

Paul – His Theology



Anthropological Terms

Spirit – Part 3

Lesson 41

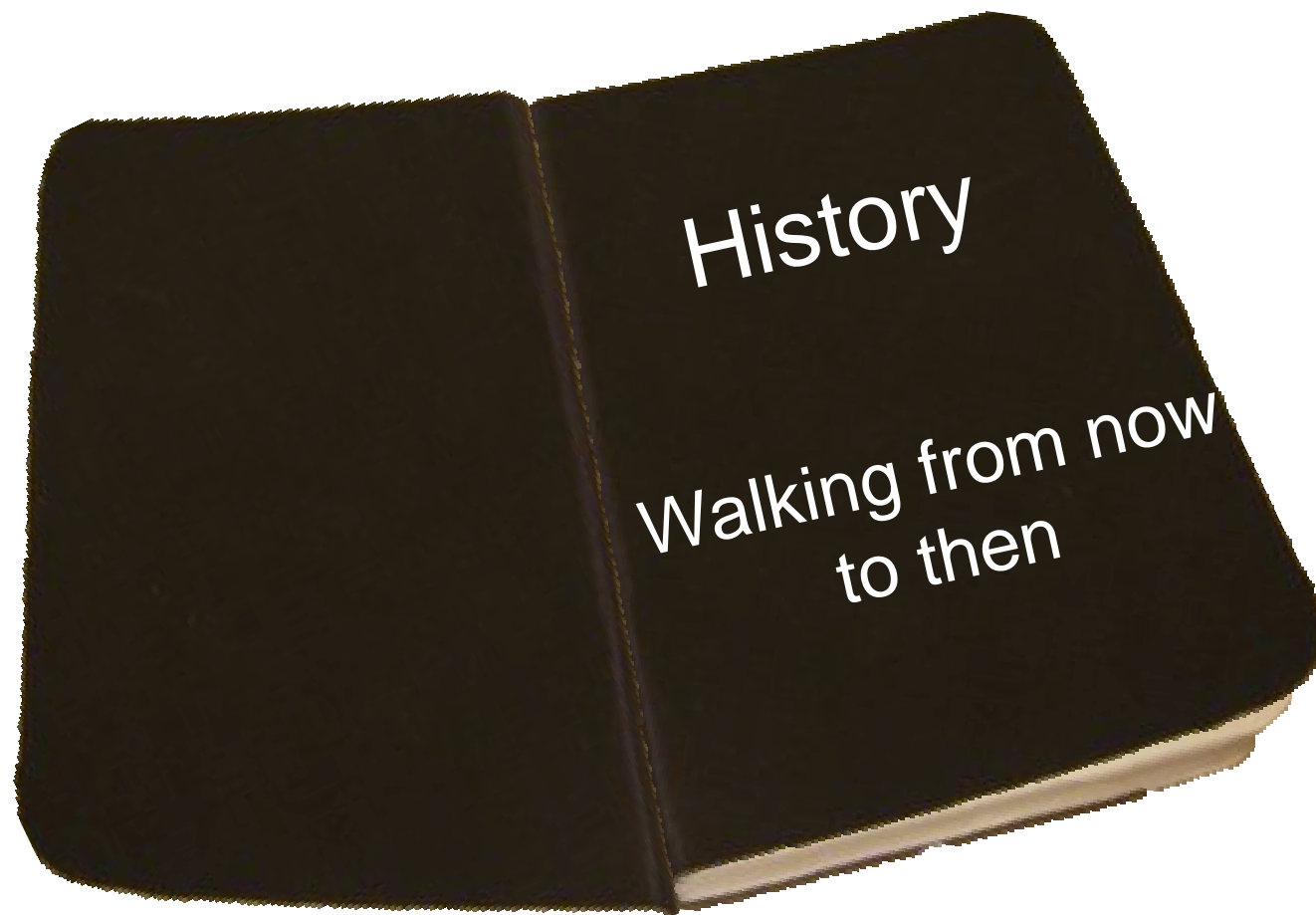
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History

