

Church History Literacy

King James and the English Bible Part One

Lesson 61

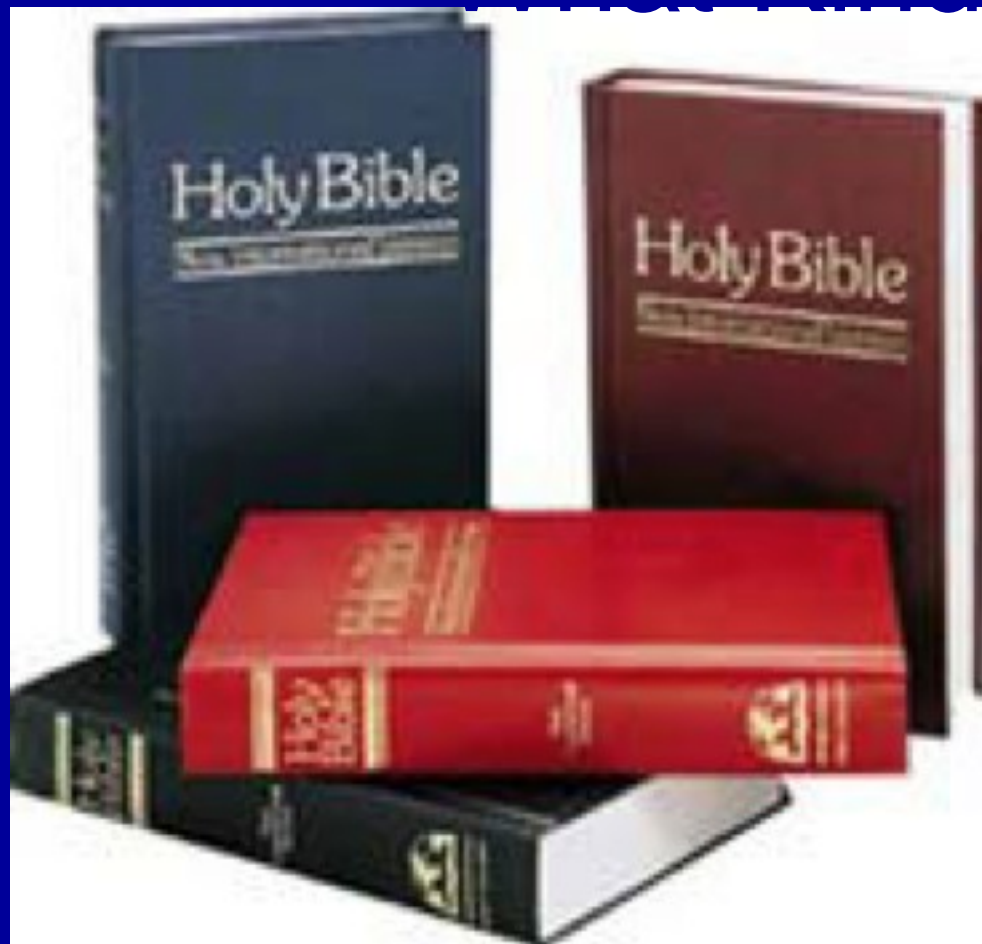
Biblical-Literacy.com

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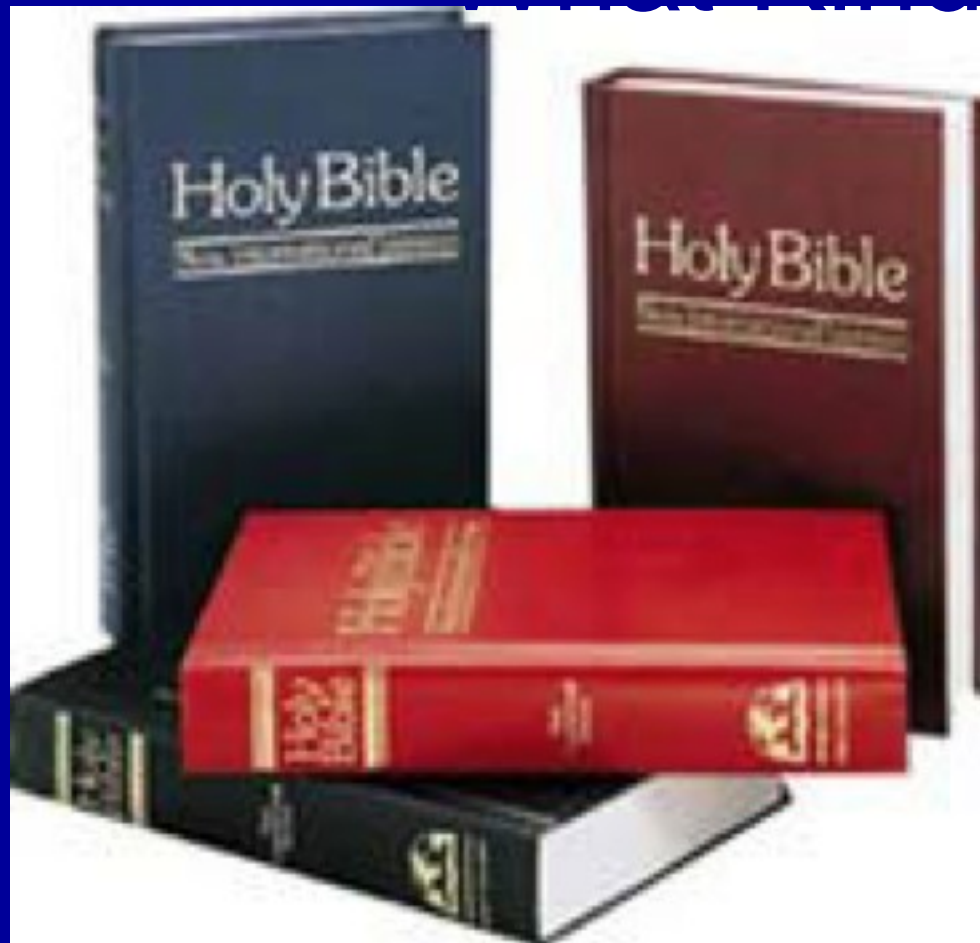




Acts 2: “When the day of Pentecost came, they were all together in one place. They saw what seemed to be tongues of fire that came to rest on each of the. All of them were filled with the Holy Spirit and began to speak in other tongues. A crowd came together in bewilderment because each one heard them speaking in his own language.”

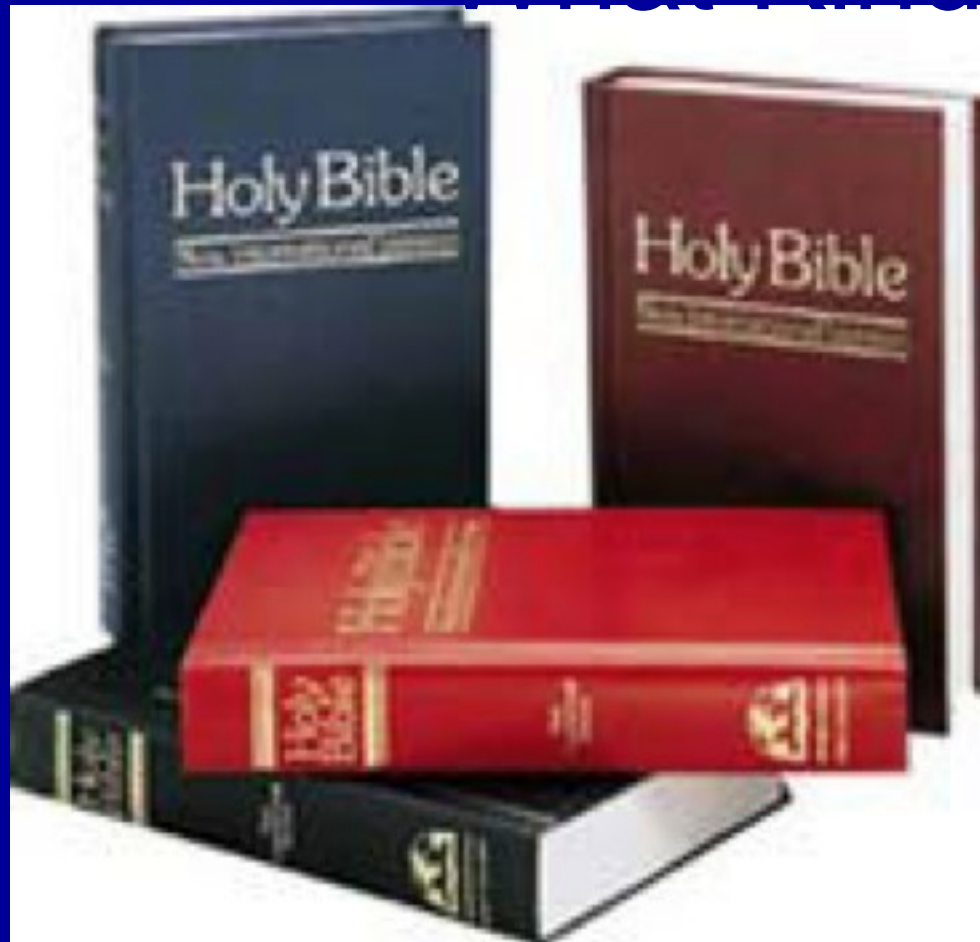


King James?



King James?

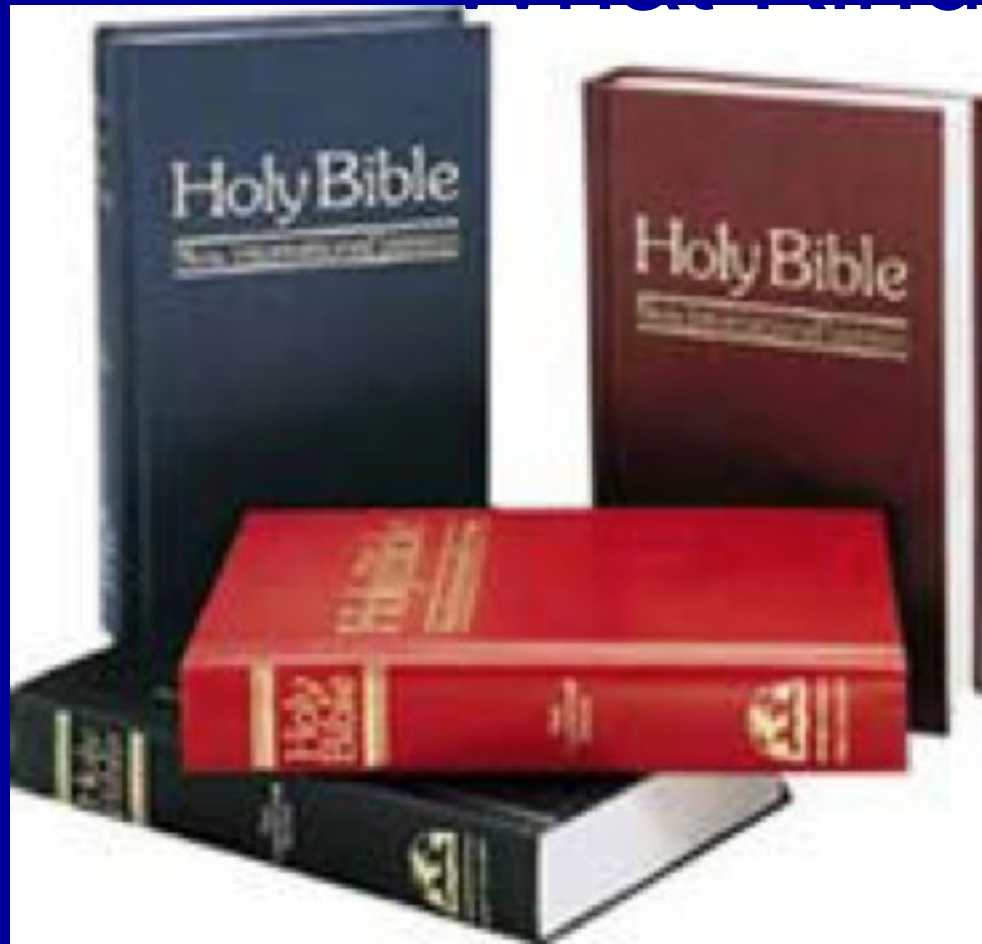
American
Standard?



King James?

American
Standard?

New American
Standard?

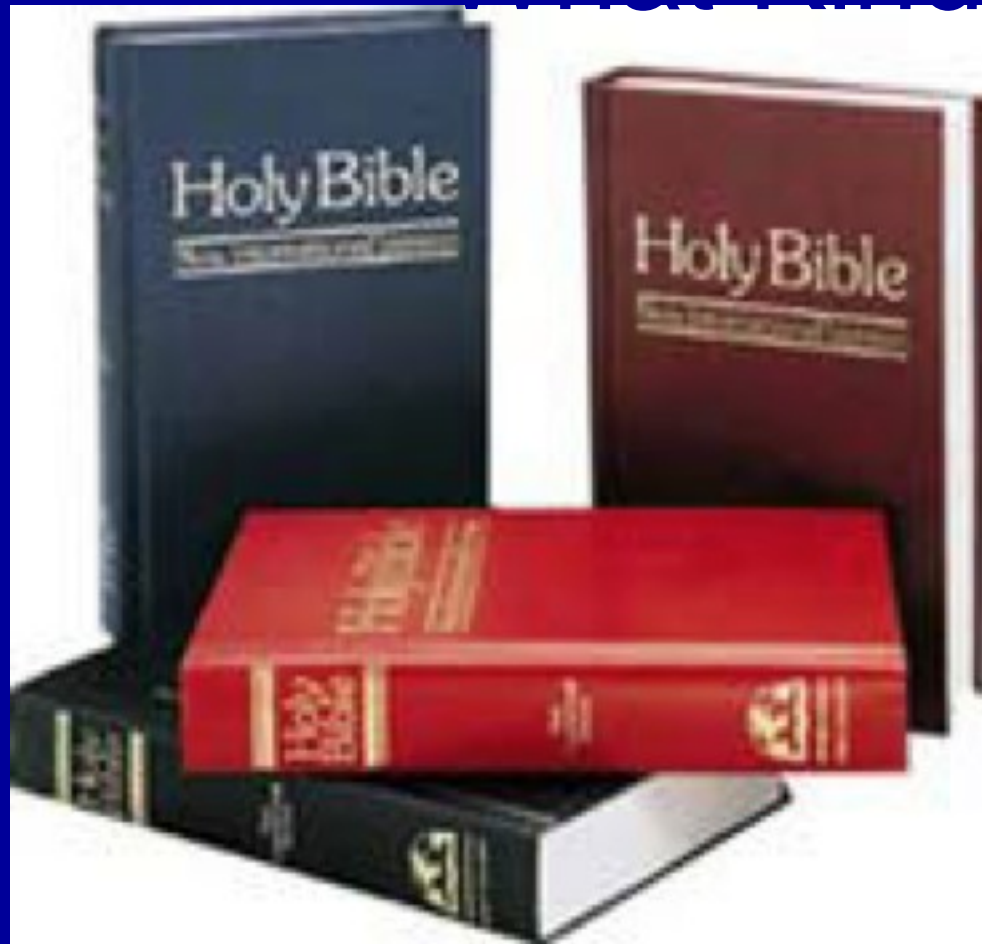


King James?

American
Standard?

New American
Standard?

Revised Standard?



