



Paul, His Life and Teachings

Paul's First Missionary Journey Part 3

Lesson 12

Biblical-Literacy.com

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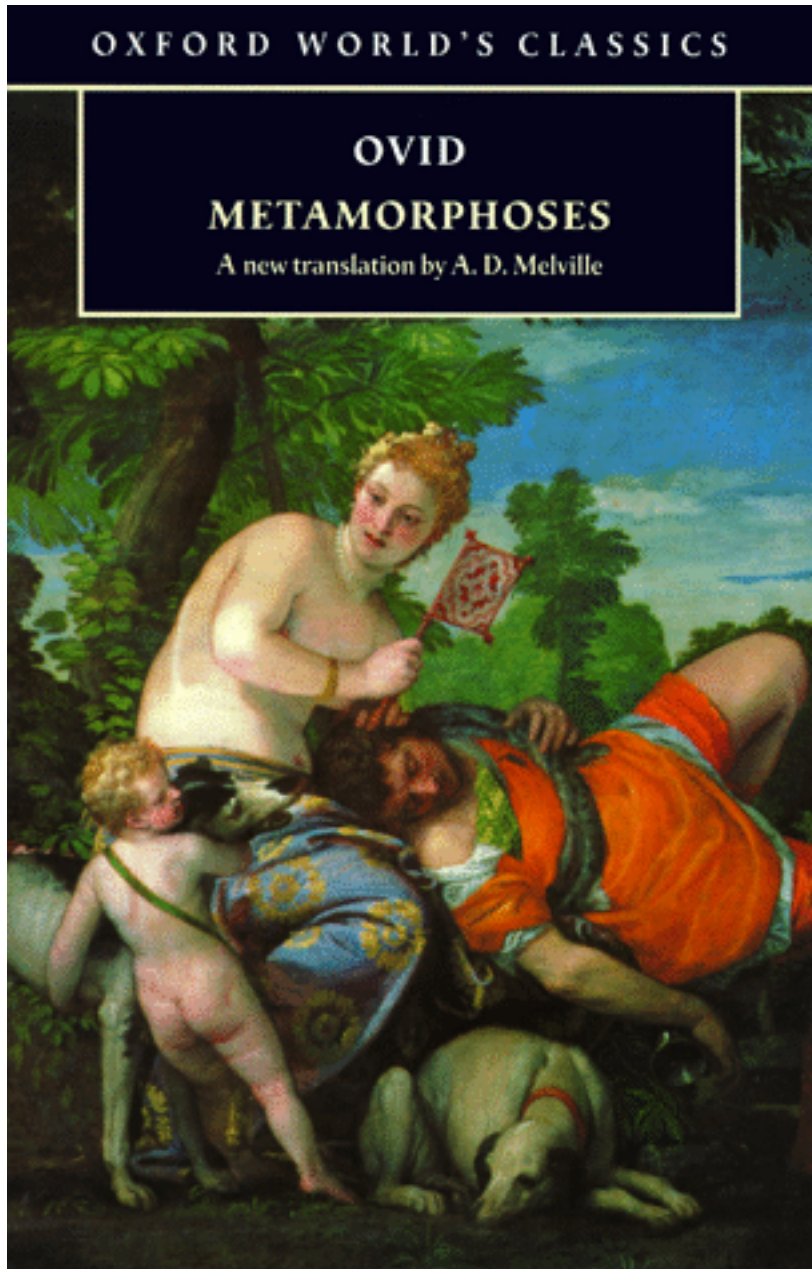
OXFORD WORLD'S CLASSICS

OID
METAMORPHOSES

A new translation by A. D. Melville



Publius Ovidius Naso
(43 BC -17 AD)



Publius Ovidius Naso (43 BC -17 AD)

A collection of
the myths of his
day into one long
narrative



Zeus
(Jupiter)



Hermes
(Mercury)

“Let’s go to Phrygia
disguised as mortals!”



Zeus
(Jupiter)



Hermes
(Mercury)

1,000 homes denied them entrance



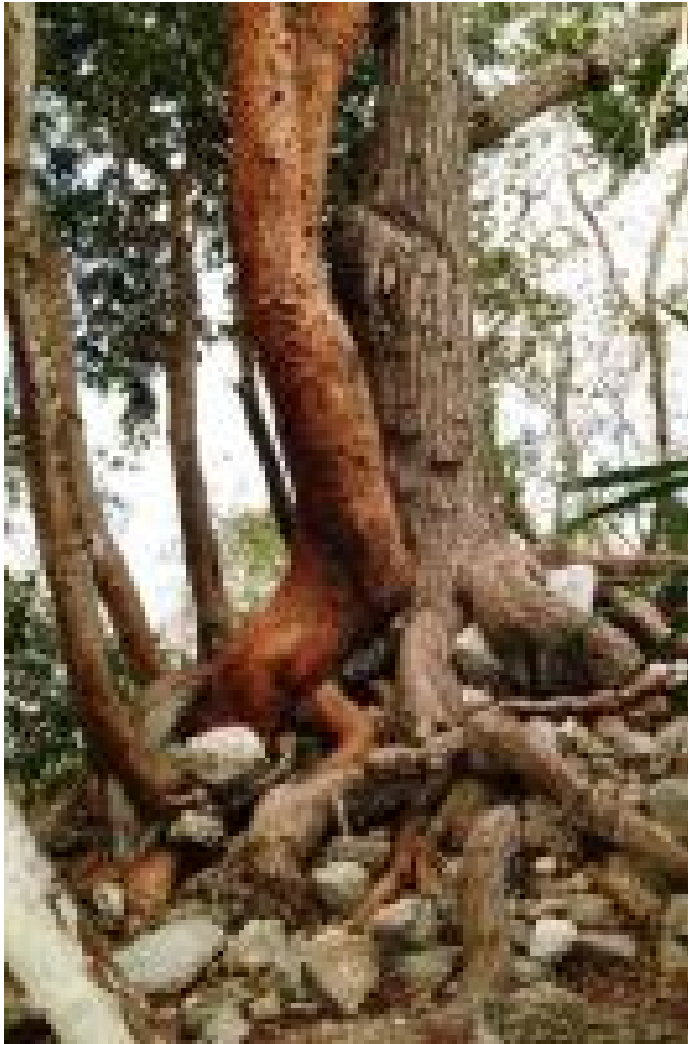
Finally a poor elderly couple let
them in



Their old shack becomes a temple to Zeus
and the couple become priests



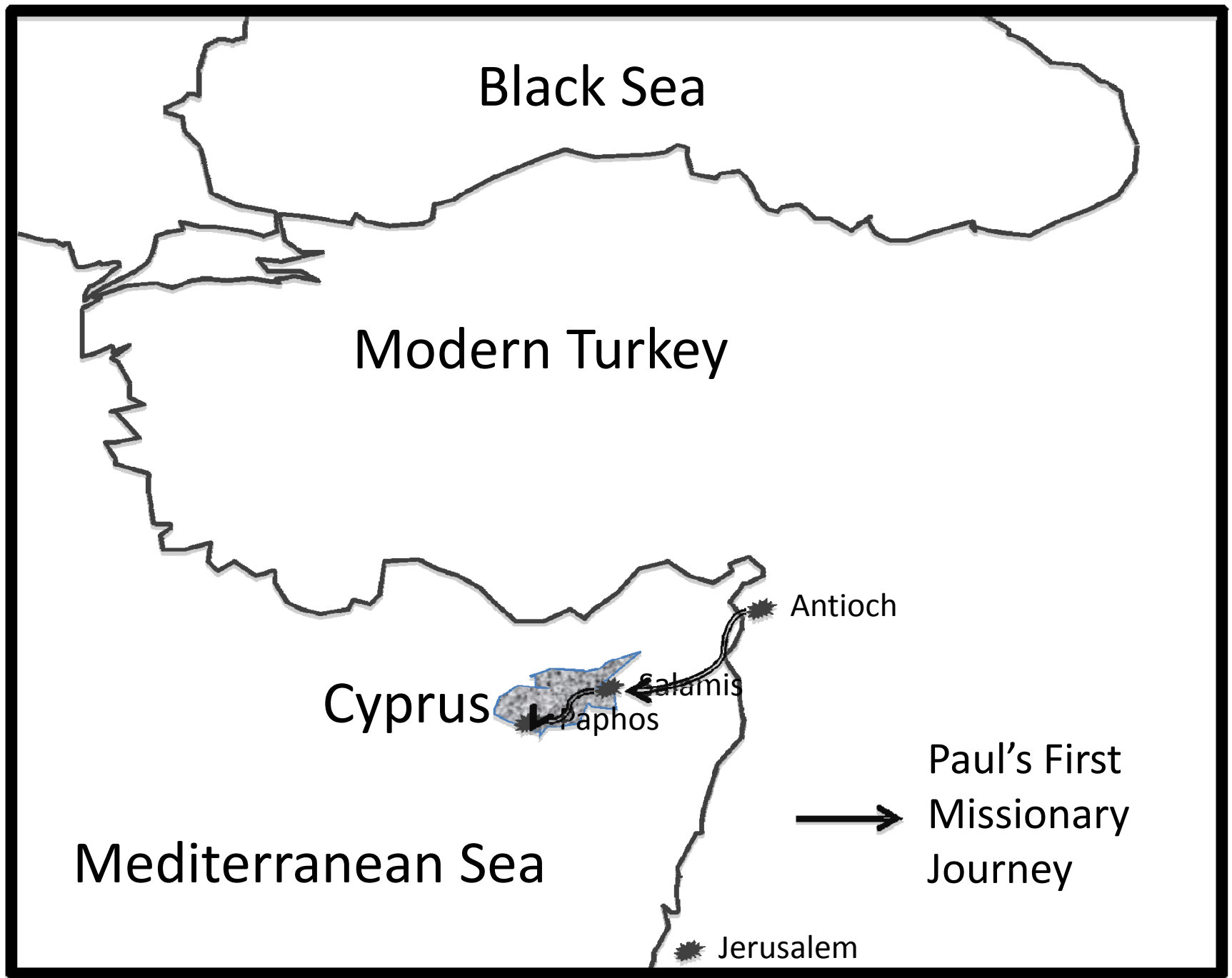
Upon death the couple became two
entwined trees still seen in Phrygia

