

# Church History Literacy

## Anabaptists, Mennonites, Hutterites, Amish, and Brethren

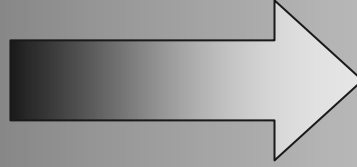
### Lesson 56

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# Dark Ages

# Dark Ages



**Dark Ages**



**Renaissance**

# Dark Ages



# Renaissance



# Dark Ages



# Renaissance



**Dark Ages**

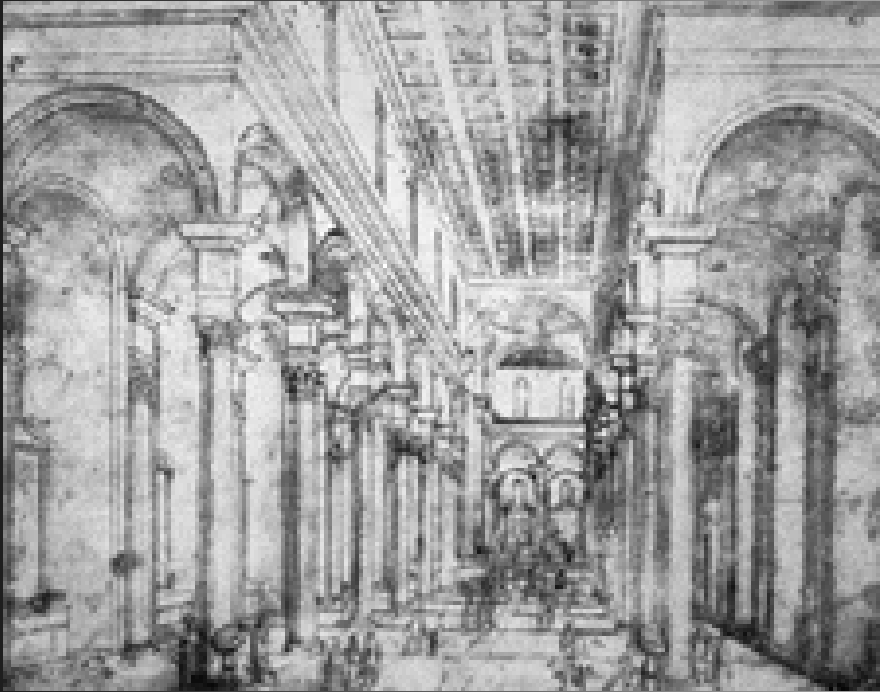


**Renaissance**

# Dark Ages



# Renaissance

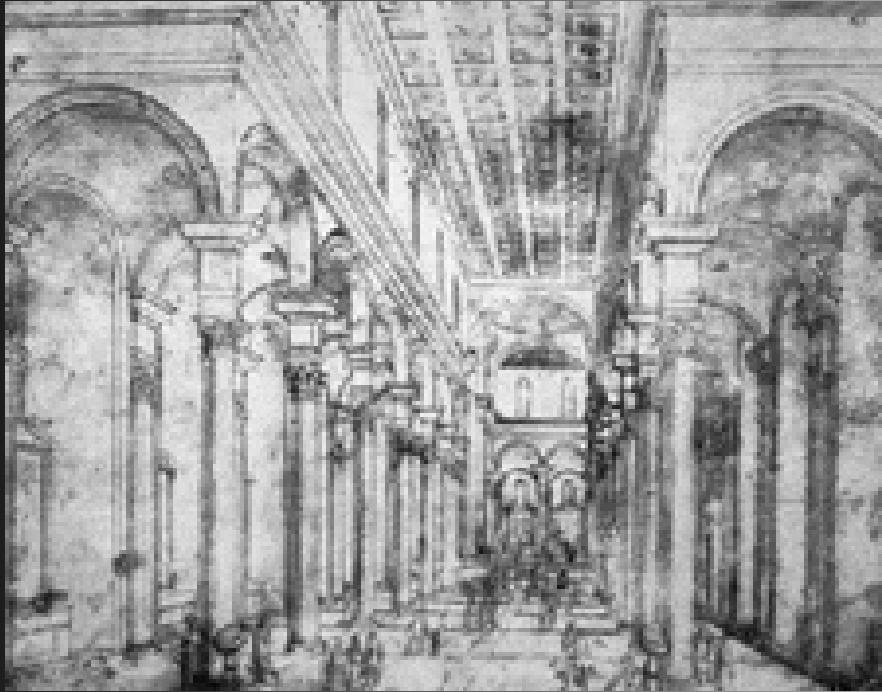




# Dark Ages



# Renaissance



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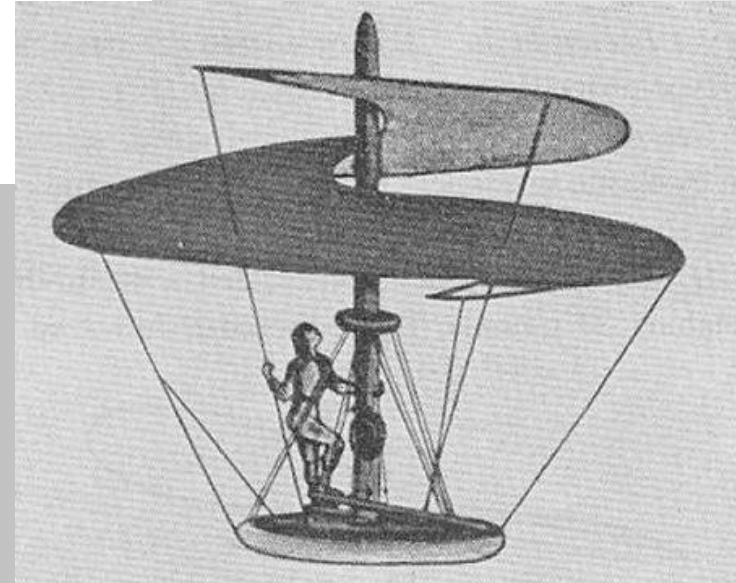
# Renaissance



