

Paul, His Life and Teachings



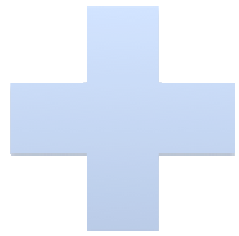
Paul's Theology Overview and Approach

Lesson 37

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Theos
("God")



Logos
("word")



Theology
(Talk about
God)

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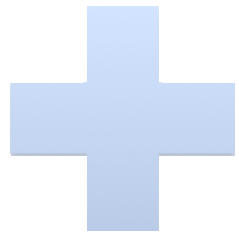
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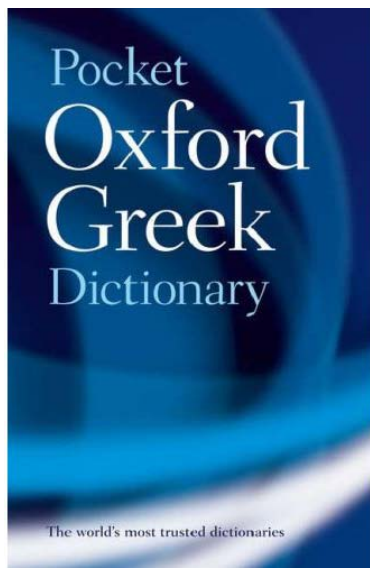
Theos
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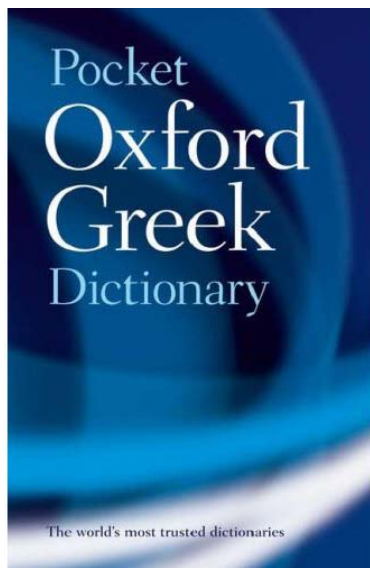
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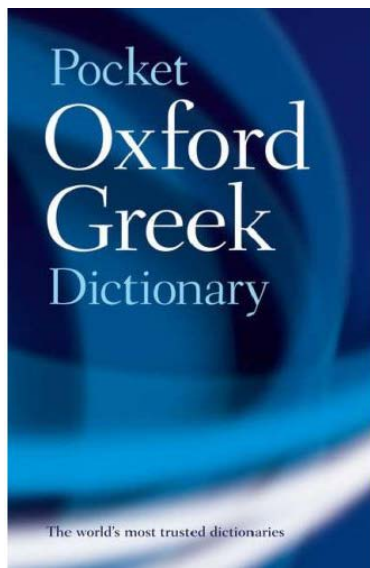


Lots of “ology”s
(Lots of “talking about”)



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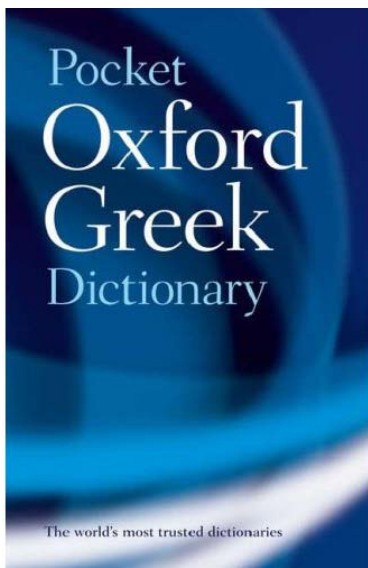
Anthropos



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Anthropos



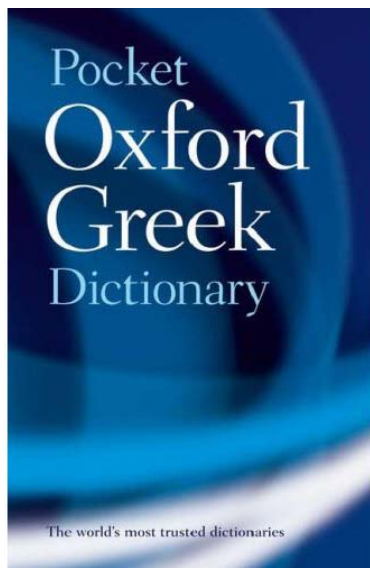


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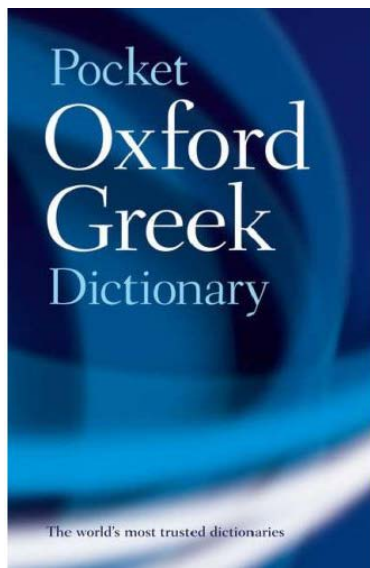


Anthropology



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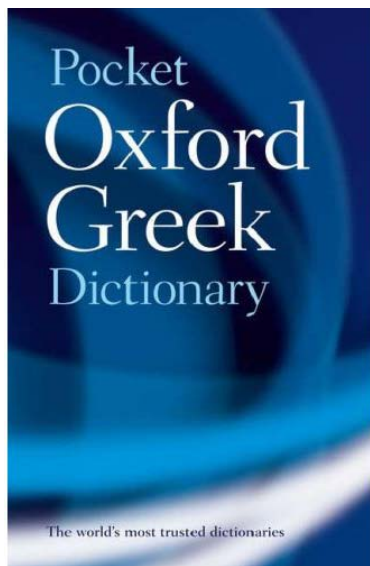
Archaïos



Lots of “ology”s
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Archaïos



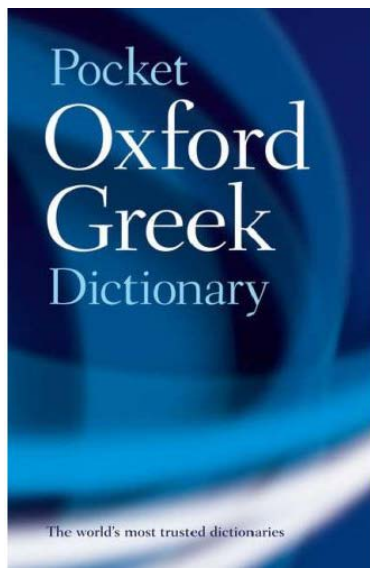


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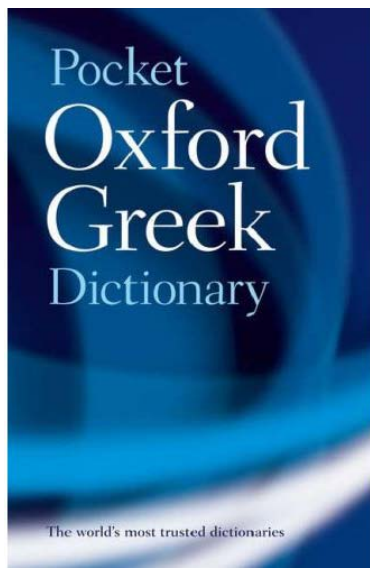