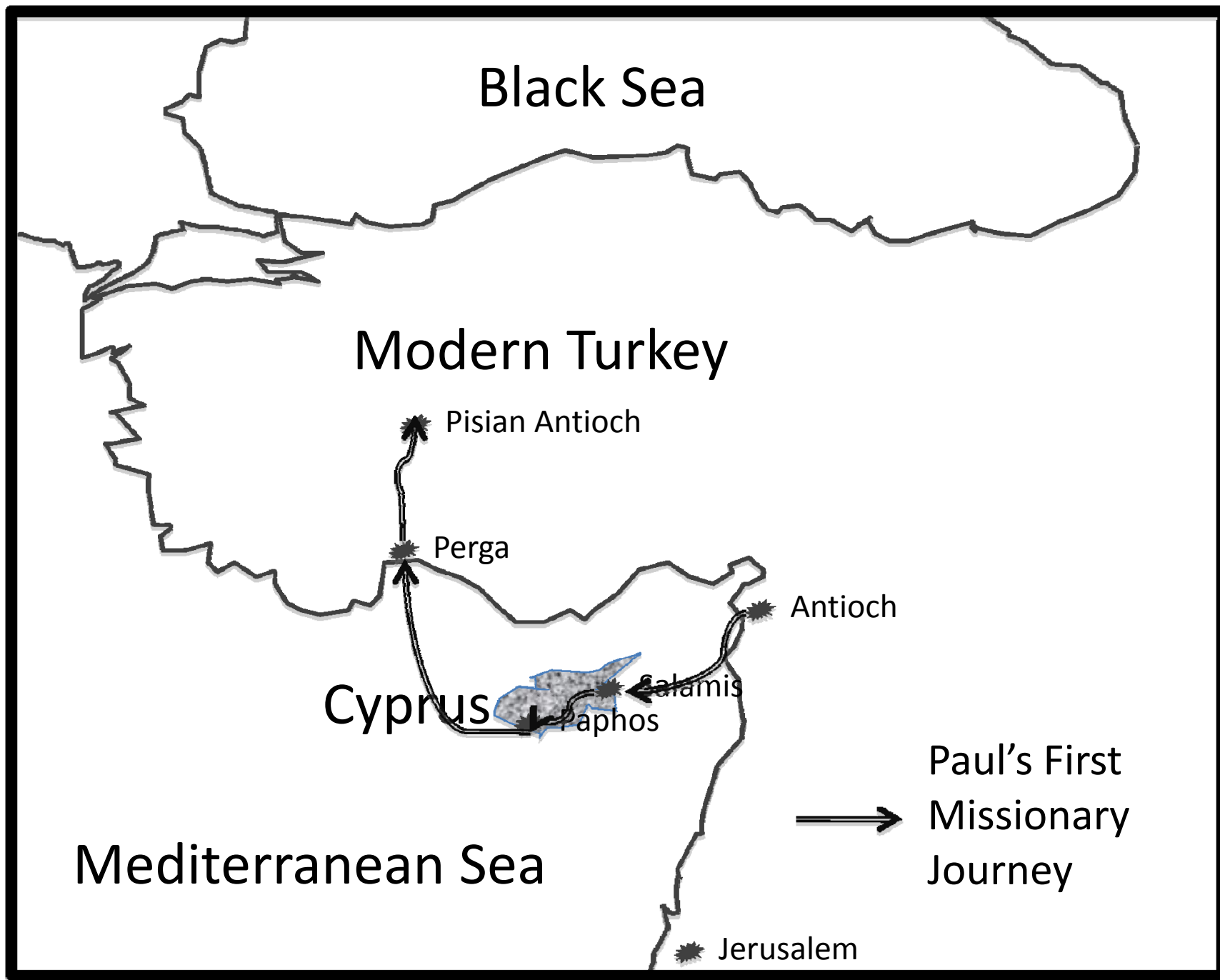


Upon death the couple became two entwined trees still seen in Phrygia



Garland is laid as a sacrifice





We left Paul and Barnabas at the
synagogue



The crowd was overwhelming





“It was necessary that the word of God be spoken first to you. Since you are turning and thrust it aside and judge yourself unworthy of eternal life, behold, we are turning to the Gentiles.” (Acts 13:46)