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**Dark Ages**



**Renaissance**





**Dark Ages**

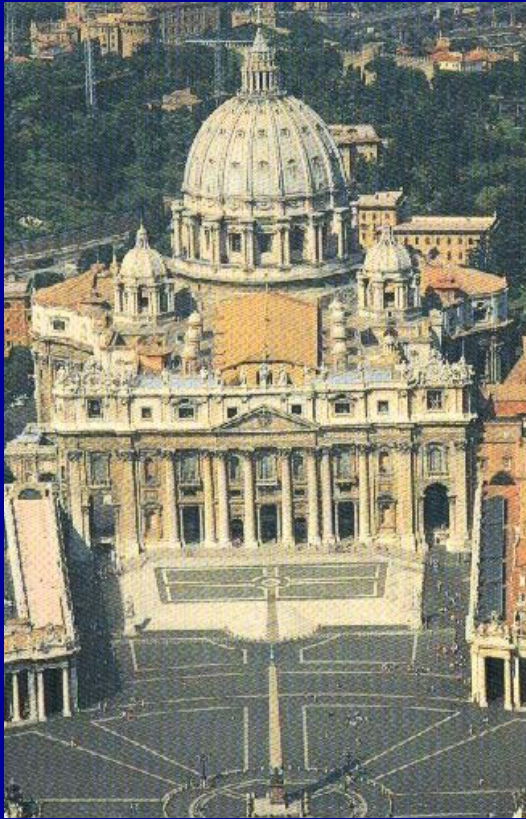


**Renaissance**

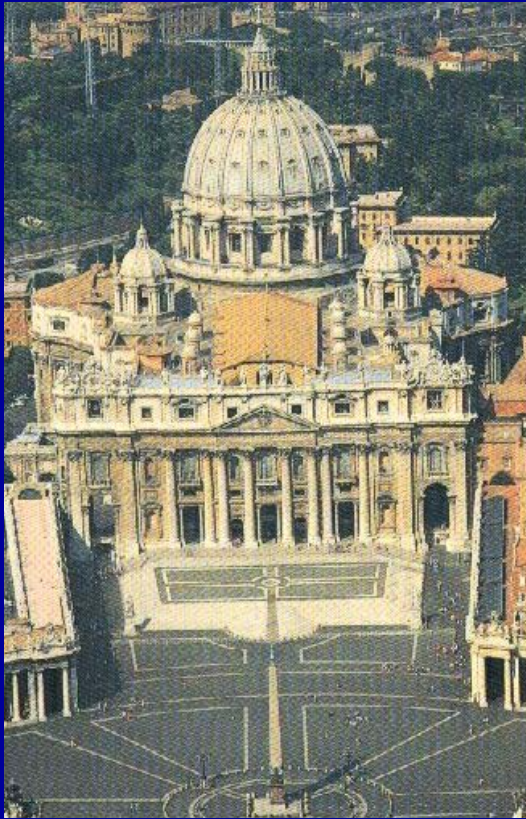




# People began to compare



# People began to compare

















**Catholics loyal to Rome**

**Catholics loyal to Avignon**

Legend:  
Light Orange: Roman Catholic allegiance to Avignon  
Dark Orange: Roman Catholic allegiance to Rome





**Catholics loyal to Rome**

**Catholics loyal to Avignon**

ATLANTIC OCEAN

SCOTLAND

IRELAND

WALES

ENGLAND

DENMARK

TEUTONIC ORDER

LITHUANIA

Dnieper

POLAND

HOLY ROMAN EMPIRE

Ba

FRANCE

ENGLISH GASCONY

NAVARRRE

AVIGNON

PROVENCE

ARAGON

PROVENCE

CORSICA

SARDINIA

MEDITERRANEAN SEA

ISLAMIC KINGDOM OF GRANADA

PORTUGAL

CASTILE

Tagus

Pisa

Rome

PAPAL STATES

BOSNIA

KINGDOM OF NAPLES

ALBANIA

ACHAEA

SERBIA

OTTOMAN EMPIRE

DUCHY OF ATHENS

WALLACHIA BULGARIA

CRETE

Roman Catholic allegiance to Avignon  
Roman Catholic allegiance to Rome





IRELAND

Dublin

ENGLAND

York

London

Canterbury

WALIS

500 km

300 miles

FRANCE

Rouen

Rheims

Paris

Nantes

Tours

Poitiers

Nevers

Bordeaux

Toulouse

Avignon

Marseilles

Valladolid

Zaragoza

Madrid

SPAIN

Toledo

Valencia

BALEARIC ISLANDS

Barcelona

CORSICA

SARDINIA

NORTH  
SEA

DENMARK

Copenhagen

Groningen

Amsterdam

Antwerp

HOLY ROMAN  
EMPIRE

Bremen

Hamburg

Munster

Magdeburg

Wittenberg

Zwickau

Frankfurt

Edict of Worms, 1521,  
condemns Lutheranism

Worms

Regensburg

Augsburg

Munich

Salzburg

Zurich

Peace of Augsburg, 1555,  
recognizes existence of Lutheranism

Geneva

Milan

Venice

Modena

Ferrara

Florence

PAPAL  
STATES

Rome

KINGDOM  
OF NAPLES

Naples

ADRIATIC SEA

PRUSSIA

Warsaw

POLAND

LITHUANIA

Brno

Prague

MORAVIA

Budapest

HUNGARY

Bucharest

OTTOMAN EMPIRE



# Luther





Luther

Wittenberg





Luther

Wittenberg

Edict of Worms (1521)





Luther

Wittenberg

Edict of Worms (1521)