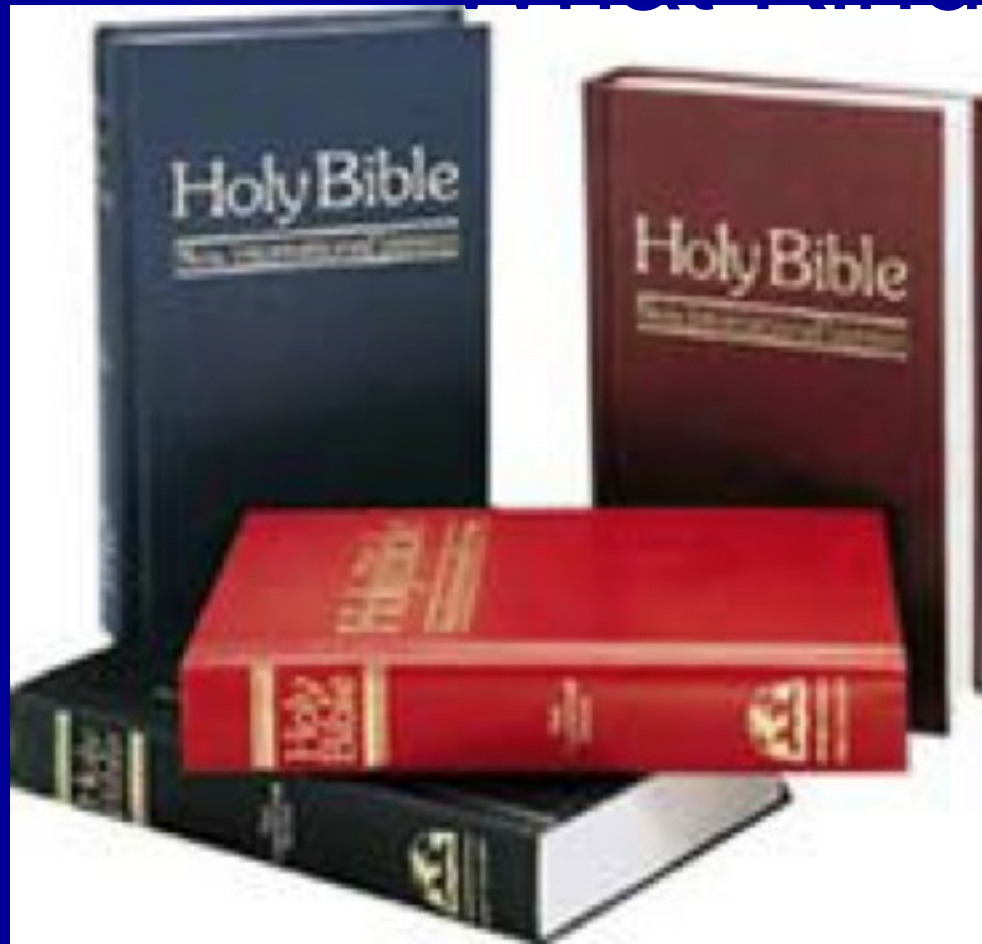
King James?

American
Standard?

New American
Standard?

Revised Standard?

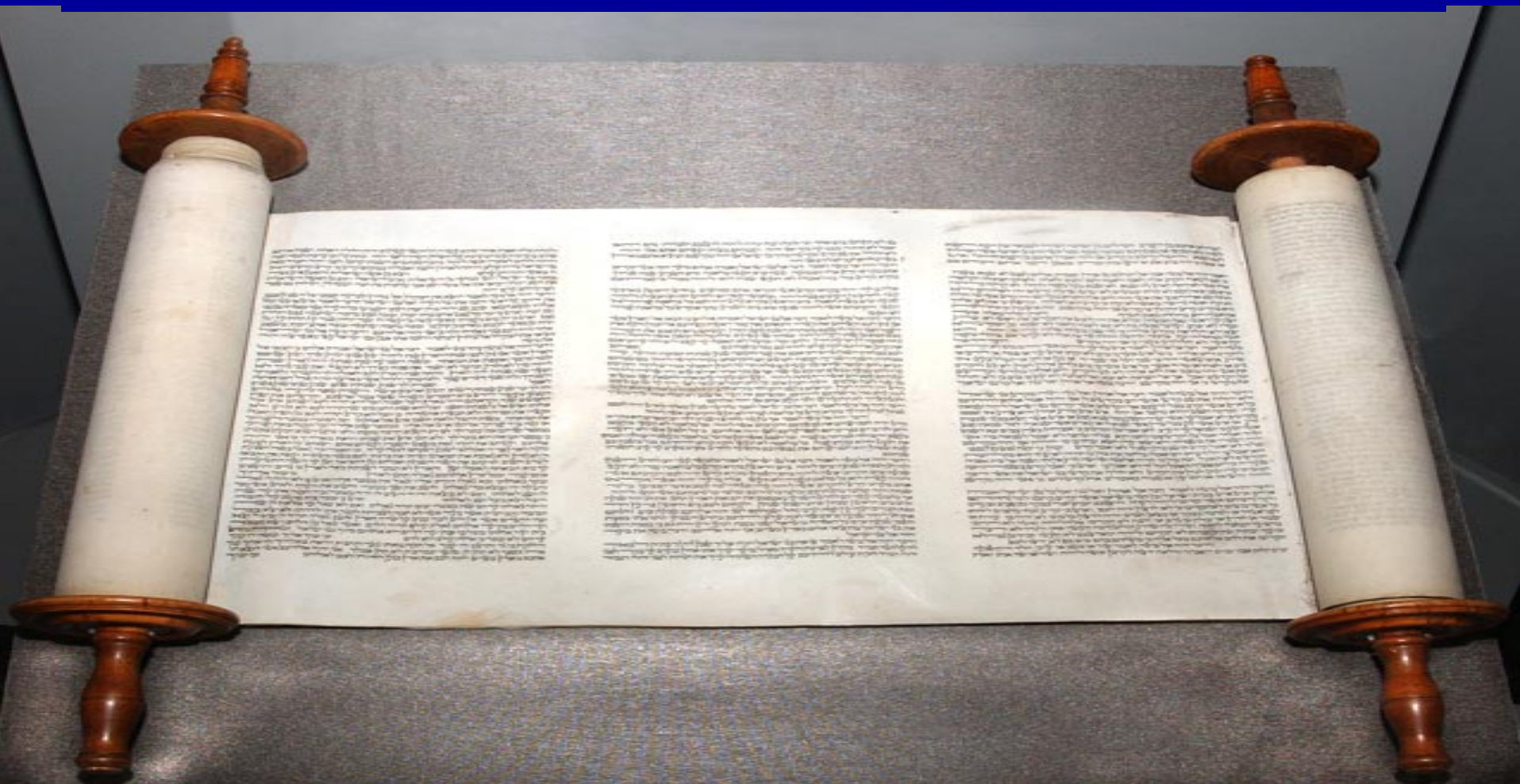
N.I.V.?



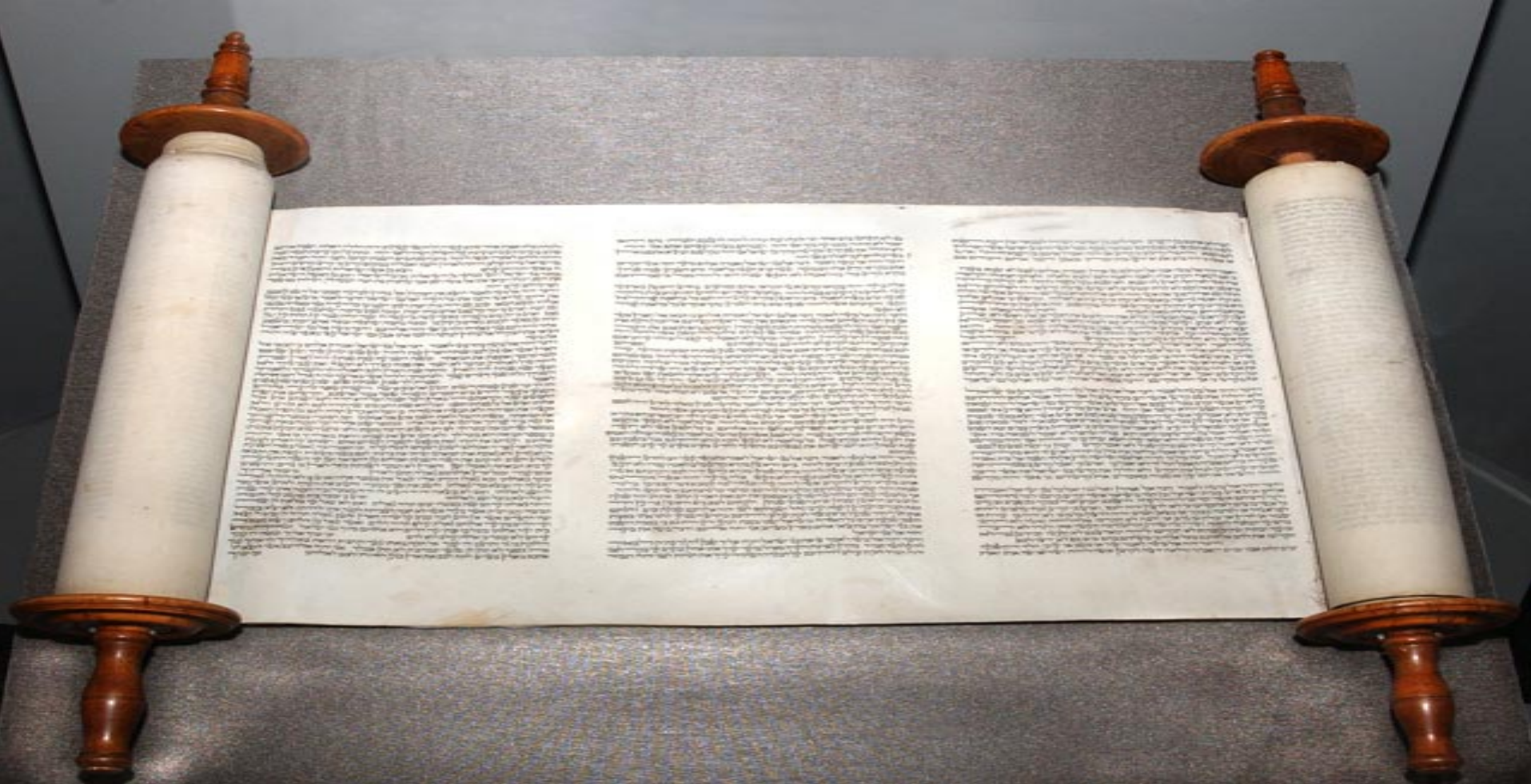
The History of the English Bible is tied into the history of the English language



Quick Review Quiz:



Quick Review Quiz: The Old Testament was written in what 2 languages?

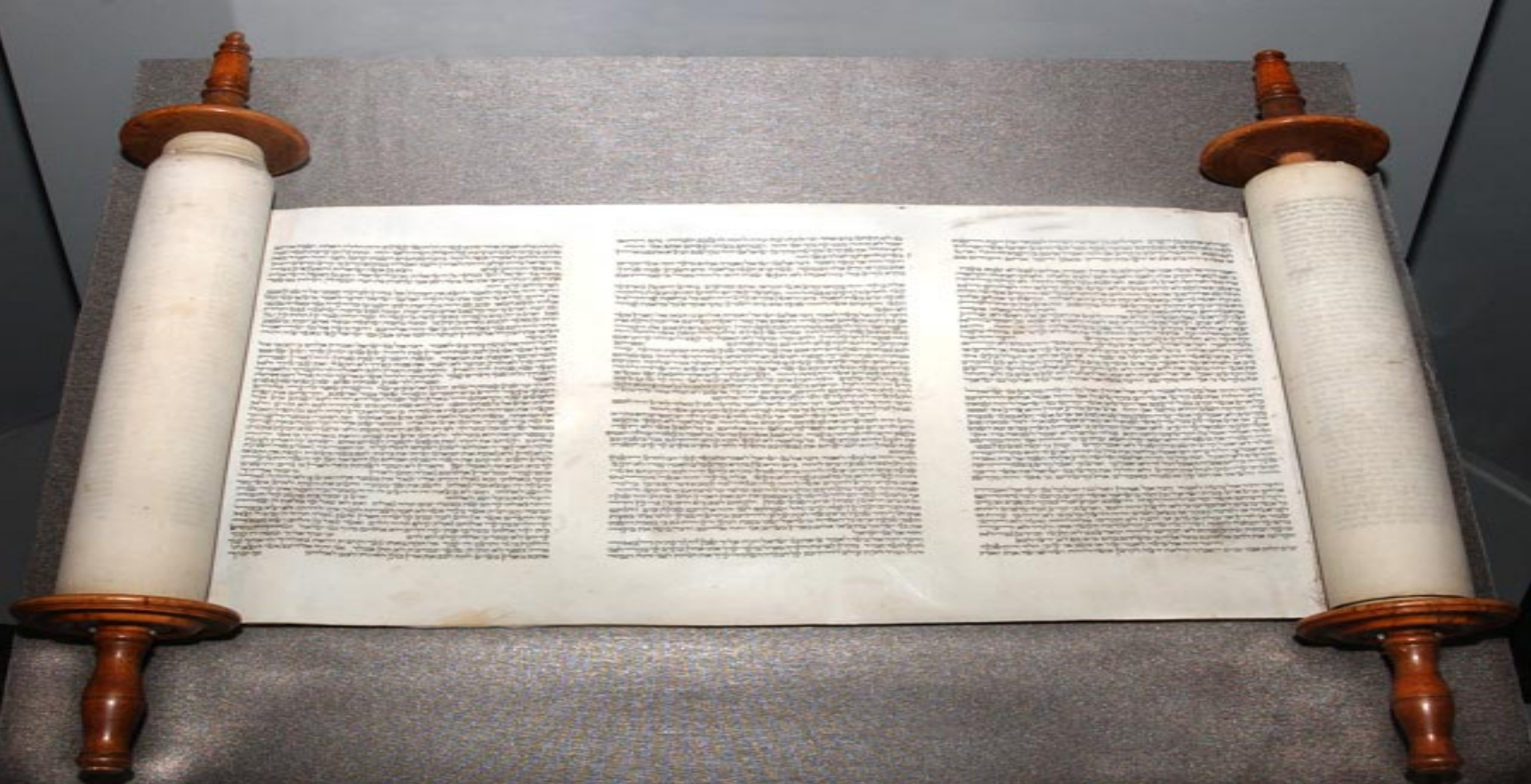


Quick Review Quiz:
The Old Testament was
written in what 2 languages?

An open scroll of the Old Testament, likely the Book of Daniel, is displayed on a wooden stand. The scroll is unrolled, showing two pages of text written in Hebrew and Aramaic. The text is arranged in columns, with the Aramaic section clearly visible in the center. The scroll is held by two wooden rollers with decorative finials.

Hebrew and Aramaic

Quick Review Quiz: The New Testament was written in what 3 languages?



Quick Review Quiz:

The New Testament was written in what 3 languages?