Archaeology



Lots of “ology”s
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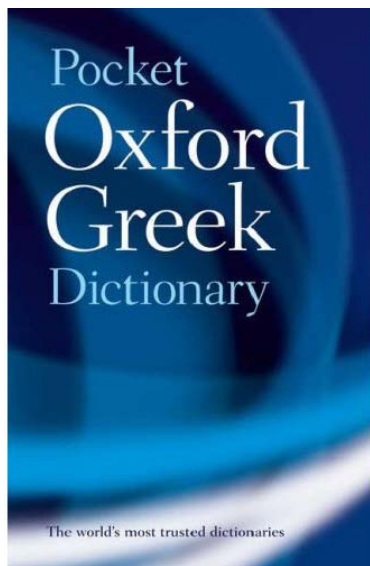
Ekklesia



Lots of “ology”s
(Lots of “talking about”)

Ekklesia



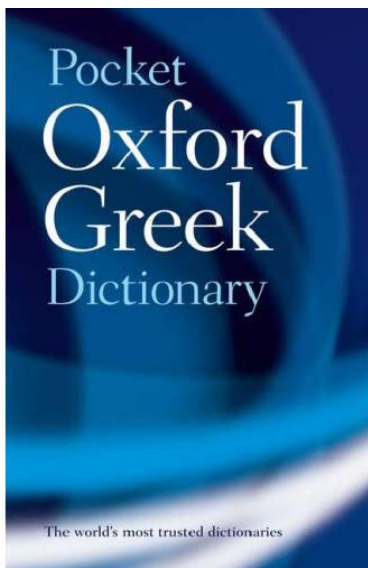


Lots of “ology”s (Lots of “talking about”)

Ekklesia

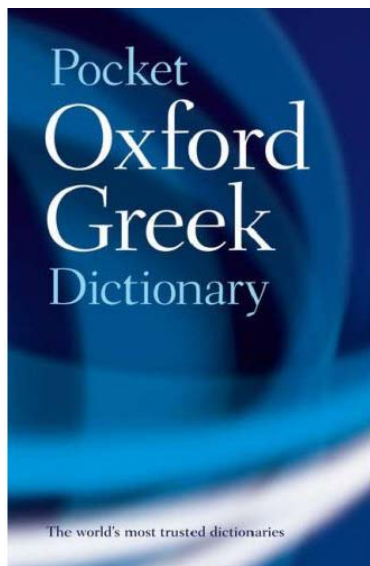


Ecclesiology



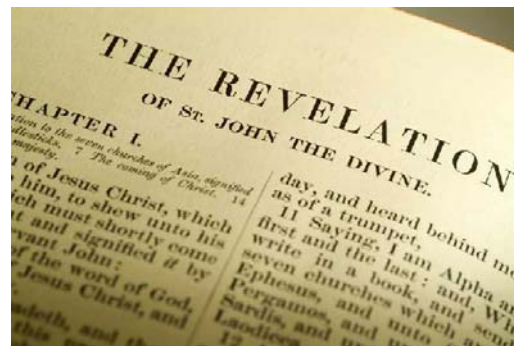
Lots of “ology”s
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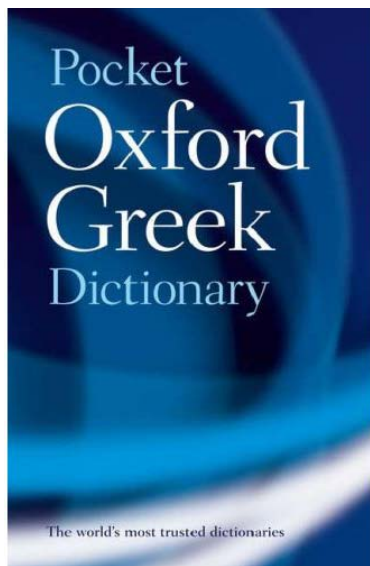
Eschatos



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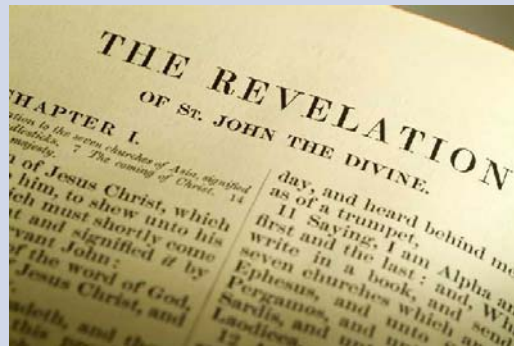
Eschatos