Zurich





# Ulrich Zwingli





# Ulrich Zwingli

- City Leader



# Ulrich Zwingli

- City Leader
- Protestant Scholar





# Ulrich Zwingli

- City Leader
- Protestant Scholar
- Covenant vs. Contract



# Ulrich Zwingli

- City Leader
- Protestant Scholar
- Covenant vs. Contract
- Bible translator



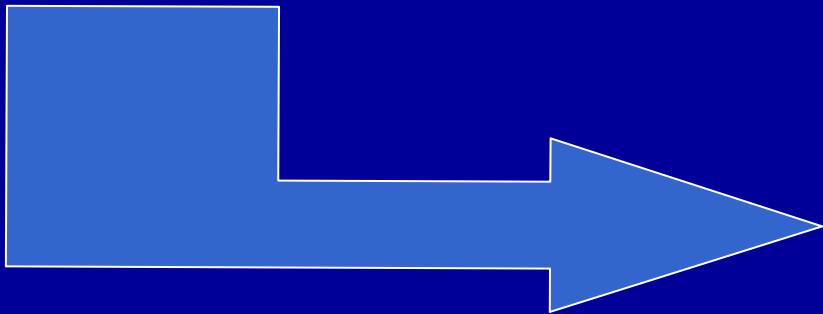


# Ulrich Zwingli

- City Leader
- Protestant Scholar
- Covenant vs. Contract
- Bible translator
- Zwingli / Luther

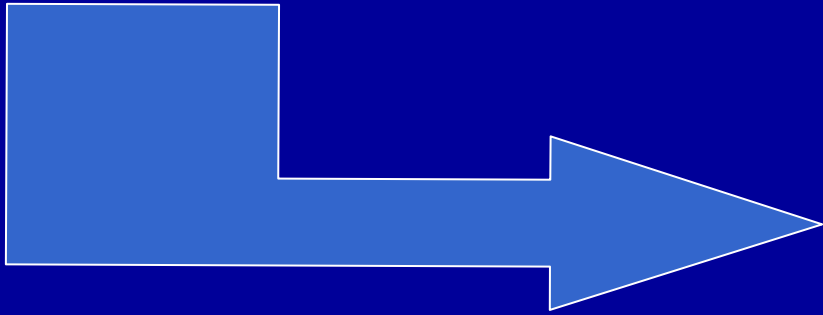
# Teacher

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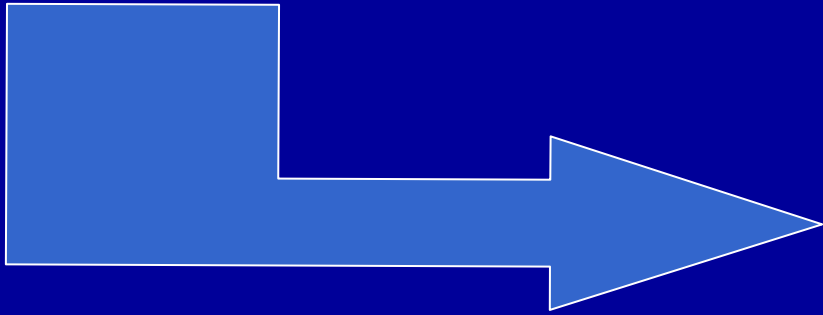


Teacher



Students

# Teacher

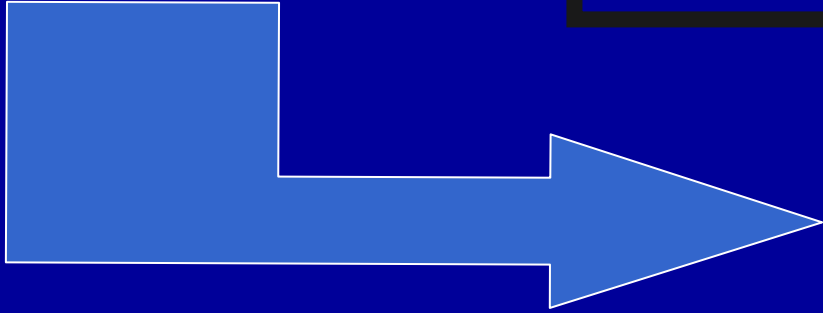


# Students



Teacher

Zwingli: "Bible alone"

