

Paul – His Theology



Women's Roles in Church Part 2

Lesson 53

Biblical-Literacy.com

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I don't like it when people tell me what I'm thinking!



I don't like it when people tell me what I'm thinking!



This happens with BAD theology!

Exegesis

Eisegesis

Exegesis



Eisegesis

Exegesis



Exit

Eisegesis

Exegesis



Exit

(Come out from)

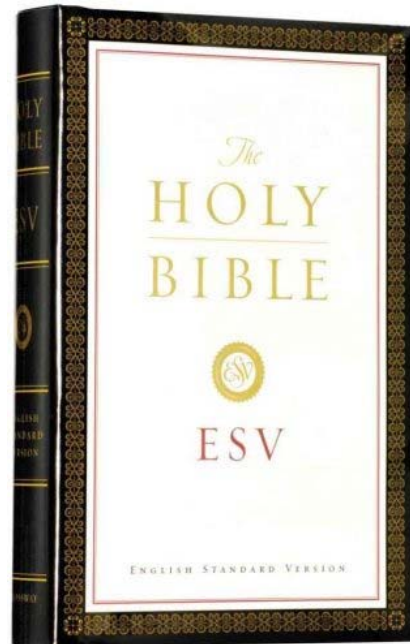
Eisegesis

Exegesis

Exit

(Come out from)

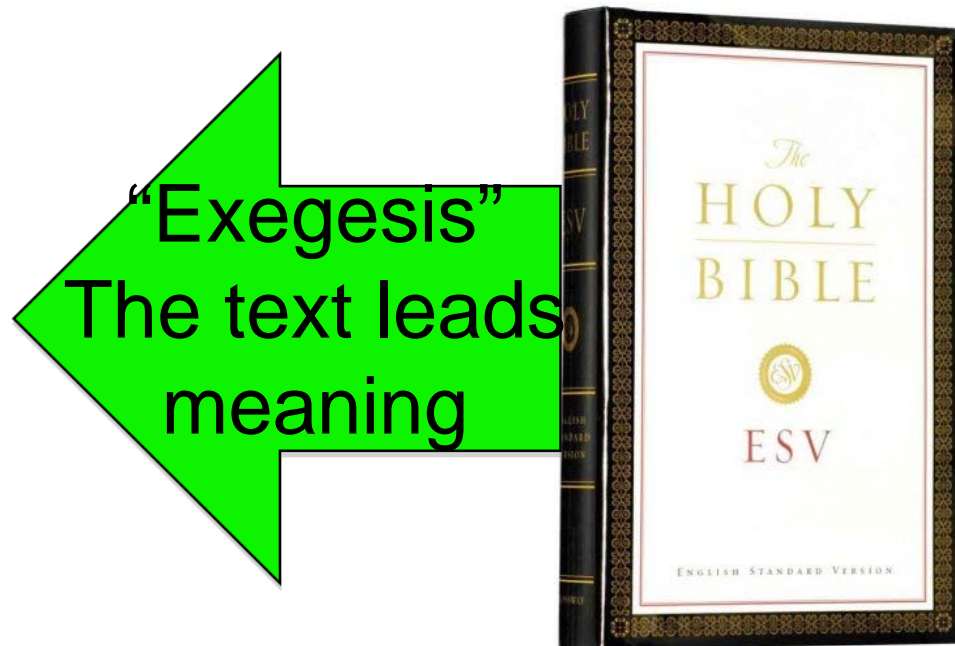
Eisegesis



Exegesis
Exit

(Come out from)

Eisegesis



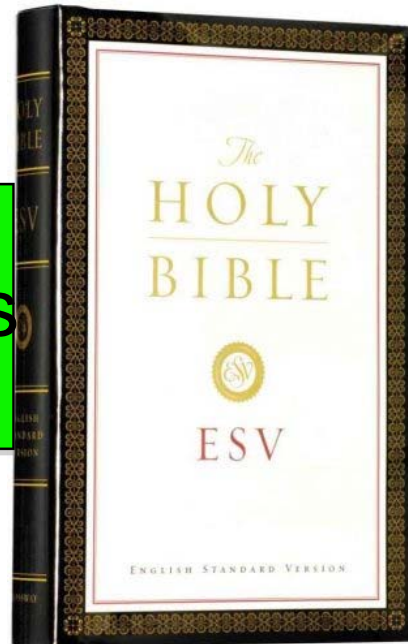
Exegesis

Exit

(Come out from)