Greek and Aramaic

By the 300's Greek was disappearing in the West and the Bible was translated into Latin

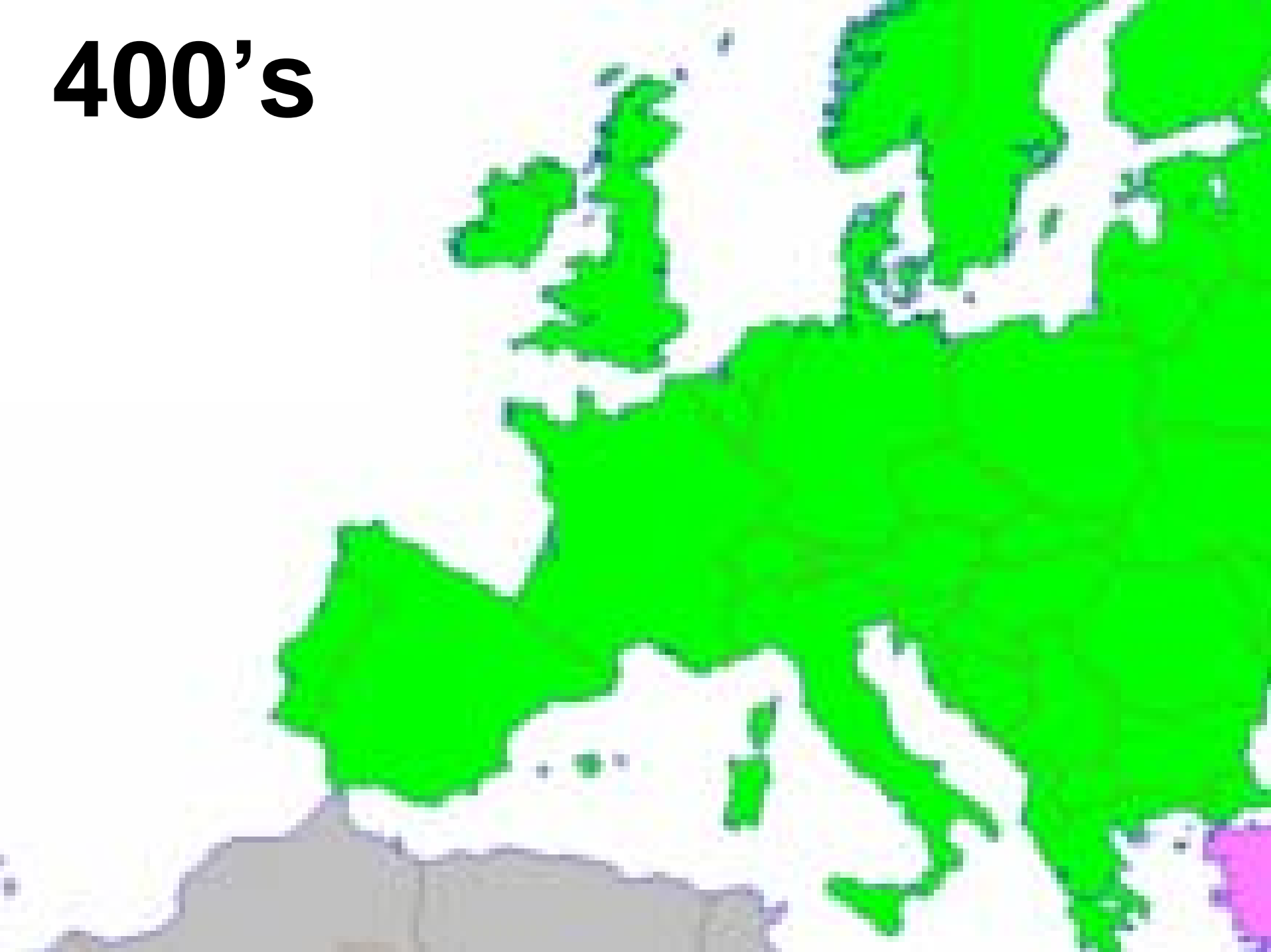




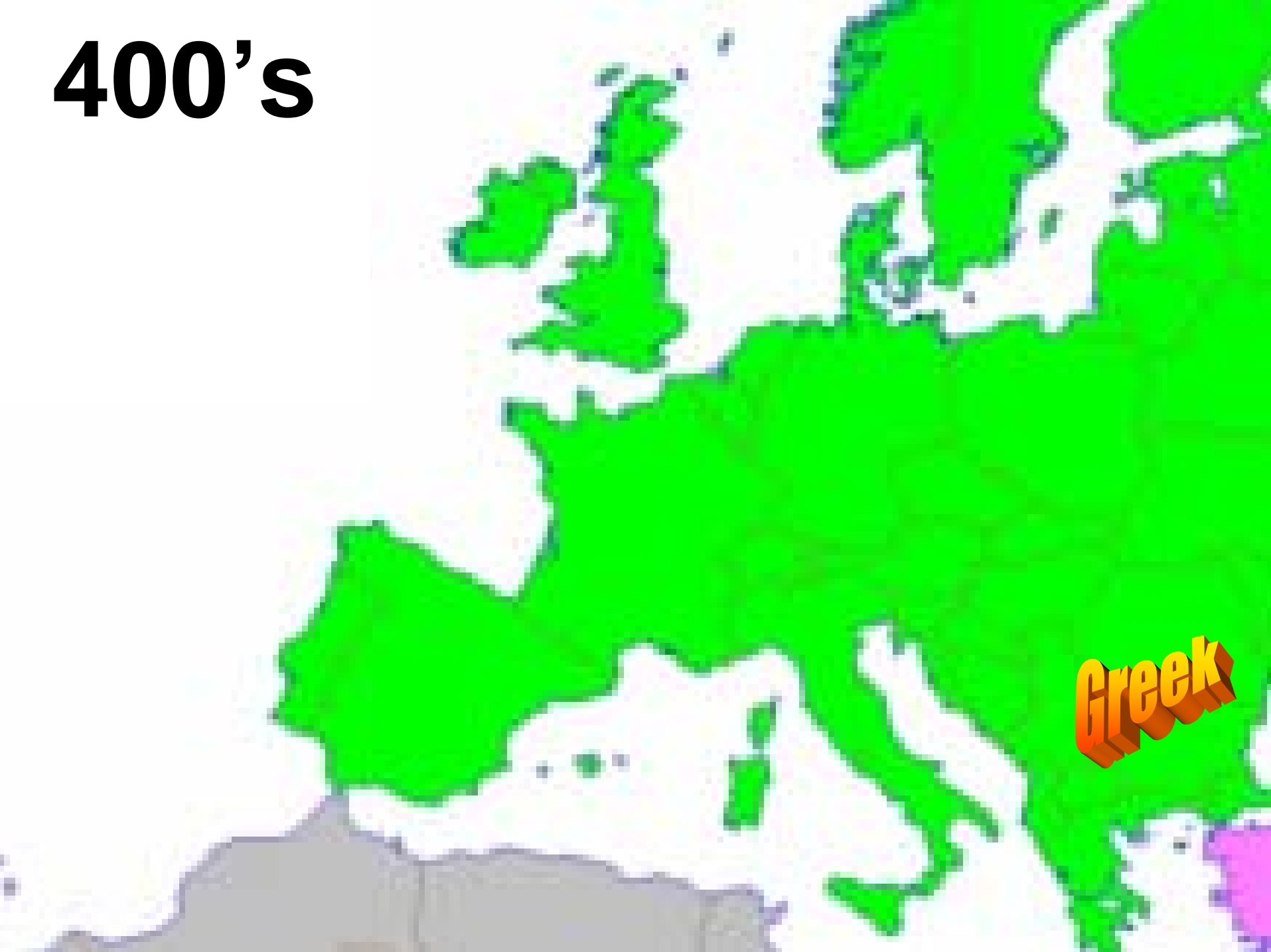
**By the 300's Greek was
disappearing in the West and the
Bible was translated into Latin**