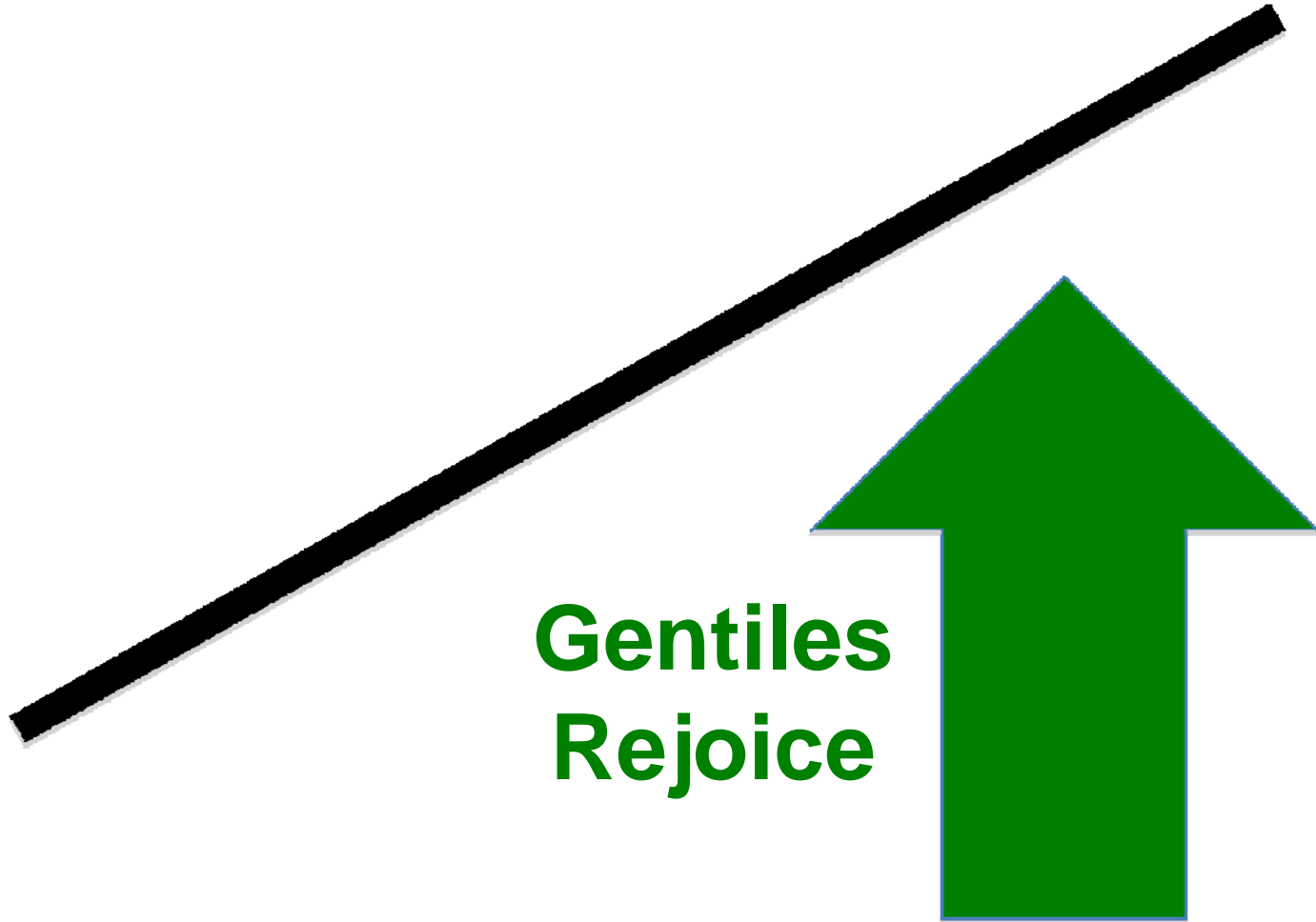
Attitude Meter

Attitude Meter

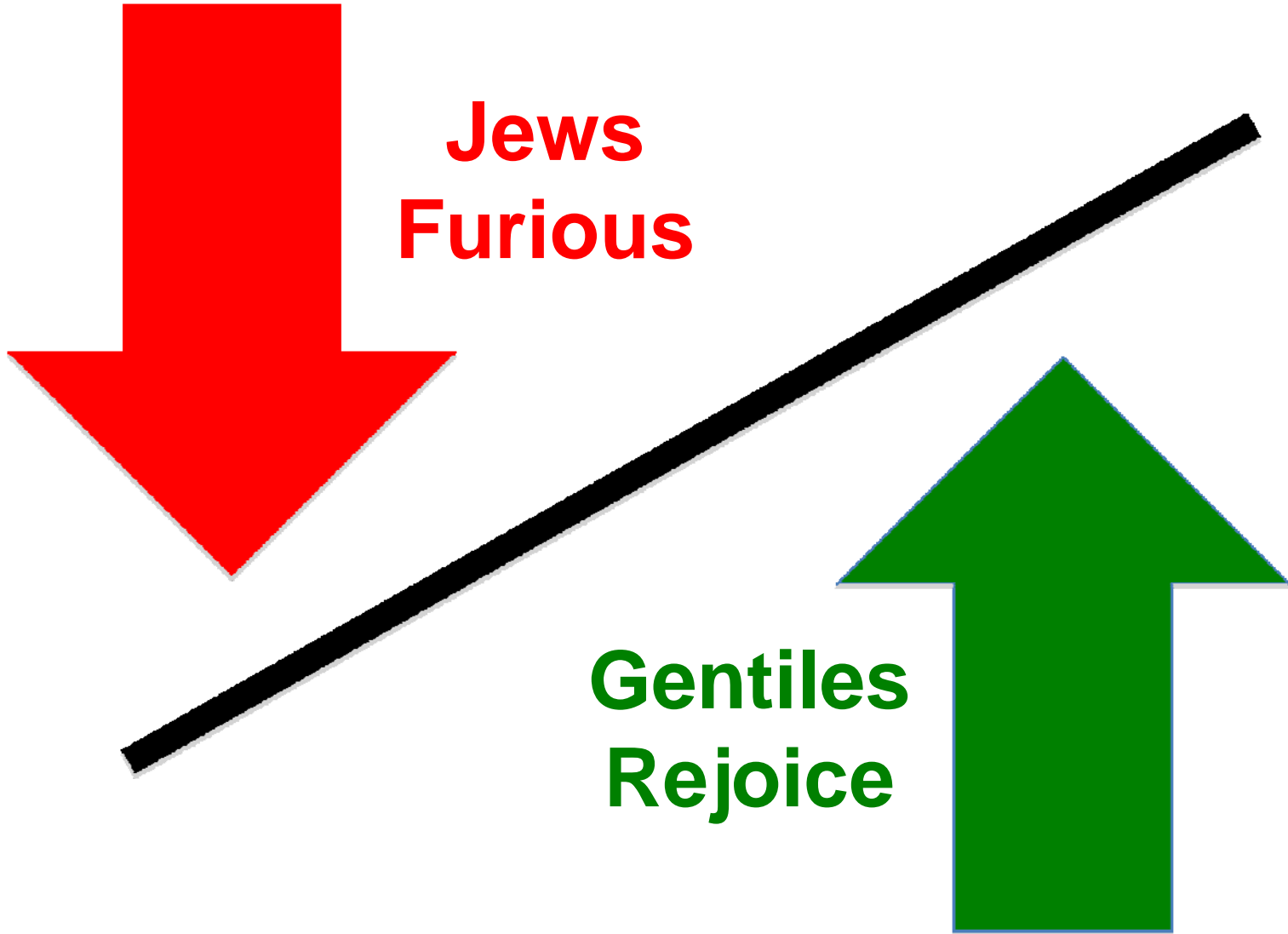
**Gentiles
Rejoice**



Attitude Meter