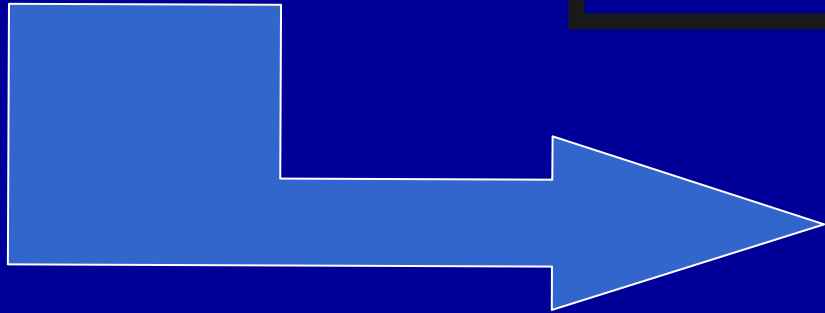


Students



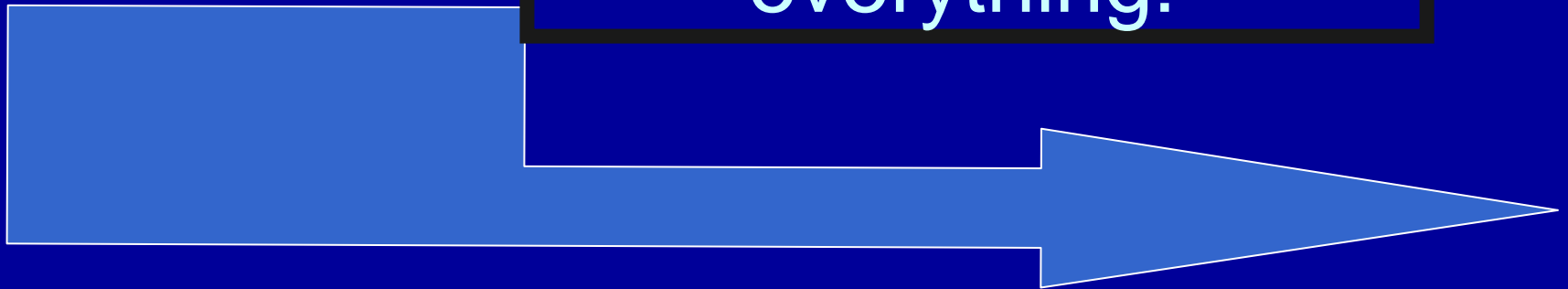
Teacher

Zwingli: "Bible alone"



Students

"The Bible alone in  
everything!"



# 1523 Public Debate



# 1523 Public Debate



Observance of  
Mass

# The straw that broke ...



# The straw that broke ...





Jan. 21, 1525



Home of Felix  
Manz

Jan. 21, 1525



- Dozen are baptized

Home of Felix  
Manz

Jan. 21, 1525



- Dozen are baptized
- More than just a “Reformation”

Home of Felix  
Manz

Jan. 21, 1525



- Dozen are baptized
- More than just a “Reformation”
- Not warmly received

Home of Felix  
Manz

2 years later (Jan. 15, 1527)





# Michael Sattler



# Michael Sattler



## THE SCHLEITHEIM ARTICLES

### WE AGREE:

1. To baptize only those who make an adult and voluntary confession of faith in Jesus Christ.
2. To adopt the ban to keep order among fellow believers (this was an alternative to the current practice of imprisonment and torture).
3. To conduct communion in memory of Christ, not as a sacramental mass.
4. To administer the Church separate from the power of the State.
5. To have congregations choose their own pastors (a belief that hierarchical control, whether secular or ecclesiastical, corrupts the Church).
6. To reject the sword as outside the perfection of Christ.
7. To swear no oaths of loyalty (a believer's first loyalty should be to the Kingdom of God).