Walking from now
to then



History

Walking from now
to then

Now

Now



Now

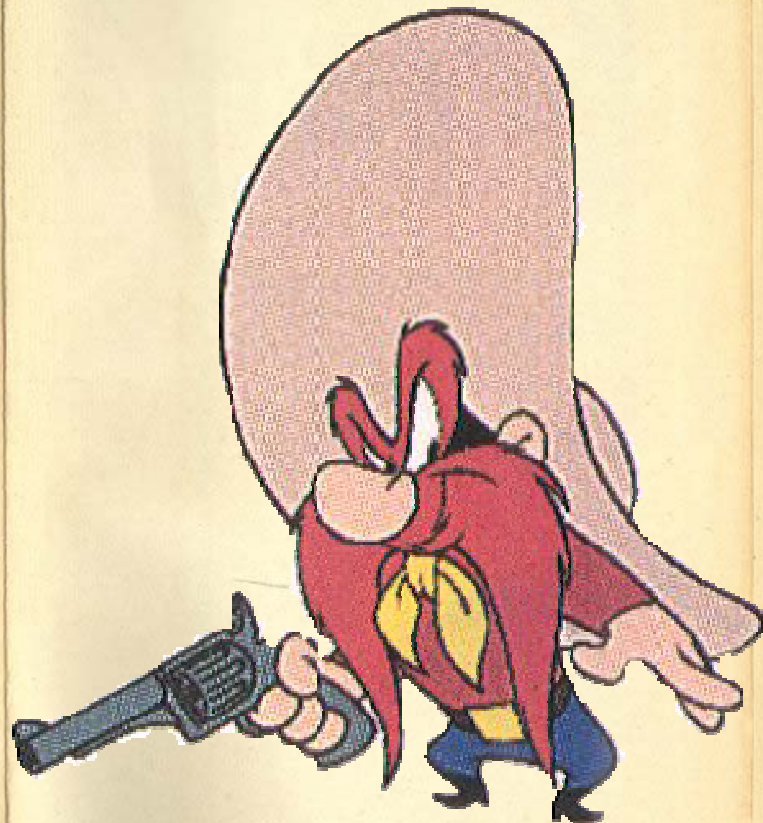


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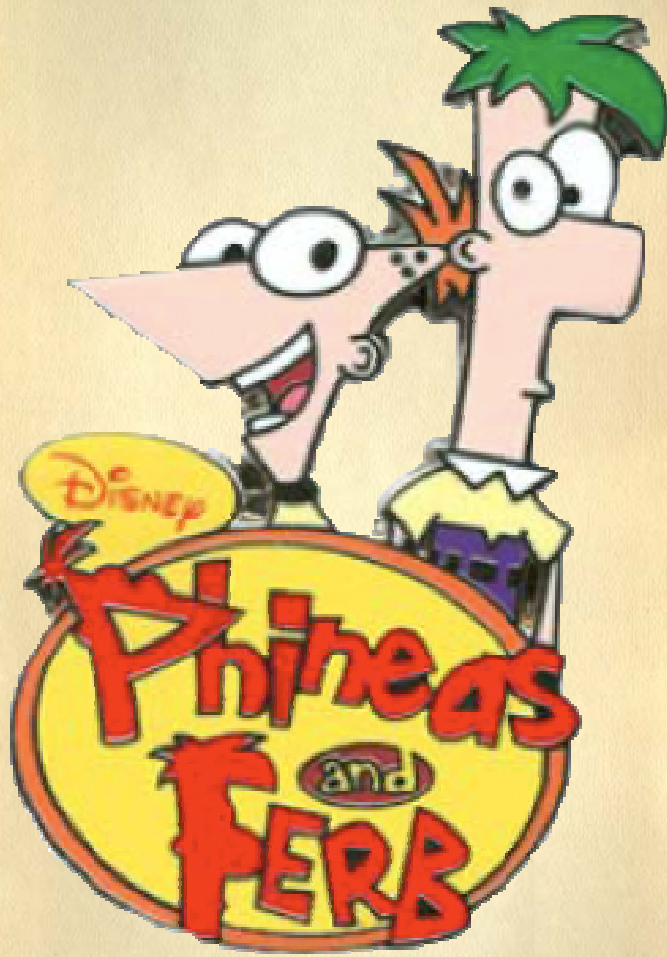
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Then