**This was called “The Vulgate”
because it came from “vulgar”
or “common” Latin**

400's



400's



Greece

400's

Latin

Greek



400's

Germanic tongues

Latin

Greek

800's

Germanic tongues

Latin

Greek

800's

Germanic tongues

Spanish

Latin

Greek

800's

Germanic tongues

French

Spanish

Latin

Greek

800's

Germanic tongues

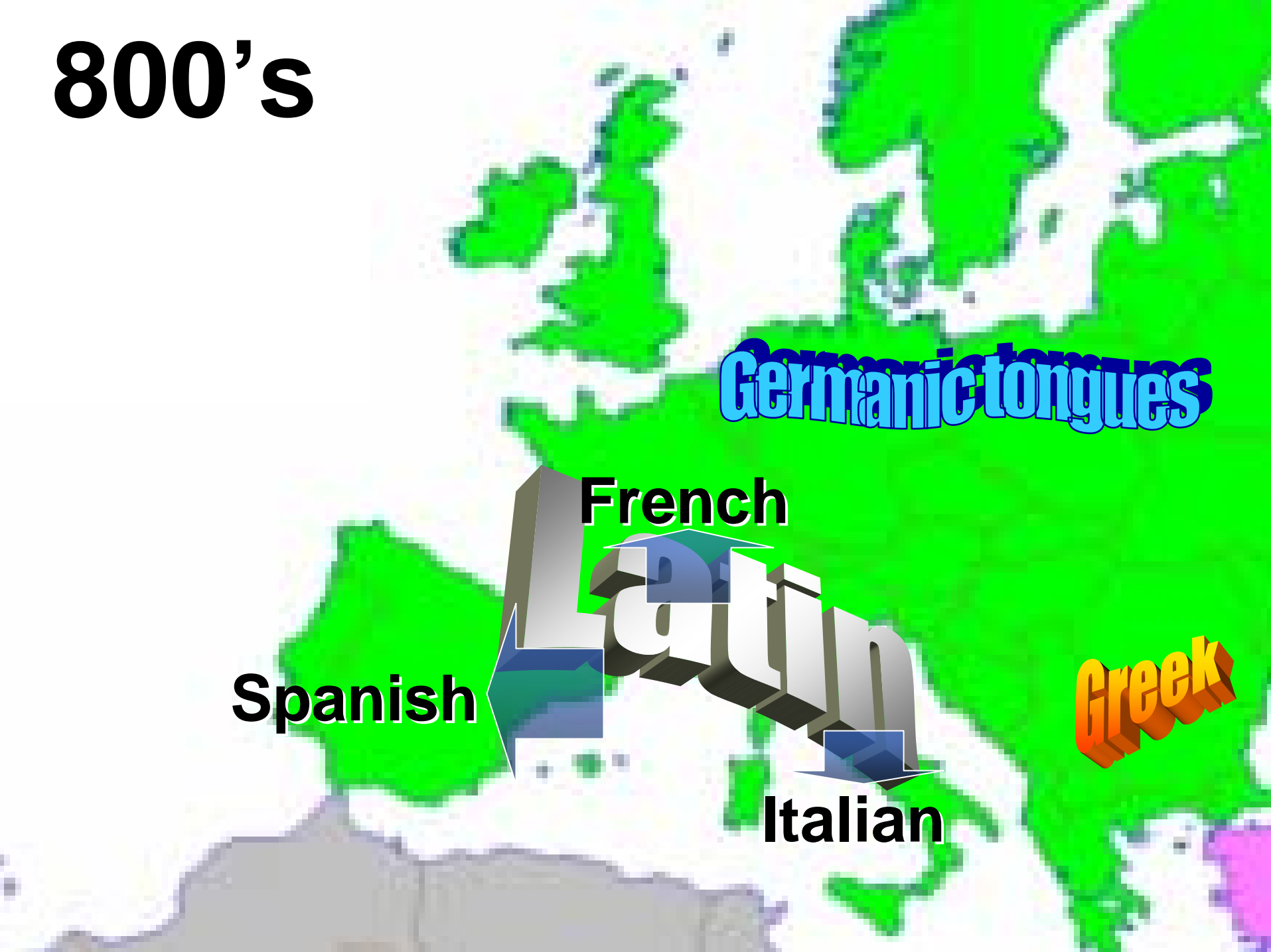
French

Spanish

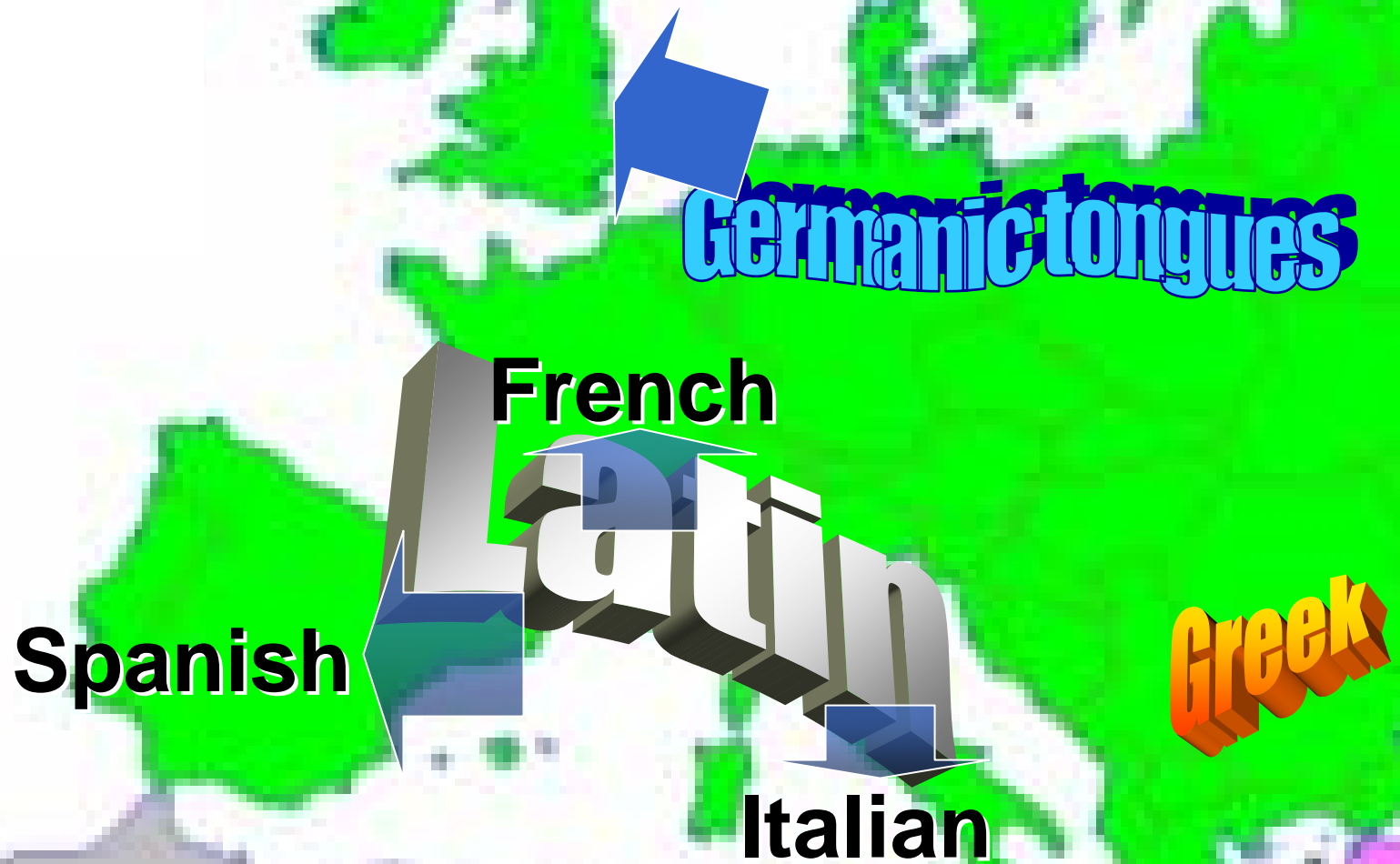
Latin

Italian

Greek



800's



800's

Angles

Germanic tongues

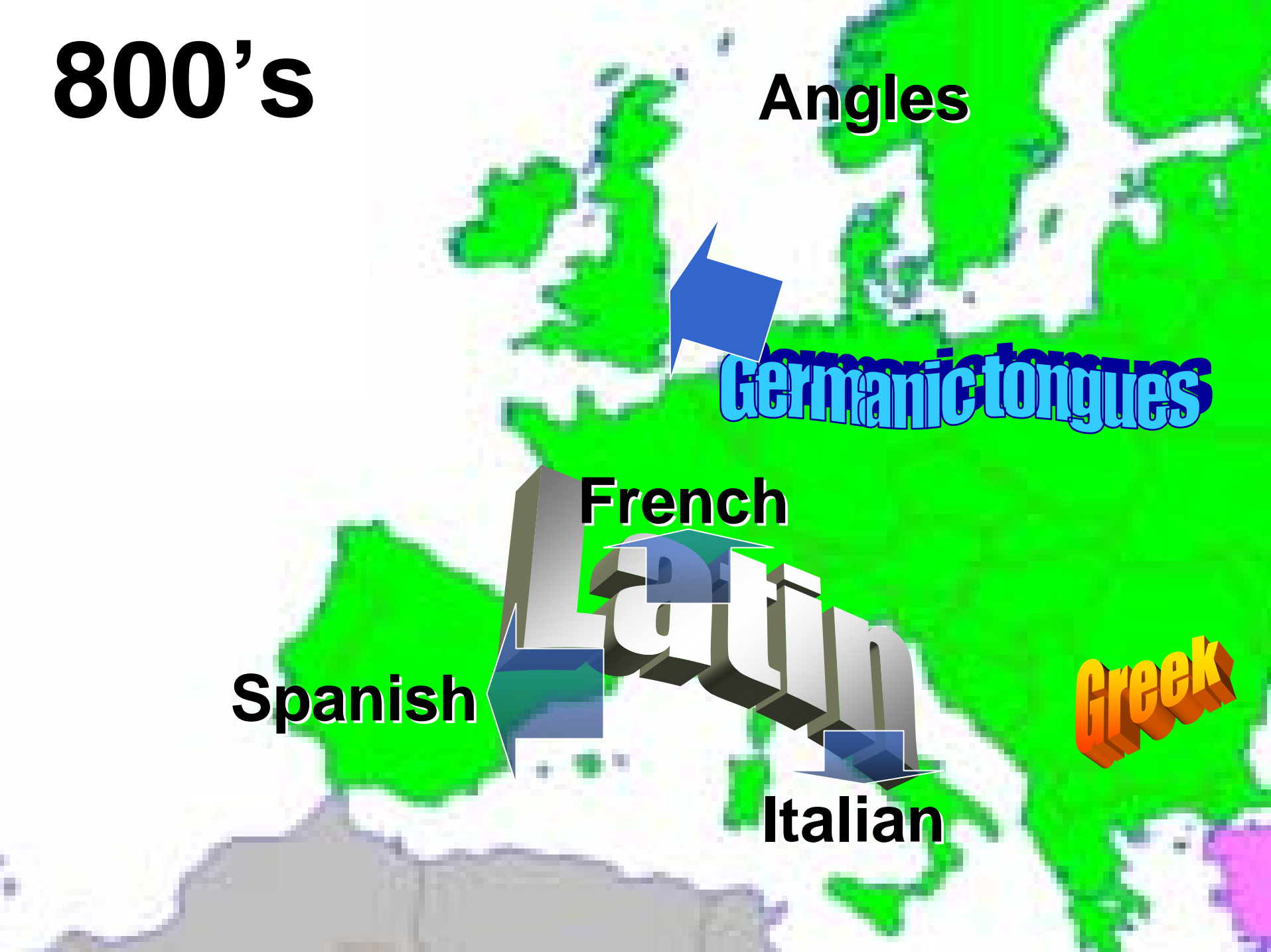
French

Spanish

Latin

Italian

Greek



800's

**Angles
Saxons**

Germanic tongues

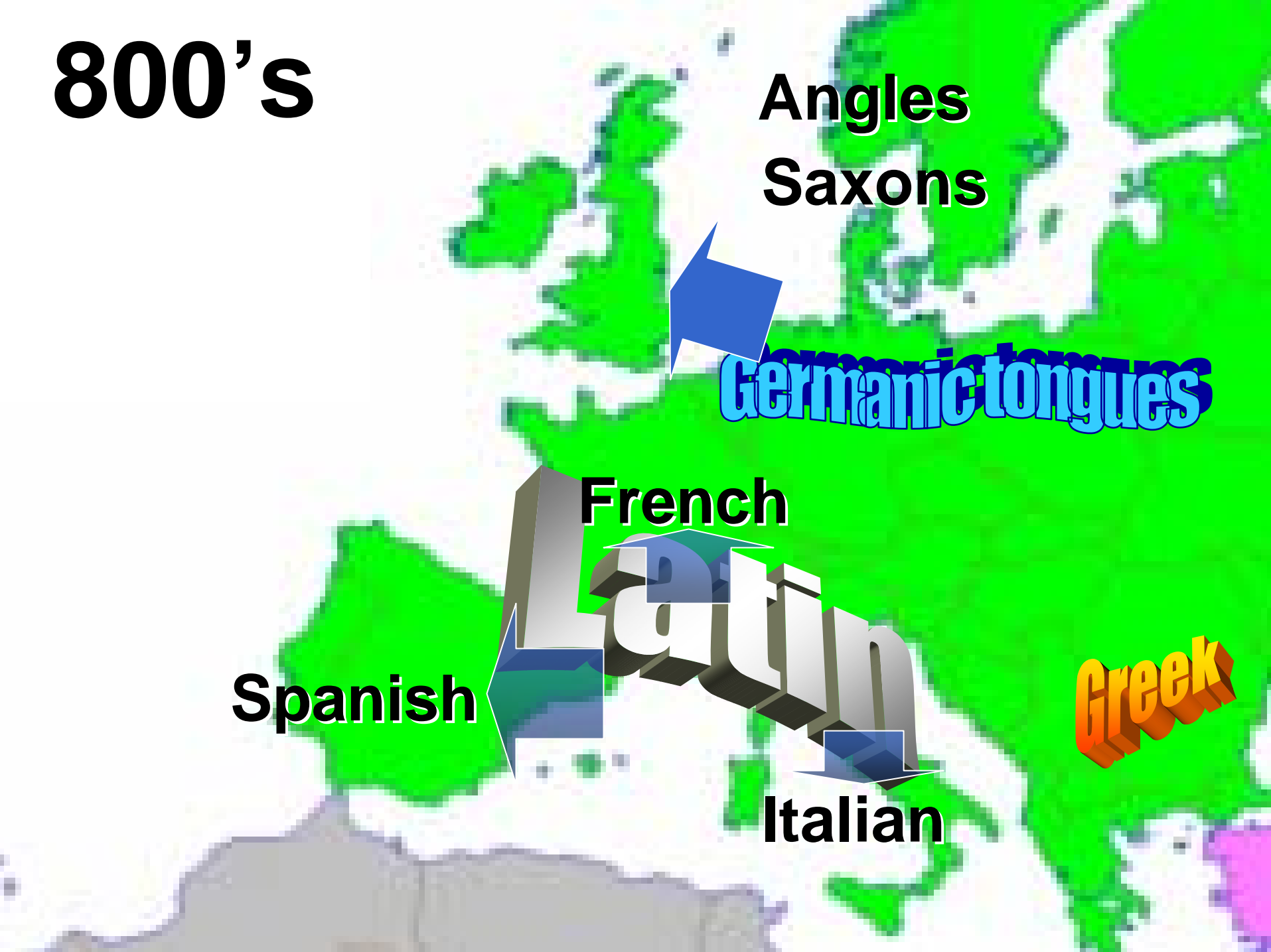
French

Spanish

Latin

Italian

Greek



800's

Angles
Saxons
Jutes

Germanic tongues

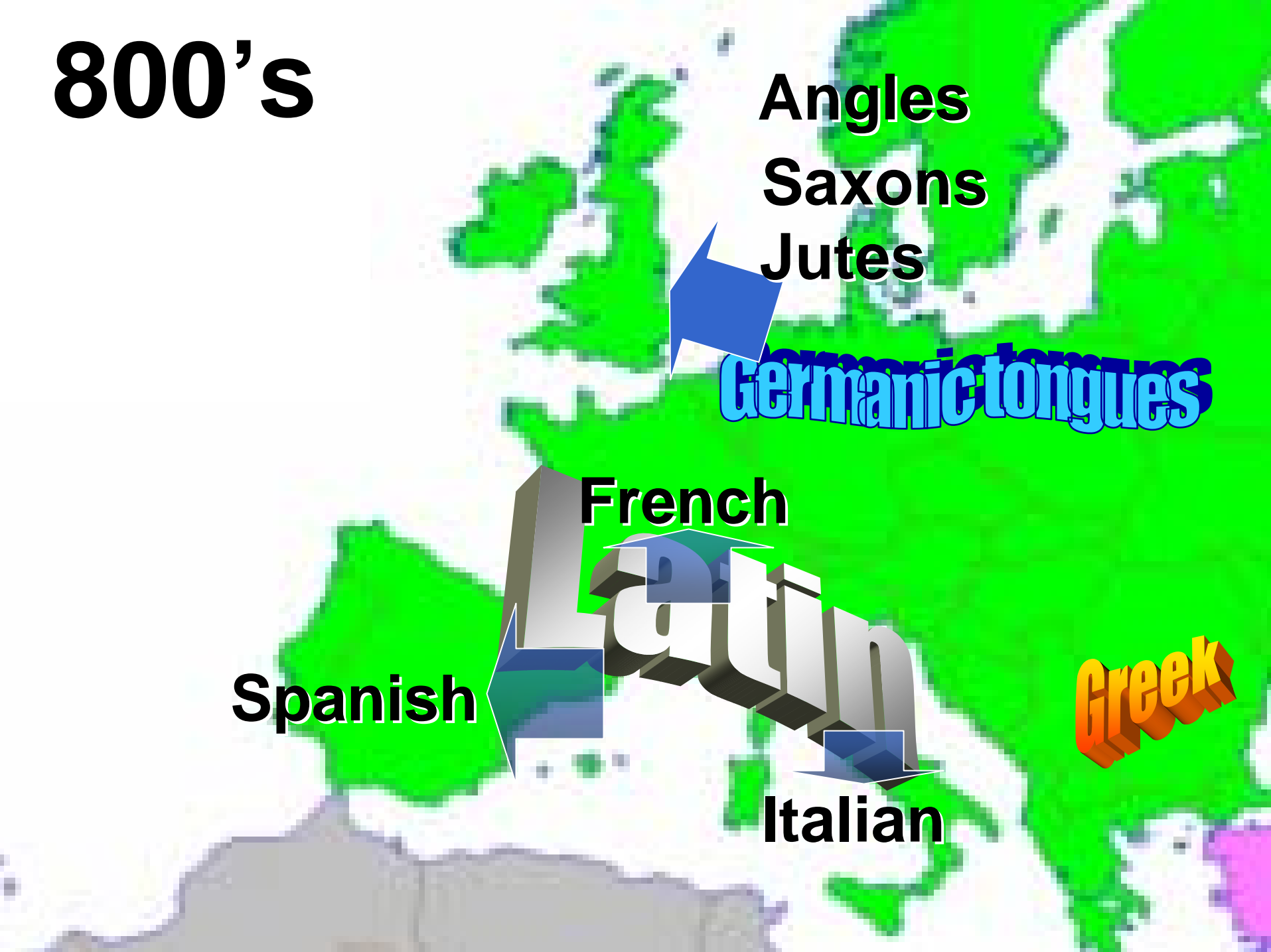
French

Spanish

Latin

Italian

Greek



800's

"Old
English"

Angles
Saxons
Jutes

Germanic tongues

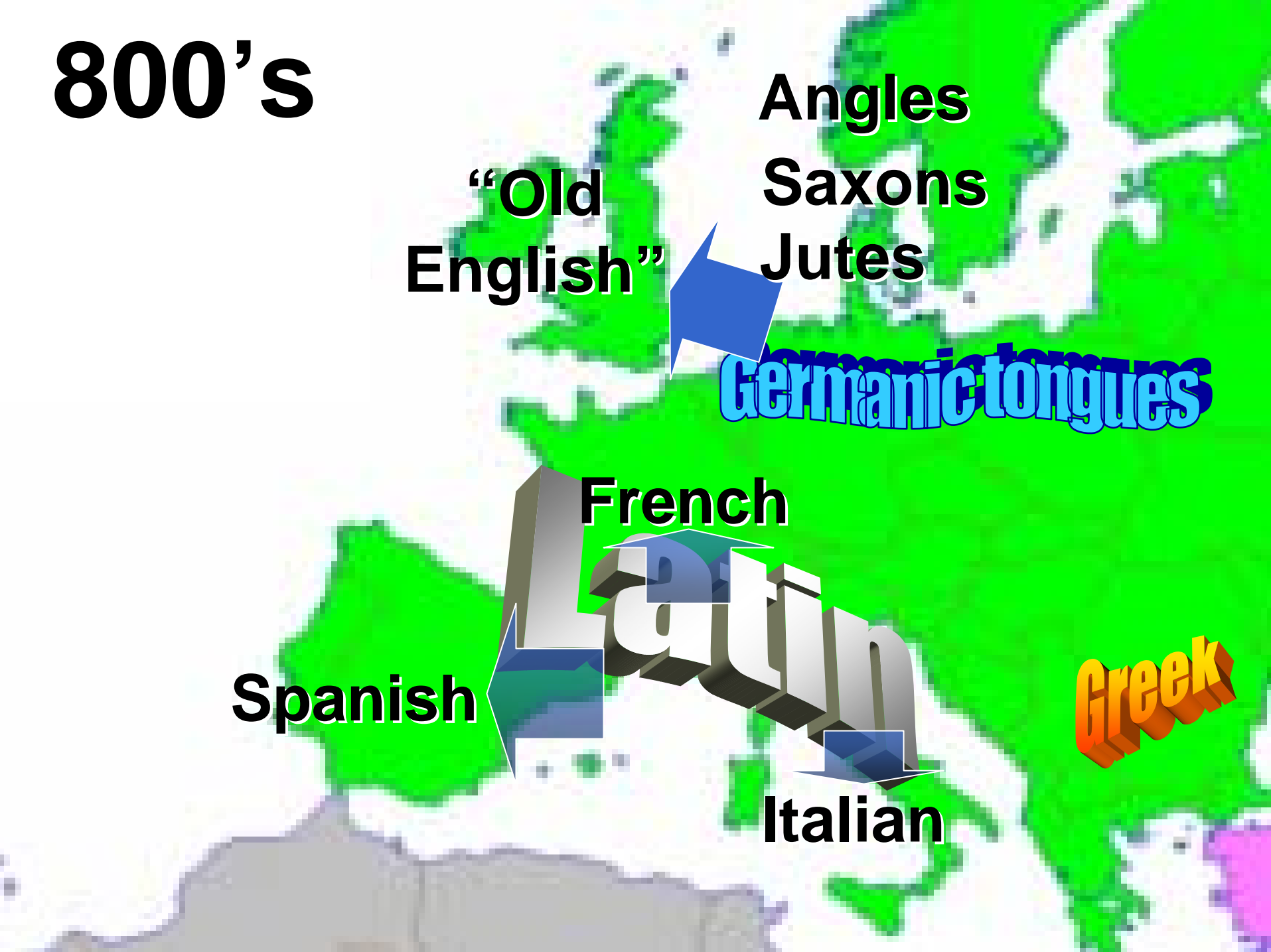
French

Spanish

Latin

Italian

Greek



800's

“Old
English”