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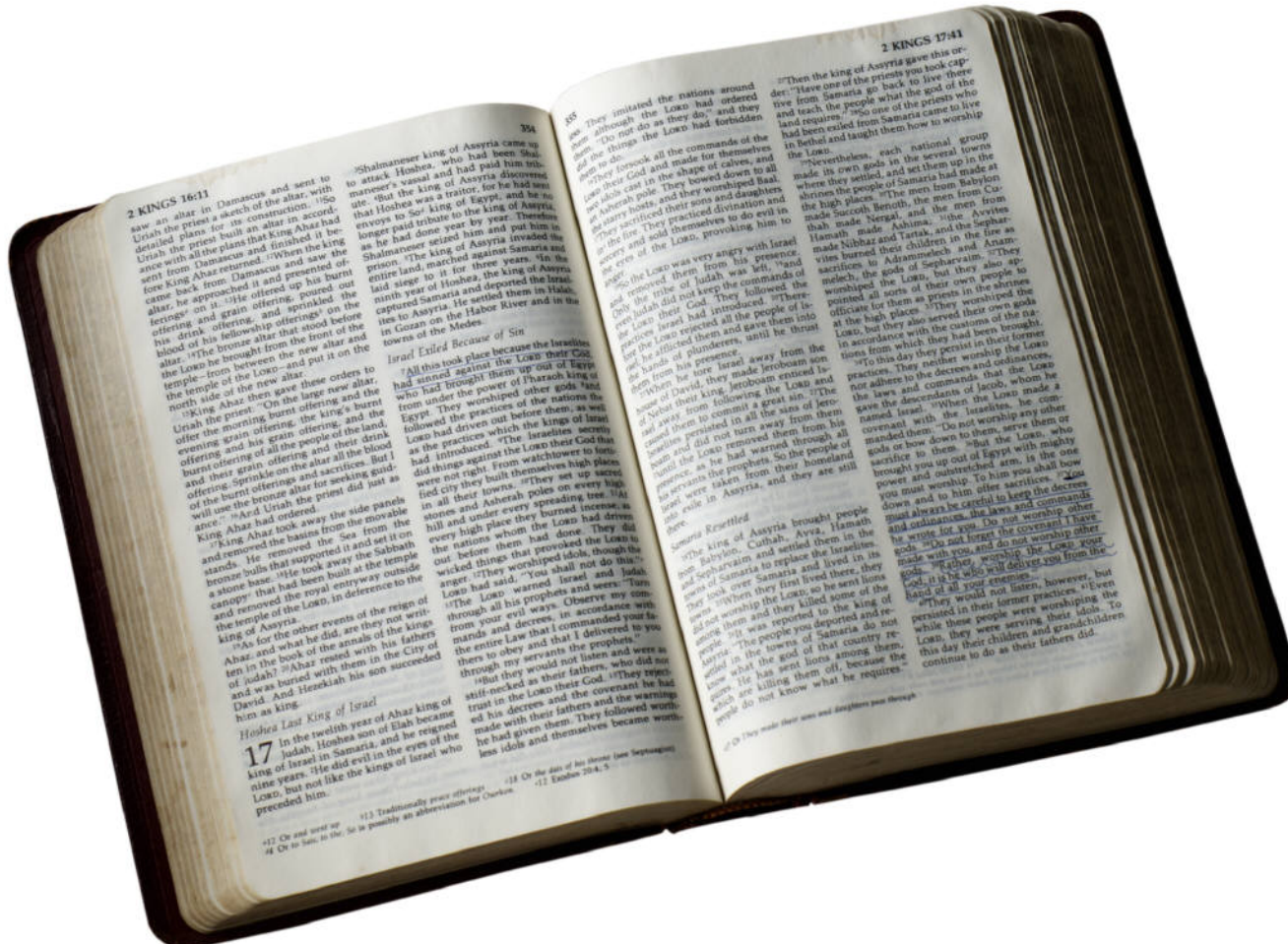
Eschatos



Eschatology

Good theology is as easy as 1-2-3

1. Understand the scripture in context (Exegesis)



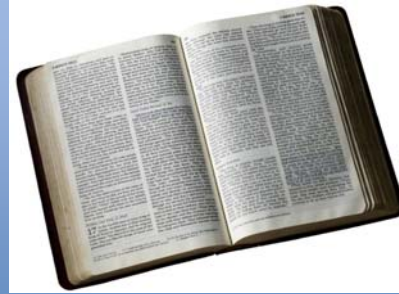
1. Understand the scripture in context (Exegesis)

He will render to each
one according to his
works (Rom 2:6)

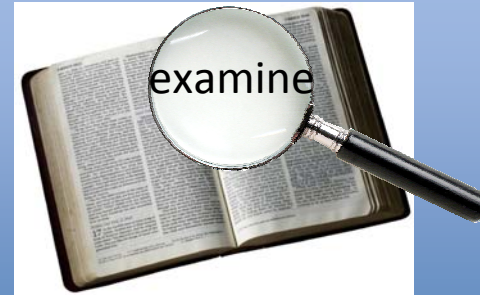
An open, antique book with two columns of text per page. The paper is aged and yellowed, with some visible staining and wear along the edges. The text is printed in a small, dense font, typical of older editions. The book is bound in a dark, possibly leather, cover that is visible at the edges. The overall appearance is that of a well-used, historical volume.

He will render to each
one according to his
works (Rom 2:6)

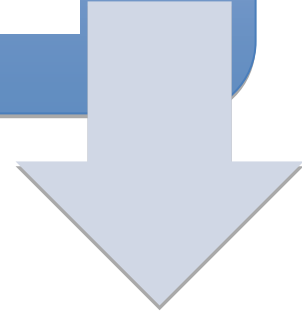
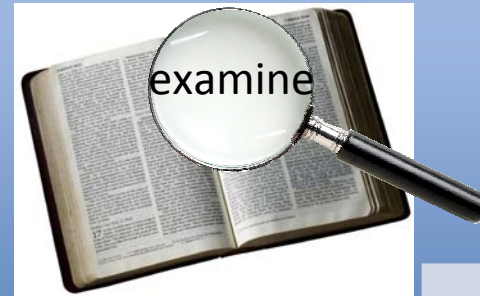
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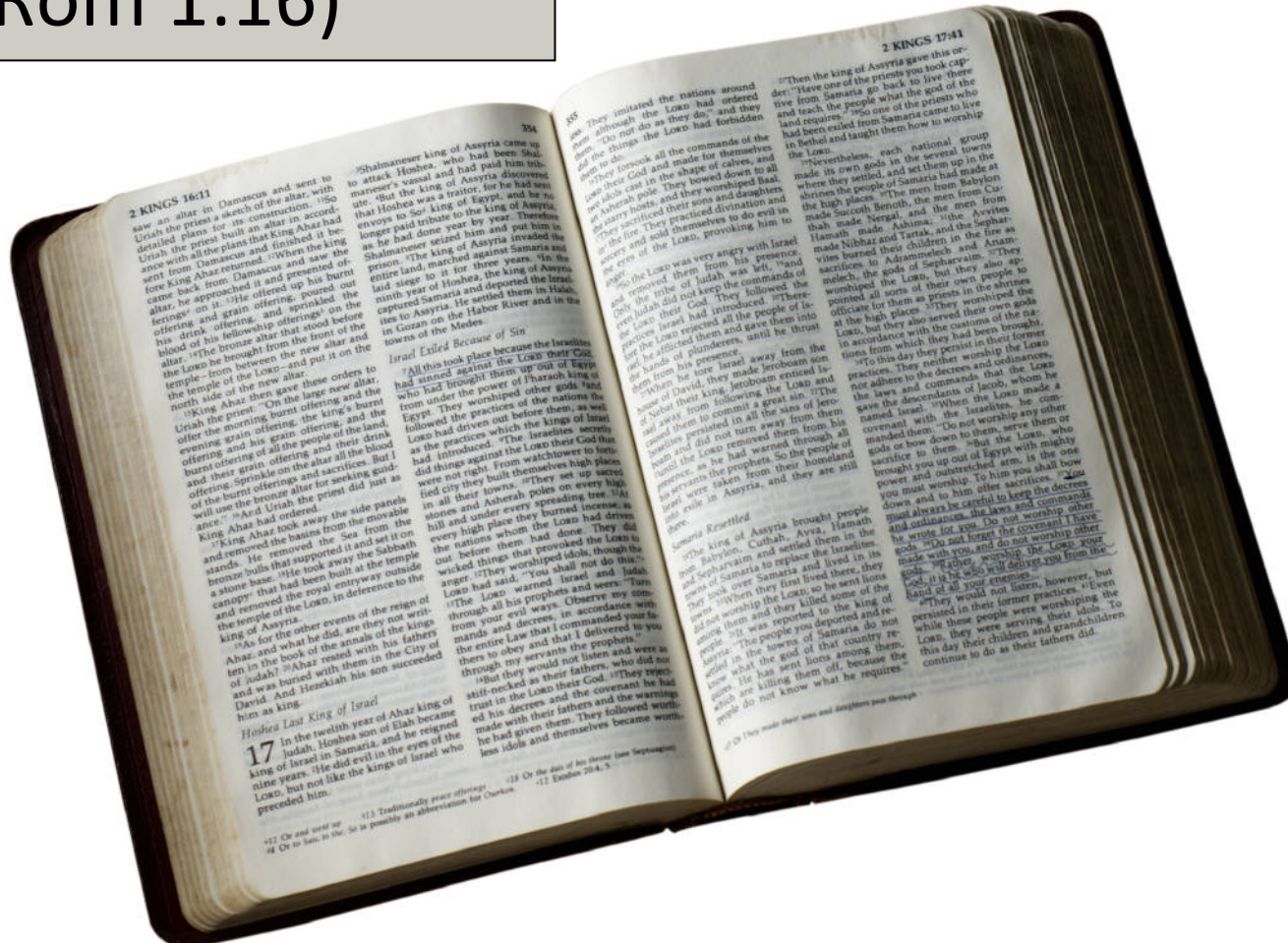
1. Understand the
scripture in context
(Exegesis)