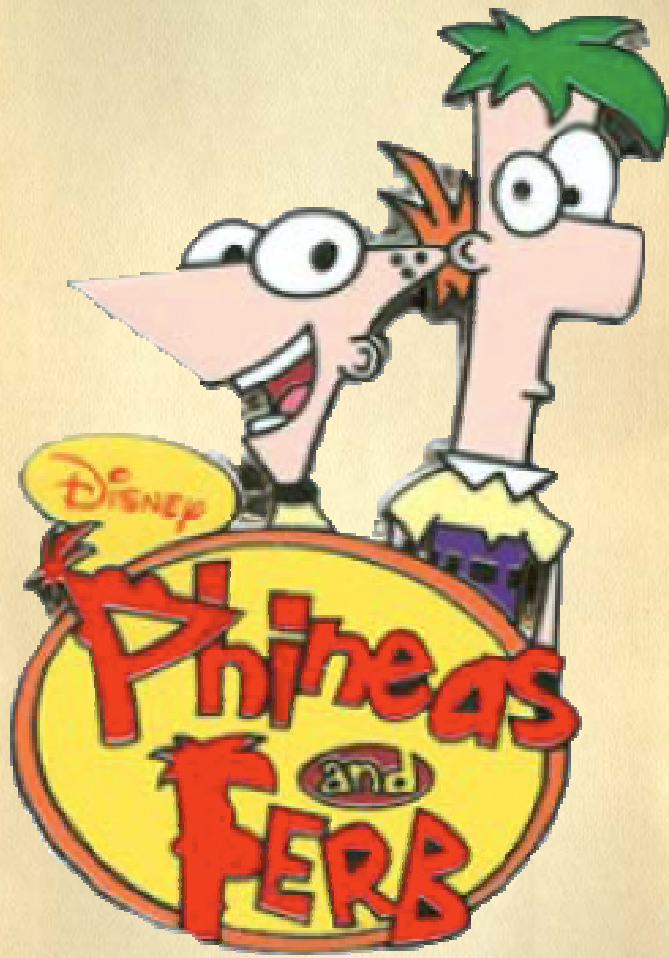


Now

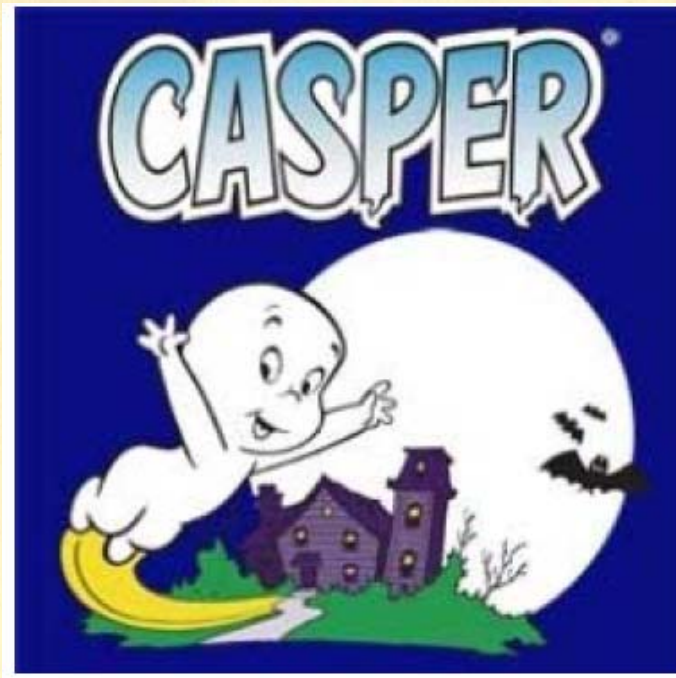


Then

Now



Then




Casper the Friendly Ghost




A satellite image of the Atlantic Ocean, showing the continents of North America, South America, Europe, and Africa. The ocean is a deep blue, and the landmasses are green and brown. A yellow rectangular box is overlaid on the left side of the image, containing the word "Ghost" in black text.

“Ghost”




“Gast”
(Old Eng.)

“Ghost”



“Gast”
(Old Eng.)

“Ghost”



“Gast”
(Old Eng.)

“Geist”
(Old Ger.)

“Ghost”



“Gast”
(Old Eng.)

“Breath”

“Geist”
(Old Ger.)

“Ghost”



“Gast”
(Old Eng.)

“Breath”
“Spirit”

“Ghost”

“Geist”
(Old Ger.)



“Gast”
(Old Eng.)

“Geist”
(Old Ger.)

“Ghost”

“Breath”
“Spirit”
“Soul”



“Gast”
(Old Eng.)

“Geist”
(Old Ger.)

“Ghost”


“Breath”
“Spirit”
“Soul”
“Essence
of life”

13-14th cent. Languages Spoken in England



Peasants – Middle English

13-14th cent. Languages Spoken in England

A satellite map of Europe serves as the background. Two yellow arrows originate from text boxes and point towards the island of Great Britain. One arrow points from the 'Peasants – Middle English' box, and the other points from the 'Aristocracy – French' box.