Attitude Meter

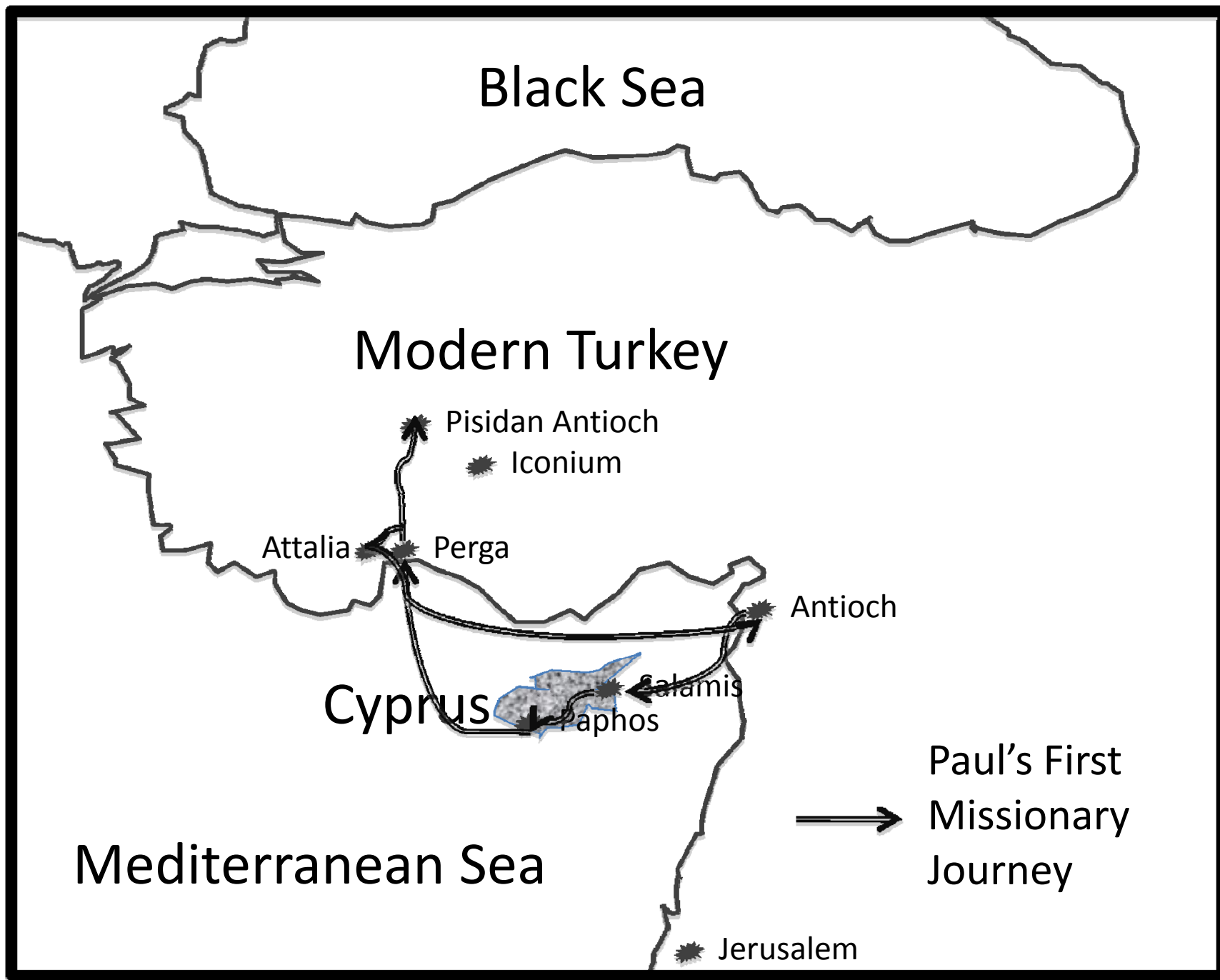


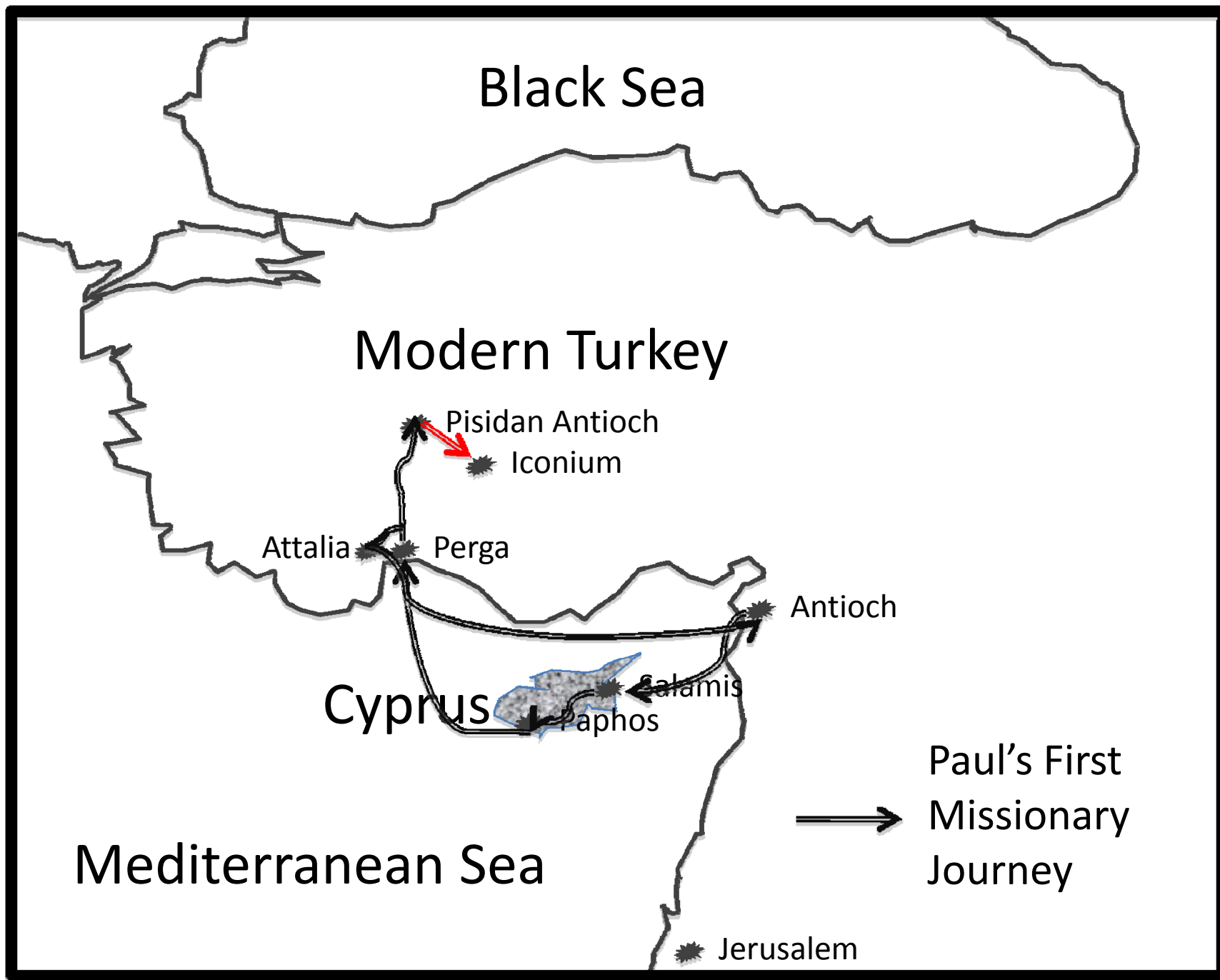
Paul and Barnabas leave and shake
the dust off their feet