2. Pull together
related scriptures
(compare, contrast)



I am not ashamed of
the *gospel*, it is the
power of God to save
(Rom 1:16)



I am not ashamed of
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1. Exegesis: “gospel” means “good news”



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2. Gather ... Compare... Contrast



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1. Exegesis: “gospel” means “good news”

2. Gather ... Compare... Contrast
(Biblical Theology)



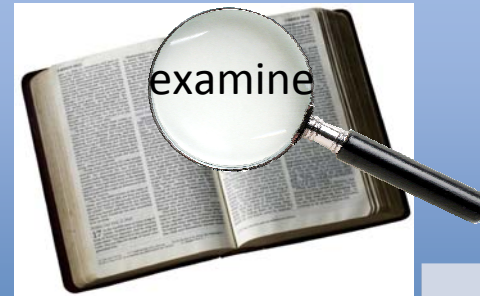
I am not ashamed of
the *gospel*, it is the
power of God to save
(Rom 1:16)

I would remind you of
the *gospel* I preached,
Christ died for our
sinswas buried...
was raised. (1 Cor 15)

1. Exegesis: “gospel” means “good
news”

2. Gather ... Compare... Contrast
(Biblical Theology)

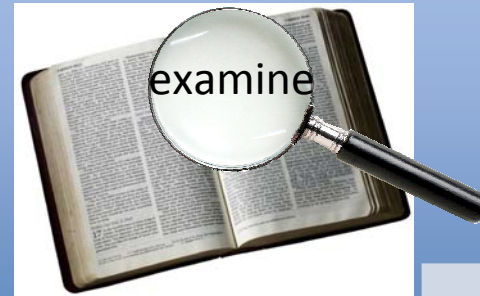
1. Understand the
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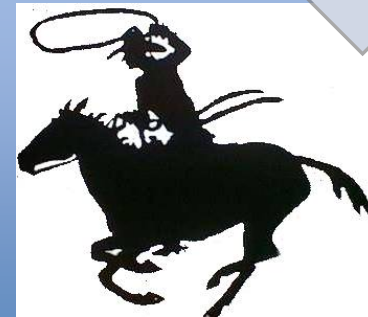
2. Pull together
related scriptures
(Biblical theology)



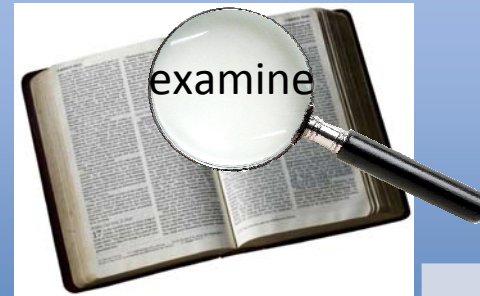
1. Understand the
scripture in context
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2. Pull together
related scriptures
(Biblical theology)



1. Understand the
scripture in context
(Exegesis)



2. Pull together
related scriptures
(Biblical theology)



3. Logically process
the passages
(Scholastic theology)



Paul on “God”

2 KINGS 16:11

[illegible]

"King Ahaz then gave these orders to Uriah the priest: "In the large new altar, offer the morning burnt offering and the evening grain offering and his grain offering and his grain offering and their drink offering and all the blood offerings of the burnt offerings and sacrifices. But I will use the bronze altar for seeking guidance." And Uriah the priest did just as

King Ahaz took away the side panels and removed the basins from the movable stands. He removed the Sea from its bronze bulls that supported it and set it on a stone base. ¹⁴He took away the Sabbath canopy that had been built at the temple and removed the royal entryway out of the temple of the Lord, in deference to

As for the other events of the reign of Ahaz and what he did, are they not written in the book of the annals of the kings of Judah? ²⁰Ahaz rested with his fathers and was buried with them in the City of David. And Hezekiah his son succeeded him as king.

17 In the twelfth year of Ahar king of Judah, Hoshea son of Elah became king of Israel in Samaria, and he reigned nine years. He did evil in the eyes of the Lord, but not like the kings of Israel who preceded him.

Shalmaneser king of Assyria came up to attack Hoshea, who had been Shalmaneser's vassal and had paid him tribute. But the king of Assyria for his part was a traitor, for he had sent him the Hoshea was king of Egypt, and he no longer paid tribute to the king of Assyria. Therefore Shalmaneser seized him and put him in prison. The king of Assyria against Samaria and the land, marched against Samaria and laid siege to it for three years. In the ninth year of Hoshea, the king of Assyria captured Samaria and deported the Israelites to Assyria. He settled them in Halah and in Gozan on the Habor River and in the Medes.

Israel Exiled Because of Sin

[illegible]

anger. Yehoshua said, "You have Israel and me." (1) The Loin said with his prophets and sons: "Turn through all his ways. Observe my decrees and commands from your fathers, in accordance with the Law that I delivered to you to obey and that I delivered to you through my servants the prophets." (2) But they would not listen and were as stiff-necked as their fathers, who did not trust in the Loin nor in God. (3) They obeyed his decrees and the covenant he had made with their fathers and the warnings which he gave them. They followed worth-

355 They imitated the nations around
 356 although the LORD had ordered
 357 "Do not do as they do," and they
 358 the LORD had forbidden.