Eisegesis

“Exegesis”
The text leads
meaning

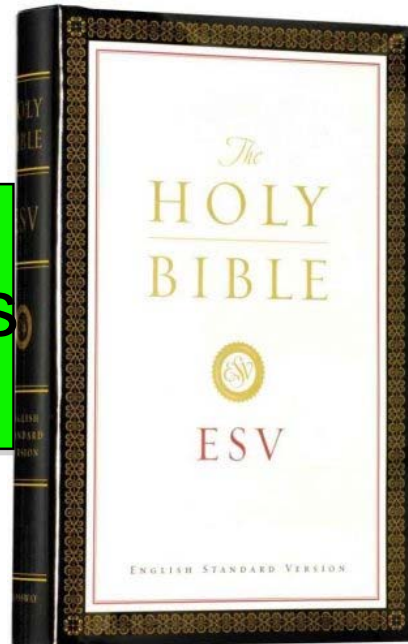


Exegesis
Exit

(Come out from)

Eisegesis
Into

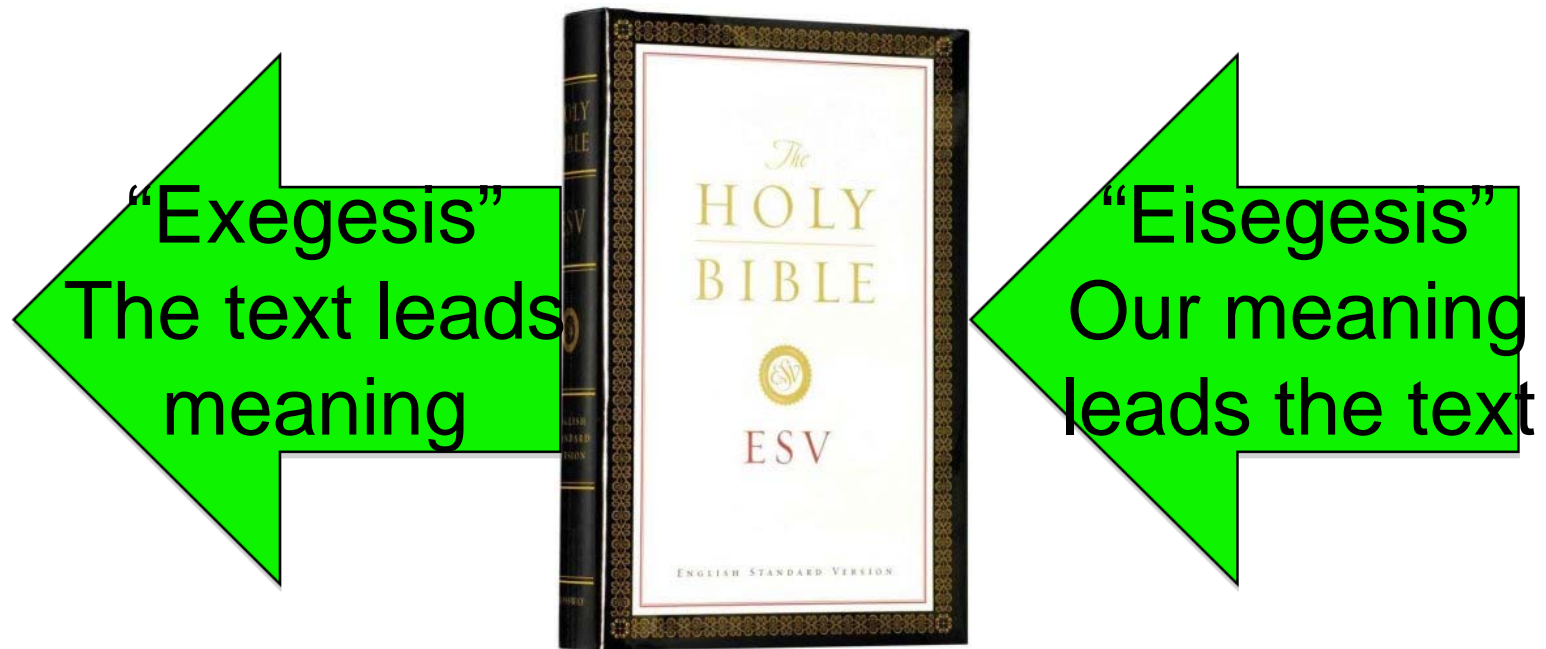
“Exegesis”
The text leads
meaning



Exegesis
Exit

(Come out from)

Eisegesis
Into





Herman Gunkel (1862-1932) and *sitz im leben*



Herman Gunkel (1862-1932) and *sitz im leben*

Putting passages
into their original life
context

Our goal:

Our goal:

Solid exegesis: understanding
the *sitz im leben* (life context) of
Paul's difficult passages on