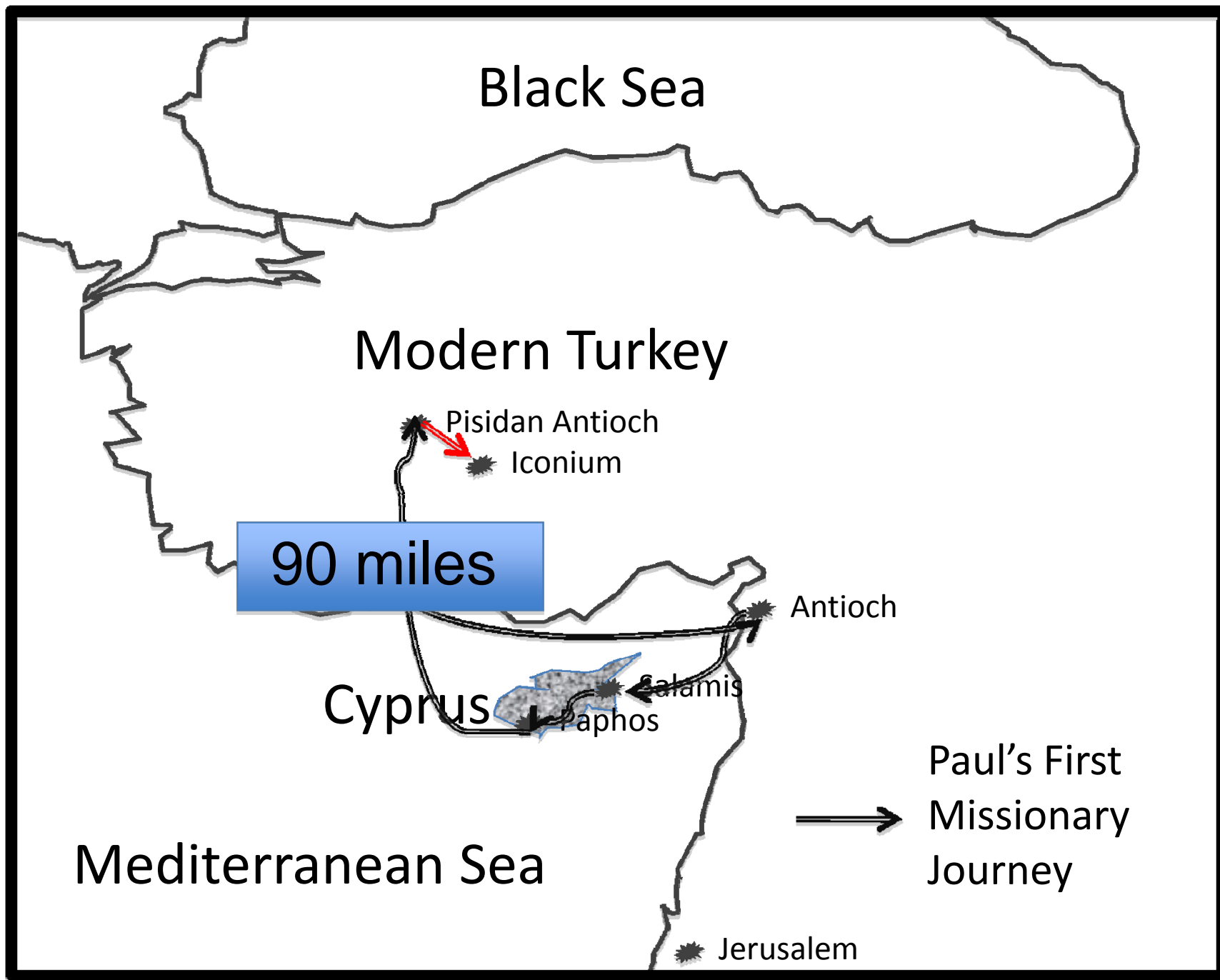


Paul and Barnabas leave and shake
the dust off their feet









Black Sea



Modern Turkey

Pisidan Antioch
Iconium

90 miles

Cyprus

Salamis
Paphos

Antioch

Mediterranean Sea

Paul's First
Missionary
Journey

Jerusalem

Black Sea



Modern Turkey

Pisidan Antioch
Iconium

90 miles

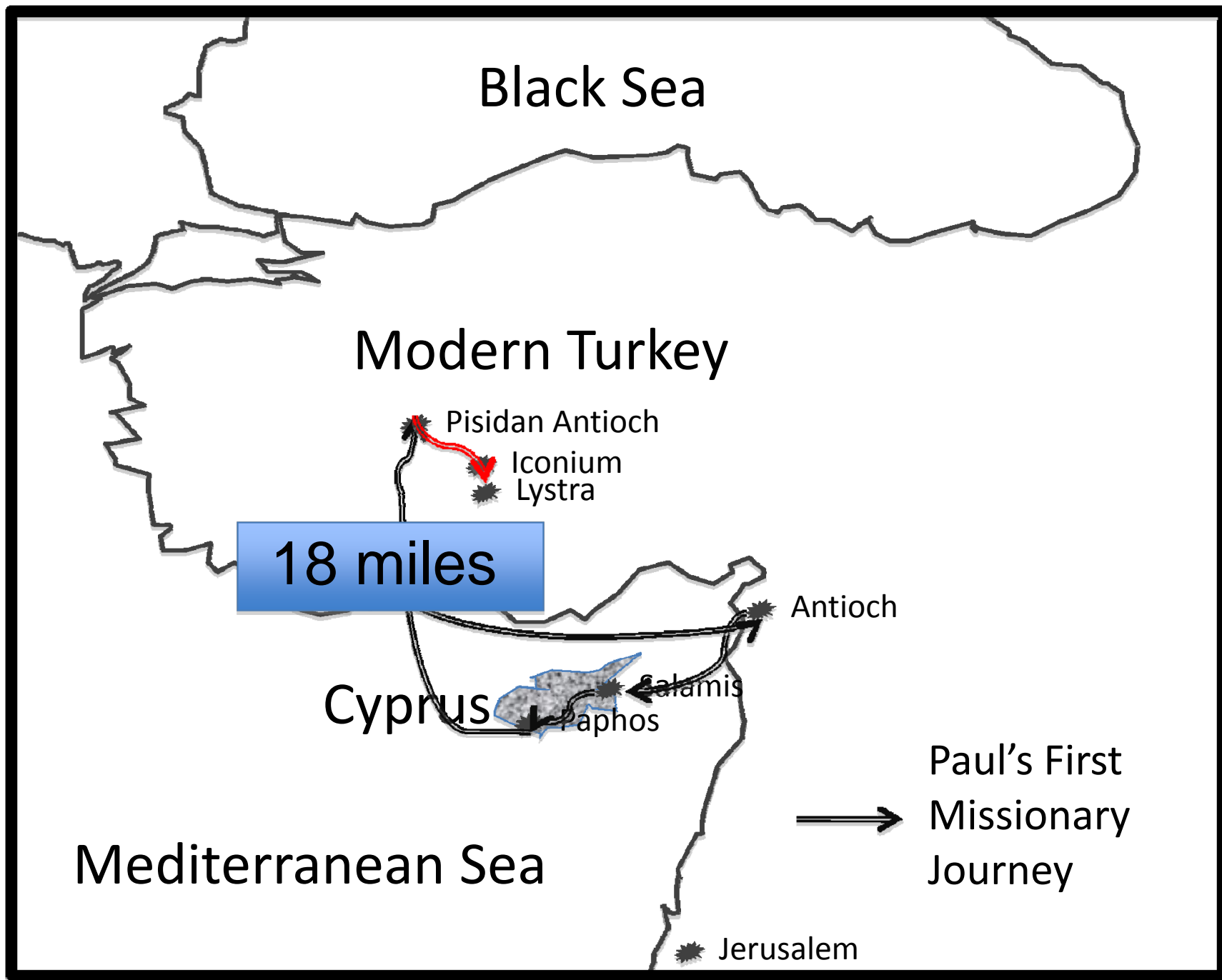