Then they forgot all the commands of the Lord their God and made for themselves two idols cast in the shape of calves, and an Asherah pole, and they worshiped them, and their sons and daughters. They sacrificed their sons and daughters in the fire. They practiced divination and soothsaying, and sold themselves to do evil in the eyes of the Lord, provoking him to anger.

and removed. The tribe of Judah did not keep the commandments of the Lord their God. They followed the practices Israel had introduced. Therefore the Lord rejected all the people of Israel he afflicted them and gave them into the hands of plunderers, until he thrust them away from the presence of the Lord.

[illegible]

there.
... Ruzette...

The king of Assyria, Sargon, sent Samaria from Babylon and settled them in the cities of Samaria and replaced the Israelites. They took over Samaria and lived in its towns. When they first lived there, they did not worship the Lord; so he sent lions among them and they killed some of the people. It was reported to the king of Assyria: "The people you deported and resettled in the towns of Samaria do not know what the god their country requires." He has sent lions among them which are killing them off, because they do not know what he requires.

2 KINGS 17:41

Then the king of Assyria said to the priests, "Have one of the priests you took captive from Samaria go back to live there and teach the people what the god of the land requires." So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship the Lord.

"Nevertheless, each national group made its own gods to worship in the places where they settled, and as the people of Samaria had made gods at the high places, the men from Bethel made Succoth and the men from Dan made Yerahm. The Ashvathites made Nergal, and the Avimelechites made Nibhaz and Tartak, and the Danites burned their children in and sacrificed to Adrammelech and Anammelech, the gods of Shchem. They also worshipped the gods of the Amorites, who dwelt in the land. Then they despised the Lord, but they did not point all their sins against him, for they said, 'We will not have an official as prince over us, for we will worship at the high places, and we will not have a king, but we will serve our own gods, according to the customs of all the nations that they have lived in.'"

from the
Jerusalem
entire
Lent
great sin.
The
sins of
men
away from
him
through
arts. So the
people
their
and they
are still

according
from which
they persist
in their
practices. They
new worship
the Lord
not adhere
to the decrees
and ordinances
of the Lord
the laws
of the
ancestors of
Jacob, whom
he
gave.
The Lord
will not
raise Israel
up by the
latitudes,
any
covenant
with them.
Do not
worship
him, as he
commanded
them, to
serve him
with all
sods and
sins down
to the Lord.
The Lord
sacrifice to
them
his
sacrifice
you up out
of Egypt
with
him, and
power and
wonder, and
you shall
must worship
to him, as
he
commanded
you, to keep
the Lord
always be
ceremonial
and do not
worship

down always be careful of the laws and ordinances, the laws and ordinances. Do not worship other gods. Do not forget the covenant I have made with you, and do not worship other gods. Rather, worship the Lord your God. It is he who will deliver you from the hand of all your enemies.

"They would not listen, however. They persisted in their former practices. While these people were worshipping the Lord, they were serving their idols. This day their children and grandchildren continue to do as their fathers did."

They made their men and daughters pass through

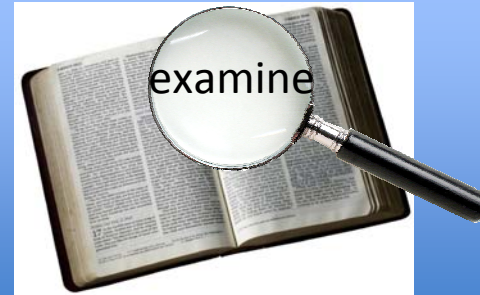
+12 On and went up
+4 Or to Sam. to the

†1.3 Traditionally, *et al.* is possibly an abbreviation for *et alii*.

Or the dots of his throne (see Septuagint)
1.2 Exodus 20:4, 5

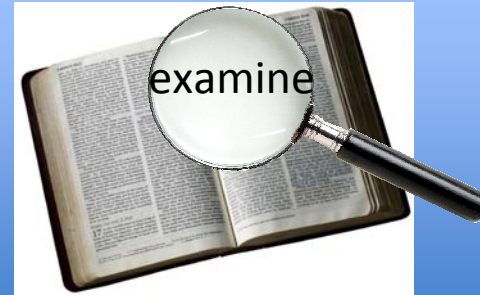
Do they make their sons and daughters pass through

1. Understand the scripture in context (Exegesis)



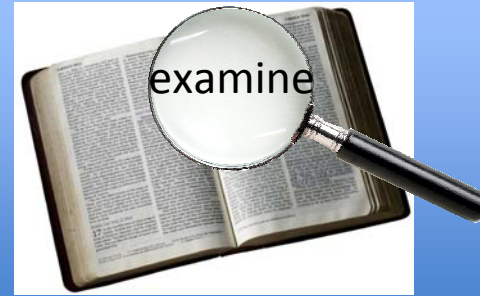
God shows no
partiality (Gal 2:6)

1. Understand the scripture in context (Exegesis)



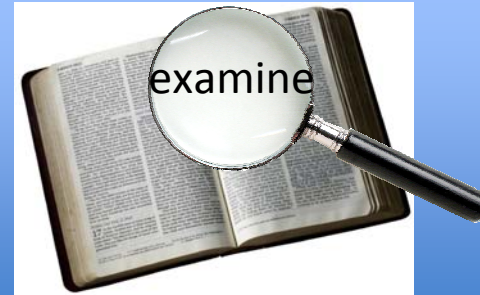
God is one (Gal 3:20)

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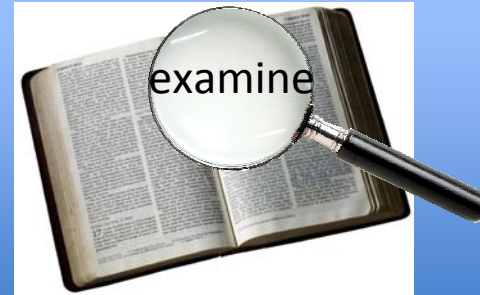
God is not mocked
(Gal 3:20)

1. Understand the scripture in context (Exegesis)



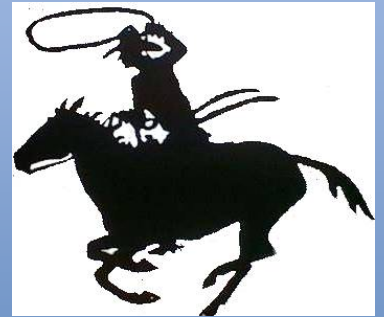
It is the word of God
(1 Thes 2:13)