women

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Solid exegesis: understanding
the *sitz im leben* (life context) of
Paul's difficult passages on
women

Up on the latest fashion?

Up on the latest fashion?



Up on the latest fashion?



Are you up on the latest fashion?



Do we think fashion a “new” thing?

Do we think fashion a “new” thing?



Do we think fashion a “new” thing?



Livia, wife of
Caesar
Augustus
(found in Ephesus)

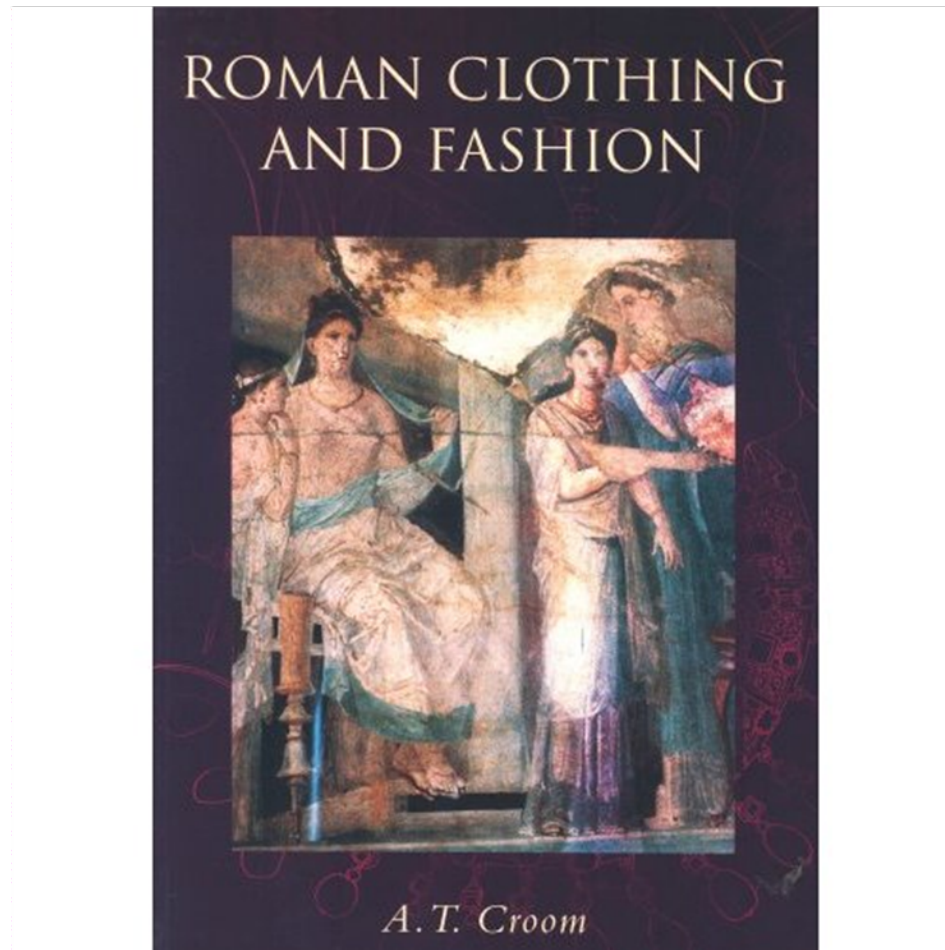
Do we think fashion a “new” thing?