Peasants – Middle English

Aristocracy – French

13-14th cent. Languages Spoken in England

Peasants – Middle English

Aristocracy – French

Church – Latin



13-14th cent. Languages Spoken in England

Peasants – Middle English

Aristocracy – French

Church – Latin



Wycliffe 1395



Wycliffe 1395



Tyndale 1534



Matthew 3:11 He will baptize you with the Holy Spirit and with fire



Matthew 2:11 He will baptize you with

MATTHEW, IV.

5

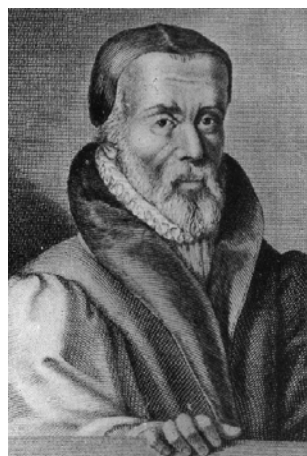
th

30u in water, in to penaunce ; but he that shal come after me
is strongere than Y, whos schoon Y am not worthi to bere ;

Whos
wynewing cloth *is* in his hoond, and he shal fulli clense his
corn flore, and shal gadere his whete in to his berne ; but the
chaffe he shal brenne with fier that mai not be quenched.
13 Thanne Jhesus cam fro Galilee in to Jordan to Joon, to be
14 baptised of hym. And Joon forbode him, and seide, Y owe
15 to be baptisid of thee, and thou comest to me ? But Jhesus
answeride, and seide to hym, Suffre nowe, for thus it fallith to
16 vs to fulfille al ríztfulnesse. Thanne *Joon* suffride hym. And
whanne Jhesus was baptised, anoon he wente up fro the
watir ; and lo ! heuenes weren openyd to hym, and he saie
the Spirit of God comynge doun as a dowue, and comynge
17 on hym ; and loo ! a vois fro heuenes, seiynge, This is my
louyd sone, in which Y haue plesid to me.

CAP. IV.

1 THANNE Jhesus was led of a spirit in to desert, to be
temptid of the feend. And whanne he hadde fastid fourti



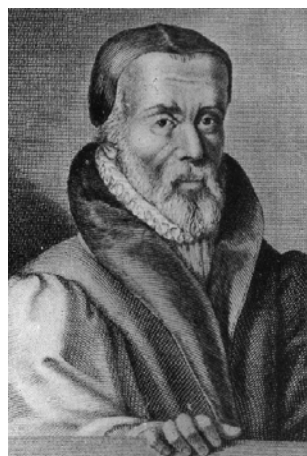
Matthew 3:11 He will baptize you with the Holy Spirit and with fire



he shal baptise you in the Hooli
Goost and fier
(Wycliffe 1395)



Matthew 3:11 He will baptize you with the Holy Spirit and with fire



MATTHEW, IV.

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CAP. IV.

Matthew 3:11 He will baptize you with the Holy Spirit and with fire



**he shal baptise you in the Hooli
Goost and fier
(Wycliffe 1395)**



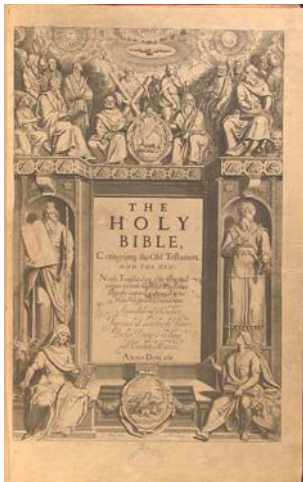
**He shall baptize you with the holy
Gost and with fyer
(Tyndale 1534)**

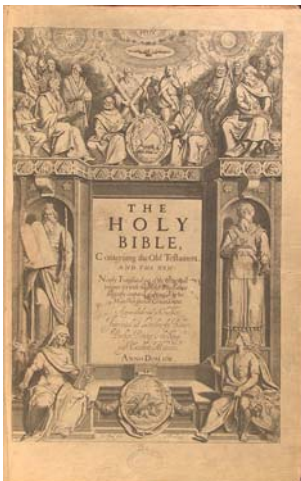


he shal baptise you in the Hooli
Goost and fier
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Johns preaching. Chap. in.ij. Christ baptized.

li

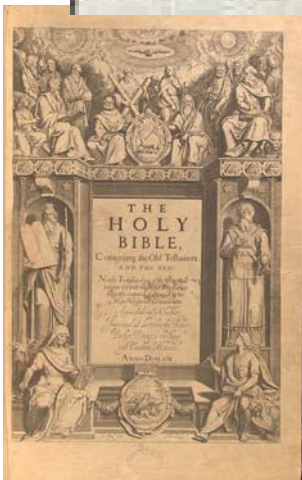
II I indeed baptize you With Water
unto repentance : but he that commeth
after mee, is mightier then I, whose
shooes I am not worthy to beare, hee



Johns preaching. Chap. in.ij. Christ baptized.