1. Understand the scripture in context (Exegesis)



We had boldness in
our God to declare
the gospel of God
(1 Thes 2:2)

2. Pull
together
related
scriptures
(Biblical
theology)



God shows no
partiality (Gal 2:6)

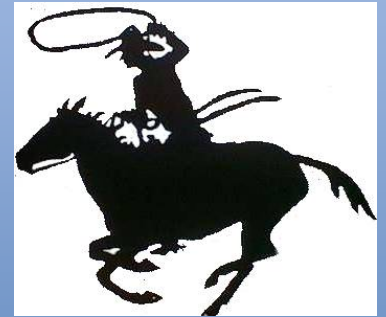
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3. Logically process
the passages
(Scholastic theology)



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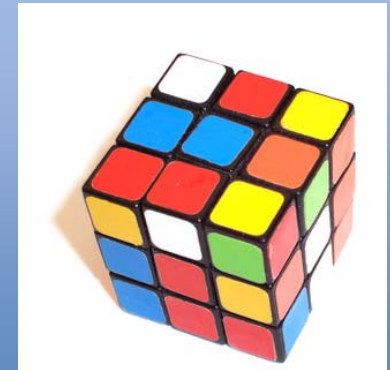
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(1 Thes 2:2)

Passages on
the substance
of God

3. Logically process
the passages
(Scholastic theology)

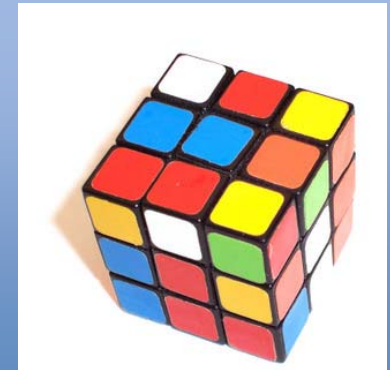


3. Logically process
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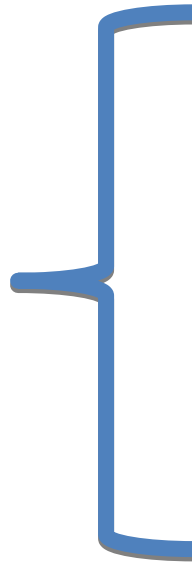


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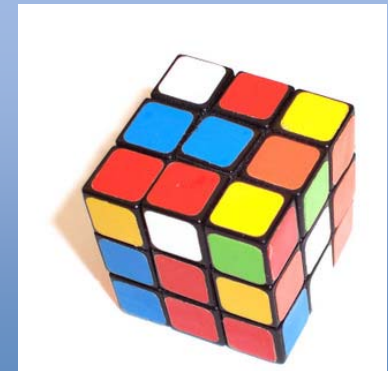


Passages on
God as judge

God shows no
partiality (Gal 2:6)

God is not mocked
(Gal 3:20)

3. Logically process
the passages
(Scholastic theology)



SO WHAT???







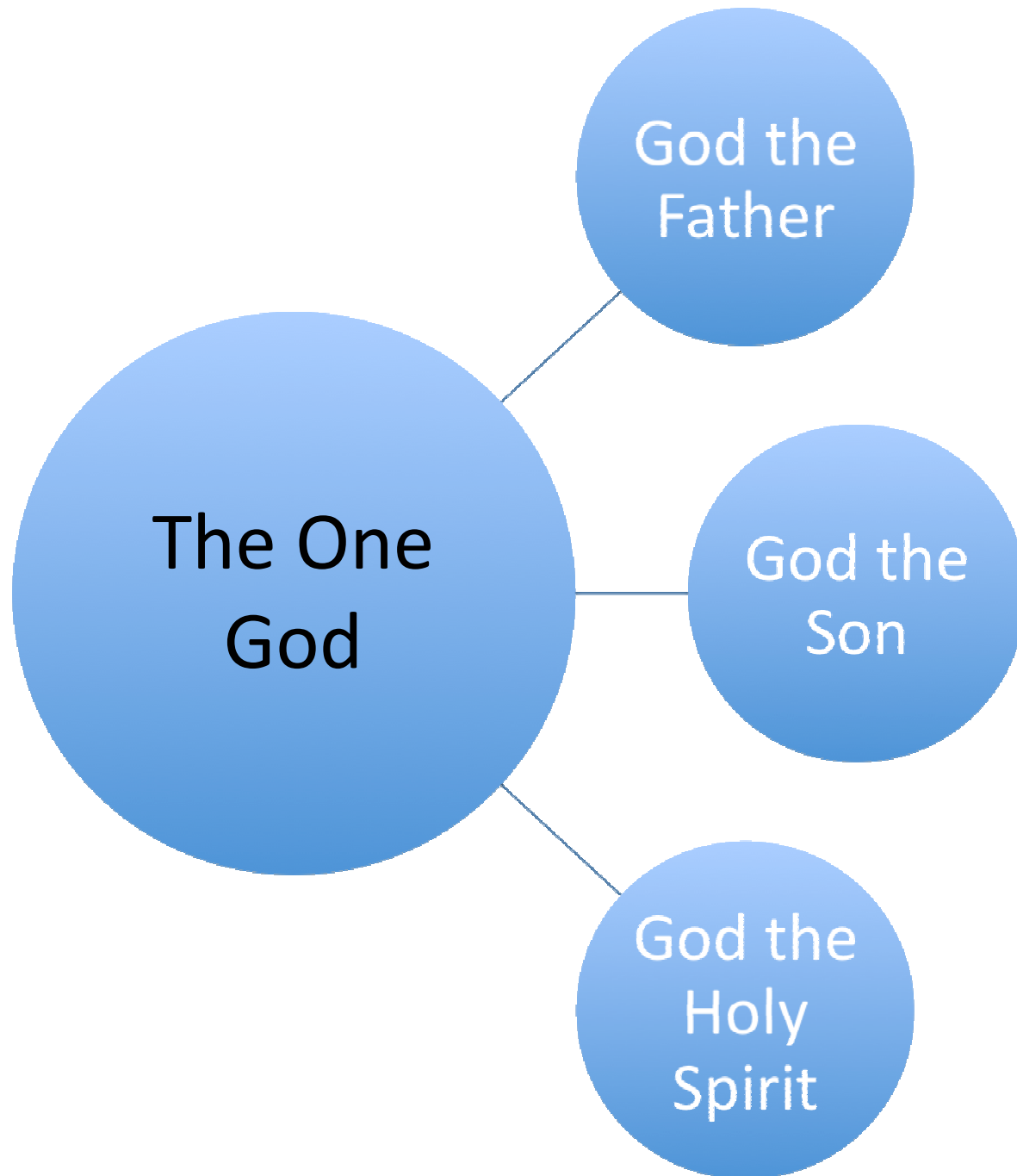


You need milk, not
solid food, for
everyone who lives
on milk is unskilled in
the word of
righteousness, since
he is a child. But solid
food is for the
mature (Heb 5:12-14)