Livia, wife of
Caesar
Augustus
(found in Ephesus)



Good insight into Roman fashion



Modest women wore a covering over their heads in public



Livilla, wife of
Drusus Minor

“In classical
antiquity, you were
what you wore”

PROSTITUTION,
SEXUALITY,
AND THE
LAW IN
ANCIENT ROME

Thomas A. J. McGinn

Feminine Issues in the 1st Century



Feminine Issues in the 1st Century

- Social status



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power
(Financial dependence)



Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power
(Financial dependence)
- Promiscuity

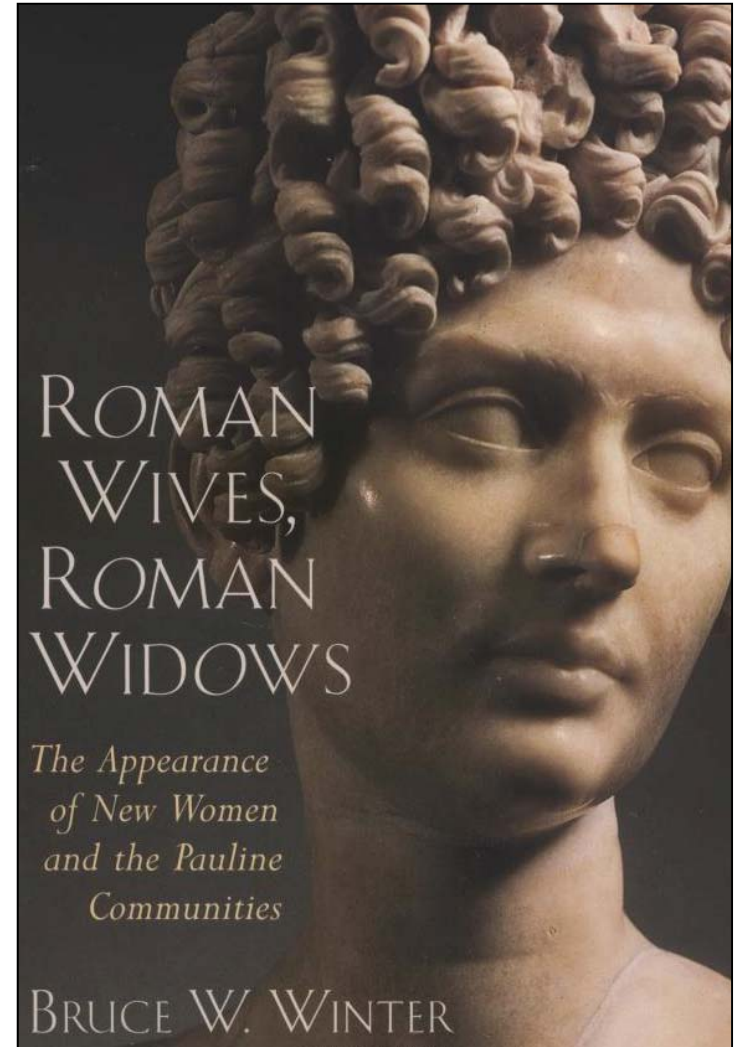


Feminine Issues in the 1st Century

- Social status
(Slave, Freedwoman, Matron?)
- Legal Power
(Financial dependence)
- Promiscuity
(Gender double standards)



The arrival of the “New Woman” in the Empire



Augustus reacted to the “New Women”

Augustus reacted to the “New Women”

- Morality

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)


Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)
- Dress Codes

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)
- Dress Codes
(matrons and prostitutes)

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
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- 

Augustus reacted to the “New Women”

- Morality
(adultery and reporting)
- Marriage and Procreation
(financial incentives)
- Dress Codes
(matrons and prostitutes)

To which
there was a
greater
reaction by
the new
women!