Angles
Saxons
Jutes

Germanic tongues



800's

“Old
English”

Angles
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Jutes

Germanic tongues



800's

“Old
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Angles
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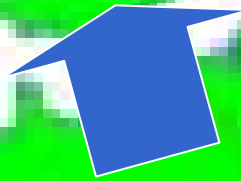
Germanic tongues



- Alfred the Great (800's) translates part of Bible into his legal code

1066

**“Old
English”**



French



1066

**“Old
English”**

Norman Invasion

French



1066

~~Old
English~~

Norman Invasion

French



1066



**French/
Latin**

Norman Invasion

French

1066



**French/
Latin**

Norman Invasion

1066



**French/
Latin**

Norman Invasion

- The Courts and Church speak French and Latin

1066



**French/
Latin**

Norman Invasion

- The Courts and Church speak French and Latin
- Common people speak “Middle English”

1380's



**Wyclif translates Latin
Vulgate into Middle
English**

1380's



**Wyclif translates Latin
Vulgate into Middle
English**

*And the aungel entride to hir, and seide,
Heil, ful of grace; the Lord be with thee;
blessid be thou among wymmen. (Luke
1:28)*

1380's



**Wyclif translates Latin
Vulgate into Middle
English**

1380's



**Wyclif translates Latin
Vulgate into Middle
English**

*In tho daies Joon Baptist cam, and prechide
in the desert of Judee, and seide, Do ye
penaunce, for the kyngdom of heuenes shal
neiye. (Mt 3:1-2)*

1407



**English scriptures are
declared illegal to
make, own or use**

1520's



**Tyndale seeks to translate
from Hebrew and Greek
into English**

1520's



**Tyndale seeks to translate
from Hebrew and Greek
into English**

- *Instead of "Church" Tyndale uses "Congregation"*

1520's



**Tyndale seeks to translate
from Hebrew and Greek
into English**

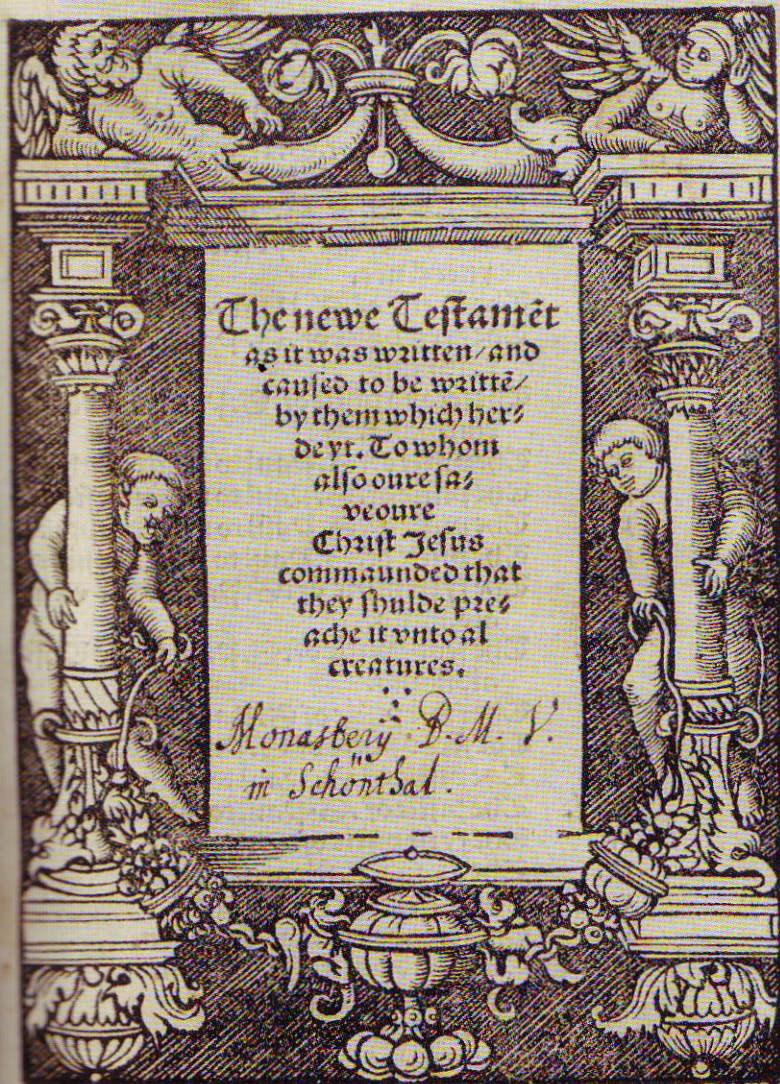
- *Instead of “Church” Tyndale uses “Congregation”*
- *Instead of “Priest” Tyndale uses “Elder”*

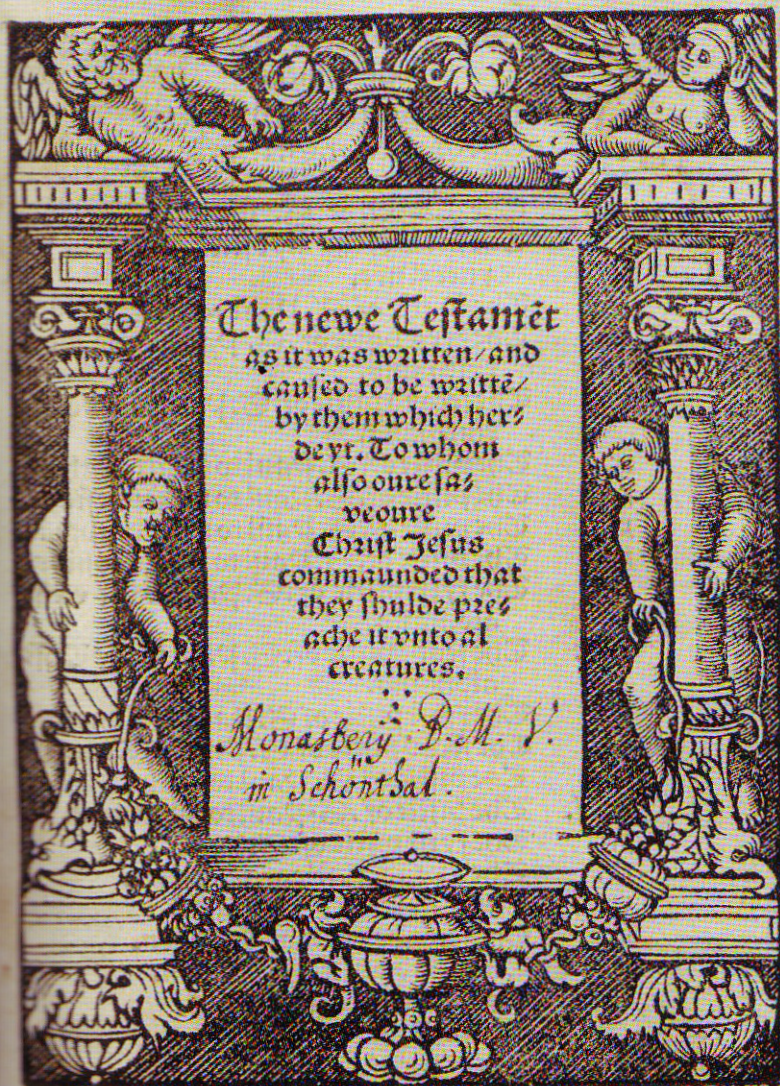
1520's



**Tyndale seeks to translate
from Hebrew and Greek
into English**

- *Instead of "Church" Tyndale uses "Congregation"*
- *Instead of "Priest" Tyndale uses "Elder"*
- *Instead of "Penance" Tyndale uses "Repentance"*





The newe Testamēt
as it was written / and
caused to be writtē /
by them which hers
de yt. To whom
also oure sa-
veoure
Christ Iesus
commaunded that
they shulde pres-
ache it vnto al
creatures.

Monasberij D. M. V.
in Schöntal.



The newe Testamēt
as it was written / and
caused to be writtē /
by them which hers
de yt. To whom
also oure sa-
veoure
Christ Iesus
commaunded that
they shulde pres-
ache it vnto al
creatures.

Monasberij D. M. V.
in Schöntal.

The newe Testamet
as it was written and
caused to be writte
by them which her
de yt. To whom
also oure sa
veoure
Christ Jesus
commanded that
they shulde pre
ache it unto al
creatures

The newe Testamēt
as it was warren/ and
caused to be wāittē/
by them which hers
de yt. To whom
also oure sa
veoure
Christ Jesus
commaunded that
they shulde pres
ache it vnto al
creatures.

*Monasberij D.M. V.
in Schöntal.*



The gospel of S. Mathew.

The first Chapter.



Of the booke of

the generacio of Iesus Christ the sonne of David / The sonne also of Abraham
 Abraham begatt Isaac: Chā.
 Isaac begatt Jacob:
 Jacob begatt Judas and hys brethren:
 Judas begatt Phares:
 and Saram of thamar:
 Phares begatt Esrom:
 Esrom begatt Aram:
 Aram begatt Aminadab:

* Abraham and David are figured here because that christe was chiefly promised vnto them.

Aminadab begatt naassan:
 Naasson begatt Salmon:
 Salmon begatt boos of rahab:
 Boos begatt obed of ruth:
 Obed begatt Jesse:
 Jesse begatt david the kynge:
 David the kynge begatt Solomon / of her that was the wyfe of vy:
 Solomon begatt roboam:
 Roboam begatt Abia:
 Abia begatt asa:
 Asa begatt iosaphat:
 Josaphat begatt Joram:
 Joram begatt Osias:
 Osias begatt Joatham:
 Joatham begatt Achas:
 Achas begatt Ezechias:
 Ezechias begatt Manasses:
 Manasses begatt Amen:
 Amen begatt Josias:
 Josias begatt Jechonias and his brethren about the tyme of the captivite of babilen
 After they were led captive to babilen / Jechonias begatt

Saynet mathew leverth out certes yne generacions / z describeth Christs linage from solomō / after the lawe of Moses / but Lucas describeth it accordyng to nature / fro nathan solomōs brother. For the lawe calleth them a mannes childre which his broder begatt of his wyfe lest he behynde hym after his deathe.



The gospell of S. Mathew.
The fyrst Chapter.



Thys ys the boke of
the generaciō of Iesus Christ the so-
ne of David / The sonne also of Abra-
ham / Abraham begatt Isaac: Chā.
Isaac begatt Jacob:
Jacob begatt Judas and hys bre-
thren:
Judas begatt Phares:
and Saram of thamar:
Phares begatt Esrom:
Esrom begatt Aram:
Aram begatt Aminadab:

* Abraham and
David are figure
hearsid / because
that churche was
cheefly promysed
vnto them.

Aminadab begatt naassan:
Naasson begatt Salmon:
Salmon begatt boos of rahab:
Boos begatt obed of ruth:
Obed begatt Jesse:
Jesse begatt david the kynge:

In those dayes Ihon the Baptyst
came and preached in the wildernes
of Iury saynge; Repet the kyngdome
of heue is at honde. (Mt 3:1-2)

t mathew
out certes
erations/
beth Eho
nage from
after the
Moses /
as descri
according
e / fro na
omōs br
or the la
eth them
es childr
his broder
of his wy
behynde
er his de
xxv. c.

1520's



**Tyndale seeks to translate
from Hebrew and Greek
into English**

Prior to death, a prayer: “Lord, open the King of
England’s eyes.”

1535



**Coverdale translates from
Latin into English**

1535



**Coverdale translates from
Latin into English**

Coverdale dedicates his translation
to King Henry VIII

1560



Geneva produces a translation from Hebrew and Greek into English

1560



Geneva produces a translation from Hebrew and Greek into English

Coverdale: And the angell came vnto her, and sayde: Hayle thou full of grace, the LORDE is with the: blessed art thou amonge wemen (Lk 1:28)

1560



Geneva produces a translation from Hebrew and Greek into English

Coverdale: And the angell came vnto her, and sayde: Haile thou full of grace, the LORDE is with the: blessed art thou amonge wemen (Lk 1:28)

Geneva: And the angel went vnto her, and said, Haile thou that art freely beloued, the Lorde is with thee: blessed art thou among women (Lk 1:28)



The Byble in

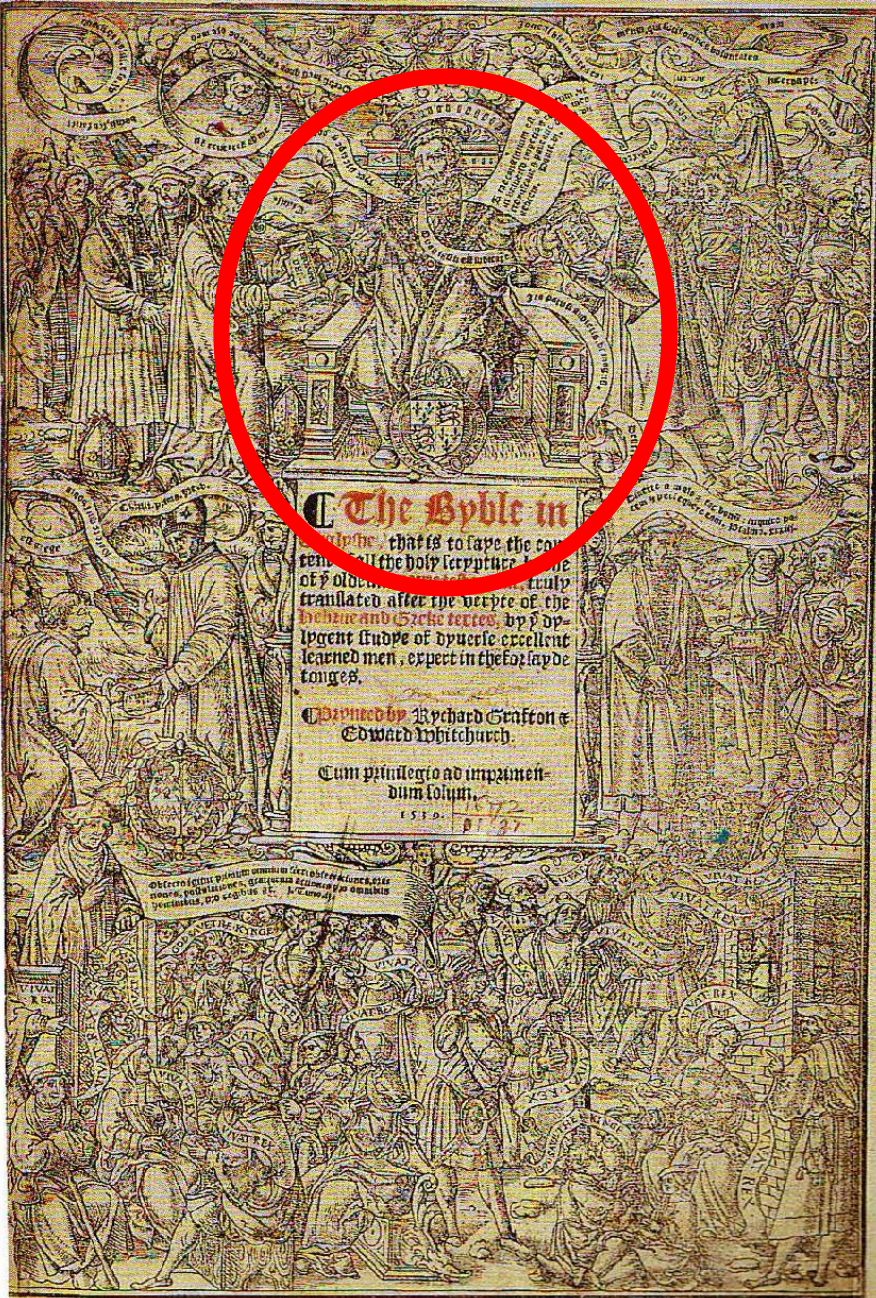
Englyshe, that is to saye the content of all the holy scripture, bothe of y olde and new testamēt, truly translated after the verbe of the hebrewe and Greke textes, by y diligent studie of dyuerse excellent learned men, expert in the for layde tonges.