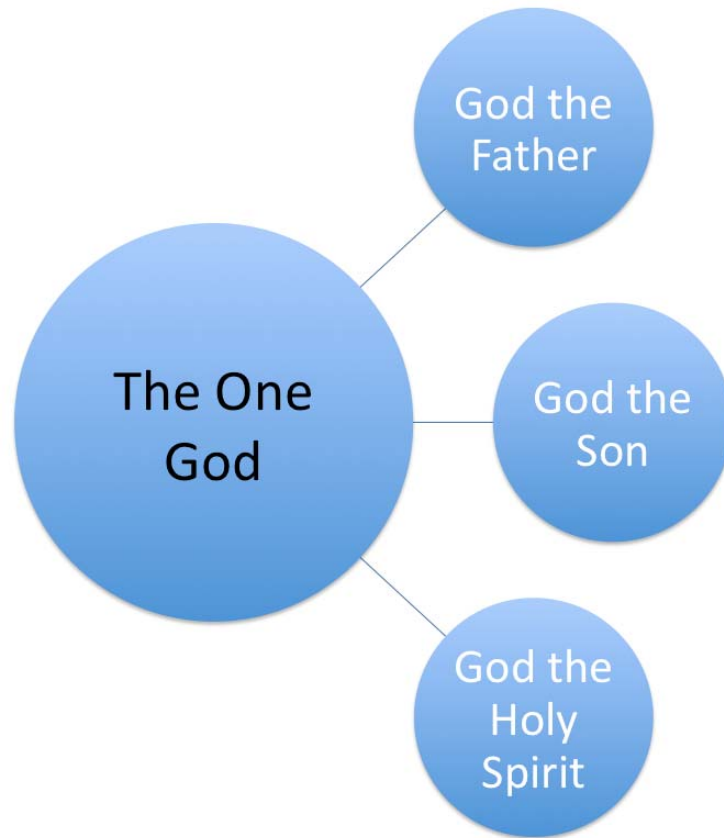


Aaaahhhhh....
Theology!!!!