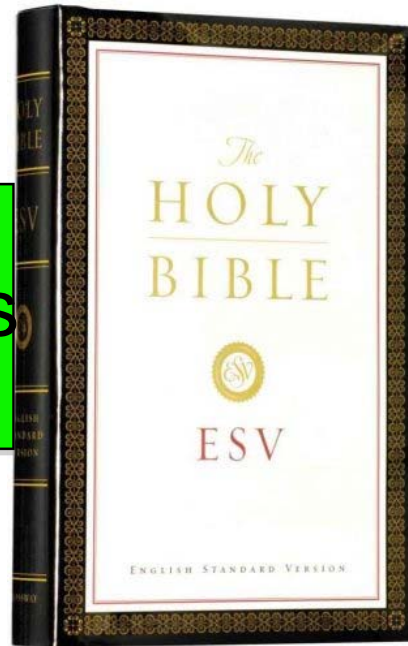
Consider the reaction of Seneca



Exegesis
Exit

(Come out
from)

“Exegesis”
The text leads
meaning



Eisegesis
Into

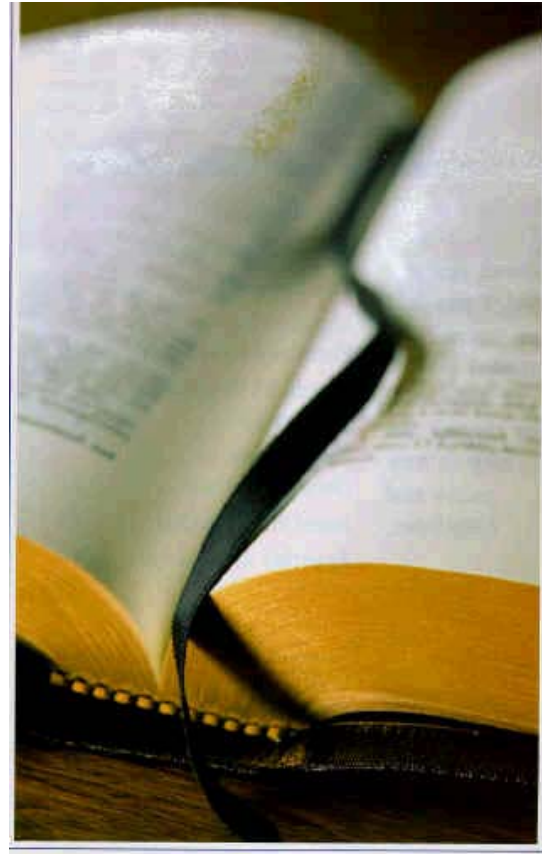
“Eisegesis”
Our meaning
leads the text

Let's consider several key passages

1 Cor. 11, 14

Gal. 3:28

1 Tim. 2





Paul on baptism



Points for Home

*"I have become all things to all
people, that by all means I might
save some"*

(1 Cor. 9:22)



Points for Home

*"I have become all things to all
people, that by all means I might
save some"*

(1 Cor. 9:22)

What is the priority?



Points for Home

*“There is neither Jew nor Greek, there
is neither slave nor free, there is no
male and female, for you are all one in
Christ Jesus ”
(Gal. 3:28)*



Points for Home

*“There is neither Jew nor Greek, there
is neither slave nor free, there is no
male and female, for you are all one in
Christ Jesus ”*

(Gal. 3:28)

***We are called to his service,
not our agenda***



Points for Home

*“Do your best to present yourself to God
as one approved,...rightly handling the
word of truth”
(2 Tim. 2:15)*



Points for Home

*“Do your best to present yourself to God
as one approved,...rightly handling the
word of truth”
(2 Tim. 2:15)*

Try to come back next week!