CHAP. III.

shall baptize you With the holy Ghost,
and with fire.

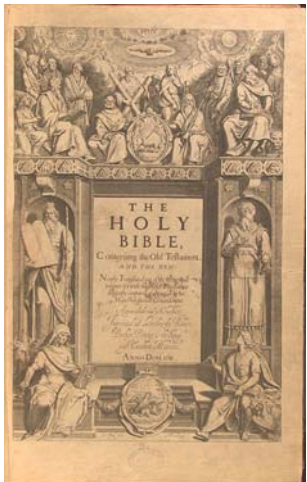




he shal baptise you in the Hooli
Goost and fier
(Wycliffe 1395)



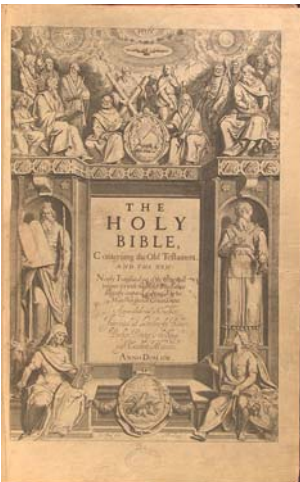
He shall baptize you with the holy
Gost and with fyer
(Tyndale 1534)



hee shall baptize you with the holy
Ghost, and with fire.
(KJV 1611)

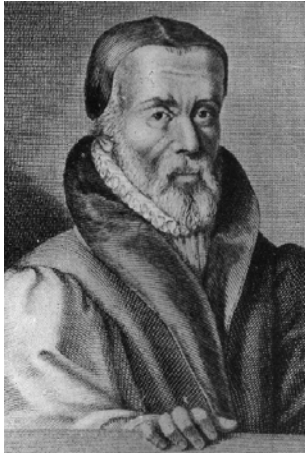


Rom 8:2 – For the lawe of the spirit of
lijf in Crist Jhesu hath delyuerid me
fro the lawe of synne, and of deth
(Wycliffe 1395)

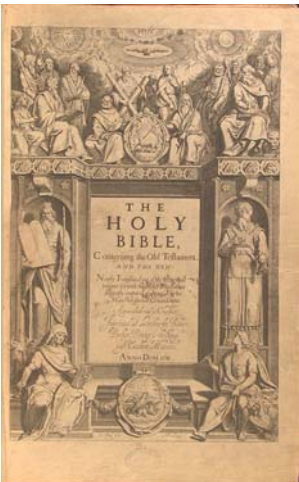




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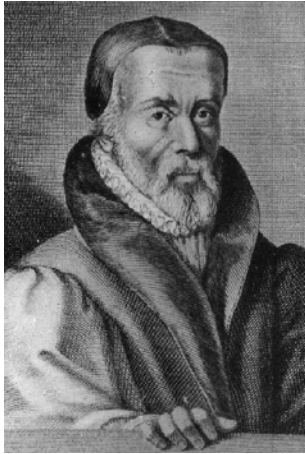


For the lawe of the sprete that
bringeth life thorowe Jesus Christ,
hath delivered me from the lawe of
sinne and deeth
(Tyndale 1534)

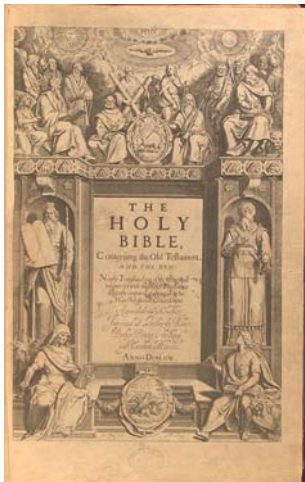





Rom 8:2 – For the lawe of the spirit of
lijf in Crist Jhesu hath delyuerid me
fro the lawe of synne, and of deth
(Wycliffe 1395)



For the lawe of the sprete that
bringeth life thorowe Jesus Christ,
hath delivered me from the lawe of
sinne and deeth
(Tyndale 1534)



For the law of the spirit of life, in
Christ Jesus, hath made me free
from the law of sinne and death
(KJV 1611)

A satellite map of Europe and surrounding regions, showing landmasses in green and brown and bodies of water in blue. The map is centered on the North Atlantic, with the British Isles, Scandinavia, and the Mediterranean visible.


