

Church History Literacy

Martin Luther – Part 4 Conclusion

Lesson 55

Biblical-Literacy.com

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Previously

Luther is called before the Emperor and Church at the Diet of Worms





Q: Are these books yours?
A: Yes





Q: Do you defend them or recant?



“My conscience is captive to the word of God. I cannot and I will not recant anything, for to go against



“conscience is neither right nor safe. God help me. Here I stand, I cannot do otherwise. Amen.”



The Emperor: “We want him to be apprehended and punished as a notorious heretic.”



Luther flees back to Wittenberg



Luther is taken to Castle Wartburg





Luther
becomes
“Knight
George”



Luther
becomes
“Knight
George”



Luther
Translates
the New
Testament
into common
German

Eventually Luther does entire Bible translation





Meanwhile
Andreas
Carlstadt moves
forward in
Wittenberg



Meanwhile
Andreas
Carlstadt moves
forward in
Wittenberg



Christmas
service, 1521
was something
altogether
different



Violence breaks
out in church at
Wittenberg



Luther returns
from hiding to
preach and
assume control
of “the
movement”

Luther brings tempered changes to church



Ein feste Burg ist unser Gott



Ein feste Burg ist unser Gott, I in Gottes Hand
Sich unser Leben und unser Gut, I
Und unser Heil, das ist in Gottes Hand,
Daß uns kein Schaden und kein Mangel
Der alte Besserkünd' mit Lust sich nicht
Der Feind' der Feind' und die Feind' der Feind'
Und viel ist sein Gutes, und ist sein
Und das ist sein Gutes, und ist sein

Martin Luther

"Ein' feste Burg."

A Mighty Fortress

A mighty fortress is our God,
a bulwark never failing;
Our helper He, amid the flood
of mortal ills prevailing:
For still our ancient foe
doth seek to work us woe;
His craft and power are great,
and, armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
our striving would be losing;
Were not the right Man on our side,
the Man of God's own choosing:
Dost ask who that may be?
Christ Jesus, it is He;
Lord Sabaoth, His Name,
from age to age the same,
And He must win the battle.

And though this world, with devils filled,
should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us:
The Prince of Darkness grim,
we tremble not for him;
His rage we can endure,
for lo, his doom is sure,
One little word shall fell him.

That word above all earthly powers,
no thanks to them, abideth;
The Spirit and the gifts are ours
through Him Who with us sideth:
Let goods and kindred go,
this mortal life also;
The body they may kill:
God's truth abideth still,
His kingdom is forever.