Printed by Richard Grafton & Edward Whitchurch.

Cum privilegio ad imprimendum solum.

1534.

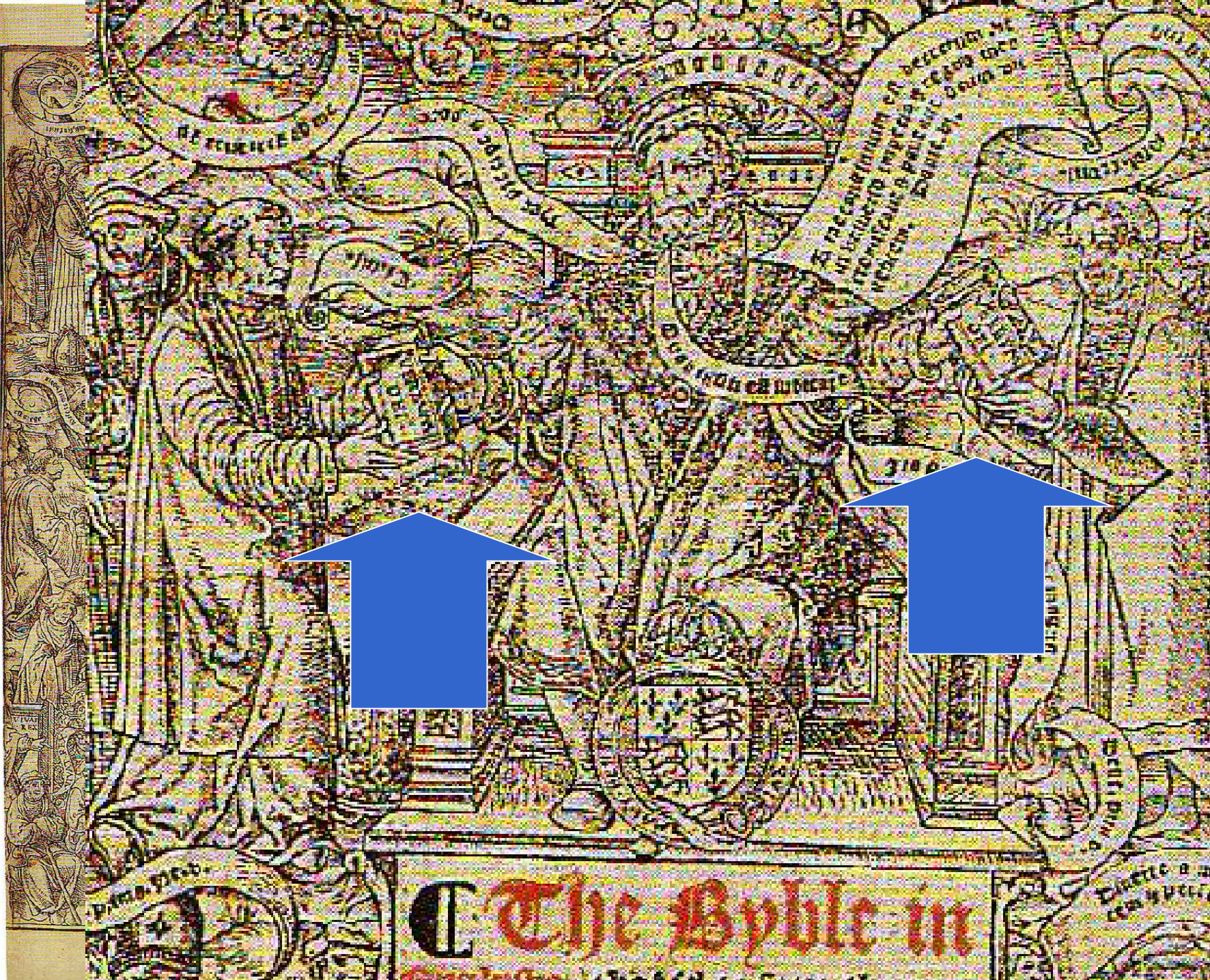
D. 127





C The Byble in





The Byble in

1066



**French/
Latin**

Norman Invasion

- The Courts and Church speak French and Latin
- Common people speak “Middle English”

1500's



- The Courts and Church speak **English** and Latin

1500's



- The Courts and Church speak **English** and Latin

- Common people speak “**Early Modern English**”



Queen
Elizabeth
charts the
“middle road”
between
Catholicism
and
Protestantism

THE BIBLE
AND
HOLY SCRIPTURES
CONTAINED IN
THE OLDE AND NEWE
Testament.

TRANSLATED ACCOR-
ding to the *Hebrew and Greeke*, and conferred With
the *best translations in diuers languages.*

WITH MOSTE PROFITABLE ANNOTA-
tions vpon all the hard places, and other things of great
importance as may appere in the Epistle to the Reader.

PRINTED BY ROBERT BARRETT, IN THE CITY OF
GENEVA, IN THE YEAR OF OUR LORD 1560.



THE APOSTOLICAL CHURCH FOR THE YEAR OF OUR LORD 1560.
WITH A NEW TRANSLATION OF THE BIBLE.

AT GENEVA.
PRINTED BY ROBERT BARRETT.
M. D. L. X.

By 1560
Geneva is
producing a
strong
Protestant
English Bible

THE BIBLE
AND
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CONTAINED IN
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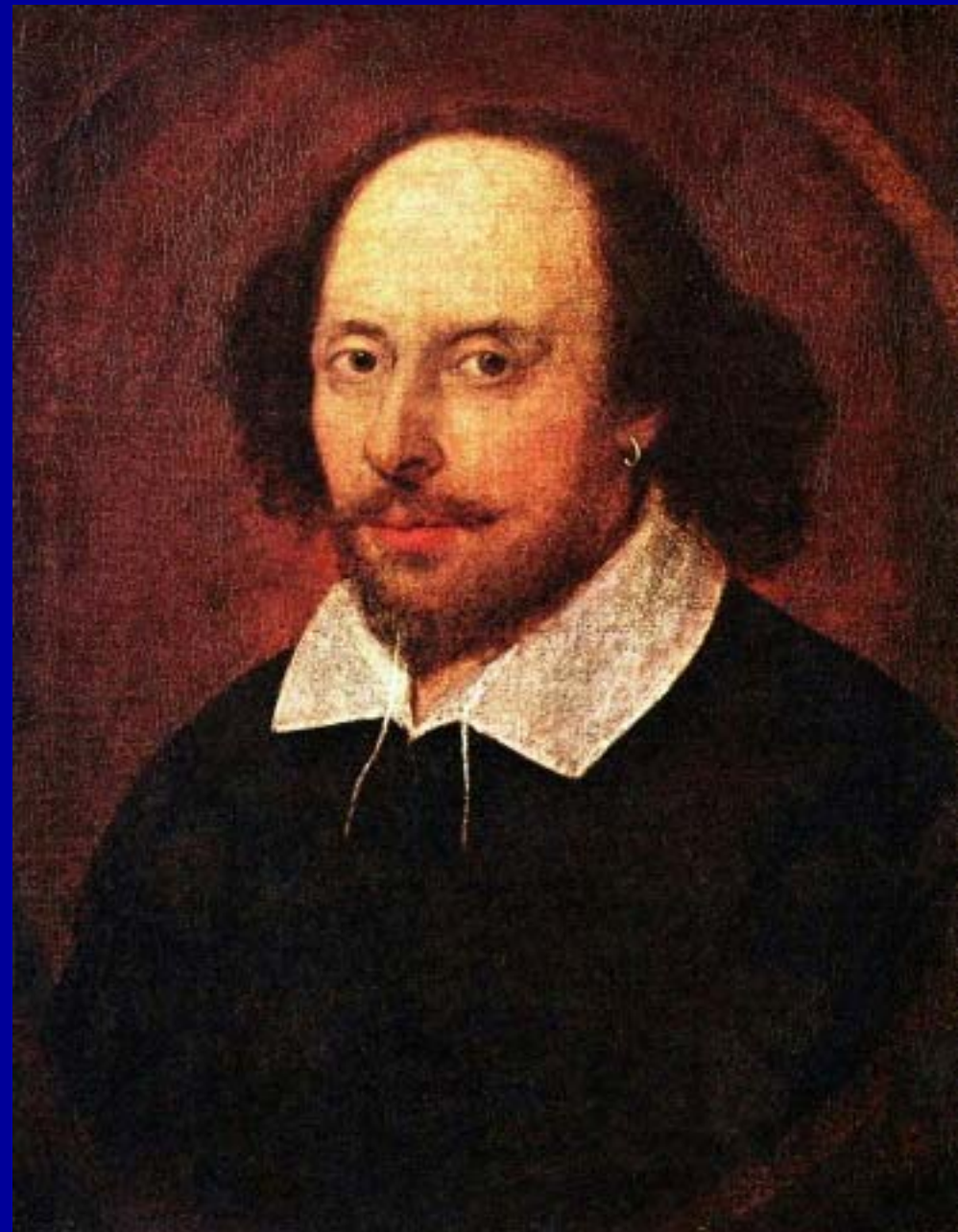
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importance as may appere in the Epistle to the Reader.

PRINTED BY MICHAEL FRIEDEL, IN THE CITY
OF GENEVA, IN THE YEAR 1610.



THE ARKE IN AL RIGHT FOR 100 YEARS BEFORE
the great flood, 1610.

AT GENEVA
PRINTED BY MICHAEL FRIEDEL
M.D.LX.