“Ghost” – Germanic/Old English
Peasants – Middle
English

A satellite map of Europe serves as the background. Three semi-transparent tan rectangular boxes are overlaid on the map. The top box, containing the text "Ghost" – Germanic/Old English, is positioned over the British Isles. A yellow arrow points from the bottom of this box down to the middle box. The middle box, containing the text Peasants – Middle English, is positioned over central Europe. The bottom box, containing the text Aristocracy – French, is positioned over France. The text in all boxes is black and sans-serif.

“Ghost” – Germanic/Old English

Peasants – Middle
English

Aristocracy – French

A satellite map of Europe serves as the background. Overlaid on the map are several semi-transparent tan text boxes. An orange arrow points from the word "spirit" in the bottom box up to the word "Ghost" in the top box. The text boxes contain the following text:

“Ghost” – Germanic/Old English

Peasants – Middle
English

Aristocracy– French

“spirit” – French (*esperit*)

A satellite map of Europe serves as the background. Four semi-transparent tan text boxes are overlaid on the map. A yellow arrow originates from the 'Church— Latin' box in the south and points to the '“Ghost”' box in the north. Another yellow arrow originates from the 'Aristocracy— French' box in the west and points to the '“spirit”' box in the west.

“Ghost” – Germanic/Old English

Peasants – Middle
English

Aristocracy— French

“spirit” – French (*esperit*)

Church— Latin

A satellite map of Europe serves as the background. Two yellow arrows originate from text boxes: one points from the 'Aristocracy – French' box to the 'Ghost' box, and another points from the 'Church – Latin' box to the 'Ghost' box.

“Ghost” – Germanic/Old English

Peasants – Middle
English

Aristocracy – French

“spirit” – French (*esperit*)

Church – Latin

Latin (*Spiritus / spirare*)

“Ghost” – Germanic/Old English

Peasants – Middle
English

Aristocracy – French

“spirit” – French (*esperit*)

Church – Latin

Latin (*Spiritus / spirare*)





Pneuma

πνευμα

“breath”

“essence of life”





Pneuma



Pneuma

πνευμα





Pneuma

πνευμα

“breath”



Pneuma

πνευμα

“breath”

“essence of life”

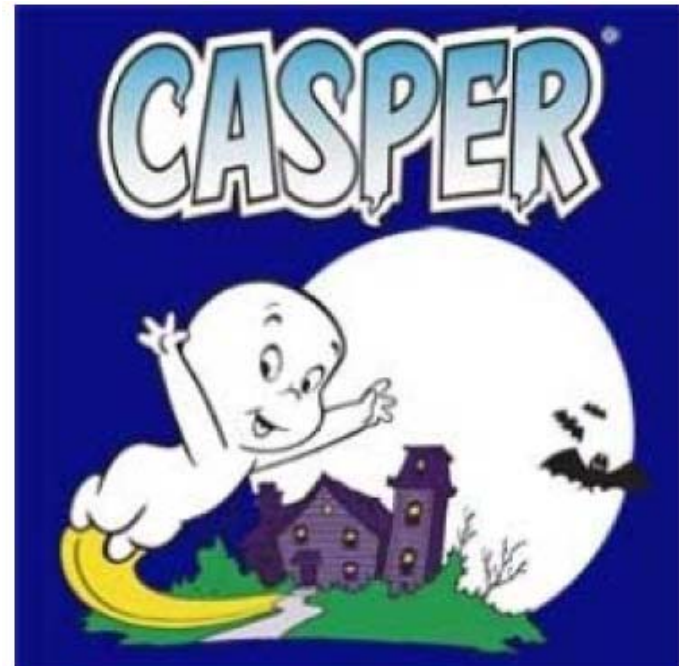


Pneuma

πνευμα

“breath”

“essence of life”