Lutheranism and Protestantism

Katherine Von Bora





Katherine
Von Bora

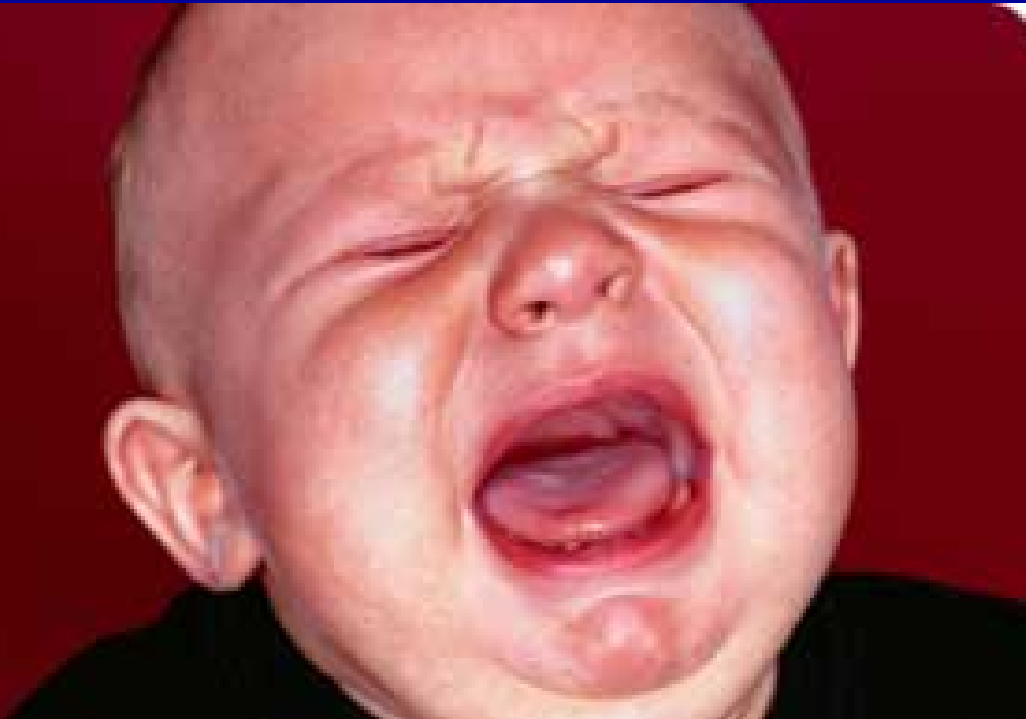


“Child, what have you done
that I should love you so?
You have disturbed the
whole house with your
bawling!”





“This is the sort of thing that
caused the church fathers
to vilify marriage!”

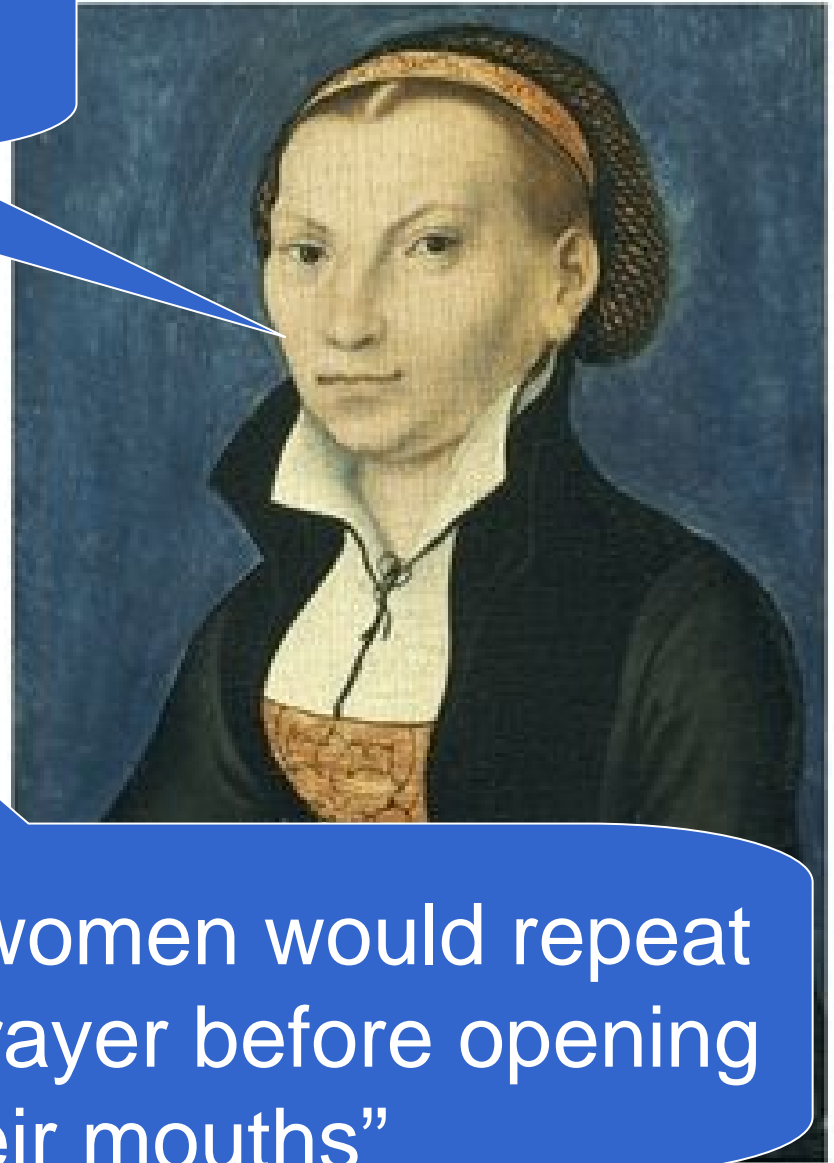




“Doctor, why don’t you stop talking and eat?”