Cyprus

ATM^{Antioch}

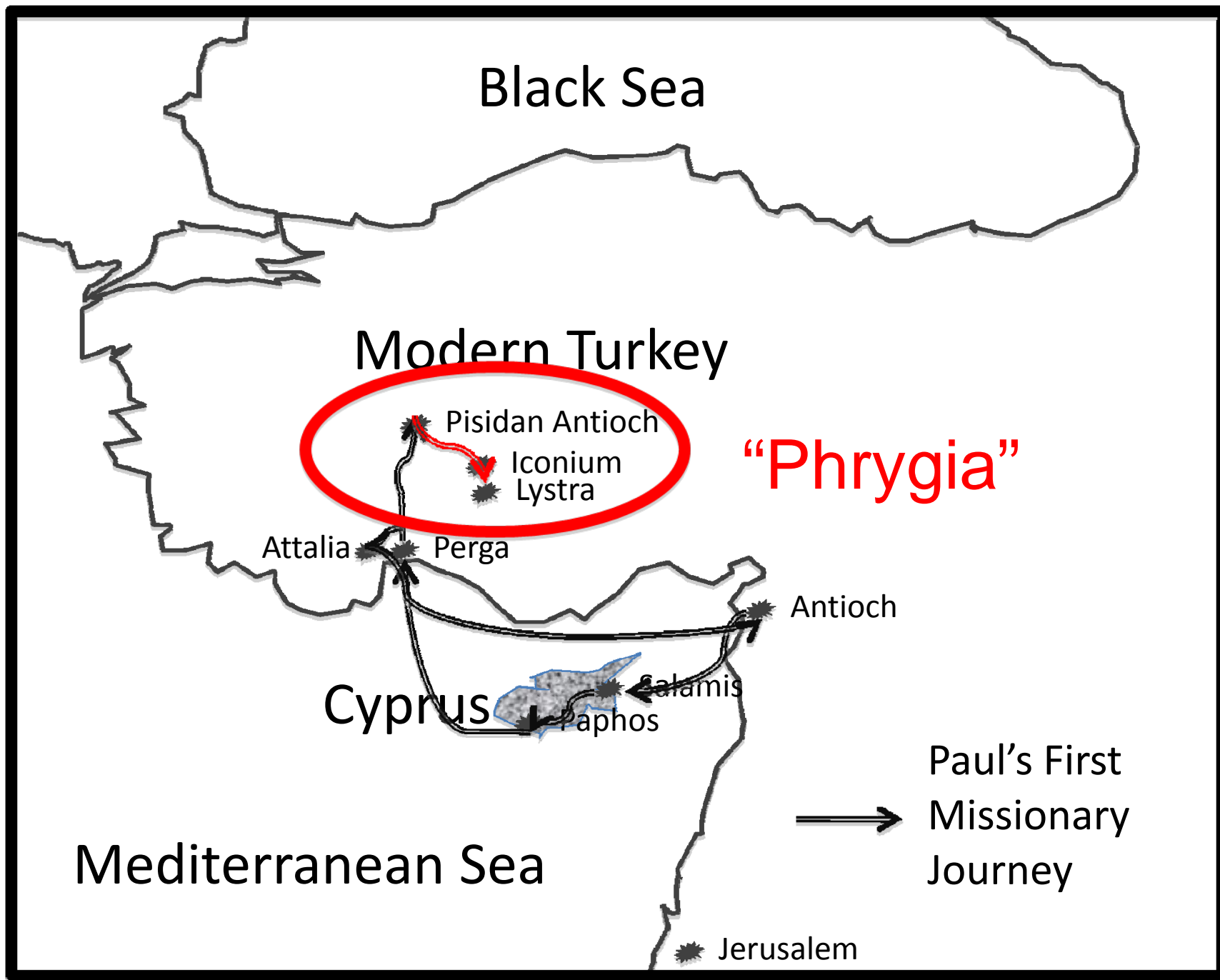
Mediterranean Sea

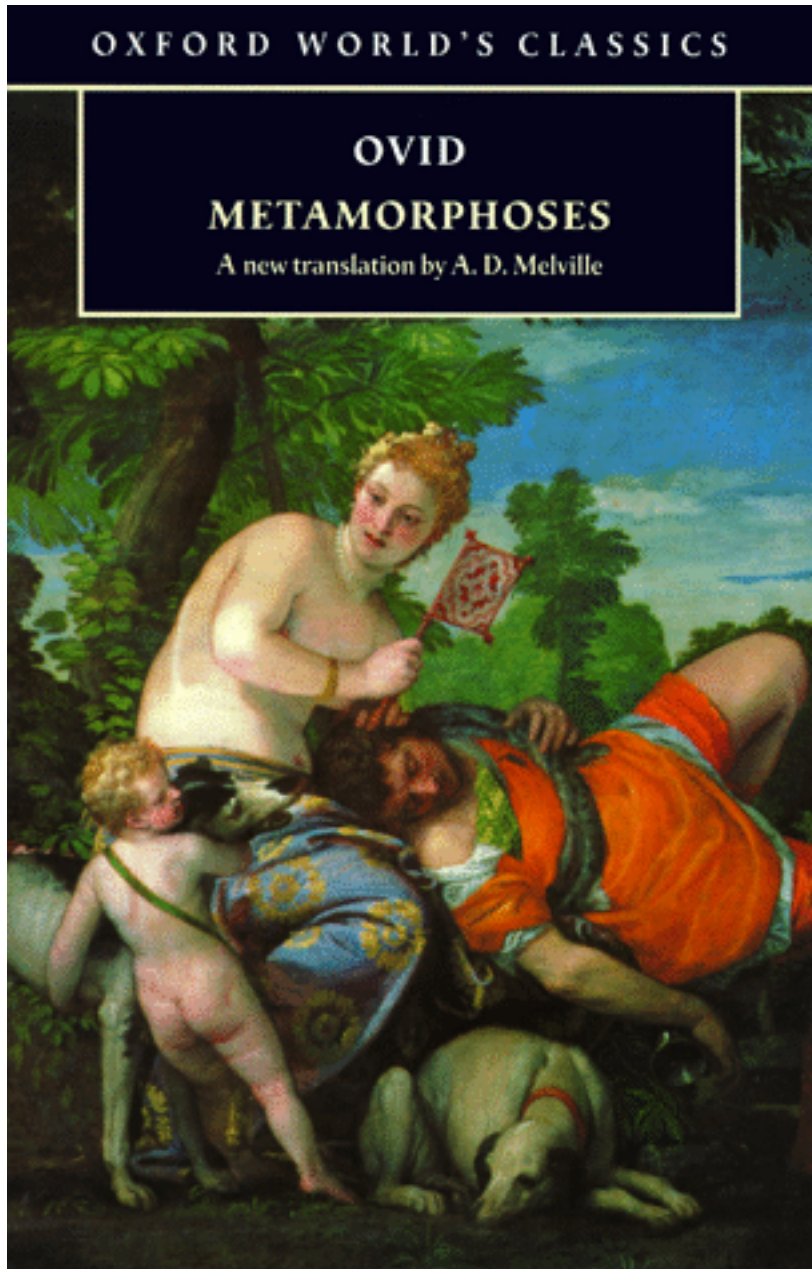
Paul's First
Missionary
Journey

Jerusalem









Publius Ovidius Naso (43 BC -17 AD)

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Zeus
(Jupiter)

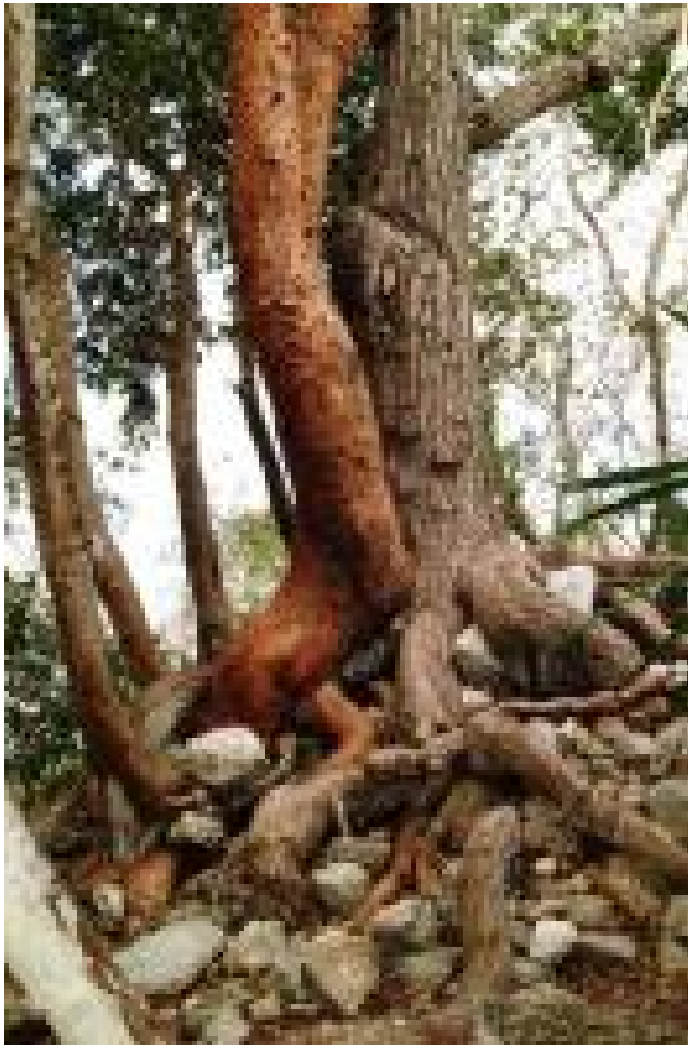


Hermes
(Mercury)