Pneuma

πνευμα

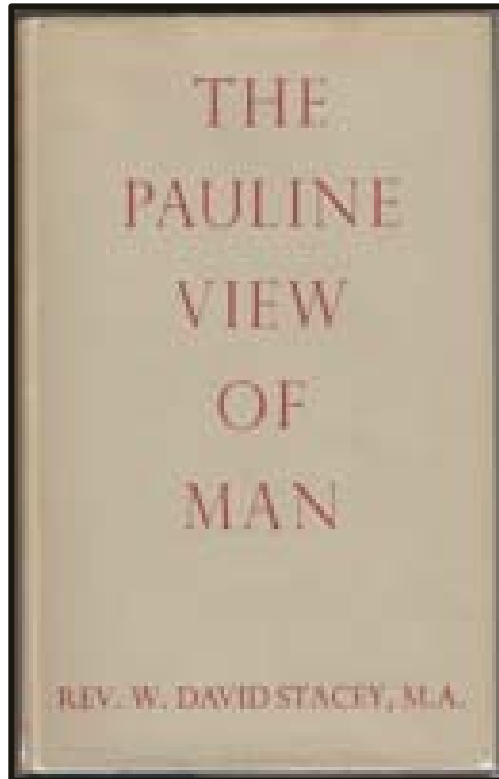
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“essence of life”

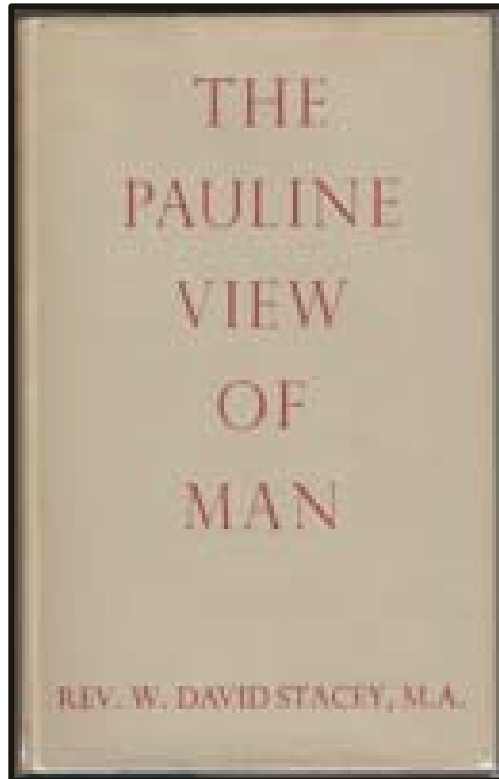


Pneuma (spirit) in Paul

Pneuma (spirit) in Paul



Pneuma (spirit) in Paul



6 Categories of
usage

Pneuma (spirit) in Paul

1. The “Holy Spirit”

(“Spirit of God” / “Spirit of Christ”)

Pneuma (spirit) in Paul

1. The “Holy Spirit”

(“Spirit of God” / “Spirit of Christ”)

2. A Divine Influence in the Believer

Pneuma (spirit) in Paul

1. The “Holy Spirit”
 (“Spirit of God” / “Spirit of Christ”)
2. A Divine Influence in the Believer
3. Created in a Christian when Born Again

Pneuma (spirit) in Paul

1. The “Holy Spirit”

(“Spirit of God” / “Spirit of Christ”)

2. A Divine Influence in the Believer

3. Created in a Christian when Born Again

4. The Personal and Natural spirit in Everyone

Pneuma (spirit) in Paul

1. The “Holy Spirit”

(“Spirit of God” / “Spirit of Christ”)

2. A Divine Influence in the Believer

3. Created in a Christian when Born Again

4. The Personal and Natural spirit in Everyone

5. The spirit in the Kingdom of Evil

Pneuma (spirit) in Paul

1. The “Holy Spirit”

(“Spirit of God” / “Spirit of Christ”)

2. A Divine Influence in the Believer

3. Created in a Christian when Born Again

4. The Personal and Natural spirit in Everyone

5. The spirit in the Kingdom of Evil

6. Evil spirits Influencing People



WARNING

The Categories
don't work fully!

“And then the lawless one will be revealed, whom the Lord Jesus will kill with the **breath** of his mouth and bring to nothing by the appearance of his coming.” (2 Thess. 2:8)

The Categories
don't work fully!