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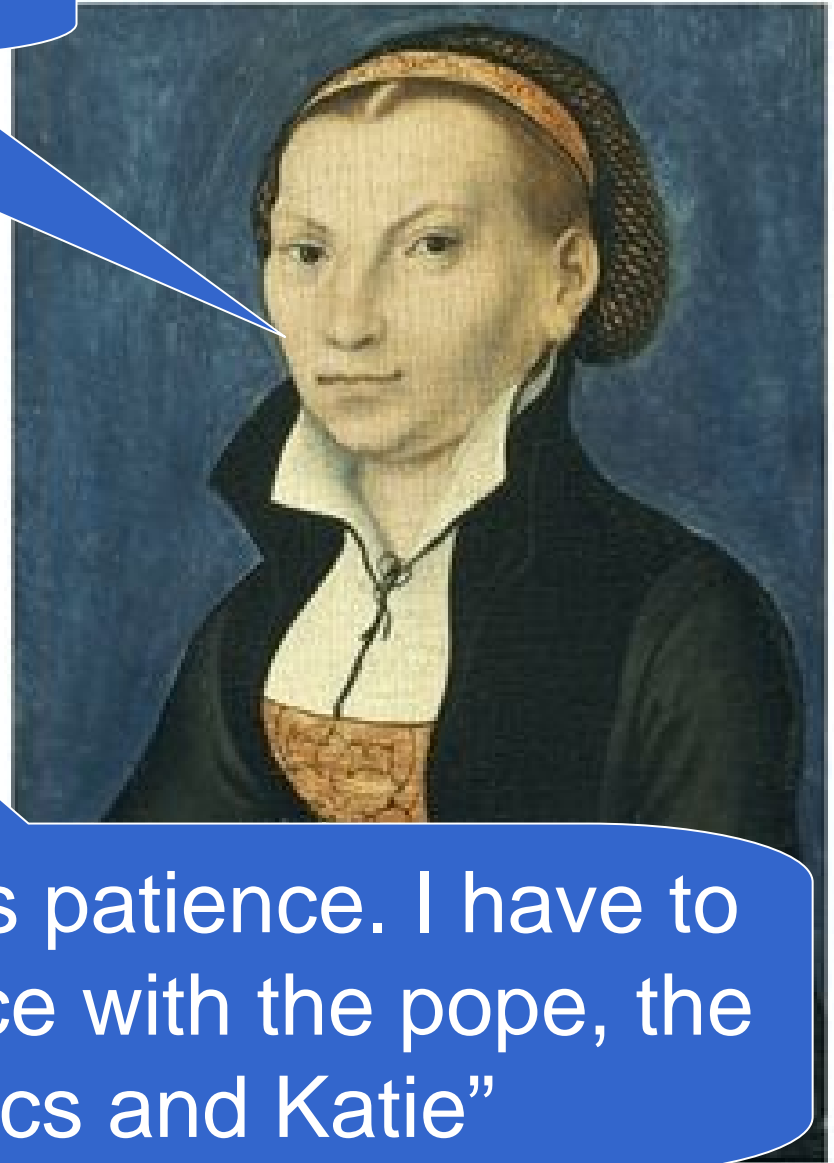
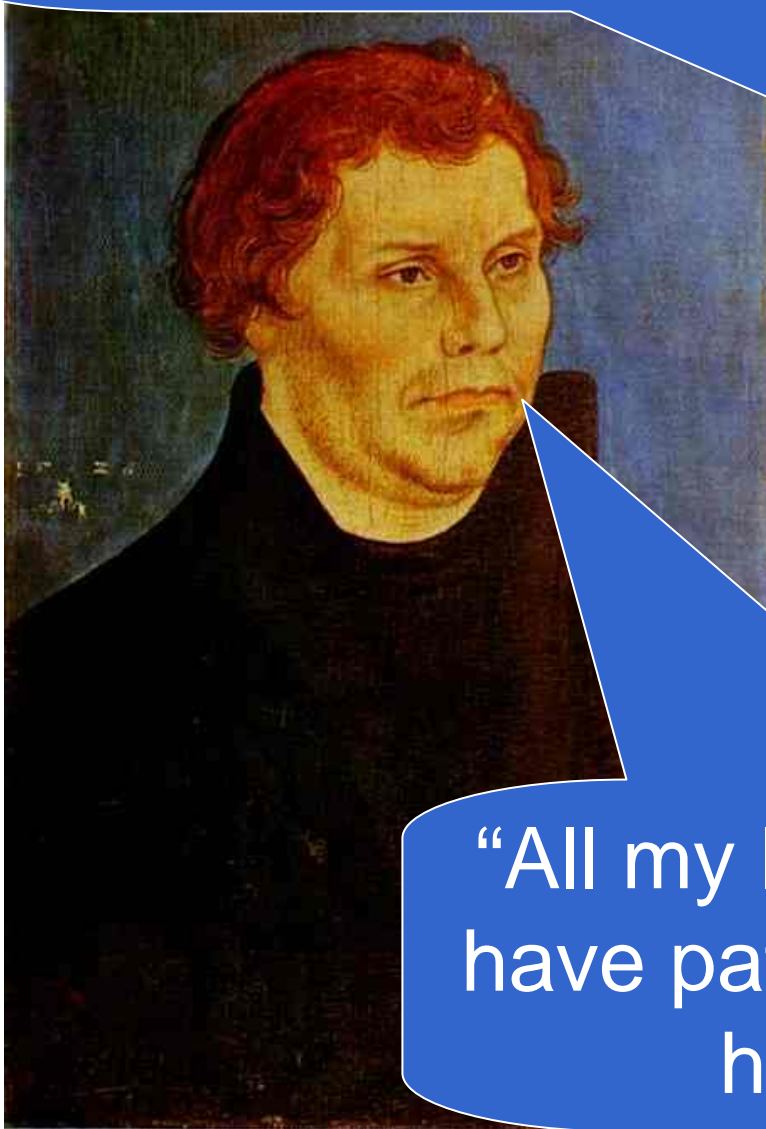
“I wish that women would repeat the Lord’s Prayer before opening their mouths”



“Let’s talk politics”



“Let’s talk politics”



“All my life is patience. I have to have patience with the pope, the heretics and Katie”



Magdalena
Luther



“My little daughter, you will rise and shine like the stars and the sun. How strange it is to know she is at peace and all is well, and yet to be so sorrowful.”



Luther lives
until 1546,
but the last
15 years
were not his
best

Points for Home

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- History is not haphazard. Neither is your life!

Points for Home

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“Continue to work out your salvation with fear and trembling, for God is at work in you, both to will and to work for his good pleasure.” (Phil. 2:12-13)

Points for Home

- Scripture isn't a big book that sits on your shelf or coffee table

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“Your word is a lamp to my feet and a light to my path.” (Psalm 119:105)

Points for Home

- Godly change is a good thing

Points for Home

- Godly change is a good thing

**“Then I saw a new heaven and a new earth
... I saw the Holy City, the new
Jerusalem... And I heard a loud voice
from the throne saying, ‘Now the
dwelling of God is with men.’ ... He who
was seated on the throne said, ‘I am
making everything new!’” (Rev. 21:1-5)**