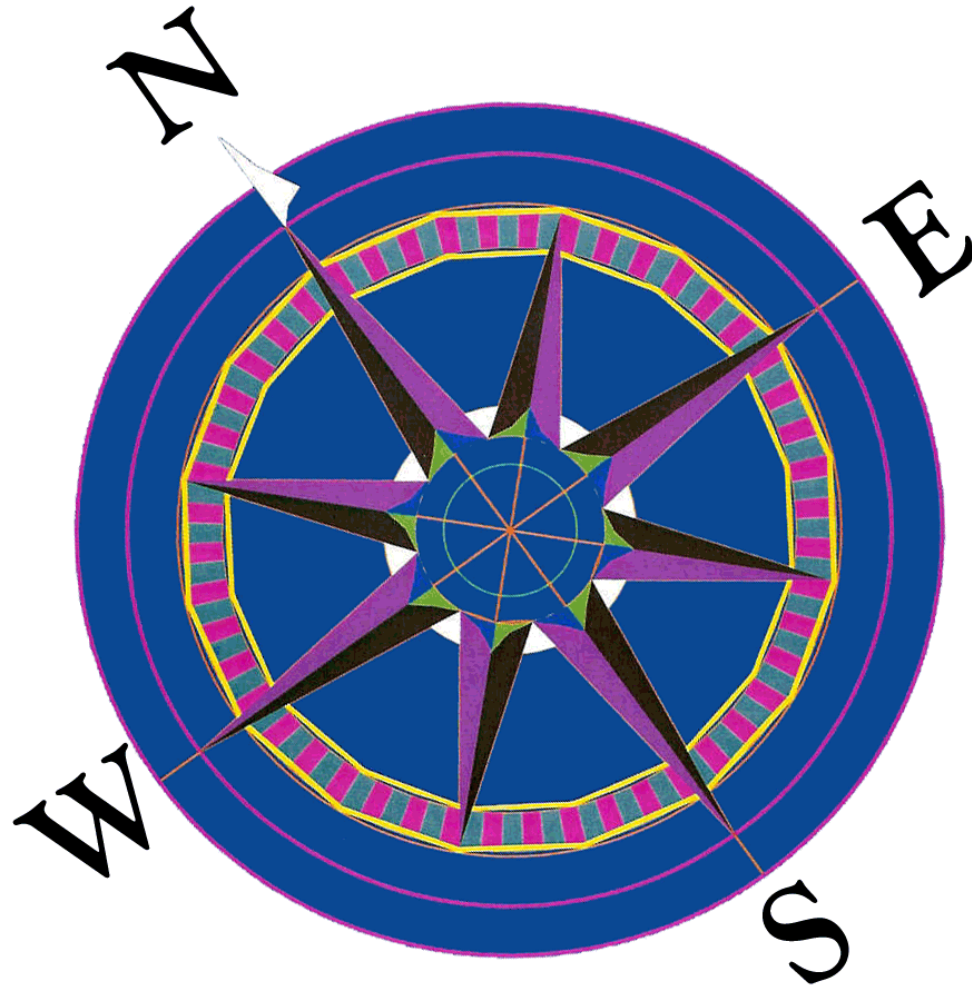




Destination ahead



Destination ahead

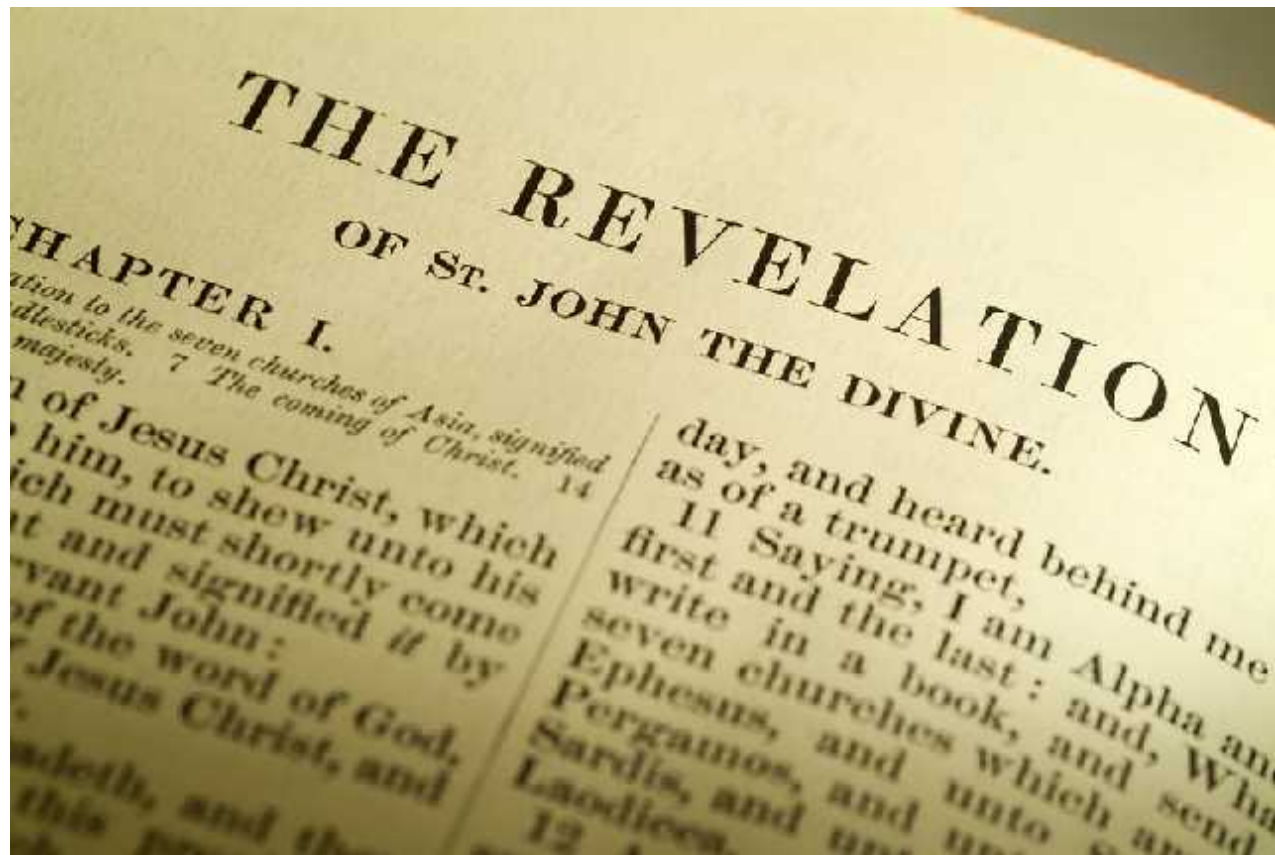


Destination ahead

Charismatic gifts



Destination ahead

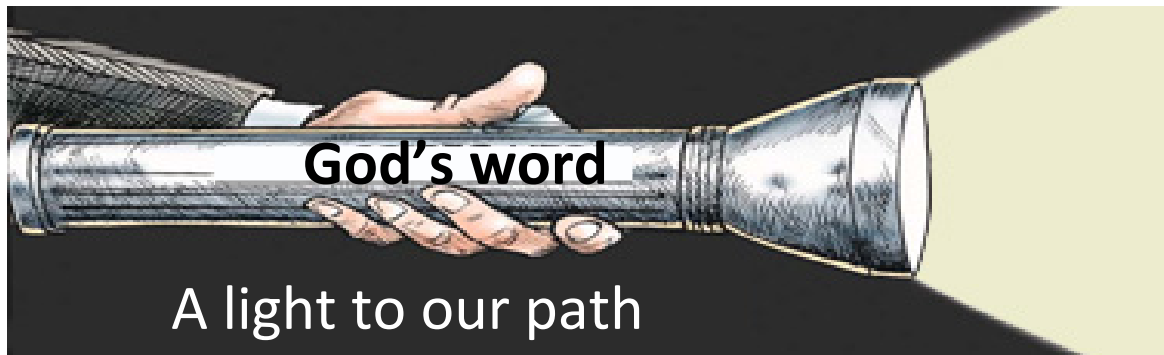




WARNINGS

Watch out for
twisting!

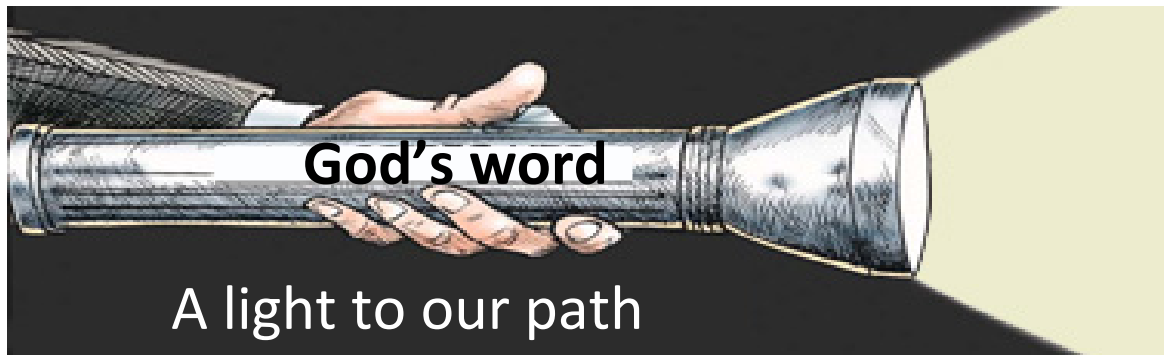




Points for Home



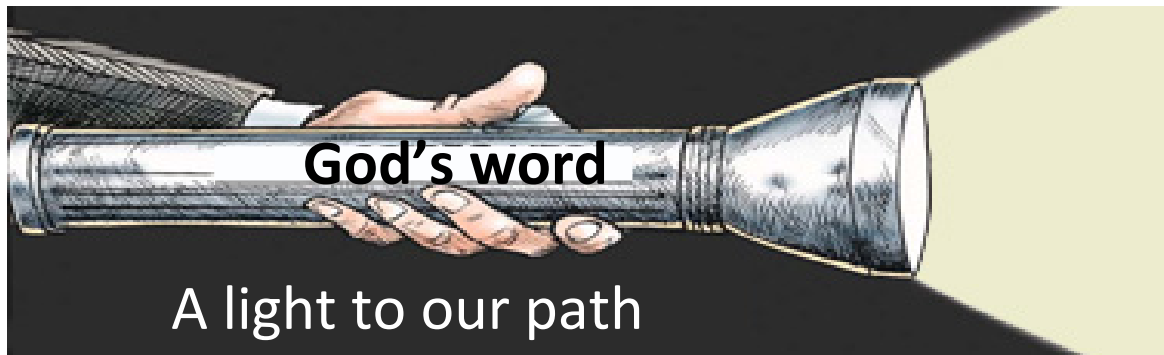
“Brothers, do not be children in your thinking... In your thinking be mature”
(1 Cor 14:20)



Points for Home



“How can a young man
keep his way pure? By
guarding it according to
your word” (Ps 119:9)



Points for Home



“Do your best to present
yourself to God ... rightly
handling the word of truth”
(2 Tim 2:15)