Their old shack becomes a temple to Zeus
and the couple become priests



Upon death the couple became two entwined trees still seen in Phrygia

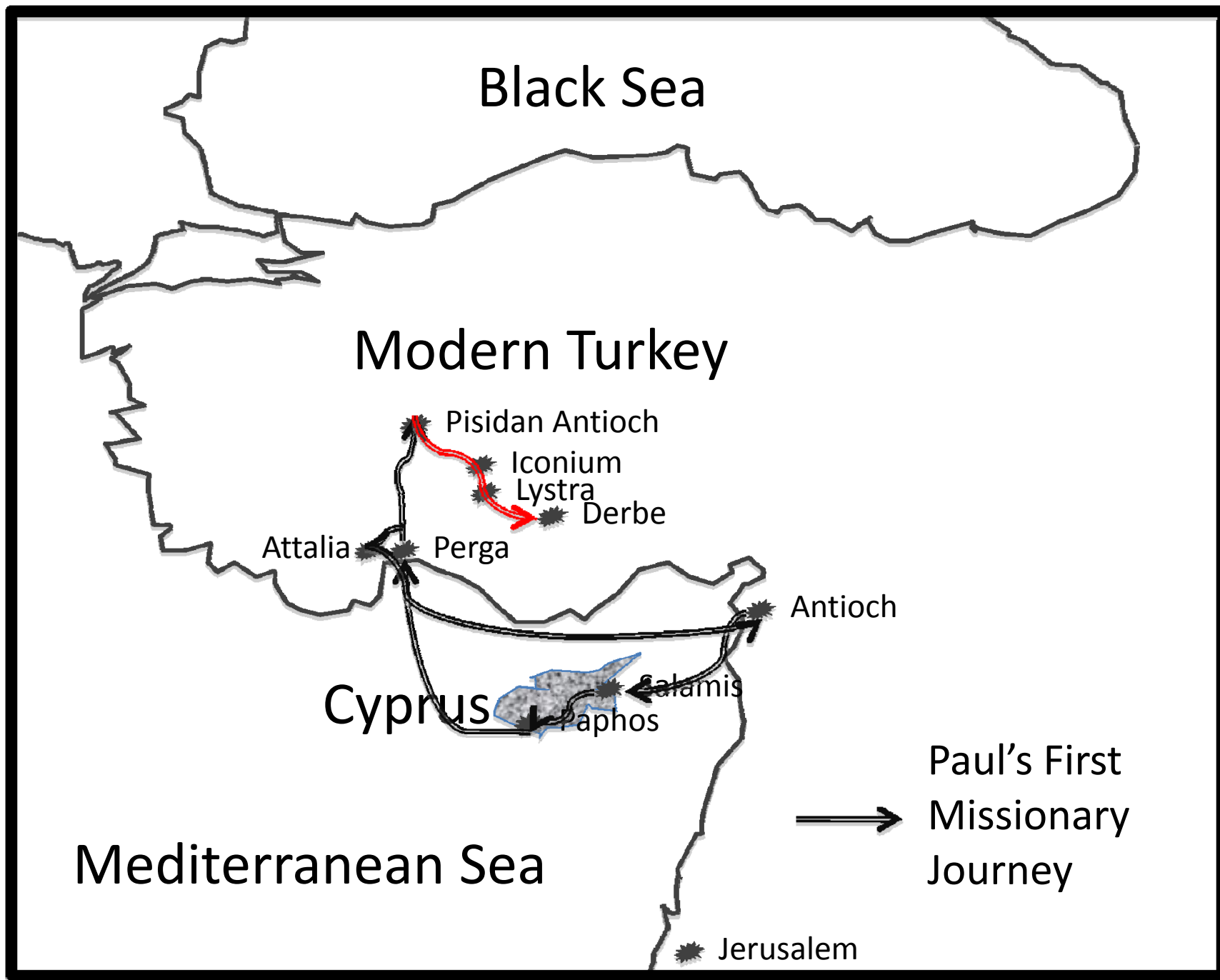


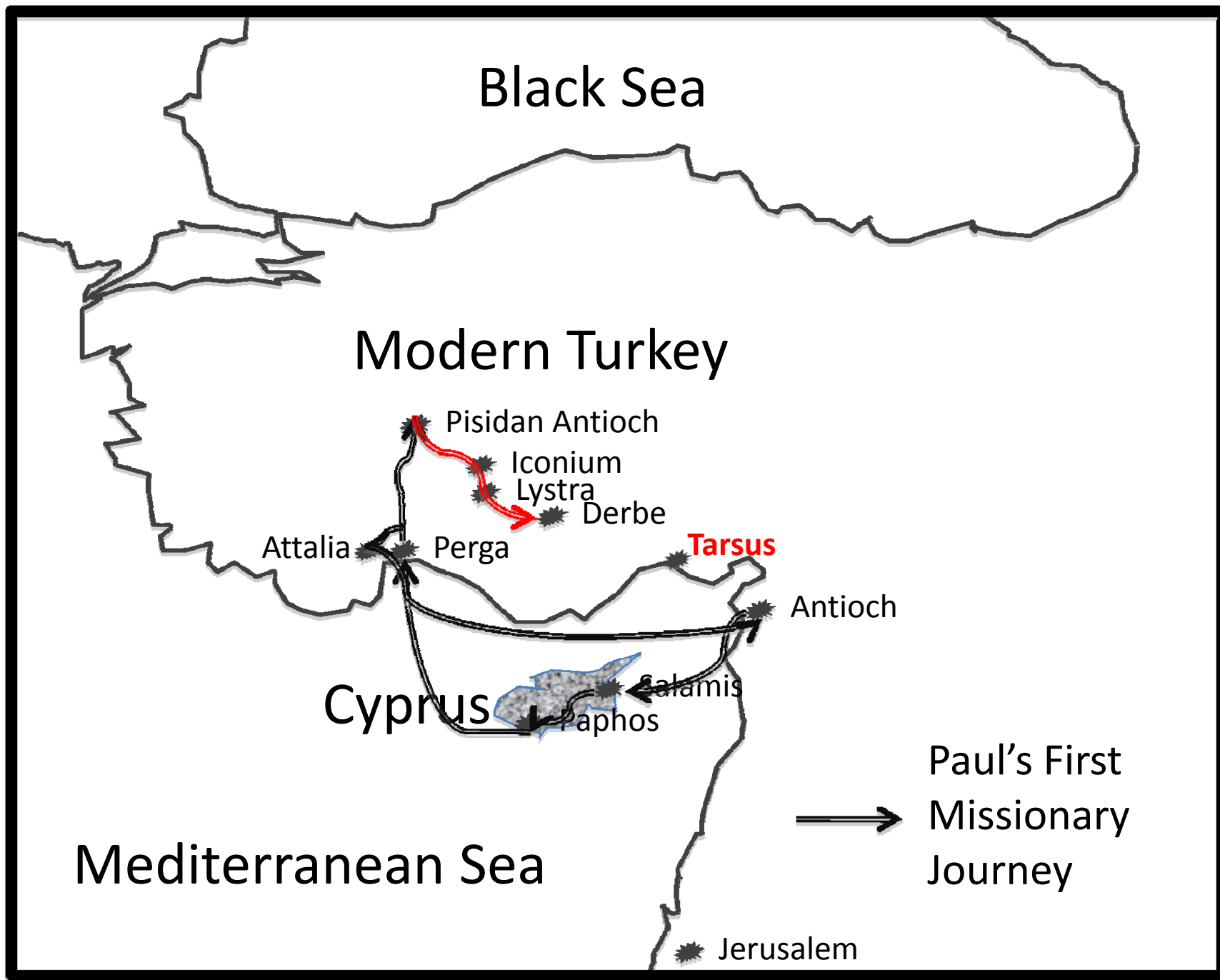
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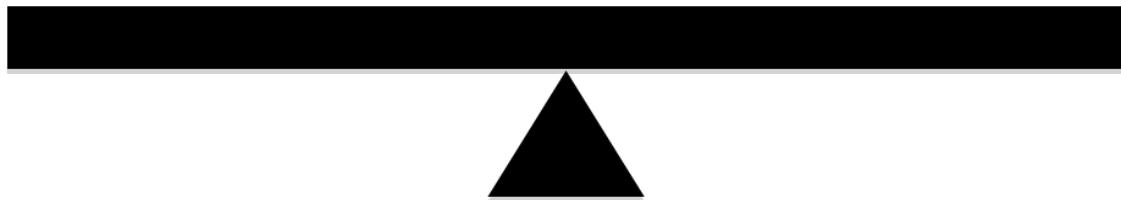
“And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, ‘The gods have come down to us in the likeness of men!’ Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.” (Acts 14:11-12) The priests offered sacrifices and garlands!