AUTHORED FEBRUARY 24, 1527

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AUTHORED FEBRUARY 24, 1527







Charge 1:  
Acting contrary  
to the imperial  
mandate

---



Charge 1:  
Acting contrary  
to the imperial  
mandate

---

Response:  
That was about  
Luther, we  
honor the Word  
of God







Charge 2:  
Christ' body  
not is present  
in Eucharist

---



Charge 2:  
Christ' body  
not is present  
in Eucharist

---

Response: It's  
not! He sits at  
the right hand  
of God.





Charge 3:  
Infant baptism  
doesn't save

---





## Charge 3: Infant baptism doesn't save

---

Response: Rom.  
1:17 (Faith alone);  
Mk 16:16 (believe  
and baptize); 1 Pet  
3:21 (baptism and  
conscience)



## Charge 4: Rejecting the oil of unction

---





## Charge 4: Rejecting the oil of unction

---

Response: God  
made oil and it's  
good. But the  
church doesn't  
make it better.





## Charge 5: Insulting Mary and the saints

---



## Charge 5: Insulting Mary and the saints

---

Response: Mary is  
most blessed, but  
not the mediator or  
advocate (1 Tim 2:5  
Christ is the  
mediator)





## Charge 5: Insulting Mary and the saints

---





## Charge 5: Insulting Mary and the saints

---

Response: And all  
Christians are  
saints (Rom 1:7;  
1 Cor 1:2; Eph 1:1)



## Charge 6: Refusing to take an oath

---





## Charge 6: Refusing to take an oath

---

Response: Mt 5:34  
“Swear not, but let  
your yes be yes  
and your no be no”





Charge 7:  
Marrying after  
taking the oath  
of a monk

---



## Charge 7: Marrying after taking the oath of a monk

---

Response: 1 Tim  
4:3 forbidding  
people to marry is  
abandoning the  
faith





## Charge 8: Teaching against fighting invading Turks

---





## Charge 8: Teaching against fighting invading Turks

---

Response: Mt.  
5:21 “Thou shalt not  
kill” *but* if warring  
was right ...





“Guilty”



Coming Next Week

# Coming Next Week

- Finish Anabaptist movement

# Coming Next Week

- Finish Anabaptist movement
- Discuss Mennonites



# Coming Next Week

- Finish Anabaptist movement
- Discuss Mennonites
- Discuss Hutterites

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- Discuss Amish

# Coming Next Week

- Finish Anabaptist movement
- Discuss Mennonites
- Discuss Hutterites
- Discuss Amish
- Discuss Brethren



# Points for Home

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- Discern the difference in matters of faith and opinion

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“But if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned” (Gal. 1:8)



# Points for Home

- Discern the difference in matters of faith and opinion

“But if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned” (Gal. 1:8)

“Accept him whose faith is weak without passing judgment on disputable matters... Who are you to judge someone else’s servant? (Rom. 14:1-4)

# Points for Home

# Points for Home

- Warring in the church???



# Points for Home

- Warring in the church???

“Blessed are the peacemakers, for they will be called sons of God.” (Mt. 5:43-47)

# Points for Home

- “Our struggle is not against flesh and blood, but against the rulers, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms” (Eph. 6:12)

# Points for Home

- Jesus and the apostles did preach baptism



# Points for Home

- Jesus and the apostles did preach baptism

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.”

(Mt 28:19-20)

# Points for Home

- Jesus and the apostles did preach baptism

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“Peter replied, ‘Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.’ (Acts 2:38)

# Points for Home

- Jesus and the apostles did preach baptism



# Points for Home

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“Don’t you know that all of us who were baptized into Christ Jesus were baptized into his death.” (Rom 6:3)

# Points for Home

- Jesus and the apostles did preach baptism

# Points for Home

- Jesus and the apostles did preach baptism

“And this water [of Noah’s flood] symbolizes baptism that now saves you also -- not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ.”

(1 Pet. 3:21-22)