Believers should delight in understanding our doctrines

2. “Be ready to give a satisfactory answer to everyone who asks a reason for our hope”



Could God have redeemed man another way?



Could God have redeemed man another way?

1. Sin



Could God have redeemed man another way?

1. Sin

2. God's Justice



Could God have redeemed man another way?

1. Sin

2. God's Justice

3. "Vicarious Satisfaction"



Could God have redeemed man another way?

1. Sin



Could God have redeemed man another way?

1. Sin

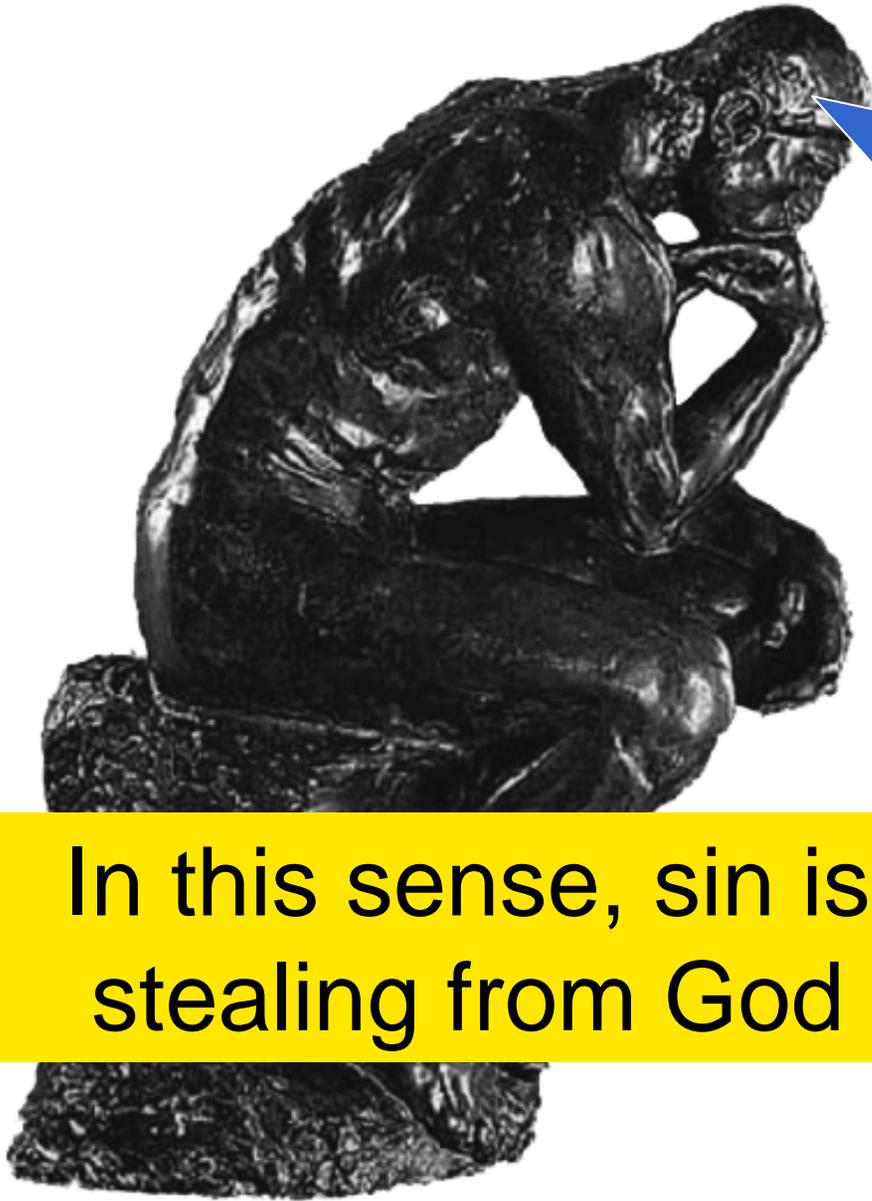
Sin is the problem



Could God have redeemed man another way?

1. Sin

Sin is the failure to give infinite **God** what is His, what He is due



Could God have redeemed man another way?

1. Sin

In this sense, sin is stealing from God

Sin is the failure to give infinite **God** what is His, what He is due



Could God have redeemed man another way?

2. God's Justice



Could God have redeemed man another way?

2. God's Justice

God does what is "fitting" ...



Infinite stealing
demands infinite
justice

Could God have
redeemed man
another way?

2. God's Justice

God does what
is "fitting" ...



Could God have redeemed man another way?

3. "Vicarious Satisfaction"



Could God have redeemed man another way?

3. "Vicarious Satisfaction"

God pays an infinite price (no other is infinite, therefore no other can pay an infinite price)



Could God have redeemed man another way?

3. “Vicarious Satisfaction”

To be “fitting” for man’s atonement, a man must pay the price



Could God have redeemed man another way?

3. “Vicarious Satisfaction”

To be “fitting” for man’s atonement, a man must pay the price

God as Man in Jesus offers a sinless life in voluntary sacrifice



Could God have redeemed man another way?

3. “Vicarious Satisfaction”

To be “fitting” for man’s atonement, a man must pay the price

An infinite meritorious deed that satisfies infinite justice

Points for Home

Points for Home

1. Our Faith is Reasonable, but be careful with our reasoning!

Points for Home

1. Our Faith is Reasonable, but be careful with our reasoning!

“The mind of sinful man is death”
(Rom 8:7)

Points for Home

2. Jesus is our atonement

Points for Home

2. Jesus is our atonement

“In this is love, not that we loved God, but that he loved us and sent his Son to be the propitiation for our sins.” (1 Jn 4:10)