Upon the
death of
Elizabeth in
1603, James I
takes the
throne

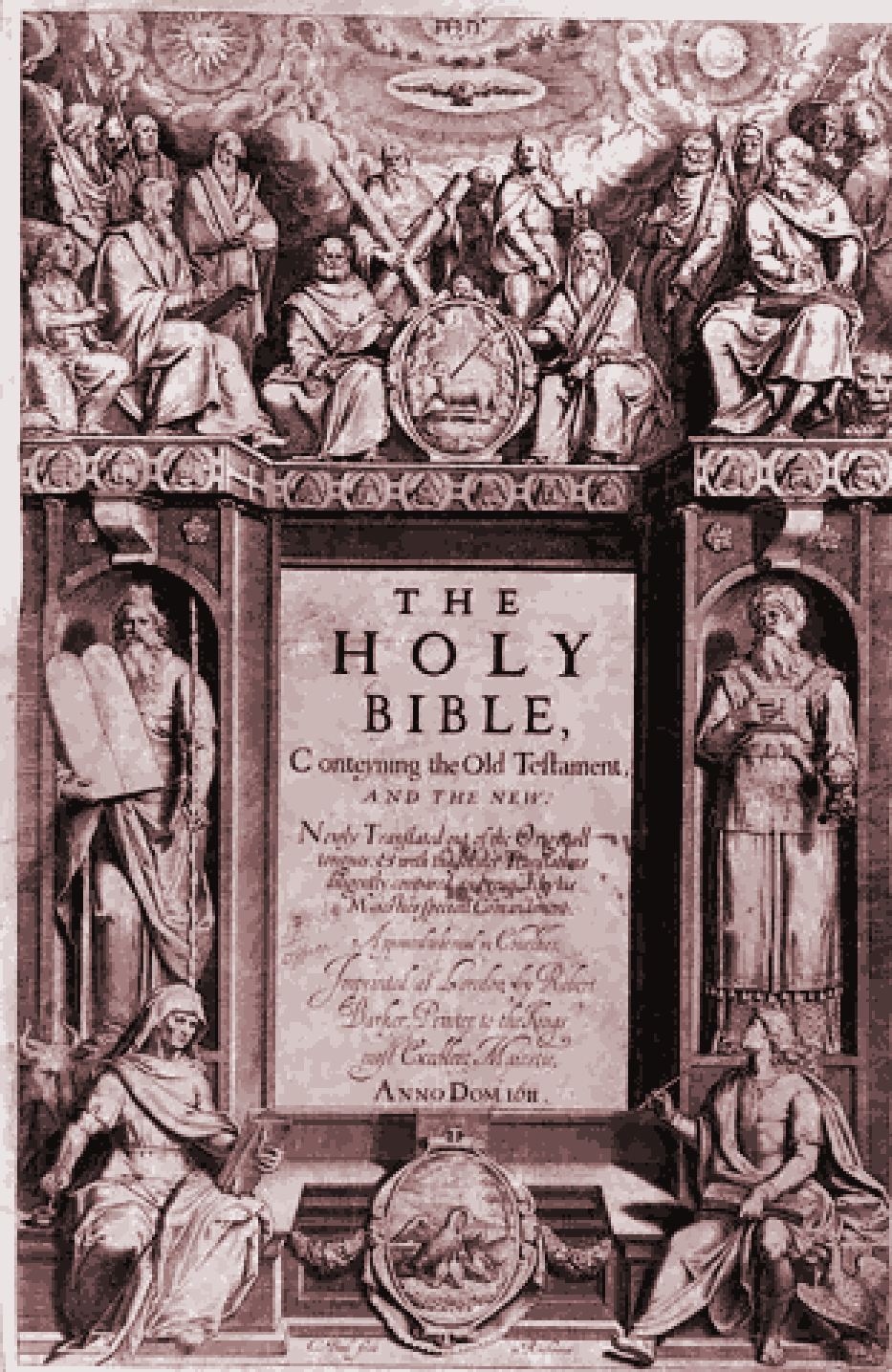


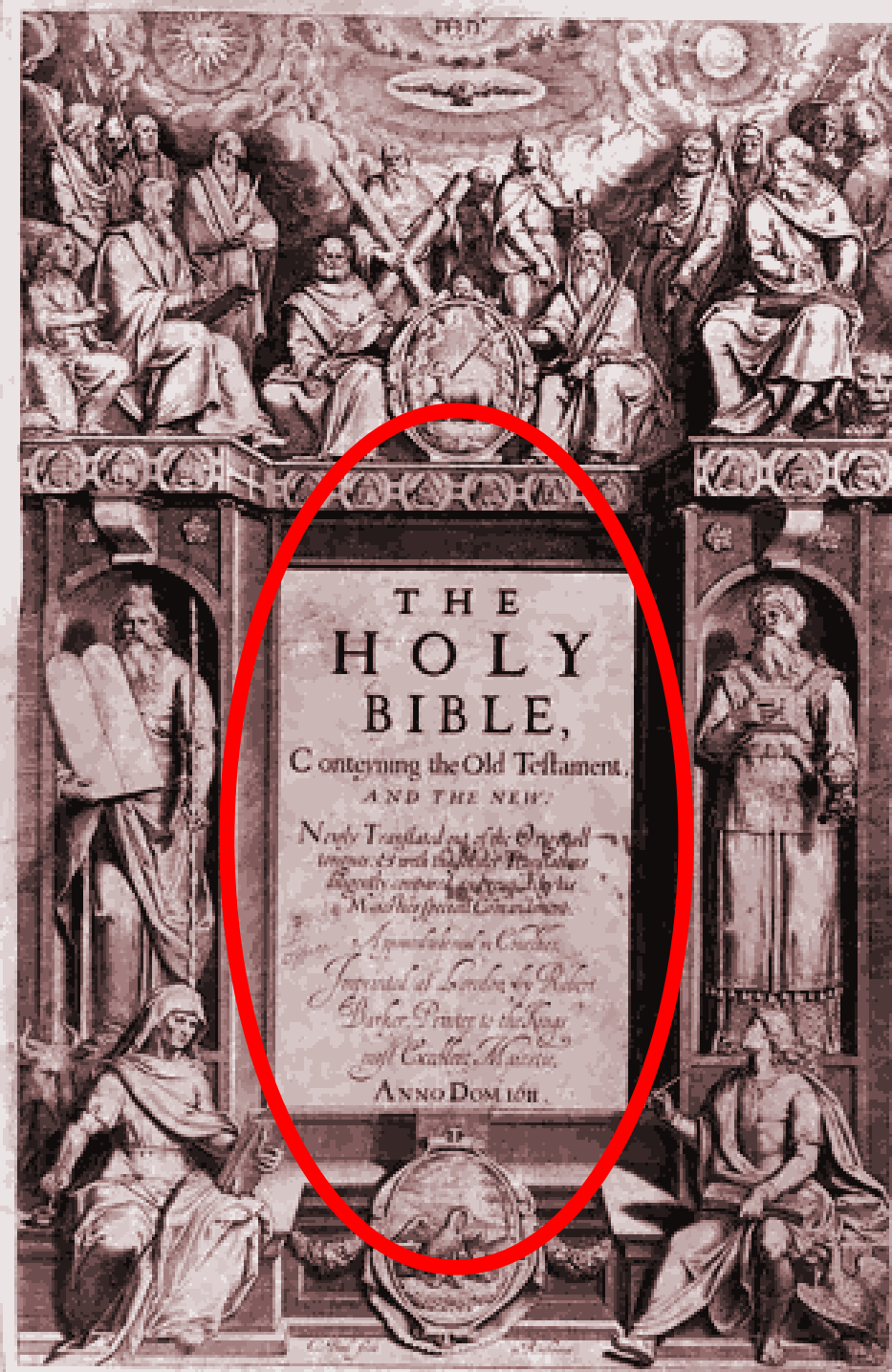
James
detests the
Geneva Bible



James picks
54 translators
to produce an
English Bible
from Hebrew
and Greek

In 1611, the
King James
version is
“Authorized
for printing”





In 1611, the
King James
version is
“Authorized
for printing”

THE
HOLY
BIBLE,

Containing the Old Testament
AND THE NEW

Newly Translated out of the Original
Languages, and the former Translations
Slightly amended and corrected by the
Most Reverend Fathers in Council.

By Appointment to the Church
Printed at London by Robert
Dodley, Printer to the Kings
High Court of Chancery, in the Strand.
ANNO DOMINI 1701.

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*James Sparrow and a Committee
of the Church of England
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ANNO DOMINI

Conteyning the Old
Tefstament

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AND THE NEW

Newly Translated out of the Original
Languages: and with the former Translation
diligently compared and revifed, by
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Printed by W. Stansfeld in London
Printed at London by Robert
Dodley, Printer to the Kings
High Court of Chancery.
ANNO DOM 1688.

Conteyning the Old
Tefstament

Newly tranflated out
of the Original
Tongues: and with
the FORMER
TRANSLATION
diligently compared
and revifed,

me, euen thine owne selfe besides:

20 Pea, brother, let mee haue ioy of thee in the Lord: refresh my bowles in the Lord.

21 Having confidence in thy obedience, I wrote vnto thee, knowing that thou wilt also doe more then I say.

22 But withall prepare mee also a lodging: for I trust that through your prayers I shall be giuen vnto you.

23 There salute thee Epaphras, my fellow prisoner in Christ Iesus:

24 Marcus, Aristarchus, Demas, Lucas, my fellow labourers.

25 The grace of our Lord Iesus Christ be with your spirit. Amen.

Written from Rome to Philemon, by Onesimus a servant.



THE EPISTLE OF PAUL the Apostle to the Hebrewes.

CHAP. I.

1 Christ in these last times coming to vs from the Father, 4 is preferred aboute the Angels, both in Person and Office.



Od who at sundry times, and in diuers manners, spake in time past vnto the Fathers by the Prophets.

2 Hath in these last dayes spoken vnto vs by his Sonne, whom he

hath appointed heire of all things, by whom also he made the worlds,

3 * who being the brightnesse of his glory, and the expresse image of his person, and vpholding all things by the word of his power, when hee had by himselfe purged our sinnes, sate down on y^e right hand of the Maestie on high,

4 Being made so much better then the Angels, as hee hath by inheritance obtained a more excellent name then they.

5 For vnto which of the Angels said hee at any time, Thou art my sonne, this day haue I begotten thee: And again, I will be to him a Father, and he shall be to me a Sonne.

6 And againe, When he bringeth in the first begotten into the world, hee saith, And let all the Angels of God worship him.

7 And of the Angels he saith: who

maketh his Angels spirits, and his ministers a flame of fire.

8 But vnto the Sonne, he saith, Thy throne, O God, is for euer and euer: a scepter of righteousness is the scepter of thy kingdome.

9 Thou hast loued righteousness, and hated iniquitie, therefore God, euen thy God hath anointed thee with the oyle of gladnesse above thy fellowes.

10 And, * thou Lord in the beginning hast layed the foundation of the earth: and the heauens are the works of thine hands.

11 They shall perish, but thou remainest: and they all shal waxe old as doth a garment.

12 And as a vesture shalt thou fold them vp, and they shall be changed, but thou art the same, and thy yeeres shall not faile:

13 But to which of the Angels said hee at any time, * Sit on my right hand, vntill I make thine enemies thy footstool:

14 Are they not all ministering spirits, sent forth to minister for them, who shall be heires of saluation:

CHAP. II.

1 Wee ought to bee obedient to Christ Iesus, 5 and that because he vouchsafed to take our nature vpon him, 14 as it was necessarie.

Therefore we ought to giue the more earnest heede to the things which we haue heard, lest at any time we should let them slip.

2 For

† Gr. righteousness, or straightnes.

* Psal. 102. 2. cl. 34. 4.

* Psal. 110. 1. matt. 22. 44.

† Gr. run out as seeking oneself.

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• 2 Columns

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Written from Rome to Philemon, by Onesimus a servant.



THE EPISTLE OF PAUL the Apostle to the Hebrewes.

CHAP. I.

1 Christ in these last times coming to vs from the Father, 4 is preferred aboute the Angels, both in Person and Office.



God who at sundry times, and in diuers manners, spake in time past vnto the Fathers by the Prophets.

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hath appointed heire of all things, by whom also he made the worlds,

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* Psal. 102. 2. cl. 3. 4.

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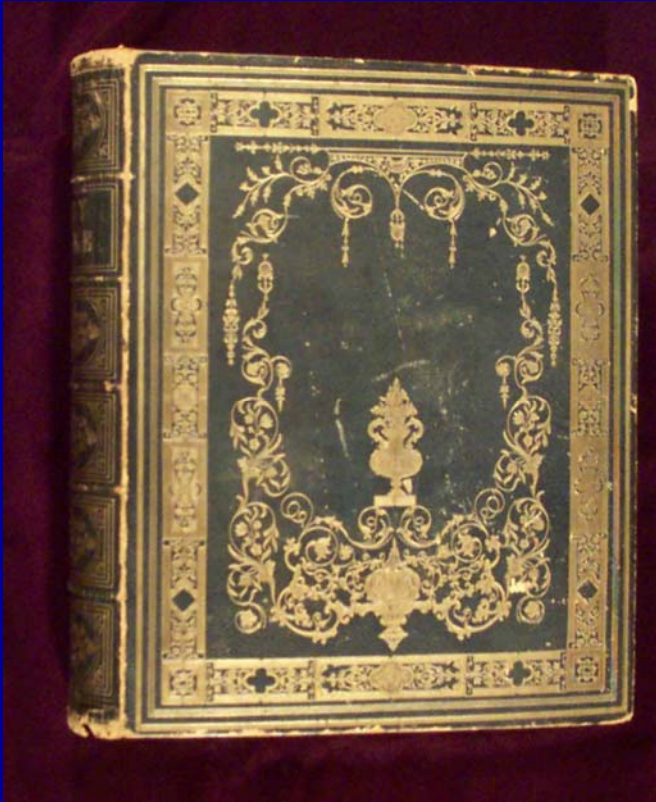


But for the
exclusive
publisher,
there is money
to be made by
sellers

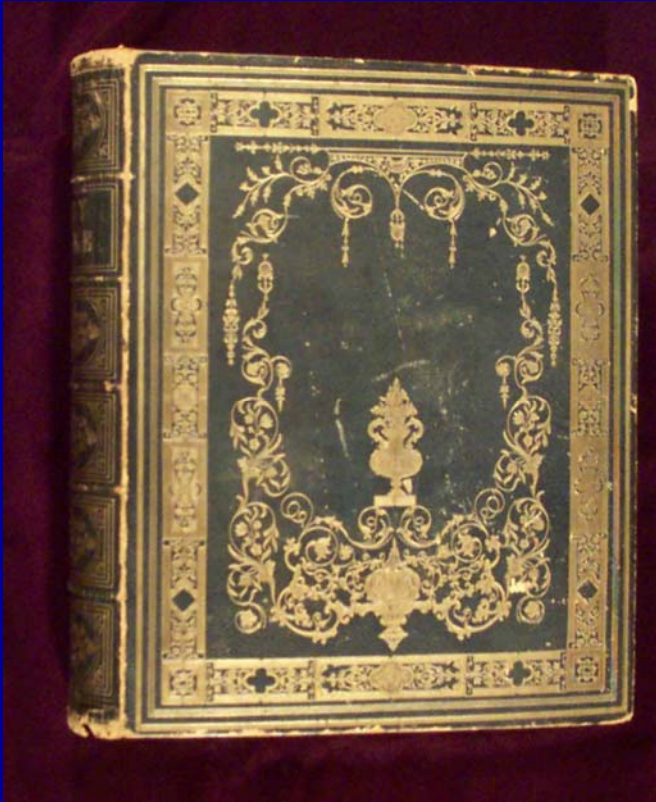


1633 Robert
Barker
family run

So in the 1600-1800's
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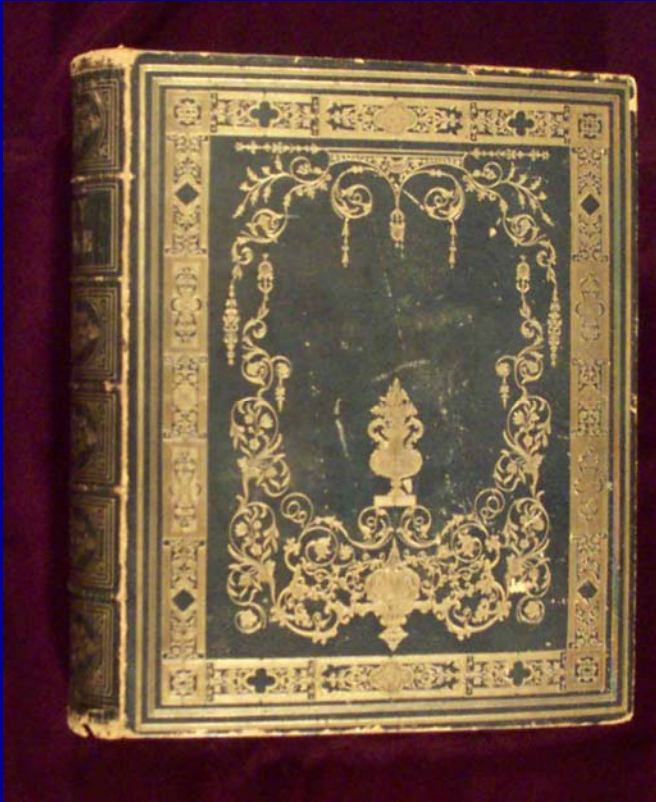


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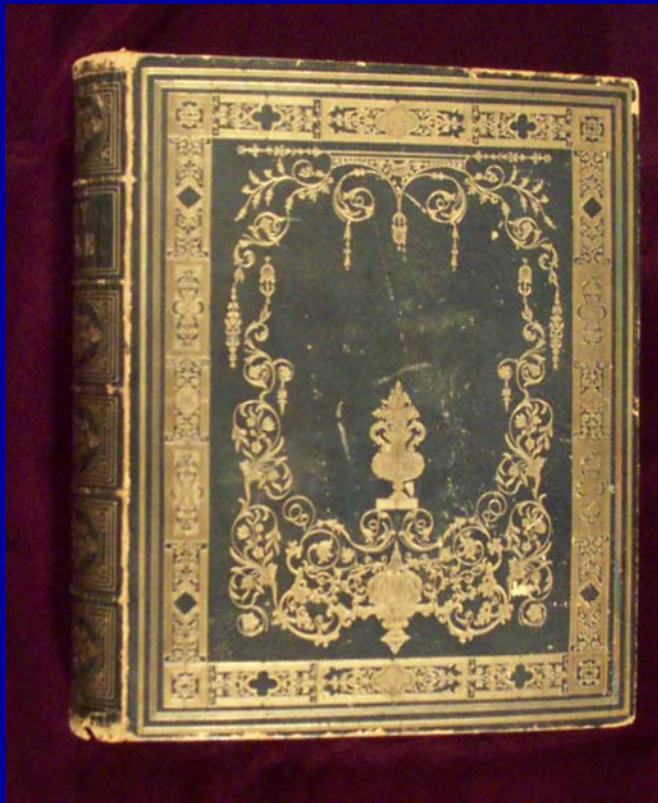
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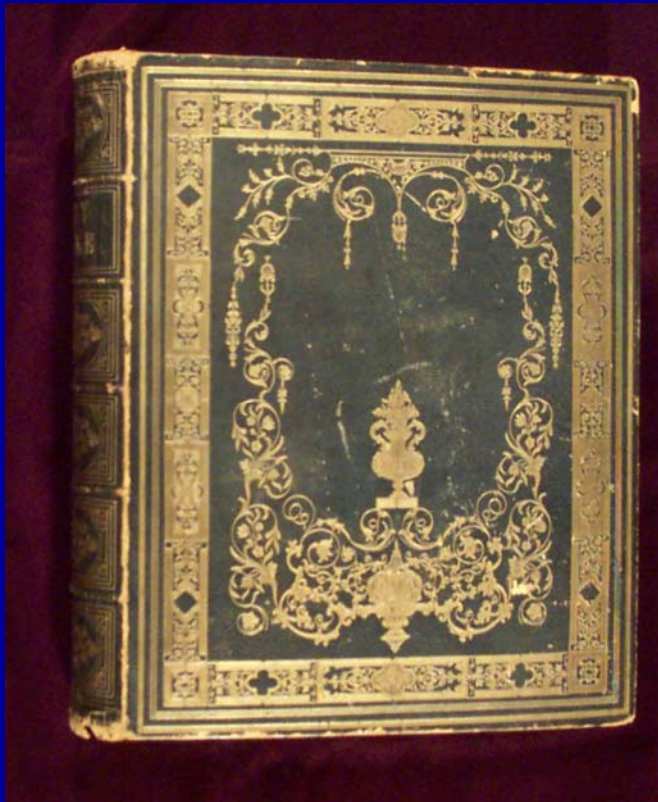
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- Picture Bibles
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- Commentaries / Bibles

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- Picture Bibles
- Family Bibles
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- And in America, a time of basic copying!