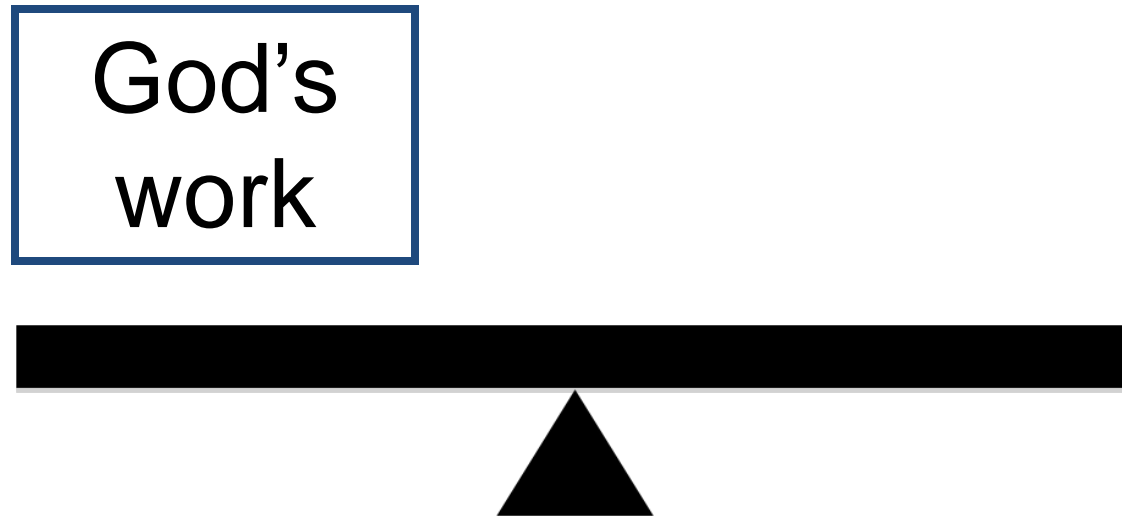




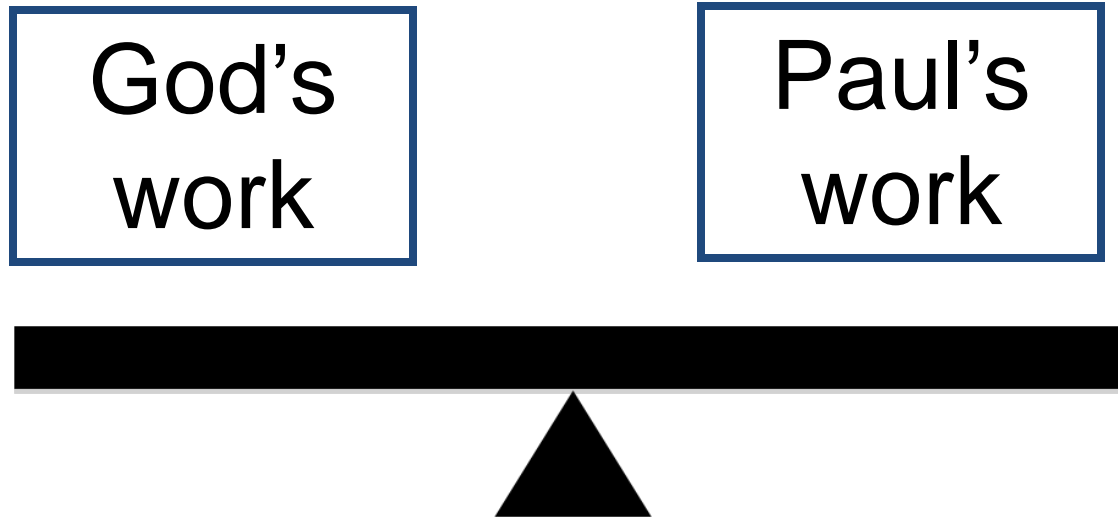
Notice the balance



Notice the balance



Notice the balance



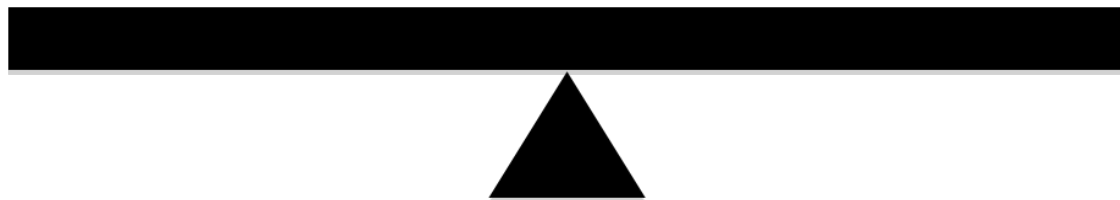
Notice the balance

“As many as were
appointed to eternal
life believed”

(Acts 13:48)

God's
work

Paul's
work



Notice the balance

“As many as were
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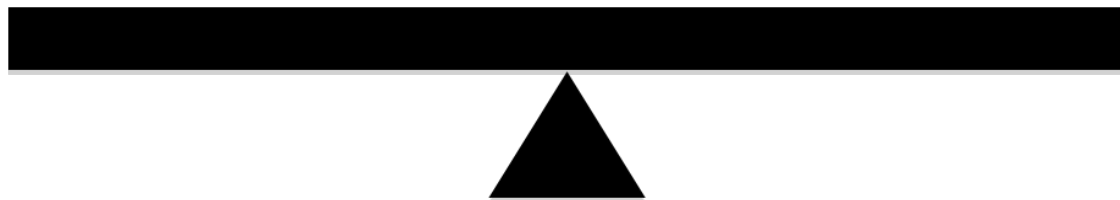
(Acts 13:48)

Paul returned to
encourage the
disciples “to continue
in the faith”

(Acts 14:22)

God's
work

Paul's
work



Post mission trip – Issues at home



Issues at Jerusalem



A letter is written



A letter is written

- No food sacrificed to idols



A letter is written

- No food sacrificed to idols
- No blood



A letter is written

- No food sacrificed to idols
- No blood
- No strangled animals

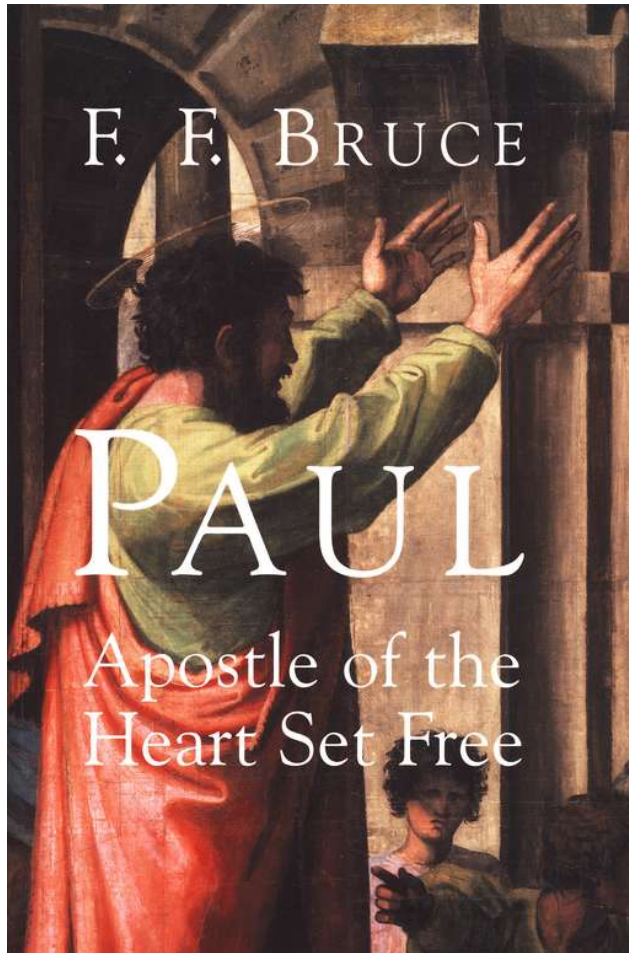


A letter is written

- No food sacrificed to idols
- No blood
- No strangled animals
- No sexual immorality



Next week:



Read pages
173-187
“The Gentile
problem”

Points for Home

Think about the Long and majestic reach of
God



Points for Home

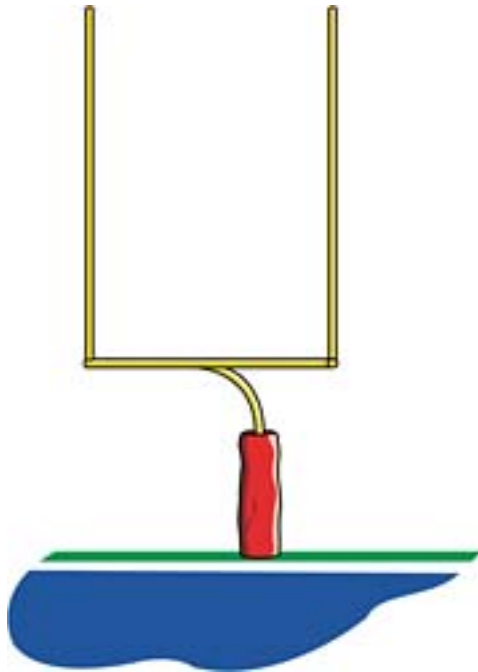
Think about the Long and majestic reach of
God



“we believe that we will
be saved through the
grace of the Lord
Jesus, just as they will”
(Acts 15:11)

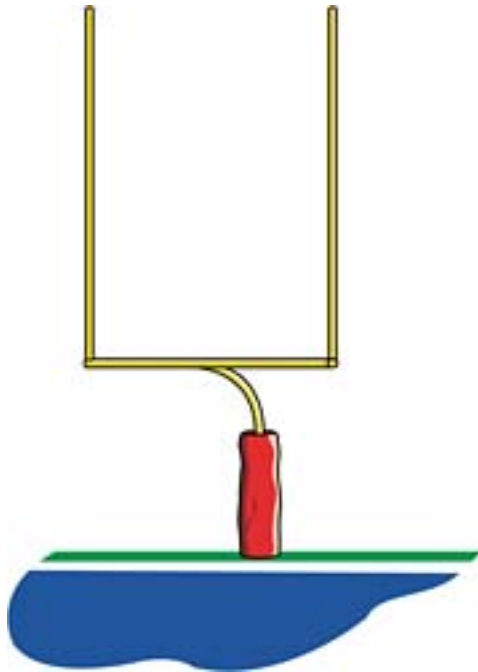
Points for Home

The goal is service, not theology.



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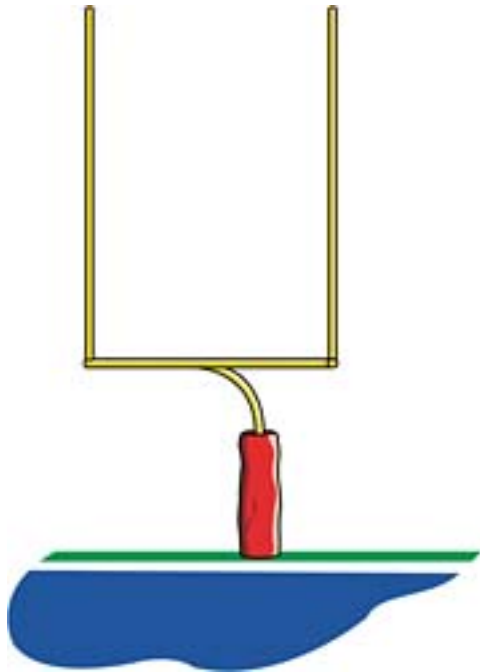


“Good religion does not
equal a great life!”

Pastor David Fleming

Points for Home

The goal is service, not theology.



“If anyone would come after me, let him deny himself and take up his cross and follow me!”

(Mt. 16:24)

**Pray for the nameless
missionaries**