WARNING

One Category easily
bleeds into another



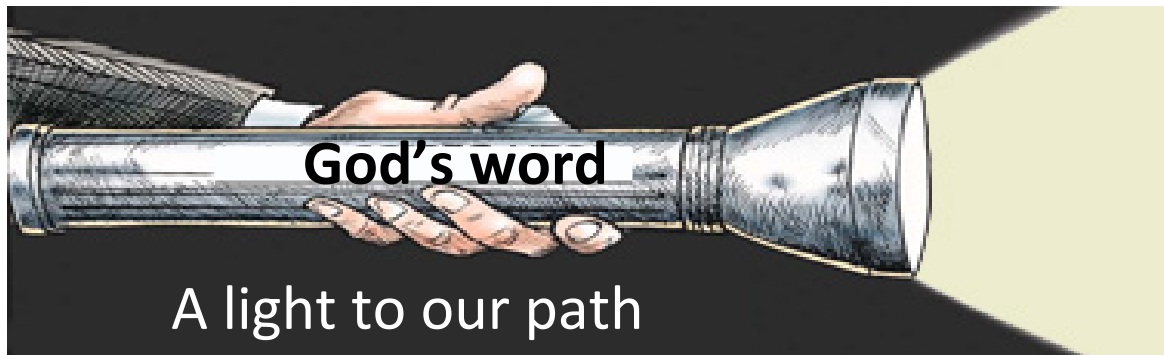
WARNING

Paul never gave us the
categories – It is a tool,
not an absolute



Man as 1, 2, or 3

Flesh, Soul, Mind, Conscience

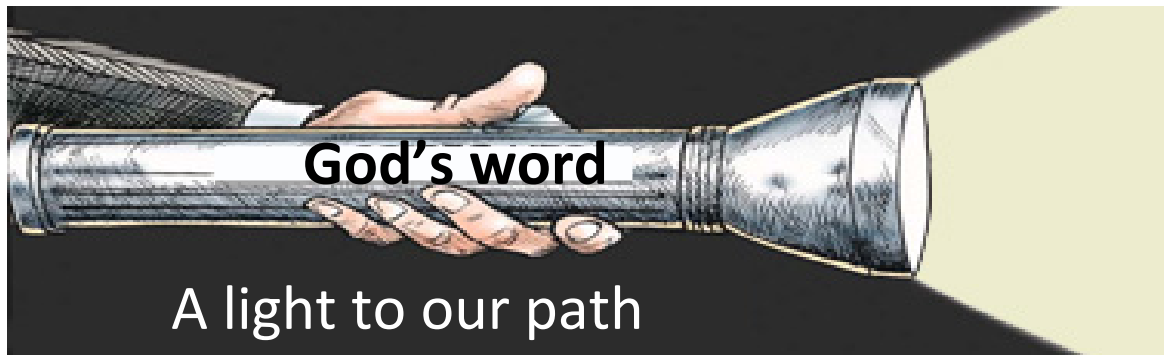


Points for Home



“God’s love has been poured into our hearts through the Holy Spirit who has been given us”
(Rom. 5:5)

Something special happens



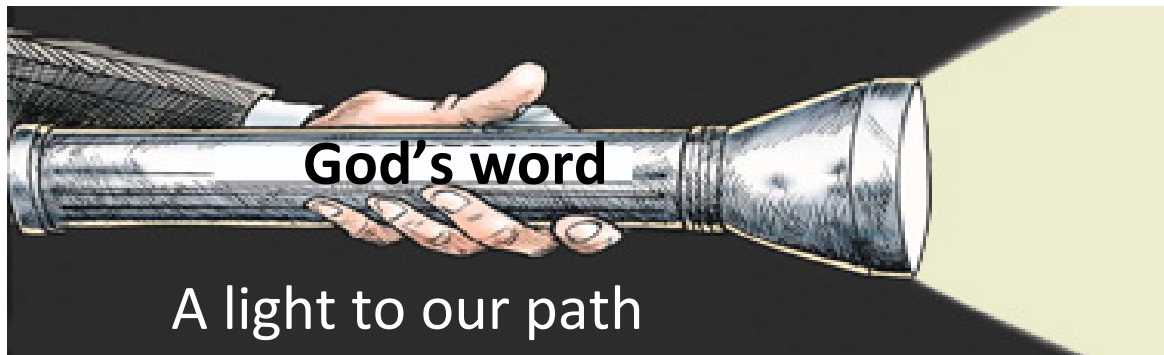
Points for Home



*“The fruit of the Spirit is
love, joy, peace, patience,
kindness, goodness,
faithfulness, gentleness,
self-control”*

(Gal. 5:22)

What is your compass?



Points for Home



*You did not receive the
spirit of slavery but the
Spirit of adoption*

(Rom. 8:15)

***Be content with nothing less
than your inheritance!***