3. It were better for him that a millstone were
hanged about his necke, and he cast into the sea, then
that he should offend one of these little ones.

4. Take heed to your selves: If thy brother
trespaile against thee, rebuke him, and if he repent, for-
give him.

5. And if he trespass against thee seven times in a
day, and seven times in a day turne againe to thee, say-
ing, I repent, thou shalt forgive him.

6. And the Apostles sayd unto the Lord, Increase
our faith.

7. And the Lord said, If ye had faith as a graine
of mustard seed, ye might say unto this sayreynne
tree, Be thou plucked up by the roote, and bee thou
planted in the sea, and it should obey you.

8. But whiche of you having a servant plowing, or
feeding cattell, will say unto him by and by when he is
come from the field, Doe and sit downe to meate?

9. And will not rather say unto him, Make ready
where with I may suppe, and gird thy selfe, and serve
me, till I have eaten, and drunken: and afterward
thou shalt eat and drinke.

10. Doeth hee thanke that servant, because hee did

the things that were commaunded him? I trow not.

11. So likewise ye, when ye shall have done all those
things which are commaunded you, say, Wee are un-
profitable servants: wee have done that which was
our dutie to doe. (AND YE COME TO EAT & DR. 72 P. 25)

12. And when hee was demanded of the Phari-
sees, when the kingdome of God should come, he an-
swered them, and said, The kingdome of God cometh
not with observation.

13. Neither shall they say, Loe here, or loe there: for
behold, the kingdome of God is within you.

14. And he said unto the disciples, The dayes will
come, when ye shall desire to see one of the dayes of the
Sonne of man, and ye shall not see it.

15. And they shal say to you, See here, or see there:
See not after them, nor follow them.

16. For as the lightning that lighteneth out of the
one part under heauen, shineth unto the other part un-
der heauen: so shall also the Sonne of man bee in his
day.

17. But first must he suffer many things, and be re-
fected of this generation.

1635 Bible
with cut up
text and
pictures
added

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SAINT MATTHEW.

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THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judas and his brethren.

3 And Judas begat Phares and Zarah of Thamar, and Phares begat Esrom, and Esrom begat Aram.

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5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jesse.

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Q. 9

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KJV 1700's
commentary

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THE NEW
TESTAMENT

Of our LORD and SAVIOUR

JESUS CHRIST:

Newly Translated out of the

ORIGINAL GREEK;

And with the former

TRANSLATIONS

Diligently compared and revised.



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OPPOSITE THE COFFEE-HOUSE, FRONT-STREET.

M.DCC.LXXXI.

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THE NEW
TESTAMENT

Of our LORD and SAVIOUR

JESUS CHRIST:

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Egypt, upon Pharaoh, and upon all his servants.

10 *Who smote great nations, and slew mighty kings:

11 *Silon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:

12 *And gave their land for a heritage, a heritage unto Israel his people,

13 *Thy name, O Lord, endureth for ever; and thy monument, O Lord, (throughout all generations.

14 *For the Lord will judge his people, and he will reprove himself concerning his servants.

15 *The idols of the heathen are silver and gold, the work of men's hands.

16 *They have mouths, but they speak not; eyes have they, but they see not;

17 *They have ears, but they hear not; neither is there any breath in their mouths.

18 *They that make them are like unto them; or is every one that trusteth in them.

19 *Bless the Lord, O house of Israel; bless the Lord, O house of Aaron;

20 *Bless the Lord, O house of Levi: ye that fear the Lord, bless the Lord.

21 *Blessed be the Lord God of Zion, which dwelleth at Jerusalem. Praise ye the Lord.

PSALM CXXXVI.

Exposition of the Jews' constant captivity.



*GIVE thanks unto the Lord: for he is good: for his mercy endureth for ever.

2 *O give thanks unto the God of gods: for his mercy endureth for ever.

3 *O give thanks to the Lord of lords: for his mercy endureth for ever.

4 *To him who alone doeth great wonders: for his mercy endureth for ever.

5 *To him that by wisdom made the heavens: for his mercy endureth for ever.

6 *To him that stretched out the earth above the waters: for his mercy endureth for ever.

7 *To him that made great light: for his mercy endureth for ever.

8 *The sun to rule by day: for his mercy endureth for ever.

9 *The moon and stars to rule by night: for his mercy endureth for ever.

10 *To him that smote Egypt in their firstborn: for his mercy endureth for ever.

11 *And brought out Israel from among them: for his mercy endureth for ever.

12 *With a strong hand, and with a stretched-out arm: for his mercy endureth for ever.

13 *To him which divided the Red Sea into parts: for his mercy endureth for ever.

14 *And made Israel to pass through the midst of it: for his mercy endureth for ever.

15 *And made Israel to pass through the midst of it: for his mercy endureth for ever.

PSALMS.

Exposition of the Jews' constant captivity.



15 *That fourteen years Harash and his host in the Red Sea: for his mercy endureth for ever.

16 *To him which led his people through the wilderness: for his mercy endureth for ever.

17 *To him which smote great kings: for his mercy endureth for ever.

18 *And slew famous kings: for his mercy endureth for ever.

19 *Silon king of the Amorites: for his mercy endureth for ever.

20 *And Og the king of Bashan: for his mercy endureth for ever.

21 *And gave their land for a heritage: for his mercy endureth for ever.

22 *Bless a heritage unto Israel his servants: for his mercy endureth for ever.

23 *Who remembereth us in our low estate: for his mercy endureth for ever.

24 *And hath redeemed us from our enemies: for his mercy endureth for ever.

25 *Who giveth food to all flesh: for his mercy endureth for ever.

26 *O give thanks unto the God of lords: for his mercy endureth for ever.

PSALM CXXXVII.

Exposition of the Jews' constant captivity.



1 *BY the rivers of Babylon, there we sat down, we wept, when we remembered Zion.

2 *We hanged our harps upon the willows in the midst thereof.

3 *For there they that carried us away captive required of us a song; and they that hated us required of us a mirth, saying, Sing us one of the songs of Zion.

4 *How shall we sing the Lord's song in a strange land?

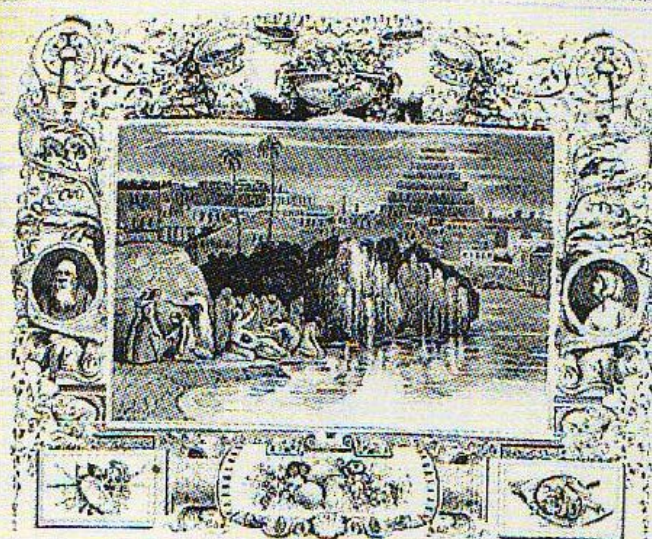
5 *If I forget thee, O Jerusalem, let my right hand forget her cunning.

6 *If I do not remember thee, let my tongue cleave to the roof of my mouth; if I forget Jerusalem above, let my chief joy be forgotten.

7 *Remember, O Lord, the children of Edom in the day of Jerusalem: who said, Blase it, rase it, even to the foundation thereof.

8 *O daughter of Babylon, who art to be destroyed: happy shall he be, that rewardeth thee as thou hast served us.

9 *Happy shall he be that taketh and dasheth thy little ones against the stones.



PSALM CXXXVIII.

Exposition of the Jews' constant captivity.

1 *A Psalm of David.

2 *I will praise thee with my whole heart: before the gods will I sing praise unto thee.

3 *I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

4 *In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

5 *All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth.

6 *Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord.

7 *Though the Lord be high, yet doeth he respect unto the lowly: but the proud he knoweth afar off.

8 *Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

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PSALM CXXXIX.

Exposition of the Jews' constant captivity.

1 *The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: therefore will the works of thine own hands.

2 *Thou hast compassed my path, and my lying down, and art acquainted with all my ways.

3 *Thou hast known my down-sitting and mine up-rising, thou hast understood my thought afar off.

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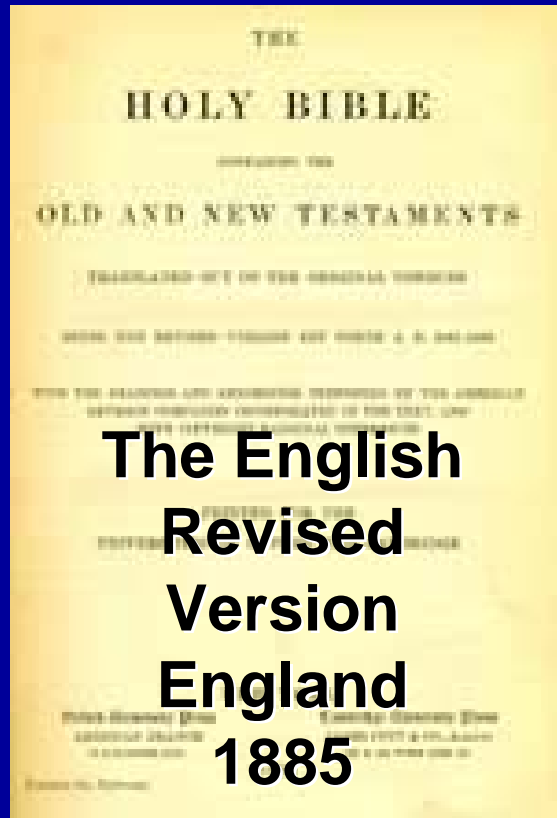
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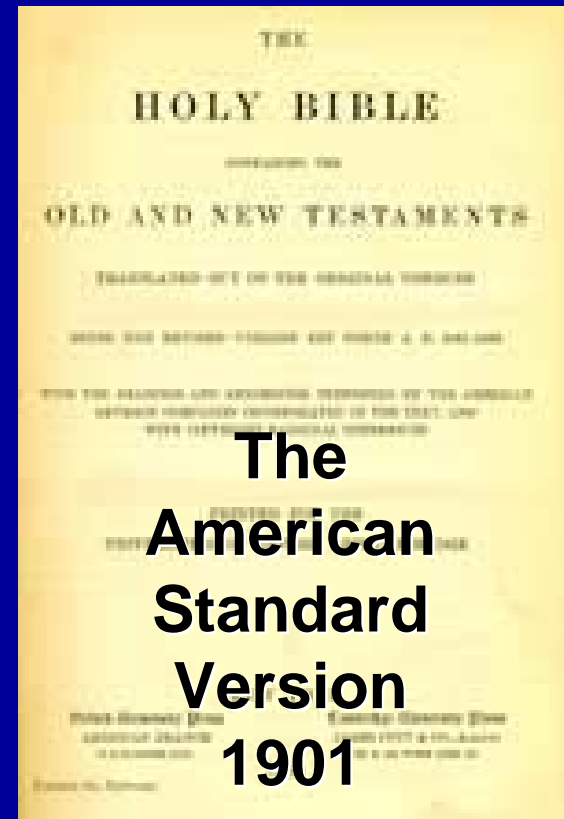
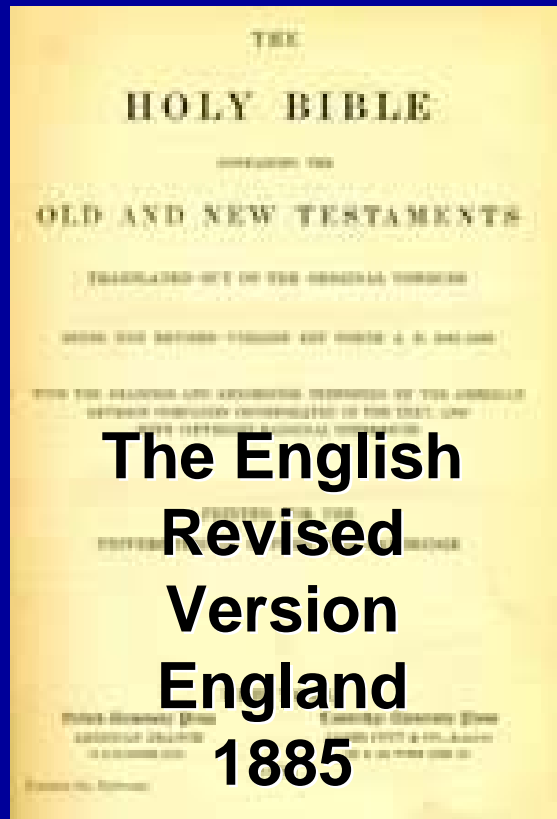
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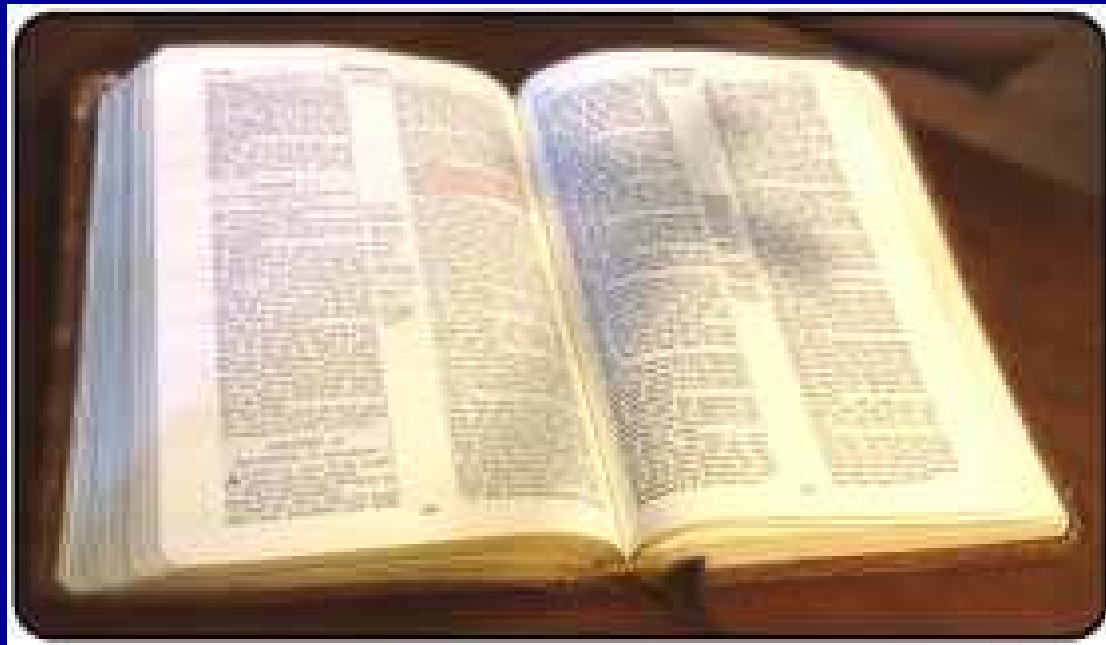
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In 1946 - '51 the American Standard is redone as the Revised Standard Version



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Next week:

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- Why so many?

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Next week:

- Why so many?
- Which is “best”?
- What are the pluses and minuses of each?
- How do we know the text is reliable?

Points for Home

- God is not silent
- God has purpose in scripture
- Our translations are modern “Pentecost” experiences
- So let’s spend time in the Word